# ALTOONA BOARD OF EDUCATION 

Regular Meeting
District Board Room
1903 Bartlett Avenue
November 18, 2019
6:30 PM

## Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Approval of the Agenda
5. Pledge of Allegiance
6. Approval of Minutes
a. October 28, 2019 Regular Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's and Financial Services Report
a. Approval of Checks for Payment
i. General Fund checks totaling $\$ 1,556,598.00$
ii. Student Activity Fund checks totaling $\$ 4,359.74$
iii. Construction Fund checks totaling \$13,709.50
b. Approval of Treasurer's Report
c. Expenditures, Revenues and Cash Position
9. Information
a. School Showcase
i. Student Representative's Update, Sedona Van Ert
b. President's Report
i. 2020 Spring Election Schedule
ii. State Education Convention, January 22-24
c. Superintendent's Report
i. Principal Report
ii. District Report Card 18/19
10. Board Action - Consent Agenda (Items on the Consent Agenda are routine in nature, or have been discussed at a previous meeting. These items will be acted upon by one vote without discussion. If a board member wants to discuss any item, it will be pulled off the Consent Agenda and voted on separately.)
a. Consider any resignations
b. Consider employment recommendations to fill Director of Maintenance position
c. Consider early graduation requests
d. Consider 11-18-2019 Key Words at Key Times
11. Board Action after Consideration and Discussion
a. Consider increase of internal substitute teacher hourly rate of pay
12. Adjournment

## Engage. Equip. Empower.

Offering large school opportunities with a small school approach.

ALTOONA BOARD OF EDUCATION<br>Regular Meeting District Board Room<br>1903 Bartlett Avenue<br>October 28, 2019<br>6:30 PM

## Minutes on Agenda Items

1. The regular meeting of the Altoona Board of Education was called to order by Board President Robin Elvig at 6:30 p.m. in the District boardroom.
2. Roll Call was taken and the following were present: Robin E Elvig - President, David A Rowe - Clerk, Daniel E Gluch - Treasurer, Taylor E Neff -Member, and Daniel S Peggs - Superintendent. Rick A Risler Vice President, absent.
3. Public Notice. All posting requirements were met. Posting places are noted: Altoona City Hall, Altoona Post Office, and school district offices.
4. Approval of the Agenda. Motion by Rowe to approve the agenda as presented, seconded by Neff. Neff, yes; Gluch, yes; Rowe, yes; Risler, absent; Elvig, yes. Motion carried 4-0.
5. The Pledge of Allegiance was recited.
6. Approval of Minutes a. September 23, 2019 Regular Meeting. Motion by Gluch to approve the minutes as presented, seconded by Rowe. Gluch, yes; Rowe, yes; Risler, absent; Neff, yes; Elvig, yes. Motion carried 4-0. b. October 18, 2019 Special Meeting. Motion by Gluch to approve the minutes as presented, seconded by Rowe. Rowe, yes; Risler, absent; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 4-0.
7. Public Participation a. Non-Agenda items - public comment and concern. Madison Leis presented information for adding sign language as an elective in addition to Spanish. Jesse James, $68^{\text {th }}$ State Assembly Representative, presented awards to both Daeja Loew and Alan McCutcheon. Daniel Gluch provided an update from the Altoona Parks and Rec meeting. b. Agenda items - public comment and concern. None.
8. Treasurer's and Financial Services Report. a. Approval of Checks for Payment. Motion by Neff to approve General Fund Checks totaling $\$ 2,123,759.01$, Student Activity Fund checks totaling $\$ 5,980.88$, Construction Fund checks totaling $\$ 9,613.00$ as presented, seconded by Rowe. Risler, absent; Neff, yes, Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 4-0. b. Approval of Treasurer's

Report. Motion by Rowe to approve the Treasurer's Report as presented, seconded by Neff. Neff, yes; Gluch, yes; Rowe, yes; Risler, absent; Elvig, yes. Motion carried 4-0. c. Expenditures, Revenues and Cash Position. (General Fund 2011/2012 to 2018/19) as of October 22, 2019 were reviewed. d. Final Budget and Levy. The Final Budget and Levy were presented by Mike Markgren, Business Manager.
9. Information. a. President's Report: i. Coherent Governance Update. The School Board and Superintendent are currently being trained in a process called Coherent Governance. Coherent Governance is a model of board government that, if faithfully followed, will compel boards to make policy decisions, not operational decisions. Coherent Governance also sets forth a process to hold the superintendent accountable for the school district's successes and failures. ii. WASB Regional Meeting update. Dave Rowe provided updates from the WASB meeting he attended in Menomonie. Superintendent's Report: i. Enrollment, Open Enrollment, Pupil Count Report information was presented by Joyce Orth, Communications Coordinator. ii. Communications Plan was presented by Joyce Orth, Communications Coordinator. iii. Early College Credit Program Report was presented by Dan Peggs, Superintendent. iv. School Safety Drill Report was presented by Dan Peggs, Superintendent. v. District Instructional Focus Goal was presented by Dan Peggs, Superintendent. vi. Superintendent's Entry Plan Update was presented by Dan Peggs, Superintendent.
10. Board Action - Consent Agenda. a. Consider any resignations. Approve resignation of JoAnn Dolce as elementary crossing guard effective October 14, 2019. Approve resignation of Greg Johnson as Maintenance Supervisor effective December 31, 2019. b. Consider employment recommendation to fill middle school teacher position. Approve employment of Karen Stuttgen as recommended to fill the middle school teacher position. c. Consider employment recommendation to fill assistant/C-Team boys' basketball coach. Approve employment of Jeremy Gilbert as recommended to fill the assistant/C-Team boys' basketball coach position. d. Consider employment recommendation to fill assistant/JV girls' basketball coach. Approve employment of Debra Peterson as recommended to fill the assistant/JV girls' basketball coach position. e. Consider employment recommendation to fill assistant/JV boys' basketball coach. Approve employment of Jerrod Buchholtz as recommended to fill the assistant/JV boys' basketball coach position. f. Consider employment recommendation to fill elementary part-time limited-term special education paraprofessional. Approve employment of Debra Peterson as recommended to fill the elementary part-time limited-term special education paraprofessional position. g. Consider approval of 66.0301 cooperative agreement - Augusta School District - Special Educational Services. Motion by Gluch to approve the consent items as presented, seconded by Neff. Gluch, yes; Rowe, yes; Risler, absent; Neff, yes; Elvig, yes. Motion carried 4-0.
11. Board Action after Consideration and Discussion. a. Consider resolution for the adoption of the 2019/2020 Tax Levy. Motion by Neff to accept resolution for the adoption of the 2019/2020 Tax Levy as presented, seconded by Rowe. Rowe, yes; Risler, absent; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 4-0. b. Consider adoption of the 2019/2020 budget. Motion by Neff to accept adoption of the 2019/2020 budget as presented, seconded by Rowe. Risler, absent; Neff, yes, Gluch, yes; Rowe, yes; Elvig, yes. Motion carried $4-0$. c. Consider stormwater retention pond license agreement with the City of Altoona. Motion by Rowe to accept stormwater retention pond license agreement with the City of Altoona as presented, seconded by Neff. Neff, yes; Gluch, yes; Rowe, yes; Risler, absent; Elvig, yes. Motion carried 4-0. d. Consider approval of recommendation to award bid to JW Custom Homes, Inc. to build elementary school storage garage. Motion by Gluch to accept approval of recommendation to award bid to JW Custom Homes, Inc. to build elementary school storage garage as presented, seconded by Neff. Gluch, yes; Rowe, yes; Risler, absent; Neff, yes; Elvig, yes. Motion carried 4-0. e. Consider renewal of $\$ 3,000,000$ line-of-credit with CCF Bank. Motion by Gluch to renew the $\$ 3,000,000$ line-of-credit with CCF Bank as presented, seconded by Rowe. Rowe, yes; Risler, absent; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 4-0. f. Consider 10/28/2019 Key Words at Key Times. Motion by Neff to accept 10/28/2019 Key Words at Key Times as presented, seconded by Rowe. Risler, absent; Neff, yes, Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 4-0.
12. Adjournment. Motion by Rowe to adjourn at $8: 05$ p.m., seconded by Neff. Neff, yes; Gluch, yes; Rowe, yes; Risler, absent; Elvig, yes. Motion carried 4-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for November 18, 2019 in the District Boardroom.

Recorded by Lisa Boss

## Engage. Equip. Empower.

Offering large school opportunities with a small school approach.


| CHECK | CHECK <br> NUMBER | ACCOUNT |  |  |  |  | VENDOR |  |
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| DATE |  | NUMBER |  |  |  |  |  |  |
| 10/24/2019 | 135623 | 10 | E | 400 | 187 | 162121 | MEATING, | GRACE |
|  | 135623 | 80 | E | 200 | 187 | 392121 | MEATING, | GRACE |
|  | 135623 | 80 | E | 200 | 187 | 392121 | MEATING, | GRACE |
| 10/24/2019 | 135624 | 10 | E | 400 | 187 | 162121 | REDETZKE, | SETH |
|  | 135624 | 10 | E | 400 | 187 | 162121 | REDETZKE, | SETH |

10/24/2019 13562510 E 400187162121 TERNBERG, LANDRY
10/24/2019 13562610 E 400187162121 UPWARD, BLAKELYN
10/24/2019 13562710 E 400187162121 VARSHO, AVERIE
$10 / 24 / 2019 \quad 13562810$ E 400310162121 BEEN, NICOLAS

| $10 / 24 / 2019$ | 135629 | 80 | E 200 | 310 | 392121 | BERSETH, LYDIA |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 135629 | 80 | E | 200 | 310 | 392121 | BERSETH, LYDIA |

10/24/2019 13563010 E 400310162210 BREIDUNG, CORY

| $10 / 24 / 2019$ | 135631 | 10 E 400310162121 CELT, JAMES |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $10 / 24 / 2019$ | 135632 | 10 E 400310162216 ENGOP, HERBERT |


| $10 / 24 / 2019$ | 135633 | 10 E 400310162210 INGLI, BRIAN |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| $10 / 24 / 2019$ | 135634 | 10 E $400310162121 \quad$ MILLER III, THOMAS |


| $10 / 24 / 2019$ | 135635 | 10 | E 400 | 310 | 162216 | NICHOLSON, ALEX |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 135635 | 10 | E 400 | 310 | 162216 | NICHOLSON, ALEX |
| $10 / 24 / 2019$ | 135636 | 10 | E 400 | 310 | 162216 | RICHIE, JAMES |
| $10 / 24 / 2019$ | 135637 | 10 | E 400 | 310 | 162210 | RODE, JON |

10/24/2019 13563910 E 400310162121 SHUTTER, KANE


| OFFICIAL'S FEE | 90.00 |
| :---: | :---: |
| Totals for 135630 | 90.00 |
| OFFICIAL'S FEE |  |
| Totals for 135631 | 240.00 |
| OFFICIAL'S FEE |  |
| Totals for 135632 | 70.00 |
|  |  |
| OFFICIAL'S FEE |  |
| Totals for 135633 |  |

OFFICIAL'S FEE 240.00
240.00

| OFFICIAL'S FEE | 90.00 |
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| OFFICIAL'S FEE | 70.00 |


| OFFICIAL'S FEE | 70.00 |
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| OFFICIAL'S FEE | 90.00 |
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| Totals for 135637 | 90.00 |


| OFFICIAL'S FEE | 70.00 |
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| OFFICIAL'S FEE | 70.00 |
| Totals for 135638 | 140.00 |
| OFFICIAL'S FEE | 240.00 |
| Totals for 135639 | 240.00 |






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|  |  |  |  |  | ONLINE |  |
|  |  |  |  |  | Totals for 192000422 | 395.00 |
| 10/24/2019 | 192000423 | 10 E 800 | 342221400 | DRUCKREY, TERESA | CROWNE PLAZA, MADISON, WI: JULY 18, 2017 | 184.04 |
|  |  |  |  |  | Totals for 192000423 | 184.04 |
| 10/24/2019 | 192000424 | 10 E 800 | 221400 | FRAZIER, KIMBERLY | SKYWARD USER GROUP CONF: WI | 142.10 |
|  |  |  |  |  | DELLS: OCT 20-22 |  |
|  |  |  |  |  | Totals for 192000424 | 142.10 |
| 10/24/2019 | 192000425 | 10 E 800 | 214100 | KRONENBERG, JENNIFER | PRIVACY FOR OFFICE | 21.57 |
|  |  |  |  |  | Totals for 192000425 | 21.57 |
| 10/24/2019 | 192000426 | 10 E 400 | 162308 | LENZ, TODD | SBHS: OCT 16, 2019 | 43.50 |
|  |  |  |  |  | Totals for 192000426 | 43.50 |
| 10/24/2019 | 192000427 | 50 E 800 | 324257220 | METROPOLITAN SERVICES, INC \% A | Equipment repair - HS Kitchen | 338.79 |
|  |  |  |  |  | Totals for 192000427 | 338.79 |
| 10/24/2019 | 192000428 | 10 E 400 | 411121000 | NASCO | High School Art | 15.78 |
|  |  |  |  |  | supplies-BRUSHES |  |
|  |  |  |  |  | Totals for 192000428 | 15.78 |
| 10/24/2019 | 192000429 | 10 E 800 | 120000 | NEWSELA | Online subscription for | 8,400.00 |
|  |  |  |  |  | Newsela for Grades 4-12 |  |
|  | 192000429 | 10 E 800 | 470120000 | NEWSELA | Online subscription for | -8,400.00 |
|  |  |  |  |  | Newsela for Grades 4-12**VOID |  |
|  |  |  |  |  | INVALID ACH ACCT NUMBER |  |
|  |  |  |  |  | Totals for 192000429 | 0.00 |
| 10/24/2019 | 192000430 | 10 E 800 | 411252000 | QUILL CORPORATION | OFFICE SUPPLIES: PAYROLL | 62.32 |
|  |  |  |  |  | Totals for 192000430 | 62.32 |
| 10/24/2019 | 192000431 | 10 E 400 | 310125500 | SCHROEDER, LANE | Piano Tuning (Fall 2019) | 185.00 |
|  |  |  |  |  | Totals for 192000431 | 185.00 |
| 10/24/2019 | 192000432 | 10 E 400 | 411127000 | Staples | General supplies~LYNNES | 110.17 |
|  | 192000432 | 10 E 200 | 411120600 | StAples | 6TH GR SUPPLIES: STUTTGEN | 397.66 |
|  | 192000432 | 10 E 400 | 411127000 | Staples | Classroom supplies~BOLEY | 59.82 |
|  | 192000432 | 10 E 200 | 411120600 | StAPLES | CREDIT PRICE MATCH EXPO | -18.15 |
|  |  |  |  |  | MARKERS |  |
|  |  |  |  |  | Totals for 192000432 | 549.50 |
| 10/24/2019 | 192000433 | 10 E 800 | 483295000 | STONEWARE, INC | LanSchool Education Edition. Updating 5 year old software | 559.00 |
|  |  |  |  |  | Totals for 192000433 | 559.00 |
| 10/24/2019 | 192000434 | 10 E 800 | 341256710 | STUDENT TRANSIT EAU CLAIRE, IN | SEPT INTRA DAY ROUTING | 296.97 |
|  |  |  |  |  | Totals for 192000434 | 296.97 |
| 10/24/2019 | 192000435 | 50 L 000 | 000811200 | TAHER, INC | SUMMER FEEDING PROGRAM, JULY | 4,507.05 |
|  |  |  |  |  | 2019 - |  |
|  |  |  |  |  | Totals for 192000435 | 4,507.05 |
| 10/24/2019 | 192000436 | 10 E 800 | 342223100 | UPWARD, ELISSA | BWHS, SBHS | 106.37 |



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| DATE | NUMBER |  | JMBER |  |  | VENDOR | DESCRIPTION | AMOUNT |
| 10/29/2019 | 192000465 | 10 | E 800 | 432 | 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | AES Follett Book Order 19/20 \#1 | 708.18 |
|  |  |  |  |  |  |  | Totals for 192000465 | 3,012.45 |
| 10/29/2019 | 192000466 | 10 | E 800 | 411 | 253300 | HILLYARD, INC - EAU CLAIRE | MOP WET ANITMIC LOOP END BLUE | 52.74 |
|  | 192000466 | 10 | E 800 | 411 | 253300 | HILLYARD, INC - EAU CLAIRE | LINGER 33 GAL | 71.24 |
|  | 192000466 | 10 | E 800 | 411 | 253300 | HILLYARD, INC - EAU CLAIRE | LINGER 33 GAL | 284.96 |
|  | 192000466 | 10 | E 800 | 411 | 253300 | HILLYARD, INC - EAU CLAIRE | MOP WET ANTIMIC BLUE | 175.80 |
|  | 192000466 | 10 | E 800 | 411 | 253300 | HILLYARD, INC - EAU CLAIRE | DUSTER POLYWOOL EXT | 108.10 |
|  | 192000466 | 10 | E 800 | 411 | 253300 | HILLYARD, INC - EAU CLAIRE | C3 C3XP REPLACE SPRAY GUN | 98.83 |
|  |  |  |  |  |  |  | Totals for 192000466 | 791.67 |
| 10/29/2019 | 192000467 | 10 | E 800 | 324 | 254300 | INNOVATIONAL CONCEPTS, INC. | OCT 19 Boiler water <br> Treatments and testing of <br> Districts six boilers |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Totals for 192000467 | 363.40 |
| 10/29/2019 | 192000468 | 10 | E 800 | 411 | 295000 | NEI ELECTRIC, INC. | Replacement LED Lights for Auditorium Booth | 750.00 |
|  |  |  |  |  |  |  | Totals for 192000468 | 750.00 |
| 10/29/2019 | 192000469 | 27 | E 700 | 411 | 158000 | PRO-ED, INC | Functional life skills | 796.40 |
|  |  |  |  |  |  |  | curriculum for |  |
|  |  |  |  |  |  |  | Elementary-Kufner |  |
|  |  |  |  |  |  |  | Totals for 192000469 | 796.40 |
| 10/29/2019 | 192000470 | 10 | E 200 | 411 | 120600 | StAPLES | Whiteboards for math class | 38.29 |
|  |  |  |  |  |  |  | Totals for 192000470 | 38.29 |
| 10/30/2019 | 192000471 | 10 | E 400 | 310 | 162210 | HANSON, RICHARD | OFFICIAL VS. NEILLSVILLE | 90.00 |
|  |  |  |  |  |  |  | GRANTON |  |
|  |  |  |  |  |  |  | Totals for 192000471 | 90.00 |
| 10/30/2019 | 192000472 | 10 | E 400 | 310 | 162121 | KOLTIS, MARILYN | OFFICIAL | 112.30 |
|  |  |  |  |  |  |  | Totals for 192000472 | 112.30 |
| 10/30/2019 | 192000473 | 10 | E 400 | 310 | 162121 | KRANS, MARY | OFFICIAL | 30.00 |
|  |  |  |  |  |  |  | Totals for 192000473 | 30.00 |
| 10/30/2019 | 192000474 | 10 | E 400 | 310 | 162121 | STANKE, DEBRA | OFFICIAL | 30.00 |
|  |  |  |  |  |  |  | Totals for 192000474 | 30.00 |
| 10/30/2019 | 192000475 | 10 | E 400 | 187 | 162216 | GILBERT, JEREMY | GAMEWORKER | 70.00 |
|  |  |  |  |  |  |  | Totals for 192000475 | 70.00 |
| 10/30/2019 | 192000476 | 10 | E 400 | 187 | 162121 | HOFF, CHRISTINE | GAMEWORKER | 40.00 |
|  |  |  |  |  |  |  | Totals for 192000476 | 40.00 |
| 10/30/2019 | 192000477 | 10 | E 400 | 187 | 162210 | KENT, STEVEN | GAME WORKER @ REGIS | 40.00 |
|  | 192000477 | 10 | E 400 | 187 | 162210 | KENT, STEVEN | GAME WORKER @ OSSEO FAIRCHILD | 40.00 |
|  | 192000477 | 10 | E 400 | 187 | 162210 | KENT, STEVEN | GAME WORKER VS ELK MOUND | 40.00 |
|  | 192000477 |  | E 400 | 187 | 162210 | KENT, STEVEN | GAME WORKER @ SPENCER | 40.00 |
|  |  |  |  |  |  |  | COLUMBUS |  |
|  | 192000477 | 10 | E 400 | 187 | 162121 | KENT, STEVEN | GAMEWORKER | 40.00 |
|  | 192000477 | 10 | E 400 | 187 | 162121 | KENT, STEVEN | GAMEWORKER | 40.00 |
|  |  |  |  |  |  |  | Totals for 192000477 | 240.00 |



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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
|  |  |  |  |  | Month Warranty Renewal <br> (Contract Dates: 11/23/2019-06/21/2020) |  |
|  |  |  |  |  | Totals for 192000491 | 1,180.00 |
| 11/05/2019 | 192000492 | 10 E 800 | 432222200 | FOLLETT SCHOOL SOLUTIONS, INC. | HS Follett Book Order 19/20 \#1 | 1,471.40 |
|  |  |  |  |  | Totals for 192000492 | 1,471.40 |
| 11/05/2019 | 192000493 | 10 E 100 | 310219000 | GUNDERSON, AMANDA | P/T Conferences interpreting | 112.50 |
|  |  |  |  |  | Totals for 192000493 | 112.50 |
| 11/05/2019 | 192000494 | 27 E 700 | 411158000 | INSTITUTE FOR MULTI-SENSORY ED | ```Orton reading materials for students (student consumables)``` | 1,437.30 |
|  |  |  |  |  | Totals for 192000494 | 1,437.30 |
| 11/05/2019 | 192000495 | 27 E 100 | 411152000 | MACGILL MED AND SCHOOL NURSE S | Audiometer | 849.30 |
|  |  |  |  |  | Totals for 192000495 | 849.30 |
| 11/05/2019 | 192000496 | 10 E 800 | 310162101 | MATAS, DOMINIC | Payment for choreography for | 5,000.00 |
|  |  |  |  |  | Locomotion Show Choir |  |
|  |  |  |  |  | Totals for 192000496 | 5,000.00 |
| 11/05/2019 | 192000497 | 27 E 700 | 342223300 | MCCUTCHEON, DONALD | AUG \& SEPT 2019 | 68.44 |
|  |  |  |  |  | Totals for 192000497 | 68.44 |
| 11/05/2019 | 192000498 | 50 E 800 | 324257220 | METROPOLITAN SERVICES, INC \% A | Steamer Repair - AES Kitchen | 166.77 |
|  |  |  |  |  | Totals for 192000498 | 166.77 |
| 11/05/2019 | 192000499 | 10 E 800 | 941252000 | MIDAMERICA ADMIN \& RETIREMENT | 2ND QRT 2019 ADMIN FEES | 186.00 |
|  |  |  |  |  | Totals for 192000499 | 186.00 |
| 11/05/2019 | 192000500 | 27 E 700 | 342221300 | MUSSEHL, AMANDA | TRANSITION CONF: WI DELLS | 150.80 |
|  |  |  |  |  | Totals for 192000500 | 150.80 |
| 11/05/2019 | 192000501 | 10 E 200 | 411121000 | NASCO | Art supplies~BURGRAFF | 13.28 |
|  |  |  |  |  | Totals for 192000501 | 13.28 |
| 11/05/2019 | 192000502 | 10 E 800 | 470120000 | NEWSELA | Online subscription for | 8,400.00 |
|  |  |  |  |  | Newsela for Grades 4-12 |  |
|  |  |  |  |  | Totals for 192000502 | 8,400.00 |
| 11/05/2019 | 192000503 | 10 E 800 | 342248000 | NOEL, TERRI | ОСт 2019 | 32.48 |
|  |  |  |  |  | Totals for 192000503 | 32.48 |
| 11/05/2019 | 192000504 | 10 E 100 | 310219000 | PEDERSEN, SARAH | P/t Conferences interpreting Spanish | 450.00 |
|  |  |  |  |  | Totals for 192000504 | 450.00 |
| 11/05/2019 | 192000505 | 10 E 100 | 411110101 | REALLY GOOD StuFf, INC. | Kindergarten Reading Bags | 79.31 |
|  | 192000505 | 10 E 100 | 411110101 | REALLY GOOD StuFf, INC. | lunch magnets, name plates, library bins | 65.09 |
|  |  |  |  |  | Totals for 192000505 | 144.40 |
| 11/05/2019 | 192000506 | 10 E 400 | 411121000 | SCHOLASTIC INC | Scholastic magazine | 197.78 |



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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
|  |  |  |  |  | doors/replace shadow switch on desk |  |
|  | 192000522 | 10 E 800 | 324254300 | NET GUARD SECURITY SOLUTIONS | Repair Broken door release | 110.00 |
|  | 192000522 | 10 E 800 | 324254300 | NET GUARD SECURITY SOLUTIONS | Replace module on door H4 | 337.93 |
|  | 192000522 | 10 E 800 | 324254300 | NET GUARD SECURITY SOLUTIONS | Repair commons doors/ <br> replaced Wiegand Module | 909.61 |
|  |  |  |  |  | Totals for 192000522 | 3,150.54 |
| 11/07/2019 | 192000523 | 10 E 150 | 411125400 | PERIPOLE, INC. | Recorders | 631.80 |
|  |  |  |  |  | Totals for 192000523 | 631.80 |
| 11/07/2019 | 192000524 | 50 L 000 | 000811200 | TAHER, INC | OPERATING EXPENSES: SEPT | 61,125.42 |
|  |  |  |  |  | 2019 |  |
|  |  |  |  |  | Totals for 192000524 | 61,125.42 |
| 11/12/2019 | 192000525 | 80 E 200 | 411392205 | CHIPPEWA VALLEY SPORTING GOODS | Basketballs and scorebooks | 504.00 |
|  |  |  |  |  | Totals for 192000525 | 504.00 |
| 11/12/2019 | 192000526 | 10 E 100 | 310221400 | ENDRESON, SUSAN | FIRST AID TRAINING | 35.00 |
|  |  |  |  |  | Totals for 192000526 | 35.00 |
| 11/12/2019 | 192000527 | 10 E 400 | 411123000 | Engen, MELANIE | SPANISH CLUB EXPENSES $\sim$ WALMART | 146.54 |
|  |  |  |  |  | Totals for 192000527 | 146.54 |
| 11/12/2019 | 192000528 | 10 E 800 | 324254490 | E O JOHNSON COMPANY | LANIER 6503 COPIER~NOV PAYMNT | 222.13 |
|  | 192000528 | 50 E 800 | 324257220 | E O JOHNSON COMPANY | LANIER 6503 COPIER~NOV PAYMNT | 4.45 |
|  | 192000528 | 10 E 800 | 324254490 | E O JOHNSON COMPANY | MPS CONTRACT~NOV PAYMNT | 5,334.25 |
|  | 192000528 | 50 E 800 | 324257220 | E O JOHNSON COMPANY | MPS CONTRACT~NOV PAYMNT | 106.78 |
|  |  |  |  |  | Totals for 192000528 | 5,667.61 |
| 11/12/2019 | 192000529 | 10 E 100 | 310221400 | GRUNEWALD, AMY | FIRST AID TRAINING | 35.00 |
|  |  |  |  |  | Totals for 192000529 | 35.00 |
| 11/12/2019 | 192000530 | 10 E 400 | 411125500 | JW PEPPER | THE JAZZ POLICE | 42.00 |
|  | 192000530 | 10 E 400 | 411125500 | JW PEPPER | BAGS GROOVE | 55.99 |
|  | 192000530 | 10 E 200 | 411125500 | JW PEPPER | IMPERIUM, A FESTIVE FINALE | 100.99 |
|  |  |  |  |  |  |  |
| 11/12/2019 | 192000531 | 27 E 700 | 342152000 | LATTIMORE, TAMARA | SEPT \& OCT 2019 | 32.48 |
|  |  |  |  |  | Totals for 192000531 | 32.48 |
| 11/12/2019 | 192000532 | 10 E 400 | 411125500 | MORGAN MUSIC COMPANY | misc access items | 5.38 |
|  |  |  |  |  | Totals for 192000532 | 5.38 |
| 11/12/2019 | 192000533 | 10 E 150 | 411121000 | NASCO | art supplies~AIS | 1,298.28 |
|  | 192000533 | 10 E 150 | 411121000 | NASCO | art supplies~AIS | 28.28 |
|  |  |  |  |  | Totals for 192000533 | 1,326.56 |
| 11/12/2019 | 192000534 | 10 E 100 | 310221400 | SCHLEWITZ, DAWN | FIRST AID TRAINING | 35.00 |
|  |  |  |  |  | Totals for 192000534 | 35.00 |
| 11/12/2019 | 192000536 | 10 E 400 | 411125400 | SCHMITT MUSIC COMPANY | Purchasing music for Choirs Pops Concert | 466.20 |
|  | 192000536 | 10 E 400 | 411125400 | SCHMITT MUSIC COMPANY | Music for High School Choirs | 210.87 |
|  | 192000536 | 10 E 200 | 411125500 | SCHMITT MUSIC COMPANY | Guitar Picks | 20.95 |
|  | 192000536 | 10 E 200 | 411125500 | SCHMITT MUSIC COMPANY | Guitar Tuners (already | 56.00 |




| CHECK | CHECK | ACCOUNT |  |  |
| :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  |
| 10/07/2019 | 201900719 | 27 L 000 | 000 | 811613 |
|  | 201900719 | 27 L 000 | 000 | 811613 |
|  | 201900719 | 10 L 000 | 000 | 811613 |
|  | 201900719 | 10 L 000 | 000 | 811613 |
|  | 201900719 | 27 L 000 | 000 | 811613 |
|  | 201900719 | 50 L 000 | 000 | 811613 |
|  | 201900719 | 10 L 000 | 000 | 811613 |
|  | 201900719 | 27 L 000 | 000 | 811613 |
|  | 201900719 | 50 L 000 | 000 | 811613 |
|  | 201900719 | 80 L 000 | 000 | 811613 |

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| wISCONSIN | dept of Revenue |
| wisconsin | dept of revenue |
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| wISCONSIN | dept of revenue |
| wISCONSIN | dept of revenue |


| DESCRIPTION | AMOUNT |  |
| :--- | ---: | ---: |
| STATE TAXES | 18.19 |  |
| STATE TAXES | -9.70 |  |
| STATE TAXES | 137.49 |  |
| STATE TAXES | 61.99 |  |
| STATE TAXES | 8.00 |  |
| STATE TAXES | 8.01 |  |
| STATE TAXES |  | $18,110.34$ |
| STATE TAXES | $3,600.11$ |  |
| STATE TAXES | 104.20 |  |
| STATE TAXES | 233.49 |  |
| Totals for 201900719 | $22,272.12$ |  |

10/22/2019 20190072010 L 000000811614
DIVERSIFIED BENEFIT SERVICES I
150.00
150.00

DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 10/25/19 Totals for 201900721

DIVERSIFIED BENEFIT SERVICES I FSA BENEFITS CARDS 10/2/19 DIVERSIFIED BENEFIT SERVICES I FSA BENEFITS CARDS 10/2/19 DIVERSIFIED BENEFIT SERVICES I FSA BENEFITS CARDS 10/20/2019 DIVERSIFIED BENEFIT SERVICES I FSA BENEFITS CARDS 10/20/2019 Totals for 201900722
297.95
487.62
236.80
489.24
104.40

1,231.27
271.42
99.47
69.26
64.03
51.50
30.90

1,222.17
166.35
84.00
130.01

1,857.25
64.07

1,187.17
10.30
26.17
149.87
61.80
51.50
304.80
39.27

1,921.13
37.54
46.48
5.00
92.54

1,775.96
12,667.24

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\begin{array}{r}
1,317.21 \\
22.74 \\
-31.95 \\
-15.65 \\
1,292.35
\end{array}
$$





INVOICE


10/31/2019 20190103110 E 800310252100 EMPLOYEE BENEFITS CORPORATION COBRA ADMINISTRATIVE FEES 151.00
Totals for $201901031 \quad 151.00$
$10 / 31 / 201920190103210$ L 000000811621 20190103227 L 000000811621 20190103210 L 000000811622 20190103227 L 000000811622 20190103250 L 000000811622 20190103280 L 000000811622 20190103210 L 000000811621 20190103227 L 000000811621 20190103210 L 000000811622 20190103227 L 000000811622 20190103250 L 000000811622 20190103280 L 000000811622 20190103210 L 000000811621 20190103227 L 000000811621 20190103280 L 000000811621 20190103210 L 000000811622 20190103227 L 000000811622 20190103250 L 000000811622 20190103280 L 000000811622 20190103210 L 000000811621 20190103227 L 000000811621 20190103280 L 000000811621 20190103210 L 000000811622 20190103227 L 000000811622 20190103250 L 000000811622 20190103280 L 000000811622 20190103210 L 000000811621 20190103210 L 000000811622

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WRS RETIREMENT
18,724.39

OCTOBER FEES \& INTEREST
$-76.41$
OCTOBER FEES \& INTEREST
450.55

NET PAYROLL 11/7/19

3,938. 36
3,646.77
1,167.15
20.68
42.30

18,724.39
3,938. 36
3,646.77
1,167.15
20.68
42.30

19,117. 38
3,772.91
233.06

3,732.41
1,225.50
193.94
42.31

19,117. 38
3,772.91
233.06

3,732.41
1,225.50
193.94 42.31
$-11.76$
-400.02
111,302.54

DENTAL INS BENEFITS
8,372.42
1,918.87 59.72

DENTAL INS BENEFITS
DENTAL INS BENEFITS
DENTAL INS BENEFITS
8,417.21
2,001.88 14.93

1,098.45
21,883.48
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Totals for 201901032

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INSURANCE ADJUSTMENTS
Totals for 201901033

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| $10 / 31 / 2019$ | 201901034 | 10 | R 800 | 280 | 500000 | CCF BANK |
| ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 201901034 | 10 | E 800 | 941 | 252000 | CCF BANK |
| $11 / 07 / 2019$ | 201901034 | 10 | A 000 | 000 | 711101 | CCF BANK |


| CHECK <br> DATE | CHECK ACCOUNT |  |  |  |  | VENDOR |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NUMBER |  | MBER |  |  |  |
| 11/07/2019 | 201901034 | 27 | A 000 | 000 | 711101 | CCF BAN |
|  | 201901034 | 50 | A 000 | 000 | 711101 | CCF BAN |
|  | 201901034 | 80 | A 000 | 000 | 711101 | CCF BANK |
| 11/07/2019 | 201901035 | 10 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 27 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 50 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 10 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 27 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 50 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 80 | L 000 | 000 | 811612 | EFTPS |
|  | 201901035 | 10 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 27 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 50 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 80 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 10 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 27 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 50 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 80 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 10 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 27 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 50 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 80 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 10 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 27 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 50 | L 000 | 000 | 811611 | EFTPS |
|  | 201901035 | 80 | L 000 | 000 | 811611 | EFTPS |

$11 / 07 / 2019$
201901036
201901036
27
L 000000811671

11/07/2019 20190103710 L 000000811670 HORACE MANN LIFE INS COMPANY 20190103727 L 000000811670

11/07/2019 20190103810 L 000000811691 20190103810 L 000000811670 20190103810 L 000000811670 20190103827 L 000000811670 20190103810 L 000000811670 20190103810 L 000000811670 20190103810 L 000000811670 20190103810 L 000000811670 20190103827 L 000000811670

11/07/2019 20190103910 L 000000811613 20190103927 L 000000811613 20190103950 L 000000811613 20190103910 L 000000811613 20190103927 L 000000811613 20190103950 L 000000811613 20190103980 L 000000811613

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INVOICE

## DESCRIPTION

| NET PAYROLL 11/7/19 |  | $57,899.06$ |
| :---: | :---: | ---: | ---: |
| NET PAYROLL 11/7/19 |  | $5,458.61$ |
| NET PAYROLL 11/7/19 | $5,818.16$ |  |
| Totals for 201901034 | $333,440.48$ |  |


| FEDERAL TAXES | 360.28 |
| :--- | ---: |
| FEDERAL TAXES | 139.00 |
| FEDERAL TAXES | 12.00 |
| FEDERAL TAXES | $28,167.54$ |
| FEDERAL TAXES | $5,482.27$ |
| FEDERAL TAXES | 130.48 |
| FEDERAL TAXES | 375.23 |
| FICA TAXES | $23,064.09$ |
| FICA TAXES | $4,921.85$ |
| FICA TAXES | 405.20 |
| FICA TAXES | 441.01 |
| MEDICARE TAXES | $5,394.12$ |
| MEDICARE TAXES | $1,151.09$ |
| MEDICARE TAXES | 94.76 |
| MEDICARE TAXES | 103.16 |
| MEDICARE TAXES | $5,394.12$ |
| MEDICARE TAXES | $1,151.09$ |
| MEDICARE TAXES | 94.76 |
| MEDICARE TAXES | 103.16 |
| FICA TAXES | $23,064.09$ |
| FICA TAXES | $4,921.85$ |
| FICA TAXES | 405.20 |
| FICA TAXES | 441.01 |

1,602.03
42.00

1,644.03
805.00
350.00

1,155.00

| PAYROLL DEDUCTIONS | 41.70 |
| :--- | ---: |
| 403 (B) DEDUCTIONS | 269.47 |
| 403 (B) DEDUCTIONS | $3,505.33$ |
| 403 (B) DEDUCTIONS | 326.00 |
| ROTH 403 (B) | 50.90 |
| 403 (B)S | 975.01 |
| ROTH IRA'S | 25.00 |
| 403 (B)S | $2,697.86$ |
| 403 (B)S | 184.00 |
|  | Totals for 201901038 |


| STATE TAXES | 60.00 |
| :--- | ---: |
| STATE TAXES | 8.00 |
| STATE TAXES | 10.00 |
| STATE TAXES | $17,388.96$ |
| STATE TAXES | $3,520.04$ |
| STATE TAXES | 107.04 |
| STATE TAXES | 248.45 |


| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \end{aligned}$ | CHECK ACCOUNT <br> NUMBER NUMBER |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/05/2019 | 201901040 | 10 | L | 000 | 000 | 811614 |
| 11/05/2019 | 201901041 | 10 | L |  | 000 | 811614 |
| 11/05/2019 | 201901042 | 10 | A | 000 | 000 | 714200 |
|  | 201901042 | 10 | E | 100 | 249 | 110101 |
|  | 201901042 | 10 | E | 100 | 249 | 110300 |
|  | 201901042 | 10 | E | 100 | 249 | 213000 |
|  | 201901042 | 10 | E | 100 | 249 | 241000 |
|  | 201901042 | 10 | E | 100 | 249 | 110100 |
|  | 201901042 | 10 | E | 100 | 249 | 110101 |
|  | 201901042 | 10 | E | 200 | 249 | 122000 |
|  | 201901042 | 10 | E | 200 | 249 | 126000 |
|  | 201901042 | 10 | E | 200 | 249 | 127000 |
|  | 201901042 | 10 | E | 200 | 249 | 141000 |
|  | 201901042 | 10 | E | 200 | 249 | 213000 |
|  | 201901042 | 10 | E | 200 | 249 | 241000 |
|  | 201901042 | 10 | E | 400 | 249 | 122000 |
|  | 201901042 | 10 | E | 400 | 249 | 125400 |
|  | 201901042 | 10 | E | 400 | 249 | 127000 |
|  | 201901042 | 10 | E | 400 | 249 | 141000 |
|  | 201901042 | 10 | E | 400 | 249 | 132700 |
|  | 201901042 | 10 | E | 800 | 249 | 211100 |
|  | 201901042 | 10 | E | 800 | 249 | 214400 |
|  | 201901042 | 10 | E | 800 | 249 | 252000 |
|  | 201901042 | 10 | E | 800 | 249 | 254200 |
|  | 201901042 | 10 | E | 800 | 249 | 254300 |
|  | 201901042 | 27 | E | 700 | 249 | 159110 |
|  | 201901042 | 27 | E | 700 | 249 | 214400 |
|  | 201901042 | 10 | E | 100 | 249 | 122000 |
|  | 201901042 | 10 | E | 150 | 249 | 213000 |
|  | 201901042 | 10 | E | 100 | 249 | 241100 |
|  | 201901042 | 10 | E | 150 | 249 | 241000 |
|  | 201901042 | 10 | E | 800 | 249 | 253300 |
|  | 201901042 | 10 | E | 400 | 249 | 221300 |
|  | 201901042 | 10 | E | 150 | 249 | 110400 |
|  | 201901042 | 27 | E | 100 | 249 | 156600 |
|  | 201901042 | 27 | E | 100 | 249 | 158100 |
|  | 201901042 | 27 | E | 200 | 249 | 158100 |
|  | 201901042 | 27 | E | 200 | 249 | 213000 |
|  | 201901042 | 10 | E | 100 | 249 | 122100 |

11/13/2019 20190104310 L 000000811614 20190104327 L 000000811614

11/13/2019 20190104410 A 000000714200 20190104410 E 100249110101 20190104410 E 100249110200 20190104410 E 100249213000 20190104410 E 100249241000

DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS 11/08/19

Totals for 201901042

DIVERSIFIED BENEFIT SERVICES I FSA BENEFITS CARDS - 11/10/19 DIVERSIFIED BENEFIT SERVICES I FSA BENEFITS CARDS - 11/10/19

Totals for 201901043

DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS - 11/15/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS - 11/15/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS - 11/15/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS - 11/15/19 DIVERSIFIED BENEFIT SERVICES I HRA REIMBURSEMENTS - 11/15/19
732.09
505.75
12.95
159.36
11.99
529.53

1,300.36
104.00
178.76
547.52
241.12
46.54
91.06
44.47
154.42
8.47
112.88
94.50
350.80

3,500.00
405.72
78.54
230.98
38.25
519.80
165.72
31.00
182.11
67.67
468.87
271.03
240.20

1,927.00
628.06
106.56
29.78
30.35
9.26

13,425.38
686.78
175.69
862.47
236.80
84.00
518.73
249.99


FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 881,487.75 | 603.94 | 342,348.32 | 1,224,440.01 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 0.00 | 1,234.00 | 1,234.00 |
| 27 | SPECIAL EDUCATION FUND | 187,081.08 | 0.00 | 44,971.90 | 232,052.98 |
| 50 | FOOD SERVICE | 79,312.35 | 0.00 | 1,366.79 | 80,679.14 |
| 80 | COMMUNITY SERVICE | 14,260.27 | 0.00 | 3,931.60 | 18,191.87 |
| *** | nd Summary Totals *** | 1,162,141.45 | 603.94 | 393,852.61 | 1,556,598.00 |



| CHECK | CHECK | ACCOUNT |  |  |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  |  | VENDOR | DESCRIPTION | AMOUNT |
| 10/29/2019 | 8542 | 61 L 000 | 000 | 814484 | 000 | NOT JUST CLOSETS LLC | Additional shelving for the Care Closet | 950.00 |
|  |  |  |  |  |  |  | Totals for 8542 | 950.00 |
| 11/05/2019 | 8543 | 61 L 000 | 000 | 814801 | 000 | EQUAL RIGHTS DIVISIO | STUDENT WORK PERMIT FEES X 3 | 22.50 |
|  |  |  |  |  |  |  | Totals for 8543 | 22.50 |
| 11/12/2019 | 8544 | 61 L 000 | 000 | 814480 | 000 | DECA INC. | DECA Dues~ADVISOR | 16.00 |
| 11/12/2019 | 8544 | 61 L 000 | 000 | 814480 | 000 | DECA INC. | DECA Dues~STUDENT | 528.00 |
| 11/12/2019 | 8544 | 61 L 000 | 000 | 814480 | 000 | DECA INC. | DECA Dues~ADDL STUDENTS | 48.00 |
|  |  |  |  |  |  |  | Totals for 8544 | 592.00 |
| 11/05/2019 | ???????? | 61 L 000 | 000 | 814440 | 000 | BIG ATHLETICS | Dance Team Order | 600.97 |
|  |  |  |  |  |  |  | Totals for 192000509 | 600.97 |
| 11/12/2019 | ???????? | 61 L 000 | 000 | 814477 | 000 | INDIANHEAD FOODSERVI | Food for School Store | 576.65 |
| 11/12/2019 | ???????? | 61 L 000 | 000 | 814477 | 000 | INDIANHEAD FOODSERVI | Food for School Store | 28.35 |
| 11/12/2019 | ???????? | 61 L 000 | 000 | 814477 | 000 | INDIANHEAD FOODSERVI | Food for School Store | 28.35 |
| 11/12/2019 | ???????? | 61 L 000 | 000 | 814477 | 000 | INDIANHEAD FOODSERVI | RETURN \#66424 | -28.35 |
| 11/12/2019 | ???????? | 61 L 000 | 000 | 814477 | 000 | INDIANHEAD FOODSERVI | RETURN ITEM \#66424 | -28.35 |
|  |  |  |  |  |  |  | Totals for 192000544 | 576.65 |
| 11/12/2019 | ???????? | 61 L 000 | 000 | 814103 | 000 | NASCO | Drying Rack | 1,617.62 |
|  |  |  |  |  |  |  | Totals for 192000545 | 1,617.62 |

## FUND S UMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 4,359.74 | 0.00 | 0.00 | 4,359.74 |
| *** | nd Summary Totals *** | 4,359.74 | 0.00 | 0.00 | 4,359.74 |



FUND SUMMARY

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: |
| 49 OTHER CAPITAL PROJECTS | 0.00 | 0.00 | 13,709.50 | 13,709.50 |
| *** Fund Summary Totals *** | 0.00 | 0.00 | 13,709.50 | 13,709.50 |

09/20/2019 18640 XXXXXXXXXXXXXXXX Amzn Mktp US Ec6pn1sh3, Amzn.Co
23 sound machines for therapy rooms across dist $82720000540705921-191000281$
10/05/2019

09/20/2019
18641 Xxxxxxxxxxxxxxxx Amzn Mktp US 6m7k93ql3, Amzn.Co
2 one clock and large pkg napkins
8272000084 0705921-191000282
10/05/2019

09/19/2019
18638 XXXXXXXXXXXXXXXX Amzn Mktp Us, Amzn.Com/Bill, WA
0705921-191000053 10/05/2019

09/19/2019
18639 Xxxxxxxxxxxxxxxx Amzn Mktp US Oj5mw9tb3, Amzn.Co
2 Stress balls, snacks, pack of notecards, pack $82720000440705921-191000283$

09/18/2019 18635 XXXXXXXXXXXXXXXX Dpi Educator Licensing, 608-266
2 one paraprofessional renewal (date error, seco 8272000086 0705921-191000284 10/05/2019

09/18/2019 18636 XXXXXXXXXXXXXXXX Amzn Mktp US 2f2a189q3, Amzn.Co
2 Two picture dictionaries in English and Spanis $82720000560705921-191000285$

09/18/2019 18637 Xxxxxxxxxxxxxxxx Amzn Mktp US Mq8lh1gl2, Amzn.Co
2 Two picture dictionaries in English and Spanis $82720000560705921-191000286$
09/17/2019 18634 XXXXXXXXXXXXXXXX Amzn Mktp US Z96ig8gu3, Amzn.Co
2 Mott's Fruit Snacks, Assorted Fruit Gluten Fre 8272000048 0705921-191000287
3 SNICKERS, TWIX, MILKY WAY, 3 MUSKETEERS \& Milk $82720000480705921-191000287$
4 Pop the Pig Game New and Improved Belly-Bust 8272000048 0705921-191000287
5 Pull Back Vehicles, 30 Pack Friction Powered Pu 82720000480705921 -191000287
6 Melissa \& Doug Magnetic Hide \& Seek Board (Dev $82720000480705921-191000287$
7 Pepperidge Farm Goldfish Cheddar Crackers, $4582720000480705921-191000287$
8 Plastic Folders with 2 Pockets and 3 prongs, $882720000480705921-191000287$
9 DURABLE Desktop Reference System, 10 Double-Si $82720000480705921-191000287$
10 Blue Summit Supplies Mini 3-Ring Binder, Junio $82720000480705921-191000287$
11 3-Pack Replace DYMO LetraTag Labeling Refills $82720000480705921-191000287$
10/05/2019 10/05/2019 10/05/2019 10/05/2019 10/05/2019 10/05/2019 10/05/2019 10/05/2019 10/05/2019 10/05/2019

09/16/2019 18633 XXXXXXXXXXXXXXXX Sams Club \#8185, Eau Claire, WI
2 snacks and gum for the Think Tank $82720000430705921-191000288$ 10/05/2019

09/13/2019 18630 XxxxxXXXXXXXXXXX Kalahari Resort - Wi E, 1305 Ka
2 Two night accommodations, registration fee, an 8272000072 0705921-191000289 10/05/2019

10/07/2019 107.85
10/07/2019

Invoiced A -57.34

## 10/07/2019

220.86

10/07/2019
100.00

10/07/2019
12.11

10/07/2019
13.83

10/07/2019
11.32
19.54
23.24
7.59
9.83
7.98
12.99
38.56
21.99
9.95

## 10/07/2019

214.56
122.35

Invoiced A
107.85

Invoiced A

|  | Tran Date Tran ID Card Number | Where Used | Purch Vendor |
| :---: | :---: | :---: | :---: |
| Line Description |  | PO Number Invoice Number | Invoice Dt |
| 2 | 09/13/2019 18631 xxxxxxxxxxxxxxxx | Amzn Mktp US Bp56d4cx3, Amzn.Co |  |
|  | Shoulder laptop bag for Visually impaired stud | 8272000087 0705921-191000290 | 10/05/2019 |
|  | 09/13/2019 18632 XxXXXXXXXXXXXXXX | Lessonpix Inc, 727-4372465, FL, |  |
| 2 | Year long subscription to LessonPix.com | 8272000047 0705921-191000291 | 10/05/2019 |
|  | 09/12/2019 18625 xxxxxxxxxxxxxxxx | Kwik Trip 82800008284, Altoona, |  |
| 2 | 5 gas cards at \$20 each = \$100 (Kwik Trip), fo | 8272000077 0705921-191000292 | 10/05/2019 |
|  | 09/12/2019 18627 xxxxxxxxxxxxxxxx | Wisconsin Skyward User, 5712268 |  |
| 2 | Two night accommodations, registration fee, an | 82720000720705921-191000293 | 10/05/2019 |
|  | 09/12/2019 18628 xxxxxxxxxxxxxxxx | Amzn Mktp US Mq8u31ov1, Amzn.Co |  |
| 2 | Box of twelve straws for CK (Special Education | 8272000051 0705921-191000294 | 10/05/2019 |
|  | 09/12/2019 18629 xxxxxxxxxxxxxxxx | Amazon.Com Wz61f9113, Amzn.Com/ |  |
| 2 | Stress balls, snacks, pack of notecards, pack | 8272000044 0705921-191000295 | 10/05/2019 |
|  | 09/11/2019 18624 xxxxxxxxxxxxxxxx | Amazon.Com Zm2cu0v33 A, Amzn.Co |  |
| 2 | 2 storage bench, 9 chairs, 4 wobble stools, ru | 8272000028 0705921-191000296 | 10/05/2019 |
|  | 09/11/2019 18626 Xxxxxxxxxxxxxxxx | Amzn Mktp US Mo97b22t0, Amzn.Co |  |
|  | pencil sharpener, hole punch, Bic, Pens, Post- | 8272000082 0705921-191000297 | 10/05/2019 |
|  | 09/10/2019 18623 xxxxxxxxxxxxxxxx | Amzn Mktp US MoOyg ${ }^{\text {dk }} 0$, Amzn.Co |  |
| 2 | Think tank decorations and flourescent light c | 8272000034 0705921-191000298 | 10/05/2019 |
|  | 09/09/2019 18622 xxxxxxxxxxxxxxxx | Northern Speech Servic, 888-337 |  |
| 1 |  | 0705921-191000053 | 10/05/2019 |
|  | 09/04/2019 18333 xxxxxxxxxxxxxxxx | Brookes Publishing, 4103379580, |  |
| 2 | ISBN 978-1-59857-041-0 ASQ (R)- | 8272000029 0705921-190900229 | 09/05/2019 |
|  | 09/03/2019 18331 xxxxxxxxxxxxxxxx | Amazon.Com Mo81h2sl2 A, Amzn.Co |  |

18348 XXXXXXXXXXXXXXXX Wm Supercenter \#1669, Eau Clair
09/05/2019
BALLEJEF000 BALLENTINE JEFFERY DJ 09/27/2019 18710 XXXXXXXXXXXXXXXX Valley Litho Supply, 715-234152
$\begin{array}{rrrrrrr}2 & \text { JDS - mugs, shirts, caps, embroidery thread, } 4002000028 \text { 0705921-191000125 } & 10 / 05 / 2019 \\ 09 / 24 / 2019 & 18709 \text { XXXXXXXXXXXXXXXX Amzn Mktp US Uilcp2cy3, Amzn.Co } \\ 2 & \text { MWS- Tank rental \& refills, } 6018 \text { electrodes, g } 40020000210705921-191000126 & \text { 10/05/2019 }\end{array}$ 2 MWS- Tank rental \& refills, 6018 electrodes, g $40020000210705921-191000126$ 10/05/2019 2 ElectronixExpress \& Harbor Freight - EKI kits, $40020000250705921-191000127$ 10/05/2019 09/20/2019 18703 XxxxXXXXXXXXXXXX Amzn Mktp US Tx1wi3ab3, Amzn.Co
2 Fall Open Po-machine repairs, hand tools, fast $40020000300705921-191000128$ 10/05/2019 09/20/2019 18704 Xxxxxxxxxxxxxxxx Amazon.Com 7d3491503, Amzn.Com/
2 ElectronixExpress \& Harbor Freight - EKI kits, $40020000250705921-191000129$ 10/05/2019 09/20/2019 18705 Xxxxxxxxxxxxxxxx Amzn Mktp US Ad8b18je3, Amzn.Co
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000130 10/05/2019 09/20/2019 18706 XxxxxXXXXXXXXXXX Amzn Mktp US Sa1ma5r43, Amzn.Co
2 ElectronixExpress \& Harbor Freight - EKI kits, $40020000250705921-191000131$ 10/05/2019 09/20/2019 18707 Xxxxxxxxxxxxxxxx Amzn Mktp US ZdOui6nk3, Amzn.Co
2 ElectronixExpress \& Harbor Freight - EKI kits, $40020000250705921-191000132$ 10/05/2019 09/19/2019 18697 Xxxxxxxxxxxxxxxx Amzn Mktp US C31m612g3, Amzn.Co
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000133 10/05/2019 09/19/2019 18698 Xxxxxxxxxxxxxxx Amzn Mktp US Io07j4gd3, Amzn.Co
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000134 10/05/2019 09/19/2019 18699 xxxxxxxxxxxxxxxx Amzn Mktp US Te8rj1u33, Amzn.Co
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000135 10/05/2019 09/19/2019 18700 Xxxxxxxxxxxxxxxx Amzn Mktp US TtOzo3e43, Amzn.Co
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000136 10/05/2019 09/19/2019 18701 Xxxxxxxxxxxxxxxx Amzn Mktp US Ej61w42m3, Amzn.Co
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000137 10/05/2019 09/19/2019 18702 Xxxxxxxxxxxxxxxx Amazon.Com Xj3u96ns3, Amzn.Com/
2 Fall Open PO-machine repairs, hand tools, fast 4002000030 0705921-191000138 10/05/2019 09/17/2019 18696 xxxxxxxxxxxxxxxx Spn Elenco, 877-4127467, IL, 60
2 ElectronixExpress \& Harbor Freight - EKI kits, $40020000250705921-191000139$ 10/05/2019 09/16/2019 18695 XXXXXXXXXXXXXXXX Johnson Plastics Plus, 56752557
2 SignWarehouse \& JonesSupply-Vinyl, T-shirts, r $40020000240705921-191000140$ 10/05/2019

09/09/2019
75.88

09/09/2019
Invoiced A
25.51
10/07/2019
353.06

10/07/2019
380.29

10/07/2019
25.99

10/07/2019
23.80

10/07/2019
30.51

10/07/2019
12.79

10/07/2019
110.51

10/07/2019
75.70

10/07/2019
29.94

10/07/2019
19.89

10/07/2019
74.94

10/07/2019
9.99

10/07/2019
14.99

10/07/2019
17.03

10/07/2019
38.10

10/07/2019
664.49

Invoiced A
353.06

Invoiced A
380.29

Invoiced A 25.99

Invoiced A 23.80

Invoiced A 30.51

Invoiced A 12.79

Invoiced A 110.51

Invoiced A 75.70

Invoiced
29.94

Invoiced A
19.89

Invoiced
74.94

Invoiced A
9.99

Invoiced A
14.99

Invoiced A
17.03

Invoiced A
38.10

Invoiced A
664.49


18827 XXXXXXXXXXXXXXXX Dollar Tree, Eau Claire, WI, 54
10/05/2019

$$
09 / 19 / 2019
$$

18826 XXXXXXXXXXXXXXXX Lakeshore Learning Mat, 3105374
2 Wendy Peterson's Kindergarten Classroom set up $10020000640705921-191000185$
10/05/2019

$$
\text { 09/18/2019 } 18823 \text { xxxxxxxxxxxxxxxx Scholastic, Inc., 573-632-1834, }
$$

2 Classroom books for students to use during Dai $10020000850705921-191000186$
10/05/2019

$$
\text { 09/18/2019 } 18824 \text { Xxxxxxxxxxxxxxxx Dollar Tree, Eau Claire, WI, } 54
$$

2 Dollar Tree: dry erase plastic sleeves, contai 1002000083 0705921-191000187 10/05/2019 09/18/2019 18825 Xxxxxxxxxxxxxxx Amazon.Com Zi5kh1n13, Amzn.Com/
2 Amazon purchase from first grade budget 1002000081 0705921-191000188 10/05/2019 09/17/2019 18822 XXXXXXXXXXXXXXXX Amazon.Com Oq9fy9163 A, Amzn.Co
2 Mentor texts for 3rd grade
0002001351 0705921-191000189
10/05/2019 09/16/2019 18820 XXXXXXXXXXXXXXXX Really Good, 800-366-1920, CT,
2 Wendy Peterson's Kindergarten Classroom set up $10020000640705921-191000190$
10/05/2019
09/16/2019 18821 XXXXXXXXXXXXXXXX Lessonpix Inc, 727-4372465, FL,
2 Online subscription cost for one yr: Lesson P $82720000490705921-191000191$ 09/13/2019 18819 XXXXXXXXXXXXXXXX Amzn Mktp US 8z18p2113, Amzn.Co
9 Great Value Chocolate Chips (23oz bag) $10020000230705921-191000192$ 10/05/2019 10 Amazon Jelly Beans assorted colors by Its Deli $10020000230705921-191000192 \quad$ 10/05/2019 11 Walmart Gummy Bears (1lb bag) $10020000230705921-191000192$ 12 Wrapped Caramels (1lb. bag) from Walmart $10020000230705921-191000192$ 14 Ankle high sheer socks, Incher Women's 20 pair $10020000230705921-191000192$ 5 Amazon's Bonide Quick-grow grass seed (3lbs). $10020000230705921-191000192$

10/05/2019

10/05/2019
10/05/2019
10/05/2019

09/12/2019 18815 XXXXXXXXXXXXXXXX Amzn Mktp US Gd5sw0h73, Amzn.Co
2 Steffes: New teacher supplies, bins, name tags $10020000590705921-191000193$
10/05/2019 09/12/2019 18816 xxxxxxxxxxxxxxxx Ilp Insect Lore, 800-548-3284, $\begin{array}{lllll}\text { Address Labels } 1 \times 200 \text { Sheets } 30 \text { UP } & 10020000230705921-191000194 & \text { 10/05/2019 } \\ \text { Super Teacher Worksheets membership } & 10020000230705921-191000194 & 10 / 05 / 2019\end{array}$ super Teacher Worksheets membership 10/05/2019 10/05/2019 Walmart Gummy Bears (1lb bag) $10020000230705921-191000194$ 10/05/2019 Ankle high sheer socks, Incher Women's 20 pair $10020000230705921-191000194$ 10/05/2019 Amazon's Bonide Quick-grow grass seed (3lbs). $10020000230705921-191000194$ 09/12/2019 18817 Xxxxxxxxxxxxxxxx Amzn Mktp US Mq8i113h2, Amzn.Co
2 Reading Chair, sentence strips, mailboxes, era 1002000055 0705921-191000195 10/05/2019 09/12/2019 18818 XxXXXXXXXXXXXXXX Amzn Mktp US W78tj8tm3, Amzn.Co Reading Chair, sentence strips, mailboxes, era 1002000055 0705921-191000196 10/05/2019

| $10 / 07 / 2019$ | Invoiced A | 12.00 |
| :---: | :---: | :---: |
| 12.00 |  |  |
| $10 / 07 / 2019$ | Invoiced A | 76.21 |
| 76.21 |  |  |
| $10 / 07 / 2019$ | Invoiced | A |
| 299.50 |  | 299.50 |
| $10 / 07 / 2019$ | Invoiced | A |



| Used By | Name |  | Tran Date Tran ID Card Number | Where Used | Purch Vendor | Imp Date Post Date | status | App | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Description |  |  |  | Po Number Invoice Number | Invoice Dt | Amount |  |  |  |
| CHWALSHAOOO | Chwala Sharon | M | 09/25/2019 18890 xxxxxxxxxxxxxxxx | Eau Claire Chamber Of, Eau Clai |  | 10/07/2019 | Invoiced | A | 70.00 |
|  |  | 2 | Standard of excellance supplies | 2002000046 0705921-191000152 | 10/05/2019 | 70.00 |  |  |  |
|  |  |  | 09/24/2019 18889 xxxxxxxxxxxxxxxx | Wm Supercenter \#1669, Eau Clair |  | 10/07/2019 | Invoiced | A | 36.88 |
|  |  | 2 | Standard of excellance Supplies | 2002000046 0705921-191000153 | 10/05/2019 | 36.88 |  |  |  |
|  |  |  | 09/24/2019 18898 xxxxxxxxxxxxxxxx | Att Bus Phone Pmt, 800-704-4808 |  | 10/07/2019 | Invoiced | A | 1,144.25 |
|  |  | 2 | At\&T SERVICE | $00020013480705921-191000161$ | 10/05/2019 | 1,144.25 |  |  |  |
|  |  |  | 09/24/2019 18899 xxxxxxxxxxxxxxxx | Vzwrlss My Vz Vb P, 800-922-020 |  | 10/07/2019 | Invoiced | A | 42.21 |
|  |  | 2 | VERIZON WIRELESS HOTSPOT JEtpack monthly Servi | 0002001350 0705921-191000162 | 10/05/2019 | 42.21 |  |  |  |
|  |  |  | 09/20/2019 18888 xxxxxxxxxxxxxxxx | Quill Corporation, 800-982-3400 |  | 10/07/2019 | Invoiced | A | 14.49 |
|  |  | 2 | QUILI ORDER: PENS, Storage boxes, hand sanitiz | 8002000044 0705921-191000154 | 10/05/2019 | 14.49 |  |  |  |
|  |  |  | 09/20/2019 18897 xxxxxxxxxxxxxxxx | Nasro, 8883162776, AL, 35244, U |  | 10/07/2019 | Invoiced | A | 495.00 |
|  |  | 1 |  | 0705921-191000053 | 10/05/2019 | 495.00 |  |  |  |
|  |  |  | 09/19/2019 18894 xxxxxxxxxxxxxxxx | Sterling Water Culliga, 8004449 |  | 10/07/2019 | Invoiced | A | 9.10 |
|  |  | 2 | ANNUAL WATER Delivery | 11020000020705921-191000163 | 10/05/2019 | 9.10 |  |  |  |
|  |  |  | 09/19/2019 18895 xxxxxxxxxxxxxxxx | Sterling Water Culliga, 8004449 |  | 10/07/2019 | Invoiced | A | 36.00 |
|  |  | 2 | Culligan Water | 4002000118 0705921-191000164 | 10/05/2019 | 36.00 |  |  |  |
|  |  |  | 09/19/2019 18896 xxxxxxxxxxxxxxxx | Sterling Water Culliga, 8004449 |  | 10/07/2019 | Invoiced | A | 23.80 |
|  |  | 2 | WATER FOR MS Office: Sterling/culligan | 2002000014 0705921-191000165 | 10/05/2019 | 23.80 |  |  |  |
|  |  |  | 09/18/2019 18887 xxxxxxxxxxxxxxxx | Quill Corporation, 800-982-3400 |  | 10/07/2019 | Invoiced | A | 12.14 |
|  |  | 2 | QUILL ORDER: Pens, Storage boxes, hand sanitiz | 8002000044 0705921-191000155 | 10/05/2019 | 12.14 |  |  |  |
|  |  |  | 09/17/2019 18893 xxxxxxxxxxxxxxxx | Advanced Disposal Onli, 8664965 |  | 10/07/2019 | Invoiced | A | 1,708.07 |
|  |  | 2 | GARbAge Service (ADVANCED DISPosal) | 0002001347 0705921-191000166 | 10/05/2019 | 1,708.07 |  |  |  |
|  |  |  | 09/16/2019 18886 xxxxxxxxxxxxxxxx | Quill Corporation, 800-982-3400 |  | 10/07/2019 | Invoiced | A | 107.16 |
|  |  | 2 | QUILI ORDER: PEnS, Storage boxes, hand sanitiz | 8002000044 0705921-191000156 | 10/05/2019 | 107.16 |  |  |  |
|  |  |  | 09/13/2019 18885 xxxxxxxxxxxxxxxx | Kalahari Resort - Wi, Wisconsin |  | 10/07/2019 | Invoiced | A | -102.96 |
|  |  | 1 |  | 0705921-191000053 | 10/05/2019 | -102.96 |  |  |  |
|  |  |  | 09/11/2019 18884 xxxxxxxxxxxxxxxx | Kalahari Resort - Wi e, 1305 Ka |  | 10/07/2019 | Invoiced | A | 122.35 |
|  |  | 2 | REGISTRATION (170), ROOM (240), MEALS (100) MIL | 8002000051 0705921-191000157 | 10/05/2019 | 122.35 |  |  |  |
|  |  |  | 09/10/2019 18883 xxxxxxxxxxxxxxxx | Wisconsin Skyward User, 5712268 |  | 10/07/2019 | Invoiced | A | 170.00 |
|  |  | 2 | REGISTRATION (170), ROOM (240), MEALS (100) MIL | 8002000051 0705921-191000158 | 10/05/2019 | 170.00 |  |  |  |
|  |  |  | 09/09/2019 18882 xxxxxxxxxxxxxxxx | Int In Wisconsin Scho, 608-8503 |  | 10/07/2019 | Invoiced | A | 382.00 |
|  |  | 2 | Payment for Choirs' WSMA registration | 4002000103 0705921-191000159 | 10/05/2019 | 191.00 |  |  |  |
|  |  | 3 | WSMA fee (covers HS Band portion) | 4002000104 0705921-191000160 | 10/05/2019 | 191.00 |  |  |  |
|  |  |  | 09/09/2019 18892 xxxxxxxxxxxxxxxx | Att Cons Phone Pmt, 800-288-202 |  | 10/07/2019 | Invoiced | A | 875.48 |
|  |  | 2 | At\&T SERVICE | 0002001348 0705921-191000167 | 10/05/2019 | 875.48 |  |  |  |
|  |  |  | 09/04/2019 18546 xxxxxxxxxxxxxxxx | Teacherspayteachers.Co, 6465880 |  | 09/09/2019 | Invoiced | A | 42.15 |
|  |  |  | Planner, hanging folders, materials for beginn | 2002000022 0705921-190900129 | 09/05/2019 | 42.15 |  |  |  |

[^0]| Used By | Name | Tran Date Tran ID Card Number | Where Used | Purch Vendor | Imp Date Post Date | Status | App | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Description |  |  | PO Number Invoice Number | Invoice Dt | Amount |  |  |  |
| CHWALSHA000 | CHWALA Sharon m | continued... |  |  |  |  |  |  |
|  |  | 09/02/2019 18551 xxxxxxxxxxxxxxxx | Wal-Mart \#1669, Eau Claire, WI, |  | 09/09/2019 | Invoiced | A | 18.76 |
|  | 2 | Planner, hanging folders, materials for beginn | 2002000022 0705921-190900130 | 09/05/2019 | 18.76 |  |  |  |
|  |  | 09/02/2019 18552 xxxxxxxxxxxxxxxx | Officemax/Depot 6348, Eau Clair |  | 09/09/2019 | Invoiced | A | 25.99 |
|  | 2 | Planner, hanging folders, materials for beginn | 2002000022 0705921-190900131 | 09/05/2019 | 25.99 |  |  |  |
|  |  | 09/02/2019 18559 xxxxxxxxxxxxxxxx | Spectrum, 888-438-2427, MO, 631 |  | 09/09/2019 | Invoiced | A | 23.04 |
|  | 2 | Charter/SPecturm digital receivers and upgrade | 0002001349 0705921-190900135 | 09/05/2019 | 23.04 |  |  |  |
|  |  |  | 21 transaction(s) | (s) for CHWz | SHA000. Total Amount | ==> |  | 5,255.91 |
| GILMABRE000 | GILMARTIN BRENDA | Lyn 09/25/2019 18850 xxxxxxxxxxxxxxxx | Sams Club \#8185, Eau Claire, WI |  | 10/07/2019 | Invoiced | A | 25.96 |
|  | 2 | Photo boxes and misc supplies | 2002000044 0705921-191000170 <br> Entourage Yearbooks, 609-452-26 | 10/05/2019 | 25.96 |  |  |  |
|  |  | 09/23/2019 18849 xxxxxxxxxxxxxxxx |  |  | 10/07/2019 | Invoiced | A | 100.00 |
|  | 2 | AIS Yearbook deposit | Entourage Yearbooks, 609-452-26 $15520000080705921-191000171$ | 10/05/2019 | 100.00 |  |  |  |
|  |  | 09/16/2019 18846 xxxxxxxxxxxxxxxx | Samsclub \#8185, Eau Claire, WI, |  | 10/07/2019 | Invoiced | A | 147.84 |
|  | 2 | PBIS prizes | 1552000007 0705921-191000172 10/05/2019 |  | 147.84 |  |  |  |
|  |  | 09/16/2019 18847 xxxxxxxxxxxxxxxx | Wm Supercenter \#1669, Eau Clair |  | 10/07/2019 | Invoiced | A | 76.85 |
|  | 2 | PBIS prizes | 1552000007 0705921-191000173 10/05/2019 |  | 76.85 |  |  |  |
|  |  | 09/16/2019 18848 xxxxxxxxxxxxxxxx | Target 00017749, Eau Claire, WI |  | 10/07/2019 | Invoiced | A | 38.44 |
|  | 2 | PBIS prizes | 1552000007 0705921-191000174 10/05/2019 |  | 38.44 |  |  |  |
|  |  | 09/06/2019 18845 xxxxxxxxxxxxxxxx | Officemax/Depot 6348, Eau Clair |  | 10/07/2019 | Invoiced | A | 67.00 |
|  | 2 | school supplies | 2002000029 0705921-191000175 10/05/2019 |  | 67.00 |  |  |  |
|  |  | 09/05/2019 18528 xxxxxxxxxxxxxxxx | Amzn Mktp US X04521eg3, Amzn.Co |  | 09/09/2019 | Invoiced | A | 112.95 |
|  | 2 | Drescher classroom supplies: See previous desc | 1502000014 0705921-190900142 | 09/05/2019 | 112.95 |  |  |  |
|  |  | 09/02/2019 18535 xxxxxxxxxxxxxxxx | Wal-Mart \#1669, Eau Claire, WI, |  | 09/09/2019 | Invoiced | A | 36.38 |
|  | 2 | Langlois Individual budget | 1502000009 0705921-190900143 | 09/05/2019 | 36.38 |  |  |  |
|  |  |  | 8 transaction(s) | ) for GILMA | Reooo. Total Amount | => |  | 605.42 |
| hansoterooo | hanson terri l | 09/16/2019 18905 xxxxxxxxxxxxxxxx | State Historical Socie, 608-264 |  | 10/07/2019 | Invoiced | A | 61.19 |
|  | 2 | Teacher materials, such as mentor texts, for $t$ | 8002000038 0705921-191000088 | 10/05/2019 | 61.19 |  |  |  |
|  |  | 09/16/2019 18906 xxxxxxxxxxxxxxxx | Cpm Educational Progra, 2097452 |  | 10/07/2019 | Invoiced | A | 54.00 |
|  | 2 | CPM ebook subscriptions for CC1 (17), CC2 (10) | 8002000039 0705921-191000089 | 10/05/2019 | 54.00 |  |  |  |
|  |  | 09/11/2019 18902 xxxxxxxxxxxxxxxx | Cpm Educational Progra, 2097452 |  | 10/07/2019 | Invoiced | A | 500.00 |
|  | 2 | CPM ebook subscriptions for CC1 (17), CC2 (10) | 8002000039 0705921-191000090 | 10/05/2019 | 500.00 |  |  |  |
|  |  | 09/11/2019 18903 xxxxxxxxxxxxxxxx | Rand McNally, 8003330136, IL, 6 |  | 10/07/2019 | Invoiced | A | 936.84 |
|  | 2 | 16 globes for 1st and 3rd Grade | 8002000026 0705921-191000091 | 10/05/2019 | 936.84 |  |  |  |
|  |  | 09/11/2019 18904 xxxxxxxxxxxxxxxx | Amzn Mktp US Moiok92s0, Amzn.Co |  | 10/07/2019 | Invoiced | A | 515.60 |
|  | 2 | Amazon-vinyl, plastic, laserable materials Maker | 2002000004 0705921-191000092 | 10/05/2019 | 515.60 |  |  |  |

Used $\qquad$
JOHNSGREOOO JOHNSON GREGORY L $\frac{\text { Line }}{} \frac{\text { Description }}{} \quad 09 / 30 / 2019 \quad \frac{\text { PO Number }}{\text { Menards Eau Claire Eas, Eau Cla }} \frac{\text { Invoice Number }}{}$ PO Number Invoice Number Invoice Dt Amount

$$
\text { 09/30/2019 } 18736 \text { XXXXXXXXXXXXXXXX Grnkeep/Grass Livngwtr, } 7158320
$$

25.47
$10 / 07 / 2019$
392.00

$$
2 \text { Lawn application for H.S and M.S } 00020013940705921-191000018 \quad 10 / 05 / 2019
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\text { 09/30/2019 } 18737 \text { xxxxxxxxxxxxxxxx Grnkeep/Grass Livngwtr, } 7158320
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2 \text { lawn applications and arateing. } 00020013930705921-191000019 \quad 10 / 05 / 2019
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\text { 09/27/2019 } 18732 \text { XXXXXXXXXXXXXXXX Eau Claire Lawn Equipm, Eau Cla }
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2 \text { Lawn mower blades and bar oil }
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00020013870705921-191000020 \quad 10 / 05 / 2019
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09/27/2019 18733 Xxxxxxxxxxxxxxxx Menards Eau Claire Eas, Eau Cla 2 Misc. Supplies at menards 0002001362 0705921-191000021

10/05/2019
09/27/2019 18734 XXXXXXXXXXXXXXXX Tru Lock \& Security In, Eau Cla
2 cutting keys and misc. hardware (Tru Lock \& Se 0002001339 0705921-191000022 10/05/2019 09/25/2019 18731 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla
2 Misc. Supplies at menards $00020013620705921-191000023$

10/05/2019 09/23/2019 18727 XXXXXXXXXXXXXXXX Freedom Flag, Eau Claire, WI, 5 2 Purchase American and WI. Flags $00020013970705921-191000024$ 10/05/2019 09/23/2019 18728 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 2 Misc. Supplies at menards 0002001362 0705921-191000025 10/05/2019 09/23/2019 18729 xxxxxxxxxxxxxxxx Menards Eau Claire Wes, Eau Cla
2 Misc. Supplies at menards $00020013620705921-191000026$ 10/05/2019 09/23/2019 18730 XxxxXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla
2 Misc. Supplies at menards 00020013620705921-191000027 10/05/2019 09/19/2019 18726 Xxxxxxxxxxxxxxxx Tru Lock \& Security In, Eau Cla
2 cutting keys and misc. hardware (Tru Lock \& Se $00020013390705921-191000028$ 10/05/2019 09/16/2019 18724 Xxxxxxxxxxxxxxxx Magline Inc, 9895121000, MI, 48
2 Replacement hand carts and parts for existing $00020013960705921-191000029$ 10/05/2019 09/16/2019 18725 xxxxxxxxxxxxxxxx Menards Eau Claire Eas, Eau Cla
2 Misc. Supplies at menards $00020013620705921-191000030$ 10/05/2019 09/02/2019 18387 XXXXXXXXXXXXXXXX Menards Eau Claire Wes, Eau Cla $00020013620705921-190900021$ 09/05/2019

15 transaction(s) for JOHNSGRE000. Total Amount ====>

2 terry Pratchett Series, Google Professional Te $83020000170705921-191000069$ 10/05/2019 09/27/2019 18797 XXXXXXXXXXXXXXXX Amzn Mktp US Yk3dt8wa3, Amzn.Co
23 of Kномо iPad Mini 5 Case - Dual Red Super S $83020000160705921-191000070$ 10/05/2019 09/24/2019 18796 xxxxxXXXXXXXXXXX Overdrive Dist, 2165736886, OH,
2 Additional Copy - The Hate U Give
8302000019 0705921-191000071 10/05/2019

| $10 / 07 / 2019$ | Invoiced A | 64.73 |
| :---: | :---: | :---: |
| 64.73 |  |  |
| $10 / 07 / 2019$ | Invoiced A | 38.85 |
| 38.85 |  |  |
| $10 / 07 / 2019$ | Invoiced $A$ | 64.98 |
| 64.98 |  |  |



| Used By | Name |  | Tran Date Tran | Tran ID Card Number | Where Used | Purch Vendo | Imp Date Post Date | Status | App | Amount |
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|  |  | Line | Description |  | Po Number Invoice Number | Invoice Dt | Amount |  |  |  |
| LIERMAND000 | LIERMAN AN | andrew D | continued... |  |  |  |  |  |  |  |
|  |  |  | 09/16/2019 | 18780 xxxxxxxxxxxxxxxx | Amzn Mktp US G330d9ui3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 15.99 |
|  |  | 2 | Misc purchases through | 19-20 school year. | 8102000025 0705921-191000062 | 10/05/2019 | 15.99 |  |  |  |
|  |  |  | 09/11/2019 | 18778 xxxxxxxxxxxxxxxx | Amazon.Com Pf2cf0t63, Amzn.Com/ |  | 10/07/2019 | Invoiced | A | 169.98 |
|  |  | 2 | Misc purchases through | 19-20 school year. | 8102000025 0705921-191000063 | 10/05/2019 | 169.98 |  |  |  |
|  |  |  | 09/06/2019 | 18773 xxxxyxxxxxxxxxxx | Paypal Gilmore, 4029357733, ON, |  | 10/07/2019 | Invoiced | A | 105.42 |
|  |  | 2 | Misc purchases through | 19-20 school year. | 8102000025 0705921-191000064 | 10/05/2019 | 105.42 |  |  |  |
|  |  |  | 09/06/2019 | 18776 xxxxxxxxxxxxxxxx | Cesa 7, Green Bay, WI, 54304, U |  | 10/07/2019 | Invoiced | A | 400.00 |
|  |  | 2 | Registration |  | 8102000070 0705921-191000065 | 10/05/2019 | 400.00 |  |  |  |
|  |  |  | 09/06/2019 | 18777 xxxxxxxxxxxxxxx | Amzn Mktp US Wo8v83mj3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 57.36 |
|  |  | 2 | Misc purchases through | 19-20 school year. | 8102000025 0705921-191000066 | 10/05/2019 | 57.36 |  |  |  |
|  |  |  | 09/05/2019 | 18417 xxxxyxxxxxxxxxxx | United States Academic, 7123663 |  | 09/09/2019 | Invoiced | A | 790.00 |
|  |  | 3 | Materials |  | 8102000070 0705921-190900049 | 09/05/2019 | 790.00 |  |  |  |
|  |  |  | 09/04/2019 | 18415 xxxxyxxxyxxxxyx | Amz Brydge Technolog, Amzn.Com/ |  | 09/09/2019 | Invoiced | A | 189.88 |
|  |  | 2 | iPad and case/keyboard |  | 8272000033 0705921-190900050 | 09/05/2019 | 189.88 |  |  |  |
|  |  |  | 09/04/2019 | 18416 xxxxxxxxxxxxxxx | Amz Brydge Technolog, Amzn.Com/ |  | 09/09/2019 | Invoiced | A | -9.90 |
|  |  |  | iPad and case/keyboard |  | 8272000033 0705921-190900051 | 09/05/2019 | -9.90 |  |  |  |
|  |  |  |  |  | 12 transaction | (s) for LIER | And000. Total Amount | ===> |  | 2,316.09 |
| MARKGMIC000 | MARKGREN M | MICHAEL | P 09/02/2019 | 18373 xxxxxxxxxxxxxxxx | Officemax/Depot 6348, Eau Clair |  | 09/09/2019 | Invoiced | A | 59.98 |
|  |  | 2 | Donation boxes for athletic events |  | 8002000036 0705921-190900019 | 09/05/2019 | 59.98 |  |  |  |
| MCCUTDON000 | MCCUTCHEON | N DONALD | ALAN 09/30/2019 | 18652 xxxxxxxxxxxxxxxx | Amzn Mktp Us, Amzn.Com/Bill, WA |  | 10/07/2019 | Invoiced | A | -11.63 |
|  | 2 |  | Amazon: OG materials, te | teaching supplies | 10020000860705921-191000266 | 10/05/2019 | -11.63 |  |  |  |
|  |  |  | 09/30/2019 | 18653 xxxxxxxxxxxxxxxx | Glacier Canyon Llc, Wisc Dells, |  | 10/07/2019 | Invoiced | A | 164.00 |
|  | 2 |  | Lodging-Glacier Canyon | Lodge 2019 School-Based | 8272000069 0705921-191000267 | 10/05/2019 | 164.00 |  |  |  |
|  |  |  | 09/30/2019 | 18654 xxxxxxxxxxxxxxxx | Apl Itunes.Com/Bill, 866-712-77 |  | 10/07/2019 | Invoiced | A | 5.26 |
|  | 2 |  | Snap Type Pro App |  | 8272000058 0705921-191000268 | 10/05/2019 | 5.26 |  |  |  |
|  |  |  | 09/30/2019 | 18655 xxxxxxxxxxxxxxxx | Amzn Mktp Us, Amzn.Com/Bill, WA |  | 10/07/2019 | Invoiced | A | -13.74 |
|  | 2 |  | Amazon: OG materials, te | teaching supplies | 10020000860705921-191000269 | 10/05/2019 | -13.74 |  |  |  |
|  |  |  | 09/30/2019 | 18656 xxxxxxxxxxxxxxxx | Amzn Mktp US I11h41n53, Amzn.Co |  | 10/07/2019 | Invoiced | A | 8.74 |
|  | 50 |  | Mike and Ike Variety Bag | Bag with 72 Snack Size Pa | 8272000068 0705921-191000270 | 10/05/2019 | 8.74 |  |  |  |
|  |  |  | 09/30/2019 | 18657 xxxxxxxxxxxxxxxx | Amzn Mktp US 9506z9ov3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 7.36 |
|  | 1 |  |  |  | 0705921-191000053 | 10/05/2019 | 7.36 |  |  |  |
|  |  |  | 09/30/2019 | 18658 xxxxxxxxxxxxxxxx | Amzn Mktp US P09qriq83, Amzn.Co |  | 10/07/2019 | Invoiced | A | 5.09 |
|  | 1 |  |  |  | 0705921-191000053 | 10/05/2019 | 5.09 |  |  |  |
|  |  |  | 09/30/2019 | 18659 xxxxxxxxxxxxxxxx | Amzn Mktp US 4v3ue7fx3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 27.50 |
|  |  | 1 |  |  | 0705921-191000053 | 10/05/2019 | 27.50 |  |  |  |




09/27/2019 18591 XXXXXXXXXXXXXXXX Walmart.Com, 8009666546, AR, 72
2 Classroom and lab supplies
4002000020 0705921-191000237
10/05/201
09/26/2019
18584 Xxxxxxxxxxxxxxxx Castlebranch App, Wilmington, $N$
2 CastleBranch Background Check for 5 CNA studen $40020001500705921-191000238$
10/05/2019
09/26/2019 18585 Xxxxxxxxxxxxxxxx Dollar Tree, Eau Claire, WI, 54
2 Classroom and lab supplie
18581 XXXXXXXXXXXXXXXX Castlebranch App, Wilmington,
2 CastleBranch Background Check for 5 CNA studen $40020001500705921-191000240$
10/05/2019
09/23/2019 18582 xxxxxxxxxxxxxxxx Schoolhouse, Green Bay, WI, 543
2 health and foods supplies and displays $40020000380705921-191000241$ 10/05/2019 09/23/2019 18583 XXXXXXXXXXXXXXXX Amzn Mktp Us, Amzn.Com/Bill, WA
2 material for the $R$ \$ $R$
272000088 0705921-191000242
09/20/2019 18613 xxxxxxxxxxxxxxxx Amzn Mktp US Ku4n57ez3, Amzn.Co
2 Inner office envelopes, sticky notes, running $40020001410705921-191000103$ 10/05/2019
09/19/2019
18577 XXXXXXXXXXXXXXXX Fairfield Inn And Suit, Decorah
2 Two nights of hotel stays for three rooms. $40020001190705921-191000243$ 10/05/2019 09/19/2019 18578 xxxxxxxxxxxxxxxx Fairfield Inn And Suit, Decorah
2 Two nights of hotel stays for three rooms. $40020001190705921-191000244$ 10/05/2019 09/19/2019 18579 xxxxxxxxxxxxxxxx Fairfield Inn And Suit, Decorah
2 Two nights of hotel stays for three rooms. $40020001190705921-191000245$ 10/05/2019 09/19/2019 18580 Xxxxxxxxxxxxxxxx Sweetwater Sound, 800-222-4700,
2 On-Stage Stands MS7701B Tripod Microphone Stan 4002000130 0705921-191000246 10/05/2019 09/19/2019 18610 XXXXXXXXXXXXXXXX Shopwoodmans.Com, Madison, WI,
2 health and foods supplies and displays $40020000380705921-191000104$ 10/05/2019 09/19/2019 18612 XXXXXXXXXXXXXXXX Amzn Mktp US Yk3q10113, Amzn.Co
2 Lab Supplies Chemistry and Science 9 $40020000340705921-191000105$ 10/05/2019
3 Classroom and lab supplies $40020000200705921-191000106$ 10/05/2019 09/18/2019 18575 XXXXXXXXXXXXXXXX Demco Inc, 800-9624463, WI, 537
2 health and foods supplies and displays $40020000380705921-191000247$ 10/05/2019 09/18/2019 18576 xxxxxxxxxxxxxxxx Samsclub \#8185, Eau Claire, WI,
2 Beverages for senior leadership day. $40020001370705921-191000248$ 10/05/2019 09/18/2019 18609 Xxxxxxxxxxxxxxxx Amazon.Com Nn7v16sl3 A, Amzn.Co
2 Materials previously listed for the classroom, $40020001340705921-191000107$ 10/05/2019 09/18/2019 18611 XXXXXXXXXXXXXXXX Amzn Mktp US Tz5307nf3, Amzn.Co
2 keys chains and pens 002000135 0705921-191000108

$$
\text { 09/17/2019 } 18574 \text { XXXXXXXXXXXXXXXX Teacherspayteachers.Co, } 6465880
$$

8 Prizes for: field trip games, pinata contest, $40020000940705921-191000249$ 10/05/2019

| 10/07/2019 | Invoiced | A | 50.75 |
| :---: | :---: | :---: | :---: |
| 50.75 |  |  |  |
| 10/07/2019 | Invoiced | A | 34.00 |
| 34.00 |  |  |  |
| 10/07/2019 | Invoiced | A | 27.00 |
| 27.00 |  |  |  |
| 10/07/2019 | Invoiced | A | 34.00 |
| 34.00 |  |  |  |
| 10/07/2019 | Invoiced | A | 26.59 |
| 26.59 |  |  |  |
| 10/07/2019 | Invoiced | A | -13.97 |
| -13.97 |  |  |  |
| 10/07/2019 | Invoiced | A | 48.82 |
| 48.82 |  |  |  |
| 10/07/2019 | Invoiced | A | 331.30 |
| 331.30 |  |  |  |
| 10/07/2019 | Invoiced | A | 331.30 |
| 331.30 |  |  |  |
| 10/07/2019 | Invoiced | A | 331.30 |
| 331.30 |  |  |  |
| 10/07/2019 | Invoiced | A | 299.00 |
| 299.00 |  |  |  |
| 10/07/2019 | Invoiced | A | 59.25 |
| 59.25 |  |  |  |
| 10/07/2019 | Invoiced | A | 134.39 |
| 65.48 |  |  |  |
| 68.91 |  |  |  |
| 10/07/2019 | Invoiced | A | 44.71 |
| 44.71 |  |  |  |
| 10/07/2019 | Invoiced | A | 80.72 |
| 80.72 |  |  |  |
| 10/07/2019 | Invoiced | A | 38.68 |
| 38.68 |  |  |  |
| 10/07/2019 | Invoiced | A | 30.73 |
| 30.73 |  |  |  |
| 10/07/2019 | Invoiced | A | 10.56 |


| Used By | Name | Tran Date Tran ID Card Number | Where Used | Purch Vendor | Imp Date Post Date | Status | App | Amount |
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|  | Line | Description | Po Number Invoice Number | Invoice Dt | Amount |  |  |  |
| MITCHMIC | mitch michelle I | L continued... |  |  |  |  |  |  |
|  |  | 09/16/2019 18571 xxxxxxxxxxxxxxxx | Amzn Mktp US Pw91r7oh3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 116.02 |
|  | 2 | material for the R \$ R | 8272000088 0705921-191000250 | 10/05/2019 | 116.02 |  |  |  |
|  |  | 09/16/2019 18572 xxxxxxxxxxxxxxxx | Amazon.Com 8w11a2qn3 A, Amzn.Co |  | 10/07/2019 | Invoiced | A | 111.61 |
|  | 2 | material for the R \$ R | 8272000088 0705921-191000251 | 10/05/2019 | 111.61 |  |  |  |
|  |  | 09/16/2019 18573 xxxxxxxxxxxxxxxx | Amzn Mktp US Kd67y3rk3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 22.94 |
|  | 2 | health and foods supplies and displays | 4002000038 0705921-191000252 | 10/05/2019 | 22.94 |  |  |  |
|  |  | 09/16/2019 18606 xxxxxxxxxxxxxxxx | Amazon.Com wt8jf59p3, Amzn.Com/ |  | 10/07/2019 | Invoiced | A | 63.24 |
|  | 2 | Materials previously listed for the classroom, | 4002000134 0705921-191000109 | 10/05/2019 | 63.24 |  |  |  |
|  |  | 09/16/2019 18607 xxxxxxxxxxxxxxxx | Ncs Ged Exam, 800-511-3478, Mn, |  | 10/07/2019 | Invoiced | A | 6.00 |
|  | 2 | Materials previously listed for the classroom, | $40020001340705921-191000110$ | 10/05/2019 | 6.00 |  |  |  |
|  |  | 09/16/2019 18608 xxxxxxxxxxxxxxxx | Ncs Ged Exam, 800-511-3478, Mn, |  | 10/07/2019 | Invoiced | A | 6.00 |
|  | 2 | Materials previously listed for the classroom, | 4002000134 0705921-191000111 | 10/05/2019 | 6.00 |  |  |  |
|  |  | 09/13/2019 18567 xxxxxxxxxxxxxxxx | Samsclub \#8185, Eau Claire, WI, |  | 10/07/2019 | Invoiced | A | 54.24 |
|  | 2 | School Supplies and Rewards from Sam's Club | $40020001120705921-191000253$ | 10/05/2019 | 54.24 |  |  |  |
|  |  | 09/13/2019 18568 xxxxxxxxxxxxxxxx | Amzn Mktp US At75u6f53, Amzn.Co |  | 10/07/2019 | Invoiced | A | 129.34 |
|  | 2 | material for the R \$ R | 8272000088 0705921-191000254 | 10/05/2019 | 129.34 |  |  |  |
|  |  | 09/13/2019 18569 xxxxxxxxxxxxxxxx | Amzn Mktp US 5p47i5de3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 34.98 |
|  | 2 | material for the R \$ R | 8272000088 0705921-191000255 | 10/05/2019 | 34.98 |  |  |  |
|  |  | 09/13/2019 18570 xxxxxxxxxxxxxxxx | Teacherspayteachers.Co, 6465880 |  | 10/07/2019 | Invoiced | A | 13.58 |
|  | 8 | Prizes for: field trip games, pinata contest, | 4002000094 0705921-191000256 | 10/05/2019 | 13.58 |  |  |  |
|  |  | 09/13/2019 18605 xxxxxxxxxxxxxxxx | Spirit Ai 48702178777720, Miram |  | 10/07/2019 | Invoiced | A | 69.95 |
|  | 3 | Round trip shuttle service for Ally Farrell an | $40020001060705921-191000112$ | 10/05/2019 | 69.95 |  |  |  |
|  |  | 09/12/2019 18566 xxxxxxxxxxxxxxxx | Paypal Garyemiller, 4029357733, |  | 10/07/2019 | Invoiced | A | 160.00 |
|  | 2 | Field artist program for Matt Kruszka. | 4002000123 0705921-191000257 | 10/05/2019 | 160.00 |  |  |  |
|  |  | 09/12/2019 18603 xxxxxxxxxxxxxxxx | Shopwoodmans.Com, Madison, WI, |  | 10/07/2019 | Invoiced | A | 61.23 |
|  | 2 | health and foods supplies and displays | 4002000038 0705921-191000113 | 10/05/2019 | 61.23 |  |  |  |
|  |  | 09/12/2019 18604 xxxxxxxxxxxxxxxx | Ncs Ged Exam, 800-511-3478, Mn, |  | 10/07/2019 | Invoiced | A | 6.00 |
|  | 2 | Materials previously listed for the classroom, | 4002000134 0705921-191000114 | 10/05/2019 | 6.00 |  |  |  |
|  |  | 09/09/2019 18565 xxxxxxxxxxxxxxxx | Wal-Mart \#5373, Chippewa Fall, |  | 10/07/2019 | Invoiced | A | 47.09 |
|  | 2 | supplies | $40020001020705921-191000258$ | 10/05/2019 | 47.09 |  |  |  |
|  |  | 09/06/2019 18601 xxxxxxxxxxxxxxxx | Amzn Mktp US MoOgg65n0, Amzn.Co |  | 10/07/2019 | Invoiced | A | 14.95 |
|  | 2 | health and foods supplies and displays | 4002000038 0705921-191000115 | 10/05/2019 | 14.95 |  |  |  |
|  |  | 09/06/2019 18602 xxxxxxxxxxxxxxxx | Amzn Mktp US Mo6go45e0, Amzn.Co |  | 10/07/2019 | Invoiced | A | 32.20 |
|  | 2 | health and foods supplies and displays | 4002000038 0705921-191000116 | 10/05/2019 | 32.20 |  |  |  |
|  |  | 09/05/2019 18304 xxxxxxxxxxxxxxxx | Suncntry Kyztka, 6519052737, MN |  | 09/09/2019 | Invoiced | A | 83.30 |
|  |  | Airline ticket for Ally Farrell | $40020001060705921-190900217$ | 09/05/2019 | 83.30 |  |  |  |


| Used By | Name |  | Tran Date Tran ID Card Number | Where Used | Purch Vendor | Imp Date Post Date | Status | App | Amount |
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| Line Description |  |  |  | PO Number Invoice Number | Invoice Dt | Amount |  |  |  |
| MITCHMIC000 | MITCH | MICHELLE I | continued. |  |  |  |  |  |  |
|  |  |  | 09/04/2019 18300 xxxxxxxxxxxxxxxx | Cvas, 7158309400, WI, 54703, US |  | 09/09/2019 | Invoiced | A | 43.00 |
|  |  | 3 | Round trip shuttle service for Ally Farrell an | $40020001060705921-190900218$ | 09/05/2019 | 43.00 |  |  |  |
|  |  |  | 09/04/2019 18301 xxxxxxxxxxxxxxxx | Studentuniverse, 800-2729676, M |  | 09/09/2019 | Invoiced | A | -4.31 |
|  |  | 3 | Round trip shuttle service for Ally Farrell an | $40020001060705921-190900219$ | 09/05/2019 | -4.31 |  |  |  |
|  |  |  | 09/04/2019 18302 xxxxxxxxxxxxxxxx | Delta 00623867025283, Delta.Com |  | 09/09/2019 | Invoiced | A | 243.60 |
|  |  | 2 | Airline ticket for Ally Farrell | $40020001060705921-190900220$ | 09/05/2019 | 243.60 |  |  |  |
|  |  |  | 09/04/2019 18303 xxxxxxxxxxxxxxxx | Cvas, 7158309400, WI, 54703, US |  | 09/09/2019 | Invoiced | A | 86.00 |
|  |  | 3 | Round trip shuttle service for Ally Farrell an | $40020001060705921-190900221$ | 09/05/2019 | 86.00 |  |  |  |
|  |  |  |  | 48 transaction( | (s) for MITC | иIC000. Total Amount | ===> | 3,666.28 |  |
| ORTH JOYOOO | ORTH | Joyce marie | 09/25/2019 18722 xxxxxxxxxxxxxxxx | Photo Card Specialists, Eau Cla |  | 10/07/2019 | Invoiced | A | 51.60 |
|  |  | 6 | Name Plates for Board Meetings | 8502000002 0705921-191000011 | 10/05/2019 | 51.60 |  |  |  |
|  |  |  | 09/19/2019 18721 xxxxxxxxxxxxxxxx | Id Creator - 855/625-3, 855-625 | 10/07/2019 |  | Invoiced | A | 12.34 |
|  |  | 5 | ID Badge for Photographer | 8502000002 0705921-191000012 | 10/05/2019 | 12.34 |  |  |  |
|  |  |  | 09/18/2019 18720 xxxxxxxxxxxxxxxx | App Qr Code Generator, Bielefel |  | 10/07/2019 | Invoiced | A | 169.28 |
|  |  | 4 | QR Code Generator annual subscription | 8502000002 0705921-191000013 | 10/05/2019 | 169.28 |  |  |  |
|  |  |  | 09/11/2019 18719 xxxxxxxxxxxxxxxx | Eau Claire Chamber Of, 715-8341 |  | 10/07/2019 | Invoiced | A | 79.00 |
|  |  | 3 | Social Media and Marketing Conference (Chamber | 8502000002 0705921-191000014 | 10/05/2019 | 79.00 |  |  |  |
|  |  |  | 09/09/2019 18718 xxxxxxxxxxxxxxxx | Cubit-Demographics, 8009392130, |  | 10/07/2019 | Invoiced | A | 19.99 |
|  |  | 2 | Demographics report | $85020000020705921-191000015$ 10/05/2019 |  | 19.99 |  |  |  |
|  |  |  | 09/02/2019 18369 xxxxxxxxxxxxxxxx | Wm Supercenter \#1669, Eau Clair |  | 09/09/2019 | Invoiced | A | 38.12 |
|  |  | 6 | Supplies for Specific Students (Care Closet) | $83220000080705921-190900012$ | 09/05/2019 | 38.12 |  |  |  |
|  |  |  | 09/02/2019 18370 xxxxxxxxxxxxxxxx | Dollar Tree, Eau Claire, WI, 54 |  | 09/09/2019 | Invoiced | A | 130.00 |
|  |  | 7 | Supplies Care Closet | 8322000008 0705921-190900013 | 09/05/2019 | 130.00 |  |  |  |
|  |  |  | 09/02/2019 18371 xxxxxxxxxxxxxxxx | Facebk 3fv67nnzk2, Menlo Park, |  | 09/09/2019 | Invoiced | A | 10.00 |
|  |  | 8 | Facebook Advertising | $83220000080705921-190900014$ | 09/05/2019 | 10.00 |  |  |  |
|  |  |  |  | 8 transaction(s) for ORTH |  | yooo. Total Amount | ==> |  | 510.33 |
| PEGGSDAN000 | pegas | Daniel S | 09/23/2019 18767 xxxxxxxxxxxxxxxx | Concourse Hotel Food \&, Madison0705921-19100053 |  | $10 / 07 / 2019$3.96 | Invoiced | A | 3.96 |
|  |  | 1 |  |  | 10/05/2019 |  |  |  |  |
|  |  |  | 09/23/2019 18770 xxxxxxxxxxxxxxxx | Park Hotel, Madison, WI, 53703, |  | 10/07/2019802.00 | Invoic | A | 802.00 |
|  |  | 1 |  |  | 10/05/2019 |  |  |  |  |
|  |  |  | 09/23/2019 18771 xxxxxxxxxxxxxxxx | Red Robin No 622, Madison, WI,0705921-191000053 |  | 10/07/2019 | Invoiced | A | 24.23 |
|  |  | 1 |  |  | 10/05/2019 | 24.23 |  |  |  |
|  |  |  | 09/20/2019 18766 xxxxxxxxxxxxxxxx | The Coopers Tavern, Madison, WI |  | 10/07/2019 | Invoiced | A | 19.24 |
|  |  | 1 |  | 0705921-191000053 | 10/05/2019 |  |  |  |  |





| Used By | Name |
| :---: | :---: |
|  | Line |
| STEINWILO00 | STEINKE WILLIAM |
|  | 2 |
|  | 2 |
| UPWARELIOOO | UPWARD ELISSA S |
|  | 2 |
|  | 3 |


09/09/2019
24.54
$09 / 09 / 2019$

Invoiced A

2 Amazon-vinyl,plastic,laserable materials Maker $20020000040705921-190900120$ 09/05/2019

70.00
50.00

10/07/2019
Invoiced A
112.19

3 Standard Room Hotel Stay @ Kalahari Sunday, N $40020001440705921-191000118$ 10/05/2019 09/24/2019 18841 xxxxxxxxxxxxxxxx Collins Sports Medicin, 508-884
2 CV Ortho Recommendation. Athletic Room Trainin 4002000073 0705921-191000119 10/05/2019 09/24/2019 18842 XXXXXXXXXXXXXXXX Rschooltoday, 612-284-3967, MN,
2 Conference Registration \& WADA Membership for $40020001440705921-191000120$ 10/05/2019 09/18/2019 18838 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 2 Cross Country expenses 4602000001 0705921-191000148

10/05/2019 09/18/2019 18840 xxxxxxxxxxxxxxxx Collins Sports Medicin, 508-884
2 CV Ortho Recommendation. Athletic Room Trainin $40020000730705921-191000121$ 10/05/2019 09/11/2019 18837 xxxxxxxxxxxxxxxx Samsclub \#8185, Eau Claire, WI,
2 Job Rocker Speaker (Sam's Club) $40020001250705921-191000149$ 10/05/2019 09/09/2019 18836 XxXXXXXXXXXXXXXX Quality Inn Wausau, Wausau, WI,
2 Hotel Room/Athletes \& Coaches $40020000770705921-191000150$ 10/05/2019 09/06/2019 18839 Xxxxxxxxxxxxxxxx Wisbca, 6082536787, WI, 53807,
2 WBCA Group Membership $40020001050705921-191000122 \quad$ 10/05/2019

3 WBCA Coaches Clinic 10/03-10/04 $40020001050705921-191000122$ 10/05/2019
4 Hotel Room for Wojtyna/Henrichs $40020001050705921-191000122 \quad$ 10/05/2019

## 09/05/2019 18519 xxxxxxxxxxxxxxxx Great Wolf Wisc Dells, Baraboo,

4 Hotel Room for Wojtyna/Henrichs 09/05/2019 09/05/2019 18520 XXXXXXXXXXXXXXXX Great Wolf Wisc Dells, Baraboo,
4 Hotel Room for Wojtyna/Henrichs $40020001050705921-190900109$
09/05/2019 09/04/2019 18511 XxxxxxXXXXXXXXXX Roadside Ice Cream And, Eau Cla $46020000010705921-190900121$ 09/05/2019 2 Cross Country expenses $\quad \begin{aligned} & 4602000001 \text { 0705921-190900121 } \\ & 09 / 02 / 2019\end{aligned} 18518$ XXXXXXXXXXXXXXX Target 00017749, Eau Claire, WI
2 Office organizational items, pens, pencils, bi $40020001220705921-190900110$ 09/05/2019

|  | Tran Date Tran ID Card Number | Where Used | Purch Vendor | Imp Date Post Date | Status | App | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Line Description |  | PO Number Invoice Number | Invoice Dt | Amount |  |  |  |
| 2 | 09/30/2019 18874 Xxxxxxxxxxxxxxxx | Petco 616 63506166, Eau Claire, |  | 10/07/2019 | Invoiced | A | 28.97 |
|  | Purchase items for T.R.A.C.K. activity on Frid | 2002000047 0705921-191000208 | 10/05/2019 | 28.97 |  |  |  |
|  | 09/27/2019 18872 XxxxxxXXXXXXXXXX | Wm Supercenter \#1669, Eau Clair |  | 10/07/2019 | Invoiced | A | 136.07 |
| 2 | Purchase items for T.R.A.C.K. activity on Frid | 2002000047 0705921-191000209 | 10/05/2019 | 136.07 |  |  |  |
|  | 09/27/2019 18873 Xxxxxxxxxxxxxxxx | Little Caesars 1320 00, Eau Cla |  | 10/07/2019 | Invoiced | A | 30.00 |
| 2 | STUDENT LUNCH BUNCH - FUNDED BY THE PTO | $20020000510705921-191000210$ | 10/05/2019 | 30.00 |  |  |  |
|  | 09/26/2019 18870 Xxxxxxxxxxxxxxxx | Amzn Mktp US 1m8fj04v3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 98.30 |
| 2 | Photo boxes and misc supplies | $20020000440705921-191000211$ | 10/05/2019 | 98.30 |  |  |  |
|  | 09/26/2019 18871 XXXXXXXXXXXXXXXX | Amzn Mktp US Bd61w2hp3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 281.50 |
| 2 | picture frames for DO | 2002000037 0705921-191000212 | 10/05/2019 | 281.50 |  |  |  |
|  | 09/25/2019 18867 XXXXXXXXXXXXXXXX | Amazon.Com Rn3180od3, Amzn.Com/ |  | 10/07/2019 | Invoiced | A | 317.45 |
| 2 | Use credit card to purchase additional books f | $20020000420705921-191000213$ | 10/05/2019 | 317.45 |  |  |  |
|  | 09/25/2019 18868 XXXXXXXXXXXXXXXX | Amazon.Com Xl2bt4k53 A, Amzn.Co |  | 10/07/2019 | Invoiced | A | 148.33 |
| 2 | Teacher materials, such as mentor texts, for $t$ | 80020000380705921-191000214 | 10/05/2019 | 148.33 |  |  |  |
|  | 09/25/2019 18869 XXXXXXXXXXXXXXXX | Amzn Mktp US Gm4bj2nv3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 304.01 |
| 2 | school and office supplies | 2002000043 0705921-191000215 | 10/05/2019 | 304.01 |  |  |  |
|  | 09/23/2019 18865 XXXXXXXXXXXXXXXX | Amazon.Com R20ju6or3, Amzn.Com/ |  | 10/07/2019 | Invoiced | A | 172.77 |
| 2 | Teacher materials, such as mentor texts, for $t$ | 8002000038 0705921-191000216 | 10/05/2019 | 172.77 |  |  |  |
|  | 09/23/2019 18866 Xxxxxxxxxxxxxxxx | Amazon.Com 6j9618z93 A, Amzn.Co |  | 10/07/2019 | Invoiced | A | 88.90 |
| 2 | Schoolwide PBIS celebration \& candy/handouts f | 1552000010 0705921-191000217 | 10/05/2019 | 88.90 |  |  |  |
|  | 09/20/2019 18861 XXXXXXXXXXXXXXXX | Amzn Mktp US Bq9bx82j3, Amzn.Co |  | 10/07/2019 | Invoiced | A | 80.00 |
| 2 | Schoolwide PBIS celebration \& candy/handouts $f$ | 1552000010 0705921-191000218 | 10/05/2019 | 80.00 |  |  |  |
|  | 09/20/2019 18862 XxXXXXXXXXXXXXXX | Www.Mathcounts.Org, 7032999006, |  | 10/07/2019 | Invoiced | A | 90.00 |
| 2 | Mathcounts registration. | $20020000410705921-191000219$ | 10/05/2019 | 90.00 |  |  |  |
|  | 09/20/2019 18863 XXXXXXXXXXXXXXXXX | Amzn Mktp US Dg7ip0r73, Amzn.Co |  | 10/07/2019 | Invoiced | A | 26.60 |
| 2 | Schoolwide PBIS celebration \& candy/handouts $f$ | 1552000010 0705921-191000220 | 10/05/2019 | 26.60 |  |  |  |
|  | 09/20/2019 18864 XXXXXXXXXXXXXXXX | Amzn Mktp US Ic0bo5u03, Amzn.Co |  | 10/07/2019 | Invoiced | A | 72.96 |
| 2 | Handheld Mini Fan | 2002000040 0705921-191000221 | 10/05/2019 | 72.96 |  |  |  |
|  | 09/18/2019 18860 XXXXXXXXXXXXXXXX | Eb Ixl Live-Bloomingt, 80141372 |  | 10/07/2019 | Invoiced | A | 225.00 |
| 2 | Ixl 1 day training for 3 people | 8272000052 0705921-191000222 | 10/05/2019 | 225.00 |  |  |  |
|  | 09/17/2019 18859 XxXXXXXXXXXXXXXX | Amzn Mktp US 467v18513, Amzn.Co |  | 10/07/2019 | Invoiced | A | 295.45 |
| 2 | clothing items for student emergencies | $20020000350705921-191000223$ | 10/05/2019 | 295.45 |  |  |  |
|  | 09/16/2019 18858 XXXXXXXXXXXXXXXX | Amzn Mktp US E632h1633, Amzn.Co |  | 10/07/2019 | Invoiced | A | 8.00 |
| 2 | Teacher materials, such as mentor texts, for $t$ | 8002000038 0705921-191000224 | 10/05/2019 | 8.00 |  |  |  |
|  | 09/03/2019 18536 xxxxxxxxxxxxxxxx | Officemax/Depot 6348, Eau Clair |  | 09/09/2019 | Invoiced | A | 98.00 |
| 2 | various classroom supplies | $20020000230705921-190900211$ | 09/05/2019 | 98.00 |  |  |  |
|  | 09/03/2019 18537 XxXXXXXXXXXXXXXX | Officemax/Depot 6348, Eau Clair |  | 09/09/2019 | Invoiced | A | 192.73 |
| 2 | various classroom supplies | 2002000023 0705921-190900212 | 09/05/2019 | 192.73 |  |  |  |



## 


Fd T Loc Obj Func
Grand Expense Tota

Number of Accounts: 1923



| 2019-20 | 2019-20 | 2019-20 | Unexpended |
| :---: | :---: | :---: | :---: |
| Original Budget | Revised Budget | FY Activity | Balance |
| 17,500.00 | 17,500.00 |  | 17,500.00 |
| 4,921,488.00 | 4,921,488.00 | 5,687.16 | 4,915,800.84 |
| 18,350.00 | 18,350.00 | 2,467.65 | 15,882.35 |
| 12,500.00 | 12,500.00 | 8,862.35 | 3,637.65 |
| 9,700.00 | 9,700.00 | 4,066.62 | 5,633.38 |
| 2,271,730.00 | 2,271,730.00 | 5,430.00 | 2,266,300.00 |
| 17,500.00 | 17,500.00 |  | 17,500.00 |
| 25,000.00 | 25,000.00 |  | 25,000.00 |
| 97,500.00 | 97,500.00 |  | 97,500.00 |
| 10,918,146.00 | 10,918,146.00 | 1,580,467.00 | 9,337,679.00 |
| 85,400.00 | 85,400.00 |  | 85,400.00 |
| 455,000.00 | 455,000.00 |  | 455,000.00 |
| 1,142,381.00 | 1,142,381.00 |  | 1,142,381.00 |
| 235,000.00 | 235,000.00 | 6,922.50 | 228,077.50 |
| 213,685.00 | 213,685.00 |  | 213,685.00 |
|  |  | 1,050.00 | -1,050.00 |
| 1,000.00 | 1,000.00 |  | 1,000.00 |
| 20,441,880.00 | 20,441,880.00 | 1,614,953.28 | 18,826,926.72 |
| 20,441, 880.00 | 20,441,880.00 | 1,614,953.28 | 18,826,926.72 |
| 250.00 | 250.00 | 200.00 | 50.00 |
|  |  | 2,000.00 | -2,000.00 |
| 25,750.00 | 25,750.00 | 16,739.06 | 9,010.94 |
| 26,000.00 | 26,000.00 | 18,939.06 | 7,060.94 |
| 26,000.00 | 26,000.00 | 18,939.06 | 7,060.94 |
| 2,188,813.00 | 2,188,813.00 |  | 2,188,813.00 |
| 2,000.00 | 2,000.00 | 8,198.59 | -6,198.59 |
| 50,000.00 | 50,000.00 |  | 50,000.00 |
| 8,500.00 | 8,500.00 |  | 8,500.00 |
| 130,000.00 | 130,000.00 |  | 130,000.00 |
| 700,000.00 | 700,000.00 |  | 700,000.00 |
| 198,272.00 | 198,272.00 |  | 198,272.00 |
| 3,277,585.00 | 3,277,585.00 | 8,198.59 | 3,269,386.41 |
| 3,277,585.00 | 3,277,585.00 | 8,198.59 | 3,269,386.41 |
| 155,833.00 | 155,833.00 |  | 155,833.00 |
| 100,000.00 | 100,000.00 | 93,537.03 | 6,462.97 |
| 255,833.00 | 255,833.00 | 93,537.03 | 162,295.97 |
| 255,833.00 | 255,833.00 | 93,537.03 | 162,295.97 |
| 1,452,138.00 | 1,452,138.00 |  | 1,452,138.00 |
| 5,000.00 | 5,000.00 | 2,788.53 | 2,211.47 |
| 1,457,138.00 | 1,457,138.00 | 2,788.53 | 1,454,349.47 |
| 1,457,138.00 | 1,457,138.00 | 2,788.53 | 1,454,349.47 |
|  |  | 270.30 | -270.30 |
|  |  | 270.30 | -270.30 |
|  |  | 270.30 | -270.30 |
| 366,350.00 | 366,350.00 | 84,316.85 | 282,033.15 |
| 500.00 | 500.00 |  | 500.00 |
| 16,300.00 | 16,300.00 |  | 16,300.00 |
| 371,600.00 | 371,600.00 | 93,717.37 | 277,882.63 |
| 754,750.00 | 754,750.00 | 178,034.22 | 576,715.78 |
| 754,750.00 | 754,750.00 | 178,034.22 | 576,715.78 |



Number of Accounts: 81

# SCHOOL DISTRICT OF ALTOONA Bank Balances <br> October 2019 

GENERAL ACCOUNTS (FUNDS 10, 21, 23, 27, 38, 50, and 80)

CCF

| Beginning balance | $\$$ | $334,548.79$ |
| :--- | :---: | :---: |
| Receipts | $\$$ | $61,032.62$ |
| Disbursements | $\$$ | $(1,921,660.31)$ |
| Transfers in | $\$$ | $1,842,253.82$ |
| Transfers out | $\$$ | - |
| Line-of-Credit in | $\$$ | - |
| Line-of-Credit out | $\$$ | - |
| Ending Balance | $\$$ | $316,174.92$ |

State Government Pool
Beginning balance
Receipts
Transfers in
Transfers out
Interest
Ending Balance

$$
\$ \quad 1,796,232.58
$$

\$ 44,351.74
\$
\$ $(1,840,000.00)$
\$ 973.86
$\$ \quad 1,558.18$
GENERAL ACCOUNTS TOTAL
317,733.10

## SCHOOL DISTRICT OF ALTOONA Bank Balances <br> October 2019

## DEBT SERVICE FUND 39

CCF

| Beginning balance | $\$$ | $(208,829.24)$ |
| :--- | :--- | :---: |
| Receipts | $\$$ | $212,360.66$ |
| Disbursements | $\$$ | - |
| Interest | $\$$ | 3.24 |
| Ending Balance | $\$$ | $3,534.66$ |

## CONSTRUCTION FUND 49

CCF

| Beginning balance | $\$$ | $346,663.09$ |
| :--- | :--- | :---: |
| Receipts | $\$$ | - |
| Disbursements | $\$$ | $(4,276.24)$ |
| Interest | $\$$ | 16.67 |
| Ending Balance | $\$$ | $342,403.52$ |

## STUDENT ACTIVITY FUND 60

CCF

| Beginning balance | $\$$ | $105,460.28$ |
| :--- | :--- | ---: |
| Receipts | $\$$ | $4,925.41$ |
| Disbursements | $\$$ | $(7,149.34)$ |
| Interest | $\$$ | 20.67 |
| Ending Balance | $\$$ | $103,257.02$ |

## Employee Benefit Trust Fund 73

Mid America

| Beginning balance | $\$$ | $783,410.46$ |
| :--- | :---: | :---: |
| Receipts | $\$$ | $519,105.02$ |
| Disbursements | $\$$ | $(457,349.02)$ |
| Gain or Loss | $\$$ | $4,250.85$ |
| Ending Balance | $\$$ | $849,417.31$ |





## Expenditures:

- We are about a quarter through the year.
- All expenses are typical for this point.
- Salaries, benefits, and services (which are the vast majority of our budget) are on.
- Insurance is over, but I expect a Workman's Comp rebate later in the year.

Revenues:

- We have not received any significant revenue since last meeting.

Cash Position:

- We are in the second strongest cash position for September that we have ever been in. I would note that we have $\$ 300,000$ more in Fund 73, our post-employment benefit account, than we did in 2015-16. Plus that was a year coming off higher property taxes in July and high aid in September.
- There is no outstanding Line of Credit. We did not require any draw on it.



# GUIDE FOR CANDIDATES 

2020 Spring Election Edition Updated November 2019

ASSOCIATION OF
SCHOOL BOARDS

The WASB Guide for Candidates is designed to provide general information and commentary as a service to WASB members based on current law and agency guidance as it existed at the time of publication. It should not be relied upon as legal advice. If legal advice is needed, the services of the school district's designated legal counsel should be obtained.
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## WISCONSIN ASSOCIATION OF SCHOOL BOARDS, INC.

122 W. Washington Avenue, Suite 400
Madison, WI 53703
Phone: 608-257-2622 or 877-705-4422 (toll-free)
wasb.org

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Questions and Answers ..... 9

## School board Member Election Dates

Deadline for School District Clerks to Publish the Notice of Election -
Fourth Tuesday in November (November 26, 2019)
Candidates May File Declarations of Candidacy No Later than January 7, 2020 -

The deadline for declaring candidacy is $5: 00$ p.m. on the first Tuesday in January.
In order to be eligible to appear on the official ballot at the Spring Election, a candidate needs to file a declaration of candidacy and a campaign finance registration statement with the filing office identified in the district's Notice of Election by no later than this deadline. In some school districts, nomination papers with a sufficient number of signatures must also be filed in order to qualify for the ballot. Nomination papers may not be filed prior to December 1, 2019.

The appropriate forms can be obtained from the websites of the Wisconsin Elections Commission and the Wisconsin Ethics Commission, or from the school district's main administrative office.

Spring Primary (if a primary election is needed) -
Third Tuesday in February (February 18, 2020)
Spring Election -
First Tuesday in April (April 7, 2020)

## WASB New School Board Member Gatherings -

Held regionally around the state, usually in mid to late April. Please refer to the schedule on the WASB website (wasb.org) once it is available.

Persons Elected (or Re-Elected) to the School Board at the Spring Election Must Take and File the Official Oath of Office -

On or before the Fourth Monday in April (no later than April 27, 2020)

## School Board Members Take Office -

Fourth Monday in April (April 27, 2020)
This pamphlet provides general information and is not intended as legal advice. The dates shown on this page reflect the law as of the date of publication. Please check the WASB School District Election Schedule and monitor the WASB website and other WASB communications for any changes, updates, or corrections to the information presented herein.


## A MESSAGE FROM the WASB President

Congratulations! You have made the deliberate decision to run for your local school board. Whatever the outcome of your election, your community is grateful that you made the decision to get involved to make your local school district even better.

Wisconsin has 421 school districts, each one consisting of locally elected school board members. Their job is to make the intimate decisions that will provide their students with the best education possible. There are many State and Federal laws that must be observed, and many of them need community decision makers to finetune the requirements to fulfill the spirit of the law, as well as the letter. Working with superintendents, administrators and teachers, school board members go about building effective educational systems.

As a community member, you have always had the opportunity to voice your thoughts, concerns, goals and desires to enhance your school district. As an elected board member, you have the added responsibility to be involved in the full decision-making process. Working with the other members of your board, you will have the responsibility of providing annual budgets, evaluating the Superintendent, and setting policy for administration and staff to follow.

As a member of the Wisconsin Association of School Boards, your district has the opportunity to utilize many of the tools developed by the WASB to follow good governance guidelines including webinars, conferences and the annual Education Convention held every January.

Good luck in your election, and thank you for wanting to make your local district a great one.


Muskego-Norway

## ADVOCATES FOR CHILDREN

School boards and school board members are uniquely positioned to be advocates for boys and girls.

A member of a school board is entrusted with one of the most important responsibilities that can be assigned to any citizen -that of helping to direct the education of the youth of his or her community.

In no other country is there local responsibility for and authority in education comparable to the American school board. This local responsibility and authority local control -varies in degree from state to state, but it assures that public schools are flexible and responsive to community needs.

Wisconsin school board members are the elected representatives of their districts and set policy for the education of the district's children.

In Wisconsin, more than 2,799 school board members are making decisions which affect more than 800,000 children enrolled in the public schools of the 421 districts in the state. These board members, as individuals, generally have no more power or authority than any other citizen in the district. It is when the individuals are meeting as a board that they can make decisions affecting the district.

Board members in Wisconsin must go through an established procedure to gain election to the school board. Your district administrator or district clerk will tell you the specific requirements for your district. General requirements are included in this brochure.


John H. Ashley, Executive Director
Wisconsin Association of School Boards

## QUALITIES OF A <br> SCHOOL BOARD MEMBER

There are many qualifications and qualities that experienced school board members have indicated are important to school board membership. These include:

- A commitment to the belief that all children of the school district are entitled to have available to them a beneficial educational program.
- An open mind and readiness to learn.
- A willingness to attend seminars and workshops which can help them make intelligent decisions in school affairs.
[The first WASB event for newly elected school board members are the New School Board Member Gatherings held in late April in 15 regions throughout the state to briefly review school board member responsibilities and introduce the new members to the services and information provided by the WASB.]
- A vision and an ability to understand changes in our society.
- The ability to act with other school board members to advance the best interests of the school district.
- The capability to articulate the philosophy and goals of the school and to listen carefully to the criticisms offered by people with differing views.
- A willingness to invest the hours that will be necessary to faithfully discharge their duties.
- Freedom from conflict with any other interest.


## What Does The SCHOOL BOARD DO?

School boards lead and govern the schools and educational programs of our local public school districts. That leadership role is performed as part of a team that includes the district administrator (also sometimes called the superintendent). The leadership team, in turn, operates within a unique framework of authority, duties, and powers that is established by a variety of state and federal laws and that is supplemented by local policy decisions.

There are actually several different types of public school districts in Wisconsin, including K-12 common school districts, K-8 common school districts, union high school districts, unified school districts, and the Milwaukee Public Schools. While the different types of school districts and their boards share many general characteristics, there are also some differences in the specific powers and responsibilities that are assigned to them. All school districts and school boards are alike, however, in that student learning and student achievement constitute the centerpiece of their mission.

The National School Boards Association (NSBA) has identified five core functions of school boards that, when pursued with rigor and intent, demonstrate effective local leadership and correlate with high levels of student achievement. The NSBA calls this governance model the "Key Work of School Boards," and the WASB has adopted the model for use in connection with WASB's board development programs and resources.

## The Key Work of School Boards: <br> A Framework for Effective School Governance

The NSBA's Key Work model focuses on five areas that provide a comprehensive overview of a school board's critical governance responsibilities.

## VISION:

Effective school boards establish a clear vision and set high expectations for teaching and learning in a manner that supports strong student outcomes. The leadership team's vision supports and guides the development of a strategic plan and district goals. Effective boards formulate budgets and allocate resources in a manner that is aligned with the district's vision, strategic priorities, and goals.

## ACCOUNTABILITY:

Accountability means measuring and judging how well the district is putting the vision into practice and making progress on key goals. Accountability starts with (1) the adoption of goals and academic and other standards, and (2) the assignment of responsibility and authority.

Data and other assessments are used as a tool. Success is acknowledged and rewarded while any lack of success drives change and improvement efforts. School boards and individual board members also must be accountable, including by modeling desired behaviors and by establishing standards for and evaluating the board's own internal operations and performance.

## POLICY:

By establishing policies, a school board exercises its collective authority in order to serve students and achieve goals. Policies translate the board's vision into action and should be closely linked to (and sometimes directly establish) accountability structures and processes.

While many policies are written statements that establish and provide direction for staff, students, programs, and operations, the school district budget can be viewed as one type of policy decision. The scope and substance of a board's policies also reflect and contribute to the ongoing evolution of the board-administrator relationship, including by embodying an understanding of the respective roles of the members of the leadership team.

## THE BOARD-ADMINISTRATOR RELATIONSHIP:

Research has shown that the board-administrator relationship is critical to the success of a school district. Both the school board and the superintendent have essential leadership roles that are interconnected but different. In simplistic terms, and keeping in mind that close collaboration is needed, the school board has the final authority to determine what needs to happen, and the district administrator and staff are given a degree of leeway to determine how to make it happen.

In order for the members of the leadership team to have a productive relationship that promotes public confidence in the school district, each individual member of the team must understand the unique roles and responsibilities of their position. Shared goals and clear policies can help to define roles and build a strong, collaborative relationship.

In nearly all districts, issues will arise that will cause the leadership team to discuss and recalibrate their mutual understandings of their respective roles. However, effective leadership teams are consistently professional, fair and objective, honest and open, team-oriented, prepared, and respectful.

## COMMUNITY LEADERSHIP AND ADVOCACY:

Community leadership is demonstrated when a school board and its members act as ambassadors and advocates for district interests. Effective school boards engage the community in an ongoing conversation that is composed of a variety of communication channels and opportunities for participation and interaction. A school district's public advocacy and community engagement initiatives can provide both formal and informal opportunities to identify and discuss information, ideas, needs, and challenges with a variety of stakeholders.

School boards also have to forge relationships and work closely with legislators on legislative proposals that affect education, school funding, and a variety of other issues. School board members have a prominent role to play in telling their school district's story and in listening to stakeholders. Such communication can help to build support for the district and its students.

More detailed information on the leadership role of school boards and individual board members, as well as information on their powers, duties, and authority is available from the WASB.

## QUESTIONS AND ANSWERS

## Q. What are the legal qualifications for being a school board member?

A board member must be an eligible elector of the school district. According to the Government Accountability Board, in order to qualify for placement on the ballot as a candidate in a school board election, a person must be:
(a) A citizen of the United States;
(b) 18 years of age or older; and
(c) A resident of the school district for at least 28 consecutive days at the time of filing a declaration of candidacy.
(Note: There is pending litigation over this requirement.)
In some school districts, school board members are elected to numbered seats or according to a plan of apportionment of board seats among the cities, towns and villages in the district. Where a plan of apportionment is in place, the person elected to an apportioned seat must reside in the designated geographic area at the time he or she takes the oath of office. In all school board elections other than in Milwaukee, each board member is ultimately elected by the votes of the electors of the entire school district.

There are three different potential confict of interest situations that a candidate should consider before filing his or her declaration of candidacy:

Private interest in public contracts: School board members are prohibited by a felony criminal statute from having private, pecuniary interests, either direct or indirect, in school district contracts of more than $\$ 15,000$ in any year. Some limited exceptions to this prohibition are enumerated in the statutes. Significantly, abstaining from participation in particular board discussions and votes does not always resolve this type of conflict. (see s. 946.13)

Code of Ethics: The Code of Ethics for Local Government Officials prohibits local public officials (including school board members) from engaging in specified conduct that might otherwise involve a conflict of interest, the improper use of a public position for personal gain, or other divided loyalties. For example, a local public official may neither (1) use his or her office to obtain financial gain or anything of substantial value for private benefit for himself or herself, or his or her immediate family, or for an organization with which he or she is associated; nor (2) take any official action substantially affecting a matter in which the official, a member of his or her immediate family, or an organization with which the official is associated has a substantial financial interest. (see s. 19.59)

It should be noted that the Wisconsin Ethics Commission and its predecessors (the former Government Accountability Board and former State Ethics Board) have consistently interpreted the phrase "anything of substantial value" to mean anything of more than nominal, token, or inconsequential value in light of the totality of the circumstances. Although the Ethics Commission has not identified a specific figure, previous opinions suggest that anything worth more than several dollars may be suspect. Further, the Code of Ethics does not define "substantial financial interest" and fails to contain a safe harbor like the $\$ 15,000$ annual threshold found in s. 946.13. Thus, unlike s. 946.13, it is likely that financial interests in matters involving far less than $\$ 15,000$ will trigger the application of the Code. Finally, whereas s. 946.13 restricts an individual's conduct in both the person's private and public capacities, the Code of Ethics is primarily concerned with actions that a local public official takes in his or her public (i.e., official) capacity.

Incompatibility of Office: The common law doctrine of incompatibility of office is generally understood to prohibit a school board member from being simultaneously employed by the same school district where he or she is on the school board, and it may restrict school board members from serving the district in other capacities as well.

Before seeking a school board seat, a potential school board candidate who already holds some other public office should also determine if there may be a legal incompatibility between the currently-held office and the office of school board member.

## Q. What are the election procedures for the office of school board member?

In Wisconsin school districts, school board members are elected in April in connection with the spring election of various municipal and judicial officers. A regular term of office for a school board member is three years.

In common, union high and unified school districts, candidates must file a campaign finance registration statement, a declaration of candidacy, and, if required, nomination papers, with the school district clerk on or before 5 p.m. on the first Tuesday in January (or on the next day if Tuesday is a holiday). Note that nomination papers may not be filed before December 1 . This deadline may be extended by 72 hours where an incumbent, without prior written notification of noncandidacy, fails to file for the election. Notwithstanding the final January deadline for filing a campaign finance registration statement, a candidate must comply with the registration requirement no later than the time that he or she becomes a candidate, which can be earlier than the January ballot-access deadline. The district staff in the office of the district administrator (superintendent) should be able to identify whether candidates in the district are required to solicit and file nomination signatures, as well has how many signatures are required.

The candidate(s) who are elected to the school board at the spring election must take and file the official, written oath of office on or before_the 4th Monday in April. The oath of office does not have to administered at or in connection with a school board meeting. Failure to take and file the oath gives rise to a vacancy. The term of office begins on the 4th Monday in April.

## Q. What are some of the basic campaign finance requirements for a school board candidate?

As mentioned above, the campaign finance laws found in Chapter 11 of the Wisconsin statutes include the requirement that every candidate must file a campaign finance registration statement with the school district clerk in a common, union high, or unified school district. All candidates register as a "candidate committee."

While every school board candidate (defined to include every actively serving school board member) must be registered, a candidate may claim an exemption from filing periodic financial reports. If a candidate declares on his or her current registration statement that he or she does not anticipate accepting contributions, making disbursements, or incurring obligations in excess of $\$ 2,000$ in the applicable calendar year, and if he or she does not actually exceed that dollar threshold, then the candidate is exempt from filing periodic financial reports. Exemptions must be renewed annually. The ability of a candidate running for office in the next election to claim the exemption prior to that election is currently uncertain. See s. 11.0104 or visit the Wisconsin Ethics Commission website for more information (https://ethics. wi.gov).

Notwithstanding the $\$ 2,000$ aggregate threshold for claiming or renewing the reporting exemption, all candidates (including those who have claimed the reporting exemption) must adhere to the general limits that apply to contributions from specific sources, as further specified in Chapter 11. In addition, it is very important for candidate committees to understand that claiming the exemption from filing reports does not relieve the candidate and his or her candidate committee from other obligations imposed by the campaign finance laws. For example, even committees that are exempt from filing campaign finance reports must (1) track and keep adequate records of all receipts and disbursements, and (2) include appropriate "paid for by" attribution statements on applicable campaign materials.

Requirements for designating a candidate committee treasurer and a depository (checking account) for campaign funds are also set out in Chapter 11.

## Q. Do school board members get paid for their service?

In common and union high school districts, the annual meeting of district electors may vote annual salaries for board members or an amount for each school board meeting that the board member actually attends.

In unified school districts, each school board member may be paid an annual salary or an amount fixed by the school board for each school board meeting the member actually attends. In the Milwaukee Public Schools, the members of the board of school directors are paid an annual salary in an amount set by the board.

A school board member may refuse his or her salary. See s. 120.07 for more information.

## Q. Are school board members protected from civil suits?

The laws of Wisconsin provide some protection for school board members and other public officials who become involved in a legal action in their official capacity. The protection comes in the form of limited immunity from certain suits, and also in the form of a right to be indemnified by the school district in certain other civil suits. School districts generally maintain liability insurance policies that help the district meet its obligations to indemnify its officers.

However, school board members are not entirely immune from or indemnified for all possible personal liability. For example, there can be personal liability when a court or jury determines that a board member's conduct caused harm to another person and was also outside the scope of his or her duties as a board member, as might be the case with certain intentional and/or criminal acts. As another example, personal liability may arise from a board member's violation of the Wisconsin Open Meetings Law and from other failures to perform legally mandated duties. Some violations of the law by public officials constitute criminal offenses.

## Q. How are vacancies on school boards filled?

Vacancies in school board offices in common, union high and unified school districts are generally filled by appointment by the remaining members within 60 days of the actual vacancy. Such appointees hold office until a successor is elected and takes office. Although the exact process to be followed varies by the timing of the vacancy, it is often the case that a partial (or "unexpired") term of either one or two years that is connected to a vacancy will appear on the ballot at the spring election in order to replace the board's appointee with a duly-elected board member. A vacancy on the board of school directors in the Milwaukee Public Schools is filled by a special election.


Supporting, Promoting and Advancing Public Education

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## * SPECIAL 2020 convention Preview *



Official publication of the Wisconsin Association of School Boards, Inc.
wasb.org | November 2019

thursday Keynote Yong ZHAO


FRIDAY Keynote Shane FELDMAN

## EXPANDING YOUR VISION

## e ggth state education envention <br> WiSB WhSDAWASBO

## 2020 CONVENTION SCHEDULE

## TUESDAY | JANUARY 21

- 8 am-6 pm REGISTRATION Wisconsin Center
(Note: Pre-Convention Workshop attendees register at the
Hyatt Regency Milwaukee beginning at 1 pm.)
- 1 - 5 pm CONVENTION BOOKSTORE Wisconsin Center
- 1:30-5 pm PRE-CONVENTION WORKSHOPS Hyatt Regency Milwaukee
- 7-8 pm PRE-DELEGATE ASSEMBLY DISCUSSION

Hilton Milwaukee City Center
WEDNESDAY | JANUARY 22
All events take place at the Wisconsin Center unless otherwise noted.

- 7 am-5 pm REGISTRATION
- 8-9 am BREAKOUT SESSIONS Including CONVENTION/DELEGATE ORIENTATION
- 8 am-5 pm BOOKStORe
- 9-10 am DEDICATED EXHIBIT HALL tIME
- 9 am-4:30 pm EXHIBIT HALL
- 10 am - Noon GENERAL SESSION

Scott McLeod, keynote speaker (Sponsored by UnitedHealthcare); Richland Center High School Symphonic Band, music showcase
AWARD PRESENTATIONS Educators and administrators of the year; Wisconsin Student Art Award

- Noon - 1:30 pm LUNCH; DEDICATED EXHIBIT HALL TIME
- 1:30 pm DELEGATE ASSEMBLY
- 1:30-2:30 pm BREAKOUT SESSIONS
- 2:30-3:30 pm DEDICATED EXHIBIT HALL TIME
- 3:30-4:30 pm BREAKOUT SESSIONS
- 4:30-5:30 pm NETWORKING RECEPTION

Hilton Milwaukee City Center (Sponsored by Forecast5 Analytics, PMA Financial, and Security Health Plan)

THURSDAY I JANUARY 23
All events take place at the Wisconsin Center unless otherwise noted.

- 7-8:30 am WASB BREAKFAST

Hilton Milwaukee City Center Holly Hoffman speaker
(Sponsored by The Insurance Center)

- 8 am-3 pm REGISTRATION; WASB BOOKSTORE
- 8:45-9:45 am BREAKOUT SESSIONS
- 9-11:15 am EDUCATION TOUR (times subject to change)
- 9 am - 2 pm EXHIBIT HALL
- 9:45-10:45 am DEDICATED EXHIBIT HALL TIME
- 10:45-11:45 am BREAKOUT SESSIONS
- 11:15 am - 1:45 pm LUNCH;

DEDICATED EXHIBIT HALL TIME

- Noon-1:15 pm WASDA LUNCHEON;

WASBO LUNCHEON Hilton Milwaukee City Center

- 1:45-2:45 pm BREAKOUT SESSIONS
- 3-5 pm GENERAL SESSION

Yong Zhao, keynote speaker; WASB President Brett Hyde, speaker; Beloit Memorial Jazz Orchestra, music showcase SCHOOL BOARD SERVICE AWARDS

## FRIDAY | JANUARY 24

All events take place at the Wisconsin Center.

- 8-9 am BREAKOUT SESSIONS
- 9:15-10:15 am BREAKOUT SESSIONS
- 10:30 am - Noon GENERAL SESSION

Shane Feldman, keynote speaker; Platteville High School Blue Notes, music showcase

The following hotels located near the Wisconsin Center are offering special convention rates to attendees and exhibitors. For more information, including online registration, visit WASB.org/convention. Select "Attendee Services" and then "Hotel Accommodations."

## Aloft Milwaukee*

877-462-5638, aloftmilwaukeedowntown.com
Courtyard Marriott Milwaukee Downtown* 800-321-2211, marriott.com
DoubleTree by Hilton Milwaukee Downtown* 414-273-2950, doubletree.hilton.com
Fairfield Inn \& Suites Milwaukee Downtown* 414-224-8400, fairfield.marriott.com

Hampton Inn and Suites*
800-426-7866, hilton.com/en/hampton

Hilton Milwaukee City Center 414-271-7250, hilton.com
Hyatt Regency Milwaukee 888-421-1442, milwaukee.hyatt.com

## Saint Kate Arts Hotel*

(formerly the InterContinental)
414-276-8686, saintkatearts.com
SpringHill Suites Milwaukee Downtown
877-688-4615, marriott.com

The WASB provides housing blocks as a courtesy to attendees to provide lower, negotiated room rates. Hotel blocks begin closing on December 20. Please try to cancel unneeded rooms by the hotel room block closing date to allow other districts to access the special convention rates.

* Complimentary shuttle service provided by Lamers Bus Lines will run between the Wisconsin Center and these convention hotels on Wednesday, Jan. 22 and Thursday, Jan. 23. Visit the convention website (WASB.org/convention) for details about reservation blocks - including pricing requirements, reference codes and direct links.


# Altoona Principal's Report 

SCHOOL DISTRICT OF ALTOONA

## Purpose:

The purpose of this principal's reporting document is to provide the school board and the public with some additional information in regards to each school. This report is not designed as a means to discuss personnel issues or other sensitive information. Should board members have any questions about this report, there will be an agenda item during the board meeting in which they can directly ask a specific question to a principal.

| School | Principal's Report |
| :--- | :--- |
| Elementary School | We have had several family events in November that were very well <br> attended by our families. The PTO hosted a Halloween Dance on <br> November 1st. The students and their families were invited to wear <br> their costumes and enjoy a night of treats and dancing. On November <br> 7th, the AES staff hosted a Family Learning Night that focused on <br> second and third grade learning activities. Lastly, in collaboration with <br> Taher, we invited parents/guardians to have lunch with their children to <br> celebrate National Mom and Dad Day on November 15th. In all, <br> approximately 1000 people attended these events. We appreciate our <br> PTO, Tahar, and our staff for creating a welcoming environment for our <br> families to enjoy. |
| Intermediate School | Our November behavior theme is "Cooking up Great Behavior," and <br> students have to try to cook their turkey (in the iZone) by getting the <br> thermometer up to 750 degrees. They can get "degrees" by writing <br> notes of kindness to others and by catching others in great acts. We are <br> over 400 degrees and going strong! Our behavior data overall has been <br> great this year. Stronger than in previous years! Less writeups. We <br> have tweaked some of our routines and expectations which has really <br> helped. <br> We also had our Nov. 11 Veteran's Day program and there were a fair <br> number of AIS students who brought a vet and ate with him/her after <br> the program. <br> Academics continue to be strong. In ELA and in Math, common <br> summative assessment results have been in the high 80\% meeting <br> proficiency or in the 90\%s. And even if a student didn't master the <br> concept right away... we keep trying. We are really proud of our <br> continued achievement noted on the school report card, especially in <br> regard to closing the gaps. We have some great systems in place to <br> address this area and it's great to see the fruits of our labor. |


| Middle School | Recognitions and community service would be a great theme when <br> looking at some of the events taking place at AMS. We recently had <br> our PBIS recognition assembly where we were able to share with our <br> student body how well they are doing when it comes to upholding our <br> behavior expectations, but also recognize student groups who recently <br> have gone above and beyond. Some of these groups include our 6th <br> grade Kindness project, our 8th grade community leaf raking group, <br> and also our student-led PBIS group who have named their group <br> "AMS-Building Greatness". Our 8th grade students are truly leaving <br> their mark on our building with the addition of the wooden AMS frame <br> in the outdoor classroom area. When completely finished, this will <br> contain small rocks personalized by our 8th grade students, about <br> something unique about them forever leaving their mark on AMS. |
| :--- | :--- |
| High School | AHS is doing things the right way. We had a successful first quarter, <br> while there are a few students that we are working closely with, the vast <br> majority of our students passed all of their classes. Additionally we are <br> in the process of signing up for 88 of 92 possible Advanced Placement <br> Exams, and have arranged to take a practice ACT Exam with all of our |
| Juniors on December 4th. Students concluded a highly successful fall |  |
| activities season; some highlights include: 3 girls going to state for |  |
| tennis, hosting our first playoff soccer game, girls volleyball making it |  |
| to the regional finals, and a wonderful fall choir concert. |  |
| We’ve also initiated a "Who Ya' Got?" campaign through our PBIS |  |
| team where we are asking every student to identify one adult they |  |
| would go to when they need help. The goal is to not only increase the |  |
| feeling of belonging, but help students identify who they can go to for |  |
| help in times of crisis, need, or depression. |  |

## 2018-2019 <br> District Report Card Presentation

## School District of Altoona

## Disclaimer:

Altoona School District has yet again shown further evidence of high achievement Exceeds Expectations, according to the State of Wisconsin. While we are proud of our state-issued report cards, it is important to know that this report denotes a moment in time, in a narrow field of what we do for our students. You'll note that the report card does not take into account subjects such as science, social studies, art, or tech. Ed. It does not account for the extra/co-curricular opportunities, soft skills, or immersion experiences. And it does not account for the sincere love we have for every child within our walls and each educator's passon to let each student know that they belong here.

## 2018-19 Report Card Changes

## 1. ACT Aspire data added

a. This means 9-12 High Schools have Growth Scores now.
b. It means that your data could have shifted on High School and District Report Cards.
c. Achievement has 3 years of ACT Aspire Data added.
d. Growth has ACT Aspire scores added so you now have growth scores from 8th to 9th, 9th to 10th, and 10th to 11th.
e. Closing Gaps has 5 years of ACT Aspire Data added.

## 2. Growth Score Supplemental Table

a. Just a visual to see how groups of students are doing with growth.

## State of Wisconsin's Accountability System

Overall score determines one of 5 possible Accountability Ratings

A five star system and color coding denotes the accountability rating

- Overall Score
- 100 point scale
- 5 Accountability ratings
- Points are earned in 4 priority areas
- Student Achievement
- School Growth
- Closing Gaps
- Ontrack and Postsecondary Readiness



## District Demographics and Test Participation



Test Participation no longer has impact on State Accountability Report Cards, but does have impact on ESSA Identifications <95\%.

| Test Participation Information <br> Includes Forward Exam (grades 3-8), ACT Aspire (9 and 10), ACT (11), and Dynamic Learning Maps (3-11) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Group | ELA 1Year | ELA 3Year | Math 1Year | Math 3Year |
| All-Students Rate | 98.5\% | 98.8\% | 98.5\% | 98.8\% |
| Lowest Subgroup Rate: SwD | 94.8\% | 95.0\% | 94.8\% | 95.0\% |

ECD percentage impacts priority weighting of achievement and growth.

## Priority area score report

| Priority Areas | District Max Score Score | State Max Score Score |
| :---: | :---: | :---: |
| Student Achievement | - 71.2/100 | 62.3/100 |
| English Language Arts (ELA) Achievemen | $\square 35.6 / 50$ | 31.6/50 |
| Mathematics Achievement | $\square 35.6 / 50$ | 30.7/50 |
| District Growth | 72.7/100 | 66.0/100 |
| English Language Arts (ELA) Growth | 35.9/50 | 33.0/50 |
| Mathematics Growth | $\square 36.8 / 50$ | 33.0/50 |
| Closing Gaps | 88.7/100 | 68.8/100 |
| English Language Arts (ELA) Achievement Gaps | $\square 18.4 / 25$ | 18.1/25 |
| Mathematics Achievement Gaps | $\square$ 20.3/25 | 18.0/25 |
| Graduation Rate Gaps | 50.0/50 | 32.7/50 |
| On-Track and Postsecondary Readiness $\uparrow$ 88.1/100 |  | 84.8/100 |
| Graduation Rate $\sum 4$ | $\square 38.0 / 40$ | 36.3/40 |
| Attendance Rate | $\square 36.9 / 40$ | 36.6/40 |
| 3rd Grade English Language Arts (ELA) Achievement | $\square$ 6.4/10 | 6.2/10 |
| 8th Grade Mathematics Achievement | $\square 6.8 / 10$ | 5.7/10 |

1. Student Achievement
2. School Growth
3. Closing Gaps
4. On-Track \& Postsecondary Readiness

+ Total score for the priority
- Subscores for the priority

NA means Not Applicable to the type of school or there was not enough data to calculate a score

## Priority Area Weights

>35\% ECD weight is when it switches to weight Growth Higher than Achievement.

## Priority Area Weights <br> Student Achievement <br> District Growth <br> Closing Gaps <br> Percentage Weight <br> On-Track and Postsecondary Readiness

Anything above 65\% puts the weight at 5\% Achievement and 45\% Growth.

## Priority Area

## Student <br> Achievement: ELA and Math

Measures the proficiency rate of students that have attended the school district for a full academic year Forward: 3rd-8th Grades ACT Aspire: 9th \& 10th Grades ACT Statewide Exam: 11th Grade

3 years of test results are used to calculate the score.

## Student Achievement

Total Score: 71.2/100
English Language Arts Achievement Score: 35.6/50

| Performance Level | Points Multiplier | 2016-17 |  |  | 2017-18 |  |  | 2018-19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Students |  | Points | Students |  | Points | Students |  | Points |
|  |  | Count | Percent |  | Count | Percent |  | Count | Percent |  |
| Advanced | 1.5 | 105 | 10.7\% | 157.5 | 115 | 11.2\% | 172.5 | 99 | 9.8\% | 148.5 |
| Proficient | 1.0 | 377 | 38.4\% | 377 | 383 | 37.4\% | 383 | 382 | 37.8\% | 382 |
| Basic | 0.5 | 349 | 35.5\% | 174.5 | 366 | 35.8\% | 183 | 351 | 34.7\% | 175.5 |
| Below Basic | 0.0 | 152 | 15.5\% | 0 | 159 | 15.5\% | 0 | 179 | 17.7\% | 0 |
| Total Tested | - | 983 | 100.0\% | 709 | 1,023 | 100.0\% | 738.5 | 1,011 | 100.0\% | 706 |

Mathematics Achievement Score: 35.6/50

| Performance Level | Points Multiplier | 2016-17 |  |  | 2017-18 |  |  | 2018-19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Students |  | Points | Students |  | Points | Students |  | Points |
|  |  | Count | Percent |  | Count | Percent |  | Count | Percent |  |
| Advanced | 1.5 | 100 | 10.2\% | 150 | 116 | 11.3\% | 174 | 109 | 10.8\% | 163.5 |
| Proficient | 1.0 | 396 | 40.3\% | 396 | 389 | 38.0\% | 389 | 389 | 38.4\% | 389 |
| Basic | 0.5 | 321 | 32.7\% | 160.5 | 333 | 32.6\% | 166.5 | 320 | 31.6\% | 160 |
| Below Basic | 0.0 | 166 | 16.9\% | 0 | 185 | 18.1\% | 0 | 195 | 19.2\% | 0 |
| Total Tested | - | 983 | 100.0\% | 706.5 | 1,023 | 100.0\% | 729.5 | 1,013 | 100.0\% | 712.5 |

## Priority Area

## District Growth

# Measures student academic growth by how rapidly students are gaining knowledge and skills from year to year, focusing on the pace of improvement in students' performance when compared to alike peers. 

## Value-Added: A Visual Representation



The following growth scores are derived from a value-added model. Value-added growth estimates how much student scores are expected to change based on actual growth of similar students. It then compares the change in the student's scores to that estimate. If the student's performance improved more than predicted by the model, we say her district had high value-added. That is, the district's impact on student learning resulted in higher-than-predicted growth. A value-added score of 3.0 is average.

English Language Arts Growth Score: 35.9/50 Mathematics Growth Score: 36.8/50

| Group English Language Arts  Mathematics  <br>  Count Value-Added <br> Score Count  | Value-Added <br> Score |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
|  | 859 | 3.3 | 863 | 3.4 |

## Priority Area

Closing Gaps in ELA, Math and Graduation Rates

Compares subgroups of students in the school to a statewide group to determine if achievement gaps are closing between the groups. 5 years of achievement scores are used if subgroups are present to make comparisons.

| School Target Group | Statewide Comparison Group |
| :---: | :---: |
| American Indian or Alaskan Native | White |
| Asian | White |
| Black or African American | White |
| Hispanic/Latino | White |
| Native Hawaiian or other Pacific |  |
| Islander | White |
| Two or more races | White |
| Students with disabilities | Students without disabilities |
| Economically disadvantaged | Not economically <br> disadvantaged |
| English language learners | English proficient |
| Supergroup* | Not in supergroup* |

Closing Gaps
Total Score: 88.7/100
Closing Achievement Gaps - English Language Arts | Score: 18.4/25

## Closing Gaps 1/2

You want to see positive numbers in the final white category for difference. It means you are closing the gap at a faster rate than the comparison group.

| District Target Group Points-Based Proficiency Rates |  |  |  |  |  | State Comparison Group Points-Based Proficiency Rates |  |  |  |  |  | Rate of Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group |  |  |  |  |  | Group |  |  |  |  |  |  |  |  |
| American Indian or Alaskan Native | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Asian | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Black or African American | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Hispanic/Latino | 0.524 | 0.479 | 0.404 | 0.457 | 0.427 |  | 0.800 | 0.720 | 0.734 | 0.722 | 0.702 | -0.021 | -0.019 | 0.00 |
| Native Hawalian or Pacific Islander | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Two or More Races | 0.683 | 0.664 | 0.638 | 0.590 | 0.627 |  | 0.800 | 0.720 | 0.734 | 0.722 | 0.702 | -0.018 | -0.019 | 0.00 |
| Students with Disabilities | 0.340 | 0.324 | 0.325 | 0.369 | 0.284 | Students without Disabilities | 0.781 | 0.697 | 0.707 | 0.692 | 0.673 | -0.008 | -0.022 | 0.01 |
| Economically Disadvantaged | 0.650 | 0.585 | 0.568 | 0.576 | 0.558 | Not Economically Disadvantaged | 0.847 | 0.765 | 0.778 | 0.772 | 0.752 | -0.019 | -0.018 | 0.00 |
| English Learners | 0.463 | 0.397 | 0.318 | 0.375 | 0.371 | English Proficient | 0.745 | 0.662 | 0.672 | 0.657 | 0.638 | -0.019 | -0.022 | 0.00 |
| "All 3" Supergroup | NA | NA | NA | NA | NA | Not in "All 3 " Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |
| "SwD-ECD" Supergroup | NA | NA | NA | NA | NA | Not in "SwD-ECD" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |
| "SwD-EL" Supergroup | NA | NA | NA | NA | NA | Not in "SwD-EL" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |
| "ECD-EL" Supergroup | NA | NA | NA | NA | NA | Not in "ECD-EL" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |

Closing Achievement Gaps - Mathematics | Score: 20.3/25

| District Target Group Points-Based Proficiency Rates |  |  |  |  |  | State Comparison Group Points-Based Proficiency Rates |  |  |  |  |  | Rate of Change |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Group |  |  |  |  |  | Group |  |  |  |  |  |  |  |  |
| American Indian or Alaskan Native | NA | NA | NA | NA | NA | White | NA | NA | NA | NA | NA | NA | NA | NA |
| Asian | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Black or African American | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Hispanic/Latino | 0.333 | 0.323 | 0.340 | 0.415 | 0.427 |  | 0.741 | 0.695 | 0.702 | 0.716 | 0.708 | 0.028 | -0.005 | 0.033 |
| Native Hawailian or Pacifici Islander | NA | NA | NA | NA | NA |  | NA | NA | NA | NA | NA | NA | NA | NA |
| Two or More Races | 0.559 | 0.491 | 0.543 | 0.479 | 0.553 |  | 0.741 | 0.695 | 0.702 | 0.716 | 0.708 | -0.001 | -0.005 | 0.004 |
| Students with Disabilities | 0.271 | 0.220 | 0.276 | 0.273 | 0.277 | Students without Disabilities | 0.711 | 0.660 | 0.662 | 0.674 | 0.666 | 0.006 | -0.008 | 0.014 |
| Economically Disadvantaged | 0.540 | 0.473 | 0.543 | 0.535 | 0.519 | Not Economically Disadvantaged | 0.787 | 0.737 | 0.742 | 0.766 | 0.758 | 0.002 | -0.003 | 0.005 |
| English Learners | 0.315 | 0.328 | 0.379 | 0.389 | 0.439 | English Proficient | 0.677 | 0.626 | 0.629 | 0.641 | 0.631 | 0.031 | -0.008 | 0.039 |
| "All 3" Supergroup | NA | NA | NA | NA | NA | Not in "All 3" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |
| "SwD-ECD" Supergroup | NA | NA | NA | NA | NA | Not in "SwD-ECD" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |
| "SwD-EL" Supergroup | NA | NA | NA | NA | NA | Not in "SwD-EL" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |
| "ECD-EL" Supergroup | NA | NA | NA | NA | NA | Not in "ECD-EL" Supergroup | NA | NA | NA | NA | NA | NA | NA | NA |

## Graduation Rate Gaps Score: 50/50

## Closing Gaps 2/2

The symbol "!" means that the group's average points-based proficiency rate or graduation rate is at least 0.9 and that the highest points possible have been awarded. This is to ensure that districts with very high achievement or graduation are not penalized with low Closing Gaps scores for small increases in gaps.

Closing Graduation Gaps - Four Year | Score: 25/25


Closing Graduation Gaps - Six Year| Score: 25/25


## Priority Area

On Track and Postsecondary Readiness.

Middle School/ High School: 4 year and a 6 year graduation rate, 8 th grade Math performance, and attendance.

Elementary: 3rd grade ELA performance and attendance are used.

District: Graduation, Attendance, 3rd Grade ELA, and 8th Grade Math

Attendance includes the rate for all students and the group with the lowest attendance rate.

On-Track and Postsecondary Readiness
Total Score: 88.1/100
2018-19 3rd Grade English Language Arts Achievement Score: 6.4/10

| Performance Level | Points Multiplier | 2016-17 |  |  | 2017-18 |  |  | 2018-19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Students |  | Points | Students |  | Points | Students |  | Points |
|  |  | Count | Percent |  | Count | Percent |  | Count | Percent |  |
| Advanced | 1.5 | 13 | 9.8\% | 19.5 | 10 | 7.6\% | 15 | 4 | 3.8\% | 6 |
| Proficient | 1.0 | 43 | 32.3\% | 43 | 43 | 32.8\% | 43 | 37 | 35.6\% | 37 |
| Basic | 0.5 | 49 | 36.8\% | 24.5 | 52 | 39.7\% | 26 | 45 | 43.3\% | 22.5 |
| Below Basic | 0.0 | 28 | 21.1\% | 0 | 26 | 19.8\% | 0 | 18 | 17.3\% | 0 |
| Total Tested | - | 133 | 100.0\% | 87 | 131 | 100.0\% | 84 | 104 | 100.0\% | 65.5 |

2018-19 8th Grade Mathematics Achievement Score: 6.8/10

| Performance Level | Points Multiplier | 2016-17 |  |  | 2017-18 |  |  | 2018-19 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Students |  | Points | Students |  | Points | Students |  | Points |
|  |  | Count | Percent |  | Count | Percent |  | Count | Percent |  |
| Advanced | 1.5 | 18 | 18.2\% | 27 | 7 | 5.9\% | 10.5 | 13 | 10.2\% | 19.5 |
| Proficient | 1.0 | 39 | 39.4\% | 39 | 39 | 33.1\% | 39 | 46 | 36.2\% | 46 |
| Basic | 0.5 | 27 | 27.3\% | 13.5 | 50 | 42.4\% | 25 | 37 | 29.1\% | 18.5 |
| Below Basic | 0.0 | 15 | 15.2\% | 0 | 22 | 18.6\% | 0 | 31 | 24.4\% | 0 |
| Total Tested | - | 99 | 100.0\% | 79.5 | 118 | 100.0\% | 74.5 | 127 | 100.0\% | 84 |

2017-18 Attendance Score: 36.9/40

| 2017-18 Attendance Score: 36.9/40 |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: |
| Group | Enrollment | Attended Days | Possible Days | Rate |
| All Students | 1,558 | $249,409.5$ | $263,310.5$ | $94.7 \%$ |
| Lowest Group: Black Students | 26 | $3,846.5$ | $4,301.0$ | $89.4 \%$ |

2017-18 Graduation Score: 38.0/40

|  | Four-Year Cohort Graduation Rate |  |  | Six-Year Cohort Graduation Rate |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Group | Students in <br> Cohort | Graduates | Rate | Students in <br> Cohort | Graduates | Rate |
|  | 99 | 93 | $93.9 \%$ | 100 | 96 | $96.0 \%$ |  |

## Student

Engagement Indicators.

This measures if a school is meeting the state goals of less than a $13 \%$ rate of absenteeism and less than a 6\% dropout rate. If a goal is not met 5 points can be deducted from the report card. A 1 year and 3 year rate is used.

## Student Engagement Indicators

All districts are expected to meet Student Engagement Indicator goals in these areas. Absenteeism Rate and Dropout Rate are not rounded. Absenteeism Rate is the percent of students who are chronically absent (have attendance rates below 84\%).

| Indicator | Goal | One-Year District Rate | Three-Year District Rate | Points Deducted |
| :--- | :---: | :---: | :---: | :---: |
| Absenteeism Rate | Less than $13 \%$ | $4.5 \%$ | $3.1 \%$ | 0 |
| Dropout Rate | Less than $6 \%$ | $0.4 \%$ | $0.3 \%$ | 0 |

## So how do we rate? Altoona - 80.2-Exceeds Expectations

- CESA 10: Altoona - 2nd
- Greenwood - 1st
- ECASD - 16th
- Chippewa Falls - 13th
- Fall Creek - 8th
- Eleva-Strum - 22nd
- CESA 10 \& 11: Altoona - 4th
- CESA 10, 11, 4: Altoona - 5th
- CESA 10, 11, 4, 12, 3: Altoona - 10th
- State of Wisconsin: Altoona - 65th

School Comparisons:
AES - 10/38 among CESA 10 elementary schools
AIS - $2 / 38$ among CESA 10 elementary schools
AMS - 4/21 among CESA 10 middle schools


AHS - 12/31 among CESA 10 high schools


## Consent Agenda for November 18, 2019

Proposed Motion: Motion to approve Items 10.a. through 10.d. as presented.
10. Board Action - Consent Agenda (Items on the Consent Agenda are routine in nature, or have been discussed at a previous meeting. These items will be acted upon by one vote without discussion. If a board member wants to discuss any item, it will be pulled off the Consent Agenda and voted on separately.)
a. Consider any resignations
b. Consider employment recommendations to fill Director of Maintenance position
c. Consider early graduation requests
d. Consider 11-18-2019 Key Words at Key Times

## Engage. Equip. Empower.

Offering large school opportunities with a small school approach.


# School District of Altoona 

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## Key Words at Key Times

November 18, 2019

| Agenda Item and Title | Key Words at Key Times |
| :---: | :---: |
| 2020 Spring Election Schedule | - The school board will have two vacancies on the ballot this spring <br> - Questions about the election schedule or process should be directed to the Wisconsin Association of School Boards or Mr. Mike Markgren |
| 9.c.ii 2018/19 District Report Card | - Mr. Peggs presented the school district report card and noted the excellent achievements accomplished by our staff, while also noting the broad range of school functions that are not captured within the school report card. <br> - This year the school district achieved a ranking of "Exceeds Expectations" with an overall score of 80.2 <br> - By comparison, this is the second best score within the CESA 10 school districts and $5^{\text {th }}$ best in all of West-Central Wisconsin. |
| 10.b. Consider Employment Recommendation to Fill Director of Maintenance Position | - It is with great pleasure to announce that the school board has approved the hire of Mr. Tim Chmelik as the new Director of Maintenance. <br> - Mr. Chmelik has been a maintenance staff member since 2004 and has quickly earned the respect of his fellow staff members and will prove to be an excellent leader of our maintenance and custodial teams. <br> - Congratulations, Mr. Chmelik! |
| 11.a. <br> Consider Increase of Internal Substitute Teacher Hourly Rate of Pay | - The school board recognizes that when teachers have to give-up their preparation time, or welcome additional students into their classroom that this causes undue stress. <br> - As such, the board has accepted the administrations recommendation to increase the hourly rate of pay for internal substitute teaching to $\$ 30$ per hour. |


[^0]:    Osed By- Na-

