#### ALTOONA BOARD OF EDUCATION

Regular Meeting District Board Room 1903 Bartlett Avenue July 22, 2019 6:30 p.m.

# Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Reading of Public Notice
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Approval of Minutes
  - a. June 17, 2019 Regular Meeting
- 7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
  - a. Non-Agenda items public comment and concern
  - b. Agenda items public comment and concern
- 8. Treasurer's and Financial Services Report
  - a. Approval of Checks for Payment
    - i. General Fund checks totaling \$3,372,446.16
    - ii. Student Activity Fund checks totaling \$5,664.27
    - iii. Construction Fund checks totaling \$81,282.99
  - b. Approval of Treasurer's Report
  - c. Expenditures, Revenues and Cash Position
- 9. Information
  - a. President's Report:
    - i. Altoona Parks and Rec Committee, June 24, 2019
    - ii. WASB Equity Symposium, July 11-13
    - iii. Appointment of the Board Secretary
  - b. Superintendent's Report
    - i. Principal's Report, board member question & feedback

- ii. Key Words at Key Times concept
- iii. Overview of the Superintendent's Entry Plan
- 10. Board Action after Consideration and Discussion
  - a. Consider any resignations
  - b. Consider employment recommendation to fill assistant boys soccer coach position
  - c. Consider employment recommendation to fill JV2/assistant volleyball coach position
  - d. Consider employment recommendation to fill assistant football coach position
  - e. Consider employment recommendation to fill assistant cross country coach position
  - f. Consider employment recommendation to fill 8<sup>th</sup> grade math teacher position
  - g. Consider recommendation to add kindergarten position
  - h. Consider summer technology pay rate for student workers
  - i. Consider high school parking lot resurfacing project, not to exceed \$150,000
  - j. Consider amendments to the Athletics and Activities Code
  - k. Consider amendments to Policy 830: Community Use of School Facilities
  - 1. Consider fee schedule for facility use
  - m. Consider revised summer school program
  - n. Consider 66.0301 cooperative agreement for PT services with the Eau Claire Area School District
  - o. Consider appointment of the board secretary
- 11. Anticipated Closed Session as Per Section 19.85(c) Wisc. Statutes. The Board of Education will entertain a motion to convene in closed session, to discuss a matter of a single employee's compensation.

Closed session minutes for June 17, 2019 will also be considered.

Following the closed session, the Board will reconvene in open session and will then take any further action that is necessary and appropriate. Thereafter, the Board will entertain a motion to adjourn the meeting.

- 12. Reconvene into Open Session and Take Action if Necessary and Appropriate
- 13. Adjournment

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# ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11

Amended: 1/21/13



# School District of Altoona

Dr. Ronald Walsh, Interim Superintendent

1903 Bartlett Ave Altoona, WI 54720 715-839-6032 715-839-6066 FAX

www.altoona.k12.wi.us

#### ALTOONA BOARD OF EDUCATION

Regular Meeting District Board Room 1903 Bartlett Avenue June 17, 2019 6:30 p.m.

- 1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Robin Elvig at 6:35 p.m. in the District board room.
- 2. Roll call was taken and the following were present:

Robin E. Elvig, President
Richard A Risler, Vice President
David A. Rowe, Clerk
Daniel E. Gluch, Treasurer
Taylor (Terry) E. Neff, Member
Dr. Ronald Walsh, Interim Superintendent
Joyce M. Orth, Board Secretary

- 3. Public Notice. All posting requirements were met. Posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, and elementary school office.
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Approval of Minutes. <u>a. May 20, 2019 Regular Meeting</u>. Motion by Risler to approve the minutes as presented, seconded by Rowe. Gluch, yes; Rowe, yes; Risler, yes; Neff, yes; Elvig, abstain. Motion carried 4-0.
- 7. Public Participation. <u>a. Non-Agenda items public comment and concern.</u> None. <u>b. Agenda items public comment and concern.</u> None.
- 8. Treasurer's and Financial Services Report. <u>a. Approval of Checks for Payment.</u> Motion by Rowe to approve General Fund checks totaling \$1,608,274.95, Student Activity Fund checks totaling \$19,013.68 and Construction Fund checks totaling \$769,328.34 as presented, seconded by Risler. Rowe, yes; Risler, yes; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 5-0. <u>b. Approval of Treasurer's Report.</u> Motion by Risler to approve the Treasurer's Report as presented, seconded by Rowe. Risler, yes; Neff, yes; Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. <u>c. Expenditures, Revenues and Cash Position</u>. Expenditures, revenues and cash position (general fund 2011/12 to 2018/19) as of June 11, 2019 were reviewed.

- 9. Information. a. School Showcase. (1) School Based Mental Health Program. Jen Kronenberg, Mental Health Coordinator, gave the update. Positive gains, data, and opportunities for growth were reviewed. The program has grown significantly under grant funding that provided for the coordinator position, assessment tools and staff training. The number of partner clinics and school based therapists have increased from three to five, and three to seven, respectively, while insurance barriers have been reduced. A two-year follow-up grant has been submitted. (2) School Safety Update. Student services director, Alan McCutcheon, presented an overview of the school safety grant and expenditures. Grant funds have been spent, in part, on professional development, ALICE training, and security upgrades including additional cameras, adding more key fob/key card readers to entrances, and enhanced communication systems. b. President's (1) Discuss Coherent Governance for School District Leadership and Any Next Steps. Dan Gluch, Terry Neff, Dan Peggs, Mike Markgren and Joyce Orth attended the Coherent Governance training on May 10 and shared an overview of what they learned. The board as a whole followed up with discussion about this governance model in general and the process. See 10.q. (2) Board Calendar 2019/20. The board calendar for July through June was reviewed. See 10.p. c. Superintendent's Report. (1) Enrollment Update Report. End of year enrollments were presented: elementary, 576; intermediate, 263; middle, 358; and high, 426 for a total of 1,623 students as of May 19, 2019.
- 10. Board Action after Consideration and Discussion. a. Consider Resignations of Coaches. Motion by Gluch to accept the resignation of the following coaches: Greg Emerson, Eric Zake, Michael Haugen, Lindsey Gerber, Tim Kaiser, Caleb Burch, and Emily Planert as presented, seconded by Risler. Neff, yes; Gluch, yes; Rowe, yes; Risler, yes; Elvig, yes. Motion carried 5-0. b. Consider Resignation of Math Teacher. Motion by Gluch to accept the resignation of Stacy Winsand effective immediately as presented, seconded by Risler. Gluch, yes; Rowe, yes; Risler, yes; Neff, yes; Elvig, yes. Motion carried 5-0. Consider Approval of Any Other Resignations. None. d. Consider Employment Recommendation to Fill Elementary Physical Education Teacher Position. Motion by Neff to approve the employment of Chris Hugo to fill the elementary physical education teacher position as recommended, seconded by Gluch. Risler, ves; Neff, ves; Gluch, ves; Rowe, ves; Elvig, ves. Motion carried 5-0. e. Consider Employment Recommendation to Fill Kindergarten Teacher Position. Motion by Risler to approve the employment of Caitlin Steffes to fill the kindergarten teacher position as recommended, seconded by Gluch. Neff, yes; Gluch, yes; Rowe, yes; Risler, yes; Elvig, yes. Motion carried 5-0. f. Consider Employment Recommendation to Fill Third Grade Teacher Position. Motion by Risler to approve the employment of Jordan Townsend to fill the third grade teacher position as recommended, seconded by Rowe. Gluch, yes; Rowe, yes; Risler, yes; Neff, yes; Elvig, yes. Motion carried 5-0. g. Consider Employment Recommendation to Fill School Psychologist Position. Motion by Risler to approve the employment of Amy Quaschnick to fill the 6-12 school psychologist position as recommended, seconded by Rowe. Rowe, yes; Risler, yes; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 5-0. h. Consider Employment Recommendation to Fill Assistant Football Coach Position. Motion by Gluch to approve the employment of Brandon Nelson to fill the assistant football coach position as recommended, seconded by Risler. Risler, yes; Neff, yes; Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. i. Consider Employment Recommendation to Fill Head Boys' Soccer Coach Position. Motion by Risler to approve the employment of Kevin Fruit to fill the head boys' soccer coach position as recommended, seconded by Gluch. Neff, yes; Gluch, yes; Rowe, yes; Risler, yes; Elvig, yes. Motion carried 5-0. j. Consider Summer Program Revisions. Motion by Rowe to approve the summer program staffing revisions as presented, seconded by Neff. Gluch, ves; Rowe, ves; Risler, ves; Neff, ves; Elvig, yes. Motion carried 5-0. k. Reconsider Summer School Aide Pay Rate. Motion by Rowe to approve the pay rate of \$10.00/hour for first year summer school aides and \$11.00/hour for returning summer school aides as presented, seconded by Neff. Rowe, yes; Risler, yes; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 5-0. 1. Consider Summer Custodial Pay Rate for Student Workers. Motion by Risler to approve the pay rate of \$7.25/hour (starting rate), \$8.00/hour (2<sup>nd</sup> year rate), and \$9.00/hour (3<sup>rd</sup> year rate) as recommended, seconded by Gluch. Risler, yes; Neff, yes; Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 5-0.

- m. Consider Recommendation to Approve an Elementary Storage Garage. Motion by Gluch to approve the recommendation to proceed with a building project for an elementary storage garage in an amount not to exceed \$50,000, and move forward with the low, qualified bid, seconded by Risler. Neff, yes; Gluch, yes; Rowe, yes; Risler, yes; Elvig, yes. Motion carried 5-0. n. Consider Purchase of Grand Piano. Motion by Neff to approve the purchase of a grand piano from Neff Piano Service in the amount of \$20,593.55 (with contributions from the music boosters leaving the district's cost at \$12,000) as presented, seconded by Risler. Gluch, yes; Rowe, yes; Risler, yes; Neff, yes; Elvig, yes. Motion carried 5-0. o. Consider Policy Resource Guide Renewal. Motion by Rowe to approve the Policy Resource Guide renewal in the amount of \$2,500 as presented, seconded by Gluch. Rowe, yes; Risler, yes; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 5-0. p. Consider Adoption of Board Calendar for 2019/20. Motion by Gluch to adopt the board calendar for July 2019 through June 2020 as presented, seconded by Risler. Risler, yes; Neff, yes; Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. q. Consider Adoption of Coherent Governance Model. Motion by Neff to proceed with and adopt the Coherent Governance Model as presented, seconded by Gluch. Neff, yes; Gluch, yes; Rowe, yes; Rowe, yes; Rowe, yes; Rowe, yes; Risler, yes; Elvig, yes. Motion carried 5-0.
- 11. Anticipated Closed Session as Per Section 19.85(1) (c), (1) (f) Wisc. Statutes. Motion by Risler to adjourn into closed session at 8:38 p.m., seconded by Rowe. Gluch, yes; Rowe, yes; Risler, yes; Neff, yes; Elvig, yes. Motion carried 5-0. The Board of Education will entertain a motion to convene in closed session, pursuant to Wisc. Statutes §19.85(1) (c) and/or (1) (f), as appropriate, to consider administrative salary adjustments, creation of a Communications Coordinator position, and adjusting job descriptions and salaries for district level administrative assistants and the new Communications Coordinator position 19.85 (1) (c), (1) (f). The board will also discuss pursuant to Wisc. Statutes §19.85(1) (c) and/or (1) (f), specific personnel issues, as appropriate 19.85 (1) (c), (1) (f). Following the closed session, the Board will reconvene in open session and will then take any further action that is necessary and appropriate. Thereafter, the Board will entertain a motion to adjourn the meeting.
- 12. Reconvene into Open Session and Take Action if Necessary and Appropriate. Motion by Rowe to reconvene at 9:58 p.m., seconded by Risler. Rowe, yes; Risler, yes; Neff, yes; Gluch, yes; Elvig, yes. Motion carried 5-0. Motion by Risler to approve bonuses as listed, seconded by Rowe. Risler, yes; Neff, yes; Gluch, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. Motion by Risler to approve job descriptions as listed with salaries, seconded by Gluch. Neff, yes; Gluch, yes; Rowe, yes; Risler, yes; Elvig, yes. Motion carried 5-0.
- 13. Adjournment. Motion by Risler to adjourn at 10:00 p.m., seconded by Rowe. Gluch, yes; Rowe, yes; Risler, yes; Neff, yes; Elvig, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, July 22, 2019 in the District board room.

| Joyce M. Orth, Board Secretary |      |  |
|--------------------------------|------|--|
|                                |      |  |
| District Clerk                 | Date |  |

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# July 16, 2019 Board Update - Michael Markgren, Business Manager

# Expenditures:

- We continue to wrap up the year.
- Salaries are about \$1,500 under budget.
- Benefits are slightly under.
- We still have some bills to pay, but Services will be under budget. We saved on transportation and utilities. We also had less Open Enrollment Out than projected.
- We still have bills for Supplies coming in and we'll be right around budget.
- I ended up making some June Capital purchases because we were tracking under in Services.
- We are still working on the Special Education Transfer.

#### Revenues:

- Local and State revenues are right on.
- Open Enrollment In was less than projected. Both In and Out were under by about the same amount so it washed out.
- We are still working on some Federal grant claims.

#### Cash Position:

- We now are at our strongest Cash Position in the history of the School District of Altoona!
- There is no outstanding Line of Credit.

Pay rate for Information Technology Student Workers:

Please consider matching the pay of Custodial Student Workers

| 0 | Rate        | Starting | 2 <sup>nd</sup> Year | 3 <sup>rd</sup> Year |
|---|-------------|----------|----------------------|----------------------|
| 0 | Current     | \$7.25   | \$7.50               | \$7.75               |
| 0 | Recommended | \$7.25   | \$8.00               | \$9.00               |

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SCHOOL DISTRICT OF ALTOONA

| CHECK        | CHECK  | ACCOUNT             |   | INVOICE  |          |
|--------------|--------|---------------------|---|--|----------|
| DATE         | NUMBER | NUMBER              | VENDOR                                      | DESCRIPTION  | AMOUNT   |
| 06/12/2019   | 135310 | 21 E 800 411 223100 | ALTOONA ATHLETIC BOOSTER CLUB               | Chippewa Valley Ortho                              | 150.00   |
|              |        |                     |   | Physical Clinic Donation                           |          |
|              |        |                     |   | Totals for 135310                                  | 150.00   |
| 06/12/2019   | 135311 | 10 E 800 483 222200 | APPLE COMPUTER INC                          | 1 Apple IPad for additional<br>HS Padcaster        | 399.00   |
|              |        |                     |   | Totals for 135311                                  | 399.00   |
| 06/12/2019   | 135312 | 27 F 700 370 436000 | CLINICARE CORP/EC ACADEMY DIV               | SPECIALIZED: DI. NS                                | 5,132.60 |
| 00, 12, 2013 | 133312 | 2, 2 , 60 3,0 13000 | OZZNICIME COME, IO HOLDZINI DIV             | Totals for 135312                                  | 5,132.60 |
| 06/12/2019   | 125212 | 10 〒 900 310 353105 | DIVERSIFIED BENEFIT SERVICES I              | UDA ADMINI CUDVICUCO TIME 10                       | 827.50   |
| 00/12/2019   | 133313 | 10 E 800 310 232103 | DIVERSIFIED BENEFII SERVICES I              | Totals for 135313                                  | 827.50   |
|              |        |                     |   |  |          |
| 06/12/2019   | 135314 | 10 E 800 711 270000 | EMC INSURANCE COMPANIES                     | GENERAL LIABILITY OCCURANCE                        | 31.00    |
|              |        |                     |   | Totals for 135314                                  | 31.00    |
| 06/12/2019   | 135315 | 27 E 700 411 215000 | HOUGHTON MIFFLIN HARCOURT                   | Woodcock-Johnson IV Tests of                       | 220.22   |
|              |        |                     |   | Academic Achievement Tests                         |          |
|              |        |                     |   | Records  |          |
|              |        |                     |   | Totals for 135315                                  | 220.22   |
| 06/12/2019   | 135316 | 10 E 800 348 254500 | KWIK TRIP, INC                              | FUEL: MAINT, SPED, ATHL, FS                        | 859.80   |
|              |        |                     |   | Totals for 135316                                  | 859.80   |
| 06/12/2019   | 135317 | 80 E 800 310 263301 | L & M MAIL SERVICE, INC.                    | Postage and Mail Preparation:<br>SPRING NEWSLETTER | 687.49   |
|              | 135317 | 10 E 800 353 258500 | L & M MAIL SERVICE, INC.                    | MONTHLY METERING FEE, POSTAGE                      | 1,950.11 |
|              |        |                     |   | Totals for 135317                                  | 2,637.60 |
| 06/12/2019   | 135318 | 10 E 800 483 222200 | PADCASTER LLC                               | Padcaster equipment FOR HS                         | 618.15   |
|              |        |                     |   | Totals for 135318                                  | 618.15   |
| 06/12/2019   | 135319 | 10 E 400 411 162308 | SCHOOL DISTRICT OF ALTOONA                  | DONATION FOR WARMS UP                              | 1,500.00 |
|              |        |                     |   | TRANSFER TO XCOUNTRY EXT CURR ACCT                 |          |
|              | 135319 | 10 E 100 411 241000 | SCHOOL DISTRICT OF ALTOONA                  | REFUND FAMILY LEARNING NIGHT                       | 203.74   |
|              |        |                     |   | EXPENSES FROM SPRING, 2019.                        |          |
|              |        |                     |   | DONATION MADE IN OCT, 2018 TO COVER COSTS          |          |
|              |        |                     |   | Totals for 135319                                  | 1,703.74 |
| 06/12/2019   | 135320 | 27 E 700 411 158000 | TEACHER DIRECT                              | School supplies-SIMONSON                           | 276.53   |
|              |        |                     |   | Totals for 135320                                  | 276.53   |
| 06/13/2019   | 135321 | 10 E 400 949 162308 | BLACK RIVER FALLS HIGH SCHOOL               | Cross Country Entry Fee                            | 100.00   |
| , _3, 2017   | _55521 |                     | 1111 111 1111 1111 1111 1111 1111 1111 1111 | Totals for 135321                                  | 100.00   |
|              |        |                     |   |  |          |
| 06/13/2019   | 135322 | 80 E 200 411 392319 | FALL CREEK HIGH SCHOOL                      | Track Meet Invite Fee                              | 50.00    |
|              |        |                     |   | Totals for 135322                                  | 50.00    |
| 06/13/2019   | 135323 | 10 E 200 411 232200 | STONE SERVICES                              | Replace broken pavers                              | 60.00    |
|              |        |                     |   | Totals for 135323                                  | 60.00    |
| 06/18/2019   | 135324 | 50 L 000 000 816900 | BIEDRON, CONSTANCE                          | REFUND FOOD SERVICE BALANCE                        | 139.75   |
| ,            |        |                     |   | Totals for 135324                                  |          |

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SCHOOL DISTRICT OF ALTOONA

| CHECK      | CHECK  | ACCOUNT             |                                | INVOICE  |                |
|------------|--------|---------------------|--------------------------------|--|----------------|
| DATE       | NUMBER | NUMBER              | VENDOR                         | DESCRIPTION                                    | AMOUNT         |
| 06/10/2010 | 125225 | E0 1 000 000 016000 | DDOWN DANA                     | DEELIND EOOD GEDVIGE DALANGE                   | E1 00          |
| 06/18/2019 | 135325 | 50 L 000 000 816900 | BROWN, DANA                    | REFUND FOOD SERVICE BALANCE  Totals for 135325 | 51.00<br>51.00 |
|            |        |                     |                                | 100215 101 133323                              | 31.00          |
| 06/18/2019 | 135326 | 10 E 800 470 120000 | EDUCATIONAL DEVELOPMENT CORP   | Resource Books for 7th Grade                   | 404.73         |
|            |        |                     |                                | Social Studies: Religions                      |                |
|            |        |                     |                                | Around the World                               |                |
|            |        |                     |                                | Totals for 135326                              | 404.73         |
| 06/18/2019 | 135327 | 10 F 200 411 241000 | POSITIVE PROMOTIONS, INC.      | AMS Student Planners for the                   | 1,306.46       |
| 00/10/2019 | 133327 | 10 E 200 411 241000 | FOSITIVE PROMOTIONS, INC.      | 2019-2020 School Year (450)                    | 1,300.40       |
|            |        |                     |                                | Totals for 135327                              | 1,306.46       |
|            |        |                     |                                |  | _,             |
| 06/18/2019 | 135328 | 10 E 200 411 241000 | QUILL CORPORATION              | envelopes                                      | 64.73          |
|            |        |                     |                                | Totals for 135328                              | 64.73          |
| 06/18/2019 | 135329 | 10 E 800 730 270000 | STATE OF WI DWD                | BENEFITS MAY 1- MAY 31, 2019                   | 127.51         |
|            |        |                     |                                | Totals for 135329                              | 127.51         |
|            |        |                     |                                |  |                |
| 06/18/2019 | 135330 | 10 E 800 310 231500 | STRANG, PATTESON, RENNING, LEW | CURRENT SERVICES, PREVIOUS WORK                | 2,670.00       |
|            |        |                     |                                | Totals for 135330                              | 2,670.00       |
|            |        |                     |                                |  |                |
| 06/18/2019 | 135331 | 10 E 400 949 161339 | WI FORENSICS COACHES ASSOC (WF |  | 374.00         |
|            |        |                     |                                | Totals for 135331                              | 374.00         |
| 06/19/2019 | 135332 | 10 L 000 000 811670 | AMERIPRISE FINANCIAL SERVICES  | 403(B)S  | 350.00         |
|            |        |                     |                                | Totals for 135332                              | 350.00         |
|            |        |                     |                                |  |                |
| 06/19/2019 | 135333 | 10 L 000 000 811680 | WI SCTF                        | CHILD SUPPORT                                  | 54.00          |
|            |        |                     |                                | Totals for 135333                              | 54.00          |
| 06/20/2019 | 135334 | 10 E 800 411 254300 | DUNLAP INDUSTRIES              | GREY FLOOR COVERING                            | 3,136.40       |
|            |        |                     |                                | Totals for 135334                              | 3,136.40       |
|            |        |                     |                                |  |                |
| 06/20/2019 | 135335 | 27 E 700 310 221300 | RIEPE, JACK                    | WAGES THROUGH JUNE 21, 2019                    | 40.00          |
|            |        |                     |                                | Totals for 135335                              | 40.00          |
| 06/20/2019 | 135336 | 10 E 800 310 254300 | RIVER VALLEY ARCHITECTS, INC   | DESIGN FEES: ELE GARAGE                        | 3,500.00       |
| 00,20,2019 | 133330 | 10 1 000 310 231300 | MITTER TIMEST TIMESTIZETE, INC | Totals for 135336                              |                |
|            |        |                     |                                |  | ,              |
| 06/20/2019 | 135337 | 10 E 800 382 221100 | SCHOOL DISTRICT OF AUGUSTA     | CURRICULUM SUPPORT: M. P. 2018-19              | 11,000.00      |
|            |        |                     |                                | Totals for 135337                              | 11,000.00      |
|            |        |                     |                                |  |                |
| 06/20/2019 | 135338 | 10 E 800 382 431000 | SCHOOL DISTRICT OF FALL CREEK  |  | 1,383.57       |
|            |        |                     |                                | SCIENCE, 2ND SEMESTER  Totals for 135338       | 1,383.57       |
|            |        |                     |                                | 10tals 101 133336                              | 1,303.57       |
| 06/20/2019 | 135339 | 21 E 800 411 223100 | UWEC MEN'S BASKETBALL          | UWEC Team Camp Entry Fee -<br>BBB JV           | 195.00         |
|            |        |                     |                                | Totals for 135339                              | 195.00         |
|            |        |                     |                                |  |                |
| 06/24/2019 |        |                     | ALTOONA FOOD SERVICE           | MAY, 2019 SUBSTITUTE MEALS                     | 468.60         |
|            |        |                     | ALTOONA FOOD SERVICE           | JUNE, 2019 SUBSTITUTE MEALS                    | 110.05         |
|            | 133341 | TO T TOO #IT TIOUUU | ALTOONA FOOD SERVICE           | VOLUNTEER BREAKFAST MEAL                       | 320.00         |

| CHECK        | CHECK  | ACCOUNT              |                                | INVOICE                             |          |
|--------------|--------|----------------------|--------------------------------|-------------------------------------|----------|
| DATE         | NUMBER | NUMBER               | VENDOR                         | DESCRIPTION                         | AMOUNT   |
| 06/24/2019   | 135341 | 10 E 800 411 231100  | ALTOONA FOOD SERVICE           | RETIREMENT & RECOGNITION LUNCHEON   | 1,595.00 |
|              | 135341 | 10 E 800 411 231100  | ALTOONA FOOD SERVICE           | SCHOOL EXECT CONNECT GR             | 14.20    |
|              | 135341 | 21 E 200 411 140000  | ALTOONA FOOD SERVICE           | Yogurt, STRAWBERRIES, MIXED BERRIES | 149.00   |
|              | 135341 | 21 E 200 411 140000  | ALTOONA FOOD SERVICE           | Yogurt                              | 46.00    |
|              | 135341 | 10 E 800 411 231100  | ALTOONA FOOD SERVICE           | Refreshments for Ribbon             | 68.00    |
|              |        |                      |                                | Cutting - Elementary Fitness Trail  |          |
|              | 135341 | 10 E 200 411 241000  | ALTOONA FOOD SERVICE           | AMS CITIZENSHIP AWARD<br>BREAKFAST  | 211.25   |
|              |        |                      |                                | Totals for 135341                   | 2,982.10 |
| 06/24/2019   | 135342 | 10 E 800 470 120000  | FLOCABULARY                    | Online subscription for             | 2,000.00 |
|              |        |                      |                                | Flocabulary for Grades 4-5.         |          |
|              |        |                      |                                | Totals for 135342                   | 2,000.00 |
| 06/25/2019   | 135344 | 10 E 800 341 256730  | BECKER, KATRINA                | STUDENT TRANSPORTATION              | 465.96   |
|              |        |                      |                                | REIMBURSEMENT JUNE 2019             |          |
|              |        |                      |                                | Totals for 135344                   | 465.96   |
| 06/25/2019   | 135345 | 10 E 800 310 252105  | DIVERSIFIED BENEFIT SERVICES I | Flexible Benefit                    | 184.45   |
|              |        |                      |                                | Administrative Services JUNE 2019   |          |
|              |        |                      |                                | Totals for 135345                   | 184.45   |
| 06/25/2019   | 135346 | 10 E 800 341 256730  | FLATEN, JOHN AND BECKY         | STUDENT TRANSPORTATION              | 142.12   |
|              |        |                      |                                | REIMBURSEMENT JUNE, 2019            |          |
|              |        |                      |                                | Totals for 135346                   | 142.12   |
| 06/25/2019   | 135347 | 50 E 800 415 257260  | WI DEPT OF PUBLIC INSTRUCTION  | USDA FOOD PRODUCTS                  | 108.22   |
|              |        |                      |                                | Totals for 135347                   | 108.22   |
| 07/03/2019   | 135348 | 10 L 000 000 811200  | ECKROTH MUSIC                  | YAMAHA BASS DRUM SPUR               | 30.92    |
|              |        |                      |                                | ASSEMBLY Totals for 135348          | 30.92    |
| 07/03/2019   | 135349 | 10 L 000 000 811200  | DUQUAINE, ADAM & SARAH         | STUDENT TRANSPORTATION              | 344.81   |
|              |        |                      |                                | REIMBURSEMENT JUNE, 2019            |          |
|              |        |                      |                                | Totals for 135349                   | 344.81   |
| 07/03/2019   | 135350 | 10 L 000 000 811200  | HAMMETT, RYAN AND VALERIE      | STUDENT TRANSPORTATION              | 456.64   |
|              |        |                      |                                | REIMBURSEMENT JUNE, 2019:           |          |
|              |        |                      |                                | Totals for 135350                   | 456.64   |
| 07/03/2019   | 135351 | 10 L 000 000 811200  | HEINZE, PAUL AND DEBRA         | STUDENT TRANSPORTATION              | 174.73   |
|              |        |                      |                                | REIMBURSEMENT JUNE, 2019:<br>SARAH  |          |
|              | 135351 | 10 L 000 000 811200  | HEINZE, PAUL AND DEBRA         | STUDENT TRANSPORTATION              | 167.74   |
|              |        |                      |                                | REIMBURSEMENT JUNE, 2019:           |          |
|              |        |                      |                                | Totals for 135351                   | 342.47   |
| 07/03/2010   | 125250 | 10 T. 000 000 911200 | JEVANORD, ERIC AND JESSICA     | STUDENT TRANSPORTATION              | 156.10   |
| 5., 55, 2019 | 133332 | 23 2 330 300 311200  | CENTROLD, BRIC AND UEBBICA     | REIMBURSEMENT JUNE, 2019            | 150.10   |

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|------------|--------|----------------------|--------------------------------|---|----------|
| DATE       | NUMBER | NUMBER               | VENDOR                         | DESCRIPTION   | AMOUNT   |
|            |        |                      |                                | Totals for 135352   | 156.10   |
| 07/03/2019 | 135353 | 10 L 000 000 811200  | KELLY, JON AND SAMANTHA        | STUDENT TRANSPORTATION REIMBURSEMENT JUNE, 2019           | 302.87   |
|            |        |                      |                                | Totals for 135353   | 302.87   |
| 07/03/2019 | 135354 | 10 L 000 000 811200  | KRUEGER, SCOTT & DANIELLE      | STUDENT TRANSPORTATION                                    | 92.03    |
|            |        |                      |                                | REIMBURSEMENT JUNE, 2019  Totals for 135354               | 92.03    |
| 07/03/2019 | 135355 | 10 L 000 000 811200  | KUCHTA, PAUL AND ANGELA        | STUDENT TRANSPORTATION                                    | 137.46   |
|            |        |                      |                                | REIMBURSEMENT JUNE, 2019  Totals for 135355               | 137.46   |
|            |        |                      |                                | 100015 101 155555   | 137.10   |
| 07/03/2019 | 135356 | 10 L 000 000 811200  | ROTH, CHAD & AMANDA            | STUDENT TRANSPORTATION                                    | 482.26   |
|            |        |                      |                                | REIMBURSEMENT JUNE, 2019  Totals for 135356               | 482.26   |
|            |        |                      |                                | 10tais 101 133330   | 402.20   |
| 07/03/2019 | 135357 | 10 L 000 000 811670  | AMERIPRISE FINANCIAL SERVICES  | 403(B)S   | 350.00   |
|            |        |                      |                                | Totals for 135357   | 350.00   |
| 07/03/2019 | 135358 | 10 L 000 000 811680  | WI SCTF                        | CHILD SUPPORT   | 54.00    |
|            |        |                      |                                | Totals for 135358   | 54.00    |
| 07/03/2019 | 135359 | 10 E 800 941 252000  | DEPARTMENT OF THE TREASURY/IRS | S EIN: 39-6000672, 4TH QRTER 2019                         | 379.75   |
|            |        |                      |                                | Totals for 135359   | 379.75   |
| 07/03/2019 | 135360 | 10 E 800 470 120000  | IXL LEARNING                   | IXL site license for 800 students, including: for 2019-20 | 5,576.00 |
|            |        |                      |                                | Totals for 135360   | 5,576.00 |
| 07/03/2019 | 135361 | 10 E 800 295 299000  | REALIVING                      | EAP FEES JULY-SEPT. 2019                                  | 1,951.75 |
| .,, .,,    |        |                      |                                | Totals for 135361   | 1,951.75 |
| 07/10/2019 | 135362 | 27 L 000 000 811200  | CLINICARE CORP/EC ACADEMY DIV  | SPECIALIZED JUNE, 2019: DL,                               | 1,166.50 |
|            |        |                      |                                | Totals for 135362   | 1,166.50 |
| 07/10/2019 | 135363 | 50 T. 000 000 811200 | FIRE PROTECTION SPECIALISTS    | KITCHEN EXHAUST HOOD CLEANING                             | 908.00   |
| 0771072013 | 133303 | 30 1 000 000 011100  | TIME THOTEOTION OF BOTHER      | Totals for 135363   | 908.00   |
| 07/10/2010 | 125261 | 10 L 000 000 811200  | HENDICHS CADIE                 | 2019 SEASON   | 660.00   |
| 07/10/2019 | 135304 | 10 L 000 000 811200  | HENRICHS, SADIE                | Totals for 135364   | 660.00   |
|            |        |                      |                                |   |          |
| 07/10/2019 | 135365 | 10 L 000 000 811200  | L & M MAIL SERVICE, INC.       | MAIL SERVICE: METERING & POSTAGE                          | 850.38   |
|            |        |                      |                                | Totals for 135365   | 850.38   |
| 07/10/2019 | 135366 | 10 L 000 000 811200  | QUAM, JAMIE & STEPHANIE        | STUDENT TRANSPORTATION                                    | 433.34   |
|            |        |                      |                                | REIMBURSEMENT JUNE 2019  Totals for 135366                | 433.34   |
|            |        |                      |                                | 100415 101 155500   | 400.04   |
| 07/10/2019 | 135367 | 10 L 000 000 811200  | STATE OF WI DWD                | UNEMPLOYMENT BENEFITS JUNE 2019                           | 1,480.00 |

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| DATE       |           | NUMBER              | VENDOR                         | DESCRIPTION   | AMOUNT           |
|            |           |                     |                                | Totals for 135367   | 1,480.00         |
|            |           |                     |                                |   |                  |
| 07/10/2019 | 135368    | 10 L 000 000 811200 | STRANG, PATTESON, RENNING, LEW | JO MATTER #1025.00101   | 9,650.00         |
|            | 135368    | 10 L 000 000 811200 | STRANG, PATTESON, RENNING, LEW | GENERAL #1025.00099   | 2,350.00         |
|            |           |                     |                                | Totals for 135368   | 12,000.00        |
| 07/10/2019 | 135369    | 10 E 700 411 172000 | SUNTEX INTERNATIONAL           | First in Math 3rd grade   | 979.20           |
|            |           |                     |                                | Totals for 135369   | 979.20           |
| 07/10/2019 | 135370    | 10 L 000 000 811200 | VENTURA EDUCATIONAL SYSTEMS    | Chromebook UltraSlim Keyboard Speedskins and 8 Speedskin Posters for Classrooms | 1,446.67         |
|            |           |                     |                                | Totals for 135370   | 1,446.67         |
|            |           |                     |                                | Totals for 133370   | 1,110.07         |
| 07/10/2019 | 135371    | 10 E 800 411 254500 | WI DEPARTMENT OF TRANSPORTATIO | LICENSE PLATE RENEWAL: 2017<br>CHEV   | 136.00           |
|            |           |                     |                                | Totals for 135371   | 136.00           |
| 07/10/2019 | 125272    | 10 L 000 000 811200 | FNCOD UPDDFDT                  | OFFICIAL  | 90.00            |
| 07/10/2019 | 133372    | 10 1 000 000 811200 | ENGOF, MERDERI                 | Totals for 135372   | 90.00            |
|            |           |                     |                                | 100015 101 155572   | 20.00            |
| 07/10/2019 | 135373    | 10 L 000 000 811200 | MUMINOVIC, EDHEM               | OFFICIAL  | 146.25           |
|            |           |                     |                                | Totals for 135373   | 146.25           |
|            |           |                     |                                |   |                  |
| 07/10/2019 | 135374    | 10 L 000 000 811200 | ONESTI, ALEC                   | OFFICIAL Totals for 135374  | 110.97<br>110.97 |
|            |           |                     |                                | TOTALS FOR 1353/4   | 110.97           |
| 07/11/2019 | 135375    | 27 E 700 310 221300 | RIEPE, JACK                    | WAGES THROUGH JUNE 28, 2019   | 30.00            |
|            |           |                     |                                | Totals for 135375   | 30.00            |
|            |           |                     |                                |   |                  |
| 06/12/2019 | 181901234 | 10 E 800 411 295000 | E O JOHNSON COMPANY            | Repair of Ricoh C430 printer  | 941.38           |
|            | 181901234 | 10 E 800 324 254490 | E O JOHNSON COMPANY            | LANIER COPIER MP6503 LEASE JUNE 2019  | 113.29           |
|            | 181901234 | 50 E 800 324 257220 | E O JOHNSON COMPANY            | LANIER COPIER MP6503 LEASE JUNE 2019  | 113.29           |
|            | 181901234 | 10 E 800 324 254490 | E O JOHNSON COMPANY            | DISTRICT COPIER LEASE JUNE  | 2,720.52         |
|            |           |                     |                                | 2019  |                  |
|            | 181901234 | 50 E 800 324 257220 | E O JOHNSON COMPANY            | DISTRICT COPIER LEASE JUNE 2019   | 2,720.51         |
|            |           |                     |                                | Totals for 181901234  | 6,608.99         |
| 06/12/2019 | 181901235 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | Final HS Library Book Order 2018/19 #4  | 1,635.61         |
|            |           |                     |                                | Totals for 181901235  | 1,635.61         |
|            |           |                     |                                |   |                  |
| 06/12/2019 | 181901236 | 10 E 100 411 241000 | REALLY GOOD STUFF, INC.        | Student Individual  | 858.70           |
|            |           |                     |                                | Whiteboards for first grade  Totals for 181901236                               | 858.70           |
| 06/50/55   | 101227    | 10 = 400 045        |                                |   |                  |
| 06/12/2019 | 181901237 | TU E 400 949 162218 | REGIS CATHOLIC SCHOOLS         | Boys Tennis Sectionals Entry Fee  | 75.00            |
|            |           |                     |                                | Totals for 181901237  | 75.00            |
|            |           |                     |                                |   |                  |
| 06/12/2019 | 181901238 | 10 E 800 480 266000 | SKYWARD, INC.                  | Skyward subscript 2019-20.<br>Fin ManG, Payroll, True Time,                     | 41,323.00        |

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| DATE       | NUMBER    | NUMBER              | VENDOR                         | DESCRIPTION                        | AMOUNT     |
|            |           |                     |                                | EE ManG, Sub Track, Sal Neg,       |            |
|            |           |                     |                                | Stud Mant, FS, SPED, Stud          |            |
|            |           |                     |                                | Profess Devmt, Educator            |            |
|            |           |                     |                                | Gradebook, Health Records,         |            |
|            |           |                     |                                | New Student Online                 |            |
|            |           |                     |                                | Registration, Family and           |            |
|            |           |                     |                                | Student Access, Gradebook          |            |
|            |           |                     |                                | Interface, School                  |            |
|            |           |                     |                                | Interoperability Framework,        |            |
|            |           |                     |                                | Graduation Requirements.           |            |
|            |           |                     |                                | Totals for 181901238               | 41,323.00  |
| 06/13/2019 | 181901240 | 21 E 200 411 140000 | EMERSON, GREGORY               | FUEL UP TO PLAY 60 PIZZA<br>PARTY  | 72.60      |
|            |           |                     |                                | Totals for 181901240               | 72.60      |
| 06/13/2019 | 181901241 | 10 E 800 249 259000 | ENGEN, MELANIE                 | HRA REFUND NOT SENT FROM           | 212.07     |
|            |           |                     |                                | PROVIDER                           |            |
|            |           |                     |                                | Totals for 181901241               | 212.07     |
| 06/13/2019 | 181901242 | 10 E 800 324 254300 | JOHNSON CONTROLS, INC.         | Planned service agreement for      | 13,065.00  |
| ,,         |           |                     |                                | period O1-may-2019 To              |            |
|            |           |                     |                                | 31-Oct-2019, ELE, MS HS            |            |
|            |           |                     |                                | Totals for 181901242               | 13,065.00  |
|            |           |                     |                                |                                    |            |
| 06/13/2019 | 181901243 | 10 E 200 411 125500 | JW PEPPER                      | 6th Grade Band Repertoire for      | 40.00      |
|            |           |                     |                                | March Concert                      |            |
|            | 181901243 | 10 E 400 310 125500 | JW PEPPER                      | Piece for March Concert            | 173.99     |
|            | 181901243 | 10 E 400 310 125500 | JW PEPPER                      | Music for HS Pops Concert in       | 131.99     |
|            |           |                     |                                | May Bohemian Rhapsody arr. Sparke  |            |
|            | 181901243 | 10 E 400 411 125500 | JW PEPPER                      | HS Jazz Music (last                | 53.99      |
|            |           |                     |                                | concert/last piece)                |            |
|            |           |                     |                                | Totals for 181901243               | 399.97     |
|            |           |                     |                                |                                    |            |
| 06/13/2019 | 181901244 | 50 E 800 320 257220 | METROPOLITAN SERVICES, INC % A |                                    | 245.87     |
|            | 101001044 | EO E 000 320 3E7320 | MERDODOLTRAN GEDVICES THE 8. A | School.  Oven Repair at the Middle | 139.77     |
|            | 101901244 | 50 E 600 320 257220 | METROPOLITAN SERVICES, INC & A | School.                            | 139.77     |
|            |           |                     |                                | Totals for 181901244               | 385.64     |
| 06/13/2019 | 181901245 | 27 E 100 342 152000 | ROEN, KATHRYN                  | DEC 18- MAY 19                     | 428.46     |
|            |           |                     |                                | Totals for 181901245               | 428.46     |
|            |           |                     |                                |                                    |            |
| 06/13/2019 |           |                     | STUDENT TRANSIT EAU CLAIRE, IN |                                    | 247.50     |
|            |           |                     | STUDENT TRANSIT EAU CLAIRE, IN |                                    | 2,192.40   |
|            |           |                     | STUDENT TRANSIT EAU CLAIRE, IN |                                    | 11,207.00  |
|            |           |                     | STUDENT TRANSIT EAU CLAIRE, IN |                                    | 1,674.25   |
|            |           |                     | STUDENT TRANSIT EAU CLAIRE, IN |                                    | 1,775.00   |
|            |           |                     | STUDENT TRANSIT EAU CLAIRE, IN |                                    | 610.00     |
|            | 181901246 | 10 E 800 341 256710 | STUDENT TRANSIT EAU CLAIRE, IN | HOME TO SCHOOL CONTRACT, MAY, 2019 | 67,921.59  |
|            | 181901246 | 27 E 700 341 256750 | STUDENT TRANSIT EAU CLAIRE, IN | HOME TO SCHOOL CONTRACT, MAY,      | 25,029.57  |
|            |           |                     |                                | 2019  Totals for 181901246         | 110,657.31 |
|            |           |                     |                                | 100015 101 101701240               | 110,007.01 |

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| 06/13/2019 | 181901247 | 27 E 100 342 152000 | WEIX, DONNA                    | APRIL-JUNE, 2019  | 287.10    |
|            |           |                     |                                | Totals for 181901247  | 287.10    |
| 06/21/2019 | 181901248 | 10 L 000 000 811670 | VOYA INSTITUTIONAL TRUST COMPA | VFQ242  | 95.00     |
|            | 181901248 | 27 L 000 000 811670 | VOYA INSTITUTIONAL TRUST COMPA | VFQ242  | 55.00     |
|            | 181901248 | 10 L 000 000 811670 | VOYA INSTITUTIONAL TRUST COMPA | 403(B)S   | 100.00    |
|            |           |                     |                                | Totals for 181901248  | 250.00    |
| 06/18/2019 | 181901249 | 10 E 100 411 241000 | ALEXANDER FURNISHINGS SPEC INC | Breakout kidney tables for elementary classrooms            | 1,986.67  |
|            | 181901249 | 10 E 800 444 120000 | ALEXANDER FURNISHINGS SPEC INC | elementary classrooms                                       | 1,986.68  |
|            |           |                     |                                | Totals for 181901249  | 3,973.35  |
| 06/18/2019 | 181901250 | 10 E 400 411 162116 | CHIPPEWA VALLEY SPORTING GOODS | Soccer Nets, Cones & Water<br>Jug                           | 90.00     |
|            | 181901250 | 10 E 400 411 162216 | CHIPPEWA VALLEY SPORTING GOODS | Soccer Nets, Cones & Water<br>Jug                           | 345.00    |
|            | 181901250 | 10 E 400 411 162105 | CHIPPEWA VALLEY SPORTING GOODS |   | 712.00    |
|            | 181901250 | 80 E 200 411 392210 | CHIPPEWA VALLEY SPORTING GOODS | Storage bin and books MS Athletics General Supply Purchases | 171.17    |
|            | 181901250 | 80 E 200 411 392105 | CHIPPEWA VALLEY SPORTING GOODS |   | 419.24    |
|            | 181901250 | 80 E 200 411 392205 | CHIPPEWA VALLEY SPORTING GOODS |   | 85.59     |
|            | 181901250 | 80 E 200 411 392210 | CHIPPEWA VALLEY SPORTING GOODS | MS MENS & WOMENS BASKETBALLS                                | 104.83    |
|            | 181901250 | 80 E 200 411 392105 | CHIPPEWA VALLEY SPORTING GOODS | MS MENS & WOMENS BASKETBALLS                                | 256.76    |
|            | 181901250 | 80 E 200 411 392205 | CHIPPEWA VALLEY SPORTING GOODS | MS MENS & WOMENS BASKETBALLS                                | 52.41     |
|            |           |                     |                                | Totals for 181901250  | 2,237.00  |
| 06/18/2019 | 181901251 | 10 E 800 324 254300 | CINTAS                         | AMS MOPS  | 95.24     |
|            | 181901251 | 10 E 800 324 254300 | CINTAS                         | AES MOPS  | 70.59     |
|            | 181901251 | 10 E 800 324 254300 | CINTAS                         | AHS MOPS  | 112.83    |
|            | 181901251 | 10 E 800 324 254300 | CINTAS                         | AES MOPS  | 70.59     |
|            | 181901251 | 10 E 800 324 254300 | CINTAS                         | AHS MOPS  | 112.83    |
|            | 181901251 | 10 E 800 324 254300 | CINTAS                         | AMS MOPS  | 95.24     |
|            |           |                     |                                | Totals for 181901251  | 557.32    |
| 06/18/2019 | 181901252 | 10 E 800 483 222200 | MACKIN EDUCATIONAL RESOURCES   | Renewal of Tumblebooks<br>Database                          | 599.00    |
|            |           |                     |                                | Totals for 181901252  | 599.00    |
| 06/18/2019 | 181901253 | 10 E 100 411 241000 | PIONEER VALLEY BOOKS           | Jan Richardson guided reading book kits                     | 10,896.94 |
|            | 181901253 | 10 E 800 411 221100 | PIONEER VALLEY BOOKS           | Jan Richardson guided reading book kits                     | 263.06    |
|            |           |                     |                                | Totals for 181901253  | 11,160.00 |
| 06/18/2019 | 181901254 | 10 E 800 310 254300 | SHRED AWAY                     | DISTRICT PAPER SHREDDING                                    | 67.50     |
|            |           |                     |                                | Totals for 181901254  | 67.50     |
| 06/20/2019 | 181901256 | 10 L 000 000 811637 | MADISON NATIONAL LIFE INS CO,  | SHORT-TERM DISABILITY INS                                   | 247.47    |
|            | 181901256 | 27 L 000 000 811637 | MADISON NATIONAL LIFE INS CO,  | SHORT-TERM DISABILITY INS                                   | 51.23     |
|            | 181901256 | 10 L 000 000 811636 | MADISON NATIONAL LIFE INS CO,  | LTD INS BENEFITS  | 1,452.56  |
|            | 181901256 | 27 L 000 000 811636 | MADISON NATIONAL LIFE INS CO,  | LTD INS BENEFITS  | 328.44    |

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181901258 10 L 000 000 811631 WEA INSURANCE TRUST HEALTH INSURANCE DEDUCTIONS
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181901258 10 L 000 000 811631 WEA INSURANCE TRUST HEALTH INSURANCE DEDUCTIONS 1,758.58 323.82 206.86 59,396.34 181901258 27 L 000 000 811631 WEA INSURANCE TRUST 12,788.95 HEALTH INS BENEFITS 181901258 10 L 000 000 811631 WEA INSURANCE TRUST HEALTH INS BENEFITS 2.330.26 1,504.35 181901258 27 L 000 000 811631 WEA INSURANCE TRUST HEALTH INS BENEFITS 181901258 10 L 000 000 811631 WEA INSURANCE TRUST HEALTH INS DEDUCTIONS 7,832.28 181901258 27 L 000 000 811631 WEA INSURANCE TRUST HEALTH INS DEDUCTIONS 1,758.58 HEALTH INSURANCE DEDUCTIONS 181901258 10 L 000 000 811631 WEA INSURANCE TRUST 816.25 206.86 HEALTH INSURANCE DEDUCTIONS 181901258 27 L 000 000 811631 WEA INSURANCE TRUST 181901258 10 L 000 000 811631 WEA INSURANCE TRUST HEALTH INS BENEFITS 53,490.72 181901258 27 L 000 000 811631 WEA INSURANCE TRUST 12,788.95 HEALTH INS BENEFITS 5,574.93 181901258 10 L 000 000 811631 WEA INSURANCE TRUST HEALTH INS BENEFITS 181901258 27 L 000 000 811631 WEA INSURANCE TRUST HEALTH INSURANCE ADJUSTMENTS 2,619.28
181901258 10 L 000 000 714200 WEA INSURANCE TRUST HEALTH INSURANCE ADJUSTMENTS 2,619.28
181901258 10 A 000 000 714200 WEA INSURANCE TRUST RETIREE INSURANCE PREMIUMS 21,272.52 Totals for 181901258 194,318.13 06/20/2019 181901261 10 E 100 411 241000 ALEXANDER FURNISHINGS SPEC INC WI FISH DESK X20 2,114.30 181901261 10 E 800 444 120000 ALEXANDER FURNISHINGS SPEC INC WI FISH DESK X20 2.114.30 Totals for 181901261 4,228.60 2ND GRANT INVOICE 06/20/2019 181901262 27 E 700 342 221300 CESA #10 165.00 181901262 27 E 700 386 436611 CESA #10 2ND GRANT INVOICE 500.00 -2ND GRANT INVOICE 3,925.00 181901262 27 E 700 386 436225 CESA #10

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Totals for 181901273 20.46

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| CHECK      | CHECK     | ACCOUNT             |                                | INVOICE                             |           |
|------------|-----------|---------------------|--------------------------------|-------------------------------------|-----------|
| DATE       |           | NUMBER              | VENDOR                         | DESCRIPTION                         | AMOUNT    |
|            |           | 27 E 700 386 436670 |                                | 2ND GRANT INVOICE                   | 250.00    |
| 00/20/2019 |           | 27 E 700 386 218100 |                                | 2ND GRANT INVOICE 2ND GRANT INVOICE | 250.00    |
|            |           | 27 E 700 386 436611 |                                |                                     | 338.00    |
|            | 181901262 | 27 E 700 386 436611 | CESA #10                       | FINAL BILL: SE4: AUDIO, OT,VI       | 338.00    |
|            | 181901262 | 27 E 700 386 436670 | CESA #10                       | FINAL BILL: SE4: AUDIO,             | 3,065.00  |
|            |           |                     |                                | OT, VI                              |           |
|            |           |                     |                                | Totals for 181901262                | 8,493.00  |
| 06/20/2019 | 181901263 | 27 E 100 342 152000 | COLE, ELIZABETH                | OCT 30, 2018- JUNE 6, 2019          | 374.57    |
|            |           |                     |                                | Totals for 181901263                | 374.57    |
| 06/20/2019 | 181901264 | 10 E 200 411 222200 | DEMCO. INC                     | MS Library Supply Order from        | 244.54    |
| 00/20/2019 | 101701201 | 10 1 200 111 222200 | Billied, The .                 | Chromebook Labels/Library           | 211.51    |
|            | 181901264 | 10 E 400 411 222200 | DEMCO, INC .                   | Book Cart for Library               | 447.99    |
|            |           |                     |                                | Totals for 181901264                | 692.53    |
| 06/20/2019 | 181901265 | 10 F 800 382 431000 | EAU CLAIRE AREA SCHOOL DIST    | 4TH ORTER CREDIT COMP: T.P.         | 4,500.00  |
| 00/20/2019 | 101701203 | 10 E 000 302 431000 | EAU CHAIRE AREA SCHOOL DIST    | Totals for 181901265                | 4,500.00  |
|            |           |                     |                                | 10tals 101 101901203                | 4,500.00  |
| 06/20/2019 | 181901266 | 10 E 400 411 162218 | EMERSON, GREGORY               | Tennis Accessories -2 Spools        | 193.91    |
|            |           |                     |                                | of Babolat String & (2) 30          |           |
|            |           |                     |                                | packs of Wilson overgrip            |           |
|            | 181901266 | 10 E 800 310 162390 | EMERSON, GREGORY               | PARKING STATE TENNIS                | 10.00     |
|            |           |                     |                                | Totals for 181901266                | 203.91    |
| 06/20/2010 | 101001260 | 10 = 000 422 22200  | BOLLERE GOLOOL GOLUETONG ING   | Dinal HG Library Dark Order         | 250 16    |
| 06/20/2019 | 181901268 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | 2018/19 #4                          | 250.16    |
|            | 181901268 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | MS Follett Book Order 18/19         | 1,855.47  |
|            |           |                     |                                | #5                                  |           |
|            | 181901268 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | Follet Library Order -              | 812.98    |
|            |           |                     |                                | Professional/Curriculum/2019        |           |
|            |           |                     |                                | Athur Visit Books                   |           |
|            | 181901268 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | AES Follett Book Order 18/19<br>#4  | 1,504.84  |
|            | 181901268 | 10 ፱ 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. |                                     | 331.76    |
|            | 101901200 | 10 E 000 432 222200 | FOLDETT SCHOOL SOLUTIONS, INC. | #5                                  | 331.70    |
|            |           |                     |                                | Totals for 181901268                | 4,755.21  |
| 06/20/2019 | 181901269 | 10 E 800 324 254300 | HILLYARD, INC - EAU CLAIRE     | BRUSH ASSEMBLY                      | 375.00    |
|            |           |                     |                                | Totals for 181901269                | 375.00    |
|            |           |                     |                                |                                     |           |
| 06/20/2019 | 181901270 | 10 E 200 411 125500 | JW PEPPER                      | Cinder City Days marching           | 65.99     |
|            |           |                     |                                | music:SIGNED, SEALED,               |           |
|            |           |                     |                                | DELIVERED                           |           |
|            |           |                     |                                | Totals for 181901270                | 65.99     |
| 06/20/2019 | 181901271 | 10 E 800 552 253300 | NEFF PIANO SERVICE             | RECONDITIONED YAMAHA GRAND          | 20,593.55 |
| 00/20/2019 | 101701271 | 10 E 000 332 233300 | NEFF FIANO SERVICE             | PIANO                               | 20,333.33 |
|            |           |                     |                                | Totals for 181901271                | 20,593.55 |
|            |           |                     |                                | 101 1019012/1                       | ,_,_,     |
| 06/20/2019 | 181901272 | 27 E 700 411 158000 | REMEDIA PUBLICATIONS, INC.     | Practical Practice Math             | 324.94    |
|            |           |                     |                                | Totals for 181901272                | 324.94    |
|            |           |                     |                                |                                     |           |
| 06/20/2019 | 181901273 | 10 E 800 324 254300 | VALLEY BUILDERS & HARDWARE CO  | CUT STANDARD KEY BLANK              | 20.46     |

| CHECK      | CHECK     | ACCOUNT             |                                | INVOICE                      |           |
|------------|-----------|---------------------|--------------------------------|------------------------------|-----------|
| DATE       |           | NUMBER              | VENDOR                         | DESCRIPTION                  | AMOUNT    |
| -          |           | 10 E 800 358 295000 | WISCNET                        | NETWORK ACCESS FEE: APR      | 1,350.00  |
| 00/20/2019 | 101701274 | 10 E 000 330 233000 | WISCHEI                        |                              | 1,550.00  |
|            | 101001074 | 10 7 000 250 205000 | MT CONTE                       | 1-JUNE 30, 2019              | 962.88    |
|            | 181901274 | 10 E 800 358 295000 | WISCNET                        | COMM END TO END LIT FIBER    | 962.88    |
|            |           |                     |                                | FEE: APR 1- JUNE 30, 2019    |           |
|            |           |                     |                                | Totals for 181901274         | 2,312.88  |
| 06/24/2019 | 181901277 | 10 E 800 411 295000 | AUDIO ARCHITECTS INC           | RockBot Programming and      | 400.00    |
|            |           |                     |                                | Installation in HS Gym.      |           |
|            |           |                     |                                | Totals for 181901277         | 400.00    |
|            |           |                     |                                |                              |           |
| 06/24/2019 | 181901278 | 10 E 800 470 120000 | FLINN SCIENTIFIC INC.          | Science Classroom            | 10,704.12 |
|            |           |                     |                                | Supplies-LENZ                |           |
|            |           |                     |                                | Totals for 181901278         | 10,704.12 |
| 06/24/2019 | 181901279 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | . Book Order: Biographies,   | 1,527.09  |
|            |           |                     |                                | Battle Books and Replacement |           |
|            |           |                     |                                | of Lost Books                |           |
|            |           |                     |                                | Totals for 181901279         | 1,527.09  |
|            |           |                     |                                |                              | ,         |
| 06/25/2019 | 181901282 | 10 E 100 218 110100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 15,808.92 |
|            | 181901282 | 10 E 100 218 110101 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 19,761.15 |
|            | 181901282 | 10 E 100 218 110200 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 23,713.38 |
|            | 181901282 | 10 E 100 218 110300 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 19,761.15 |
|            | 181901282 | 10 E 200 218 121000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            | 181901282 | 10 E 200 218 122000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 21,579.18 |
|            | 181901282 | 10 E 400 218 122000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 15,808.92 |
|            | 181901282 | 10 E 100 218 121000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            | 181901282 | 10 E 400 218 121000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            | 181901282 | 10 E 100 218 122100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 909.01    |
|            | 181901282 | 10 E 400 218 123000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 7,904.46  |
|            | 181901282 | 10 E 200 218 124000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 7,904.46  |
|            | 181901282 | 10 E 400 218 124000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 15,808.92 |
|            |           | 10 E 100 218 125100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           | 10 E 400 218 125400 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           | 10 E 400 218 125500 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 11,856.69 |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 15,808.92 |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 7,904.46  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 11,856.69 |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 7,904.46  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 4,347.45  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 5,928.34  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       |                              |           |
|            |           |                     |                                | 2018-19 OPER COSTS           | 7,904.46  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPER COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPER COSTS           | 1,976.11  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPER COSTS           | 3,557.01  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,557.01  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 4,742.68  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |
|            | 181901282 | 10 E 100 218 110300 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS           | 3,952.23  |

3frdtl01.p SCHOOL DISTRICT OF ALTOONA
05.19.06.00.00-010087 Bi-monthly Check List (Dates: 06/11/19 - 07/15/19) 1:19 PM 07/16/19 PAGE: 11

| CHECK      | CHECK     | ACCOUNT             |                                | INVOICE                                   |            |
|------------|-----------|---------------------|--------------------------------|---|------------|
| DATE       | NUMBER    | NUMBER              | VENDOR                         | DESCRIPTION                               | AMOUNT     |
| 06/25/2019 | 181901282 | 10 E 100 218 110200 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 100 218 110100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 7,904.46   |
|            | 181901282 | 10 E 100 218 110101 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 7,904.46   |
|            | 181901282 | 10 E 200 218 123000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 200 218 241100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 1,976.11   |
|            | 181901282 | 27 E 700 218 213000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 1,580.88   |
|            | 181901282 | 27 E 700 218 223300 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 800 218 222200 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 150 218 122000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 2,252.77   |
|            | 181901282 | 10 E 200 218 122000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 2,134.20   |
|            |           |                     | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 10 E 150 218 125400 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 10 E 150 218 136320 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 1,580.89   |
|            |           | 10 E 100 218 122000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,043.22   |
|            |           | 10 E 800 218 215200 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 1,264.72   |
|            |           | 10 E 800 218 211100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 27 E 700 218 152000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 10 E 150 218 122000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        |            |
|            |           |                     |                                |   | 1,699.46   |
|            |           | 27 E 700 218 156600 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPER COSTS                        | 7,904.46   |
|            |           | 27 E 700 218 215200 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 6,639.74   |
|            |           | 27 E 700 218 218100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 10 E 150 218 213000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 2,371.34   |
|            |           | 10 E 100 218 110100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 10 E 100 218 241100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           | 10 E 150 218 241000 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 1,976.11   |
|            |           | 10 E 150 218 241100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 1,976.11   |
|            | 181901282 | 10 E 200 218 120600 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 100 218 221300 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 400 218 221300 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 800 218 221200 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 10 E 150 218 110400 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 23,713.38  |
|            | 181901282 | 10 E 150 218 110500 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 19,761.15  |
|            | 181901282 | 10 E 150 218 110500 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 27 E 100 218 156600 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            | 181901282 | 27 E 100 218 158100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 15,808.92  |
|            | 181901282 | 27 E 150 218 158100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 7,904.46   |
|            | 181901282 | 27 E 200 218 158100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 11,856.69  |
|            | 181901282 | 27 E 400 218 158100 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 19,761.05  |
|            | 181901282 | 10 E 800 218 221500 | AUL HEALTH BENEFIT TRUST       | 2018-19 OPEB COSTS                        | 3,952.23   |
|            |           |                     |                                | Totals for 181901282                      | 517,742.00 |
| 06/25/2019 | 181901283 | 10 E 400 411 162216 | CHIPPEWA VALLEY SPORTING GOODS | Turf Corner Flags for Boys & Girls Soccer | 190.00     |
|            |           |                     |                                | Totals for 181901283                      | 190.00     |
| 06/25/2019 | 181901284 | 10 E 800 324 254300 | HILLYARD, INC - EAU CLAIRE     | ARSENAL 1 ASSURANCE                       | 907.68     |
| 00,23,2013 |           |                     | HILLYARD, INC - EAU CLAIRE     | SUMMER CLEANING SUPPLIES                  | 19,396.91  |
|            | 101701201 | 10 1 000 321 231300 | HIBBINES, INC. BIO CHIER       | Totals for 181901284                      | 20,304.59  |
| 06/25/2019 | 181901285 | 10 E 800 470 120000 | MCGRAW-HILL EDUCTION, INC.     | Textbooks for U.S. History X10            | 1,335.92   |
|            |           |                     |                                | Totals for 181901285                      | 1,335.92   |
| 07/02/2019 | 192000002 | 10 E 800 293 291000 | AUL HEALTH BENEFIT TRUST       | SUPPORT STAFF HRA                         | 1,877.50   |
|            |           |                     |                                | CONTRIBUTIONS                             |            |
|            |           |                     |                                | Totals for 192000002                      | 1,877.50   |

SCHOOL DISTRICT OF ALTOONA

| CHECK        | CHECK     | ACCOUNT            |                                  | INVOICE                                       |           |
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| DATE         |           | NUMBER             | VENDOR                           | DESCRIPTION                                   | AMOUNT    |
|              |           |                    |                                  |   |           |
| 07/05/2019   | 192000003 | 10 L 000 000 81167 | O VOYA INSTITUTIONAL TRUST COMPA | VFQ242  | 95.00     |
|              | 192000003 | 27 L 000 000 81167 | O VOYA INSTITUTIONAL TRUST COMPA | VFQ242  | 55.00     |
|              | 192000003 | 10 L 000 000 81167 | O VOYA INSTITUTIONAL TRUST COMPA | 403(B)S                                       | 100.00    |
|              |           |                    |                                  | Totals for 192000003                          | 250.00    |
| 07/03/2019   | 192000004 | 10 L 000 000 81120 | ALEXANDER FURNISHINGS SPEC INC   | Alt Program Furniture                         | 8,955.50  |
|              | 192000004 | 10 L 000 000 81120 | ) ALEXANDER FURNISHINGS SPEC INC | Alt Program Chairs                            | 4,854.80  |
|              |           |                    |                                  | Totals for 192000004                          | 13,810.30 |
| 07/03/2019   | 192000005 | 10 L 000 000 81120 | ) BETLACH, TARA                  | PLC INSTITUTE                                 | 106.82    |
|              |           |                    |                                  | Totals for 192000005                          | 106.82    |
| 07/03/2019   | 192000006 | 10 L 000 000 81120 | CHRISTOFFEL, RAIJA               | PLC INSTITUTE: MILEAGE &                      | 148.91    |
|              |           |                    |                                  | Totals for 192000006                          | 148.91    |
| 07/03/2019   | 192000007 | 10 L 000 000 81120 | D DAVENPORT GROUP                | Surveillance Servers NVR replacing old system | 10,296.00 |
|              |           |                    |                                  | Totals for 192000007                          | 10,296.00 |
| 07/03/2019   | 192000008 | 27 L 000 000 81120 | D DAVIS, NICOLE                  | MILEAGE MAY & JUNE, 2019                      | 118.38    |
|              |           |                    |                                  | Totals for 192000008                          | 118.38    |
| 07/03/2019   | 192000009 | 10 L 000 000 81120 | O MCGRAW-HILL EDUCTION, INC.     | Textbooks for U.S. History                    | 9,362.97  |
|              |           |                    |                                  | and teacher materials for teachers.           |           |
|              | 192000009 | 10 L 000 000 81120 | MCGRAW-HILL EDUCTION, INC.       | 10 AP History Books to                        | 1,335.92  |
|              |           |                    |                                  | supplement larger class size.                 |           |
|              |           |                    |                                  | Totals for 192000009                          | 10,698.89 |
| 07/03/2019   | 192000010 | 10 L 000 000 81120 | O ORTH, JOYCE                    | APRIL 22- MAY 24, 2019                        | 40.02     |
|              |           |                    |                                  | Totals for 192000010                          | 40.02     |
| 07/03/2019   | 192000011 | 10 L 000 000 81120 | O PEGGS, DANIEL                  | PLC CONF, MINNEAPOLIS:                        | 318.42    |
|              |           |                    |                                  | COHERENT GOV CONF, MADISON                    |           |
|              |           |                    |                                  | Totals for 192000011                          | 318.42    |
| 07/03/2019   | 192000012 | 10 L 000 000 81120 | REGIS CATHOLIC SCHOOLS           | WRESTLING, GIRLS GOLF COOP                    | 3,231.71  |
|              |           |                    |                                  | Totals for 192000012                          | 3,231.71  |
| 07/02/2019   | 19200012  | 10 7 000 000 81120 | O REIJO, PATRICIA                | MAY & JUNE, 2019                              | 58.00     |
| 077 037 2013 | 1,2000013 | 10 1 000 000 01120 | o kelioo, imikidin               | Totals for 192000013                          | 58.00     |
| 07/02/2010   | 102000014 | 10 L 000 000 81120 | ) CHADIEC                        | MEGA TIMER                                    | 61.79     |
| 07/03/2019   |           | 10 L 000 000 81120 |                                  | REFUND EXPO LO ULTRA FINE                     | -25.63    |
|              | 172000014 | 10 1 000 000 01120 | J JIAF DEG                       | Totals for 192000014                          |           |
| 07/03/2019   | 192000015 | 10 L 000 000 81120 | ) STUDENT TRANSIT EAU CLAIRE, IN | JUNE HOME TO SCHOOL CONTRACT,                 | 19,266.51 |
|              | 192000015 | 27 L 000 000 81120 | ) STUDENT TRANSIT EAU CLAIRE, IN | MONITORS JUNE HOME TO SCHOOL CONTRACT,        | 7,616.41  |
|              |           |                    |                                  | MONITORS                                      |           |
|              |           |                    | STUDENT TRANSIT EAU CLAIRE, IN   | · · · · · · · · ·                             | 548.92    |
|              | 192000015 | 27 L 000 000 81120 | O STUDENT TRANSIT EAU CLAIRE, IN |   | 306.81    |
|              |           |                    |                                  | MAY & JUNE                                    |           |

SCHOOL DISTRICT OF ALTOONA

| CHECK      | CHECK     | ACCOUNT              |                             | INVOICE  |                        |
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| DATE       | NUMBER    | NUMBER               | VENDOR                      | DESCRIPTION  | AMOUNT                 |
|            |           |                      |                             | Totals for 192000015                                   | 27,738.65              |
| 07/03/2019 | 192000016 | 10 E 800 411 295000  | CDW GOVERNMENT, INC.        | Chromebook Purchases X41                               | 9,635.00               |
|            | 192000016 | 10 E 800 411 295000  | CDW GOVERNMENT, INC.        | Chromebook Purchases X270                              | 6,750.00               |
|            |           |                      |                             | Totals for 192000016                                   | 16,385.00              |
| 07/03/2019 | 192000017 | 10 E 800 358 295000  | CESA 6                      | SEEDS4SCHOOLS: ANNUAL FEE,                             | 3,548.25               |
|            |           |                      |                             | STUDENT COSTS  Totals for 192000017                    | 3,548.25               |
|            |           |                      |                             |  | ·                      |
| 07/03/2019 | 192000018 | 10 E 800 360 295000  | DATTO, INC                  | Backupify Subscription for<br>Google domain 2019-20    | 3,840.48               |
|            |           |                      |                             | Totals for 192000018                                   | 3,840.48               |
| 07/03/2019 | 192000019 | 10 E 800 360 295000  | JAMF SOFTWARE               | JAMF Subscription for 2019-20<br>Apple iPad Management | 3,376.00               |
|            |           |                      |                             | software  Totals for 192000019                         | 3,376.00               |
| 07/03/2010 | 192000020 | 10 = 200 425 120000  | RENAISSANCE LEARNING        | Star 360 renewal for 2019-20                           | 5,768.16               |
| 07/03/2019 |           | 10 E 800 435 120000  |                             | Star 360 renewal for 2019-20                           | 1,050.00               |
|            |           | 10 E 800 435 120000  |                             | Star 360 renewal for 2019-20                           | 7,443.36               |
|            |           | 10 E 800 435 120000  |                             |  |                        |
|            |           |                      |                             | Star 360 renewal for 2019-20                           | 4,240.00               |
|            | 192000020 | 10 E 800 435 120000  | RENAISSANCE LEARNING        | Star 360 renewal for 2019-20  Totals for 192000020     | -4,240.00<br>14,261.52 |
| 07/03/2019 | 192000021 | 10 E 800 483 295000  | RSCHOOLTODAY                | rSchool Widget 5 - Embedded                            | 100.00                 |
|            |           |                      |                             | Activity Schedule                                      |                        |
|            |           |                      |                             | Totals for 192000021                                   | 100.00                 |
| 07/03/2019 | 192000022 | 10 E 800 481 295000  | SHI INTERNATIONAL           | Microsoft Software Licensing                           | 7,669.09               |
|            |           |                      |                             | Subscription for 2019-20 Totals for 192000022          | 7,669.09               |
|            |           |                      |                             | 100415 101 192000022                                   | 7,003.03               |
| 07/03/2019 | 192000023 | 10 E 800 480 266000  | SKYWARD, INC.               | Skylert/School Messenger Full                          | 4,059.65               |
|            |           |                      |                             | Unlimited Renewal 12 Month                             |                        |
|            |           |                      |                             | License 1657 Students 2019-20                          |                        |
|            |           |                      |                             | Subscription   |                        |
|            | 192000023 | 10 E 800 480 266000  | SKYWARD, INC.               | Skyward Managed Service<br>Annual Renewal for 2019-20  | 3,398.00               |
|            | 192000023 | 10 E 800 411 295000  | SKYWARD, INC.               | E-Sign file creation for<br>Skyward PO system          | 200.00                 |
|            |           |                      |                             | Totals for 192000023                                   | 7,657.65               |
| 07/03/2019 | 192000024 | 10 E 800 481 295000  | TOOLS4EVER                  | Maintenance Service IAM                                | 1,019.82               |
|            |           |                      |                             | Automation and   |                        |
|            |           |                      |                             | Synchronization, Self                                  |                        |
|            |           |                      |                             | Service Reset Password                                 |                        |
|            |           |                      |                             | Management for 2019-20                                 |                        |
|            |           |                      |                             | Totals for 192000024                                   | 1,019.82               |
| 07/03/2019 | 192000025 | 10 E 800 941 231100  | WISC ASSOC OF SCHOOL BOARDS | Policy Resource Guide (PRG)                            | 2,500.00               |
|            |           |                      |                             | Renewal Totals for 192000025                           | 2,500.00               |
| 07/10/2019 | 192000028 | 10 1, 000 000 811200 | AUDIO ARCHITECTS INC        | Microphones and Snake box                              | 4,908.16               |
| 0.,10,2019 | 1,2000020 | 10 1 000 000 011200  | 1.0210 Intelligation inte   | totophones and bhane box                               | 1,500.10               |

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| DATE       | NUMBER    | NUMBER              | VENDOR                         | DESCRIPTION  | AMOUNT    |
|            |           |                     |                                | Totals for 192000028   | 4,908.16  |
| 07/10/2019 | 192000029 | 10 E 150 411 110000 | BADGERLAND PRINTING INC.       | 2,500 AIS evelopes   | 388.78    |
| 01/10/2019 |           |                     | BADGERLAND PRINTING INC.       | Pre-printed Personnel Files  | 371.70    |
|            |           |                     |                                | Totals for 192000029   | 760.48    |
| 07/10/2019 | 192000030 | 10 E 400 411 120000 | BURICH HOLLE, HEATHER          | Summer school snacks   | 8.76      |
|            |           |                     |                                | Totals for 192000030   | 8.76      |
| 07/10/2019 | 192000032 | 10 E 800 411 295000 | CDW GOVERNMENT, INC.           | Chromebook Purchases for 4th grade and 9th GR  | 53,815.00 |
|            | 192000032 | 10 E 800 411 295000 | CDW GOVERNMENT, INC.           | Adobe Creative Cloud for Enterprise - All Apps - Enterprise Licensing Subscription Adobe Creative Cloud for teams - Team Licensing Subscription for  | 2,500.00  |
|            | 192000032 | 10 E 800 411 295000 | CDW GOVERNMENT, INC.           | the 2019-20 school year.  Adobe Creative Cloud for Enterprise - All Apps - Enterprise Licensing Subscription Adobe Creative Cloud for teams - Team Licensing Subscription for the 2019-20 school year. | 3,500.00  |
|            |           |                     |                                | Totals for 192000032   | 59,815.00 |
| 07/10/2019 | 192000033 | 10 L 000 000 811200 | EAU CLAIRE AREA CHAMBER OF COM | NEW YP MEMBER DUES: April 24,<br>2019- April 23, 2020  | 45.00     |
|            | 192000033 | 10 L 000 000 811200 | EAU CLAIRE AREA CHAMBER OF COM | Eggs & Issues Registration-PEGGS   | 20.00     |
|            |           |                     |                                | Totals for 192000033   | 65.00     |
| 07/10/2019 | 192000034 | 10 E 800 435 120000 | DREAMBOX LEARNING              | Renewal >250 3 Grade Levels User Band Expansion >250 3 Grade Levels User Band for years 2 and 3 Totals for 192000034   | 10,350.00 |
| 07/10/2019 | 192000035 | 10 L 000 000 811200 | ENGEN MELANTE                  | PLC CONFERENCE: MILEAGE,   | 152.11    |
| 07/10/2019 | 132000033 | 10 1 000 000 011200 | ENGEN, PERENTE                 | PARKING, COFFEE  Totals for 192000035  | 152.11    |
|            |           |                     |                                | 10tals 101 192000033   | 132.11    |
| 07/10/2019 | 192000036 | 10 L 000 000 811200 | FOLLETT SCHOOL SOLUTIONS, INC. | Follet Library Order - Professional/Curriculum/2019 Athur Visit Books  | 116.06    |
|            | 192000036 | 10 L 000 000 811200 | FOLLETT SCHOOL SOLUTIONS, INC. | AES Follett Book Order 18/19 #4  | 605.08    |
|            |           |                     |                                | Totals for 192000036   | 721.14    |
| 07/10/2019 | 192000037 | 10 L 000 000 811200 | HEARTLAND BUSINESS SYSTEMS     | ESNA 5 Year Renewal  | 18,750.00 |
|            | 192000037 | 10 E 800 482 295000 | HEARTLAND BUSINESS SYSTEMS     | Network Equipment  | 6,815.47  |
|            | 192000037 | 10 L 000 000 811200 | HEARTLAND BUSINESS SYSTEMS     | Outdoor Wireless Access Point<br>for School Garden at the<br>Middle School   | 1,059.84  |
|            | 192000037 | 10 L 000 000 811200 | HEARTLAND BUSINESS SYSTEMS     | Smartnet Maintenance   | 3,774.54  |

SCHOOL DISTRICT OF ALTOONA

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| DATE       | NUMBER    | NUMBER               | VENDOR                       | DESCRIPTION                        | AMOUNT     |
|            |           |                      |                              | Agreement for Cisco 5508           |            |
|            |           |                      |                              | Series Wireless controller         |            |
|            |           |                      |                              | for up to 100 APs                  |            |
|            |           |                      |                              | Totals for 192000037               | 30,399.85  |
| 07/10/2019 | 192000038 | 10 L 000 000 811200  | LIMA, TIMOTHY                | MAY 7TH PAYMENT OF 2ND GAME        | 40.00      |
|            |           |                      |                              | Totals for 192000038               | 40.00      |
| 07/10/2019 | 192000039 | 10 L 000 000 811200  | NET GUARD SECURITY SOLUTIONS | Cabling for strobe lights          | 750.00     |
|            | 192000039 | 10 L 000 000 811200  | NET GUARD SECURITY SOLUTIONS | WAVE Licenses                      | 20,336.25  |
|            |           |                      |                              | Totals for 192000039               | 21,086.25  |
| 07/10/2019 | 192000040 | 21 L 000 000 811200  | SPORTS IMPORTS               | Customized Volleyball Pole<br>Pads | 1,835.40   |
|            |           |                      |                              | Totals for 192000040               | 1,835.40   |
| 07/10/2019 | 192000041 | 10 L 000 000 811200  | STAPLES                      | general classroom                  | 235.00     |
|            |           |                      |                              | supplies-COLBERT                   |            |
|            | 192000041 | 10 L 000 000 811200  | STAPLES                      | general classroom                  | -35.29     |
|            |           |                      |                              | supplies-COLBERT-CREDIT PENCIL BOX |            |
|            |           |                      |                              | Totals for 192000041               | 199.71     |
| 06/21/2019 | 201802631 | 10 A 000 000 711101  | CCE BYNK                     | NET PAYROLL 06/21/19               | 247,328.02 |
| 00/21/2019 |           | 27 A 000 000 711101  |                              | NET PAYROLL 06/21/19               | 59,580.17  |
|            |           | 50 A 000 000 711101  |                              | NET PAYROLL 06/21/19               | 8,419.50   |
|            |           | 80 A 000 000 711101  |                              | NET PAYROLL 06/21/19               | 984.40     |
|            | 201002031 | 00 11 000 000 711101 | OOL BIMIN                    | Totals for 201802631               | 316,312.09 |
| 06/21/2019 | 201802632 | 10 L 000 000 811612  | EFTPS                        | FEDERAL TAXES                      | 4,127.64   |
| ,          |           | 27 L 000 000 811612  |                              | FEDERAL TAXES                      | 139.00     |
|            |           | 50 L 000 000 811612  |                              | FEDERAL TAXES                      | 12.00      |
|            | 201802632 | 10 L 000 000 811612  | EFTPS                        | FEDERAL TAXES                      | 25,897.13  |
|            | 201802632 | 27 L 000 000 811612  | EFTPS                        | FEDERAL TAXES                      | 5,850.13   |
|            | 201802632 | 50 L 000 000 811612  | EFTPS                        | FEDERAL TAXES                      | 431.86     |
|            | 201802632 | 80 L 000 000 811612  | EFTPS                        | FEDERAL TAXES                      | 46.66      |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 22,123.60  |
|            | 201802632 | 27 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 5,051.76   |
|            | 201802632 | 50 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 657.25     |
|            | 201802632 | 80 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 78.85      |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 5,174.11   |
|            | 201802632 | 27 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 1,181.43   |
|            | 201802632 | 50 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 153.71     |
|            | 201802632 | 80 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 18.44      |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 5,174.11   |
|            | 201802632 | 27 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 1,181.43   |
|            | 201802632 | 50 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 153.71     |
|            | 201802632 | 80 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 18.44      |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 22,123.60  |
|            | 201802632 | 27 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 5,051.76   |
|            | 201802632 | 50 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 657.25     |
|            | 201802632 | 80 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 78.85      |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | FICA TAXES                         | 130.20     |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 30.45      |
|            | 201802632 | 10 L 000 000 811611  | EFTPS                        | MEDICARE TAXES                     | 30.45      |
|            | 20100000  | 10 L 000 000 811611  | FFTDC                        | FICA TAXES                         | 130.20     |

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| DATE       | NUMBER    | NUMBER              | VENDOR                         | DESCRIPTION                      | AMOUNT     |
|            |           |                     |                                | Totals for 201802632             | 105,704.02 |
| 06/21/2019 | 201802633 | 10 L 000 000 811671 | GREAT-WEST RETIREMENT SERVICES | DEFERRED COMPENSATION            | 2,578.33   |
|            | 201802633 | 27 L 000 000 811671 | GREAT-WEST RETIREMENT SERVICES | DEFERRED COMPENSATION            | 0.00       |
|            |           |                     |                                | Totals for 201802633             | 2,578.33   |
| 06/21/2019 | 201802634 | 10 L 000 000 811670 | HORACE MANN LIFE INS COMPANY   | 403(B) DEDUCTIONS                | 2,471.65   |
|            | 201802634 | 27 L 000 000 811670 | HORACE MANN LIFE INS COMPANY   | 403(B) DEDUCTIONS                | 600.00     |
|            |           |                     |                                | Totals for 201802634             | 3,071.65   |
| 06/21/2019 | 201802635 | 10 L 000 000 811691 | WEA TRUST ADVANTAGE            | PAYROLL DEDUCTIONS               | 36.48      |
|            | 201802635 | 10 L 000 000 811670 | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS                | 260.91     |
|            | 201802635 | 10 L 000 000 811670 | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS                | 2,972.33   |
|            | 201802635 | 27 L 000 000 811670 | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS                | 284.00     |
|            | 201802635 | 10 L 000 000 811670 | WEA TRUST ADVANTAGE            | 403(B)S                          | 1,244.37   |
|            | 201802635 | 10 L 000 000 811670 | WEA TRUST ADVANTAGE            | ROTH IRA'S                       | 25.00      |
|            | 201802635 | 27 L 000 000 811670 | WEA TRUST ADVANTAGE            | ROTH IRA'S                       | 0.00       |
|            | 201802635 | 10 L 000 000 811670 | WEA TRUST ADVANTAGE            | 403(B)S                          | 2,228.50   |
|            | 201802635 | 27 L 000 000 811670 | WEA TRUST ADVANTAGE            | 403(B)S                          | 184.00     |
|            |           |                     |                                | Totals for 201802635             | 7,235.59   |
| 06/21/2019 | 201802636 | 10 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 4,037.19   |
|            | 201802636 | 27 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 4.72       |
|            | 201802636 | 50 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 6.09       |
|            |           | 10 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 16,207.15  |
|            | 201802636 | 27 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 3,625.20   |
|            | 201802636 | 50 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 311.24     |
|            |           | 80 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 62.91      |
|            |           |                     |                                | Totals for 201802636             | 24,254.50  |
| 06/12/2019 | 201802637 | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | FSA BENEFITS CARDS - 6/9/19      | 1,085.73   |
|            |           |                     |                                | Totals for 201802637             | 1,085.73   |
| 06/12/2019 | 201802638 | 10 A 000 000 714200 | DIVERSIFIED BENEFIT SERVICES I | HRA REIMBURSEMENTS - 6/14/19     | 1,779.81   |
|            | 201802638 | 10 E 800 249 259000 | DIVERSIFIED BENEFIT SERVICES I | HRA REIMBURSEMENTS - 6/14/19     | 6,727.53   |
|            |           |                     |                                | Totals for 201802638             | 8,507.34   |
| 06/19/2019 | 201802639 | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | FSA BENEFITS CARDS - 6/16/19     | 16.00      |
|            |           |                     |                                | Totals for 201802639             | 16.00      |
| 06/19/2019 | 201802640 | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | FSA BREIMBURSEMENTS - 06/21/19   | 67.40      |
|            |           |                     |                                | Totals for 201802640             | 67.40      |
| 06/19/2019 | 201802641 | 10 A 000 000 714200 | DIVERSIFIED BENEFIT SERVICES I | HRA BREIMBURSEMENTS - 06/21/19   | 34.81      |
|            | 201802641 | 10 E 800 249 259000 | DIVERSIFIED BENEFIT SERVICES I | HRA BREIMBURSEMENTS -            | 3,808.06   |
|            |           |                     |                                | 06/21/19<br>Totals for 201802641 | 3,842.87   |
| 06/24/2019 | 201802642 | 10 A 000 000 711101 | CCF BANK                       | SPECIAL PAYROLL 6/24/19          | 17,553.49  |
|            |           | 27 A 000 000 711101 |                                | SPECIAL PAYROLL 6/24/19          | 1,716.00   |
|            |           |                     |                                | Totals for 201802642             |            |
| 06/24/2019 | 201802643 | 10 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 327.21     |
|            | 201802643 | 27 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | STATE TAXES                      | 0.00       |
|            |           |                     |                                |                                  |            |

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| DATE       | NUMBER    | NUMBER              | VENDOR                         | DESCRIPTION  | AMOUNT     |
| 06/24/2019 | 201802643 | 10 L 000 000 811613 | WISCONSIN DEPT OF REVENUE      | ADD'L STATE TAX  | 200.00     |
|            |           |                     |                                | Totals for 201802643   | 527.21     |
| 06/24/2019 | 201802644 | 10 L 000 000 811612 | EFTPS                          | FEDERAL TAXES  | 495.30     |
|            | 201802644 | 27 L 000 000 811612 | EFTPS                          | FEDERAL TAXES  | 0.00       |
|            | 201802644 | 10 L 000 000 811612 | EFTPS                          | ADD'L FEDERAL TAX  | 300.00     |
|            | 201802644 | 10 L 000 000 811611 | EFTPS                          | FICA TAXES   | 1,364.00   |
|            | 201802644 | 27 L 000 000 811611 | EFTPS                          | FICA TAXES   | 124.00     |
|            | 201802644 | 10 L 000 000 811611 | EFTPS                          | MEDICARE TAXES   | 319.00     |
|            | 201802644 | 27 L 000 000 811611 | EFTPS                          | MEDICARE TAXES   | 29.00      |
|            | 201802644 | 10 L 000 000 811611 | EFTPS                          | MEDICARE TAXES   | 319.00     |
|            | 201802644 | 27 L 000 000 811611 | EFTPS                          | MEDICARE TAXES   | 29.00      |
|            | 201802644 | 10 L 000 000 811611 | EFTPS                          | FICA TAXES   | 1,364.00   |
|            | 201802644 | 27 L 000 000 811611 | EFTPS                          | FICA TAXES   | 124.00     |
|            |           |                     |                                | Totals for 201802644   | 4,467.30   |
| 06/19/2019 | 201802645 | 10 L 000 000 811100 | CCF BANK                       | LINE OF CREDIT LOAN +  | 904,000.00 |
|            | 201802645 | 10 E 800 682 283000 | CCF BANK                       | LINE OF CREDIT LOAN +  | 406.68     |
|            |           |                     |                                | INTEREST   |            |
|            |           |                     |                                | Totals for 201802645   | 904,406.68 |
| 06/10/2019 | 201802646 | 10 E 800 310 263300 | CENTURYLINK - BUSINESS SERVICE | CENTURYLINK LONG DISTANCE  | 83.15      |
|            |           |                     |                                | Totals for 201802646   | 83.15      |
| 06/20/2019 | 201802647 | 10 E 800 336 253300 | EC ENERGY COOPERATIVE          | ELECTRICITY: AES   | 4,178.07   |
|            |           |                     |                                | Totals for 201802647   | 4,178.07   |
| 06/10/2019 | 201802648 | 10 E 800 411 252000 | MAGIC-WRIGHTER                 | Internet Payment Transactions<br>MAY 2019                          | 50.50      |
|            |           |                     |                                | Totals for 201802648   | 50.50      |
| 06/20/2019 | 201802649 | 10 E 800 331 253300 | XCEL ENERGY, INC.              | HS, FBF, HS GAR, MS LAB, MS<br>AIS, ELE, EEC, ALT BLDG,<br>STORAGE | 2,824.58   |
|            | 201802649 | 10 E 800 336 253300 | XCEL ENERGY, INC.              | HS, FBF, HS GAR, MS LAB, MS AIS, ELE, EEC, ALT BLDG, STORAGE       | 16,118.76  |
|            |           |                     |                                | Totals for 201802649   | 18,943.34  |
| 06/12/2019 | 201802650 | 10 E 100 411 110000 | CREDIT CARD                    | Camp Kindergarten  | 22.80      |
|            |           |                     |                                | Totals for 201802650   |            |
| 06/12/2019 | 201802651 | 10 E 100 411 110000 | CREDIT CARD                    | Camp Kindergarten  | 4.31       |
|            |           |                     |                                | Totals for 201802651   | 4.31       |
| 06/12/2019 | 201802652 | 10 E 100 411 110000 | CREDIT CARD                    | Camp Kindergarten  | 19.21      |
|            |           |                     |                                | Totals for 201802652   | 19.21      |
| 06/12/2019 | 201802653 | 10 E 100 411 110000 | CREDIT CARD                    | Camp Kindergarten  | 104.34     |
|            |           |                     |                                | Totals for 201802653   | 104.34     |
| 06/12/2019 | 201802654 | 10 E 100 411 110000 | CREDIT CARD                    | K-4 Perler Bead DIY  | 54.72      |
|            |           |                     |                                | Totals for 201802654   | 54.72      |
| 06/12/2019 | 201802655 | 10 E 100 411 110000 | CREDIT CARD                    | Camp Kindergarten  | 14.02      |

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SCHOOL DISTRICT OF ALTOONA

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| DATE       | NUMBER      | NUMBER              | VENDOR      | DESCRIPTION                       | AMOUNT |
|            |             |                     |             | 2019                              |        |
|            | 201802665   | 10 E 800 411 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 18.24  |
|            | 201802665   | 10 E 800 942 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 65.08  |
|            |             |                     |             | Totals for 201802665              | 179.00 |
| 06/12/2019 | 9 201802666 | 10 E 800 342 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 95.68  |
|            | 201802666   | 10 E 800 411 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 18.24  |
|            | 201802666   | 10 E 800 942 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 65.08  |
|            |             |                     |             | Totals for 201802666              | 179.00 |
| 06/12/2019 | 9 201802667 | 10 E 800 342 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 95.68  |
|            | 201802667   | 10 E 800 411 231100 | CREDIT CARD | P-Card purchases May-June 2019    | 18.24  |
|            | 201802667   | 10 E 800 942 231100 | CREDIT CARD | P-Card purchases May-June         | 65.08  |
|            |             |                     |             | Totals for 201802667              | 179.00 |
| 06/12/2019 | 9 201802668 | 10 E 800 342 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 95.68  |
|            | 201802668   | 10 E 800 411 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 18.24  |
|            | 201802668   | 10 E 800 942 231100 | CREDIT CARD | P-Card purchases May-June<br>2019 | 65.08  |
|            |             |                     |             | Totals for 201802668              | 179.00 |
| 06/12/2019 | 9 201802669 | 10 E 800 942 252000 | CREDIT CARD | WASBO Annual Membership Fee       | 480.00 |
|            |             |                     |             | Totals for 201802669              | 480.00 |
| 06/12/2019 | 9 201802670 | 10 E 800 342 231100 | CREDIT CARD | Coherent governance Board meeting | 36.10  |
|            |             |                     |             | Totals for 201802670              | 36.10  |
| 06/12/2019 | 9 201802671 | 10 E 800 342 231100 | CREDIT CARD | Coherent governance Board meeting | 81.00  |
|            |             |                     |             | Totals for 201802671              | 81.00  |
| 06/12/2019 | 9 201802672 | 10 E 800 411 254300 | CREDIT CARD | Misc. supplies at Menard's        | 122.30 |
|            |             |                     |             | Totals for 201802672              | 122.30 |
| 06/12/2019 | 9 201802673 | 10 E 800 324 254500 | CREDIT CARD | Oil and filters for vehicle's     | 72.98  |
|            |             |                     |             | Totals for 201802673              | 72.98  |
| 06/12/2019 | 9 201802674 | 10 E 800 411 254300 | CREDIT CARD | Misc. supplies at Menard's        | 86.09  |
|            |             |                     |             | Totals for 201802674              | 86.09  |
| 06/12/2019 | 9 201802675 | 10 E 800 411 254300 | CREDIT CARD | Misc. supplies at Menard's        | 156.97 |
|            |             |                     |             | Totals for 201802675              | 156.97 |
| 06/12/2019 | 9 201802676 | 10 E 800 324 254300 | CREDIT CARD | ProPex Expansion tool kit.        | 377.18 |
|            |             |                     |             | Totals for 201802676              | 377.18 |

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SCHOOL DISTRICT OF ALTOONA

| CHECK      | CHECK     | ACCOUNT             |             | INVOICE  |                |
|------------|-----------|---------------------|-------------|--|----------------|
| DATE       | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION  | AMOUNT         |
| 06/12/2019 | 201802677 | 10 E 800 324 254300 | CREDIT CARD | Batteries for paper towel dispensers               | 165.50         |
|            |           |                     |             | Totals for 201802677                               | 165.50         |
| 06/12/2019 | 201802678 | 10 E 800 411 254300 | CREDIT CARD | Misc. supplies at Menard's<br>Totals for 201802678 | 11.92<br>11.92 |
| 06/12/2019 | 201802679 | 10 E 800 324 254500 | CREDIT CARD | chute's and spring for front deck mowers.          | 100.16         |
|            |           |                     |             | Totals for 201802679                               | 100.16         |
| 06/12/2019 | 201802680 | 10 E 800 324 254300 | CREDIT CARD | Chrome plated No-Metallic strainers for urinals.   | 82.80          |
|            |           |                     |             | Totals for 201802680                               | 82.80          |
| 06/12/2019 | 201802681 | 10 E 800 324 254500 | CREDIT CARD | Hyd. Hose for Bobcat.                              | 160.80         |
|            |           |                     |             | Totals for 201802681                               | 160.80         |
| 06/12/2019 | 201802682 | 10 E 800 411 254300 | CREDIT CARD | Misc. supplies at Menard's                         | 19.68          |
|            |           |                     |             | Totals for 201802682                               | 19.68          |
| 06/12/2019 | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 60.00          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 22.94          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Credit Card Payment AP                             | 64.84          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 299.75         |
|            | 201802683 | 10 E 100 411 110000 | CREDIT CARD | Credit Card Payment AP                             | 15.00          |
|            | 201802683 | 10 E 100 411 110000 | CREDIT CARD | Invoice.<br>Credit Card Payment AP                 | 16.87          |
|            | 201802683 | 10 E 800 482 295000 | CREDIT CARD | Invoice.<br>Credit Card Payment AP                 | 48.26          |
|            | 201802683 | 10 E 800 482 295000 | CREDIT CARD | Invoice.<br>Credit Card Payment AP                 | 16.99          |
|            |           |                     |             | Invoice.   |                |
|            | 201802683 | 10 E 800 482 295000 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 10.98          |
|            | 201802683 | 10 E 800 411 295100 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 259.00         |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 31.25          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Credit Card Payment AP                             | 29.45          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Invoice. Credit Card Payment AP                    | 32.50          |
|            | 201802683 | 61 L 000 000 814483 | CREDIT CARD | Invoice.<br>Credit Card Payment AP                 | 69.95          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Invoice.<br>Credit Card Payment AP                 | 56.33          |
|            | 201802683 | 10 E 800 411 295000 | CREDIT CARD | Invoice.<br>Credit Card Payment AP                 | 97.48          |
|            |           |                     |             | Invoice.   |                |
|            | 201802683 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP Invoice.                    | 295.40         |

1:19 PM 07/16/19 Bi-monthly Check List (Dates: 06/11/19 - 07/15/19) 05.19.06.00.00-010087 PAGE:

| March   Marc   | CHECK      | CHECK     | ACCOUNT             |             | INVOICE                      |          |
|--|------------|-----------|---------------------|-------------|------------------------------|----------|
| Lavolov.   Credit Card Payment AP   6.47   Invoice.   Credit Card Payment AP   25.00   Invoice.   Credit Card Payment AP   25.00   Invoice.   Credit Card Payment AP   25.00   Invoice.   Credit Card Payment AP   20.00   Invoice.   Credit Car   | DATE       | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION                  | AMOUNT   |
| 201802663 10 2 800 310 232100 CREDIT CARD   Credit Card Peywent AP   6.67   Invoice.   201802663 10 2 800 310 232100 CREDIT CARD   Credit Card Peywent AP   265.00   Invoice.   201802663 10 2 800 310 24210 CREDIT CARD   Credit Card Peywent AP   209.00   Troofic.   201802663 27 3 700 411 158000 CREDIT CARD   Credit Card Peywent AP   24.00   Invoice.   201802663 61 L 000 000 81410 CREDIT CARD   Credit Card Peywent AP   24.00   Invoice.   201802663 61 L 000 000 814209 CREDIT CARD   Credit Card Peywent AP   24.00   Invoice.   201802663 61 L 000 000 814209 CREDIT CARD   Credit Card Peywent AP   420.00   Invoice.   201802663 61 L 000 000 814209 CREDIT CARD   Credit Card Peywent AP   420.00   Invoice.   201802663 61 L 000 000 814209 CREDIT CARD   Credit Card Peywent AP   68.46   Troofice.   201802663 61 L 000 000 814209 CREDIT CARD   Credit Card Peywent AP   68.30   Troofice.   201802663 61 L 000 000 814209 CREDIT CARD   Credit Card Peywent AP   7.64   Troofice.   201802663 10 X 400 411 123000 CREDIT CARD   Credit Card Peywent AP   35.00   Troofice.   201802663 10 X 400 411 123000 CREDIT CARD   Credit Card Peywent AP   69.14   Troofice.   201802663 10 X 400 411 129000 CREDIT CARD   Credit Card Peywent AP   152.37   Invoice.   201802663 10 X 400 411 129000 CREDIT CARD   Credit Card Peywent AP   152.37   Invoice.   201802666 10 X 800 411 295000 CREDIT CARD   Credit Card Peywent AP   259.60   Credit Card Peywent AP   25   | 06/12/2019 | 201802683 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP       | 45.88    |
| Invoice.   Credit Card Payment AP   265.00   CREDIT CARD   Credit Card Payment AP   265.00   Credit Card Payment AP   265.00   Credit Card Payment AP   209.00   Credit Card P   |            |           |                     |             | Invoice.                     |          |
| Condition   Consideration      |            | 201802683 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP       | 6.67     |
| Invoice.   |            |           |                     |             | Invoice.                     |          |
| 201802663 10 k 800 310 232100  |            | 201802683 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP       | 255.00   |
| Invoice   Credit Card Payment AP   5.25   Credit Card Payment AP   24.00   Invoice   Credit Card Payment AP   68.46   Invoice   Credit Card Payment AP   96.20   Invoice   Credit Card Payment AP   96.20   Invoice   Credit Card Payment AP   96.20   Invoice   Credit Card Payment AP   17.84   Invoice   Credit Card Payment AP     |            |           |                     |             | Invoice.                     |          |
| 201802683 27 E 700 411 158000   CREDIT CARD   Credit Card Payment AP   24.00   Invoice.   Credit Card Payment AP   420.00   Invoice.   Credit Card Payment AP   68.46   Invoice.   Credit Card Payment AP   68.46   Invoice.   Credit Card Payment AP   17.64   Invoice.   Credit Card Payment AP   18.00   Invoice.   Credit Card Payment AP   Invoice.   Credit Card Payment AP   Invoice.   Credit Card Paymen   |            | 201802683 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP       | 209.00   |
| Invoice   Credit Card Payment AP   42.00   Invoice   Credit Card Payment AP   42.00   Invoice   Credit Card Payment AP   42.00   Invoice   Credit Card Payment AP   420.00   Invoice   Credit Card Payment AP   68.46   Invoice   Credit Card Payment AP   66.20   Invoice   Credit Card Payment AP   77.44   Invoice   Credit Card Payment AP   78.00   Invoice   Credit Ca   |            |           |                     |             | Invoice.                     |          |
| 201802683 61 L 000 000 814110   CREDIT CARD   Credit Card Payment AP   24.00   Invoice.   201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AP   420.00   Invoice.   201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AP   68.46   Invoice.   201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AP   96.20   Invoice.   201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AP   77.64   Invoice.   201802683 10 E 400 411 123000   CREDIT CARD   Credit Card Payment AP   35.00   Invoice.   201802683 10 E 400 411 123000   CREDIT CARD   Credit Card Payment AP   69.14   Invoice.   201802683 10 E 400 411 123000   CREDIT CARD   Credit Card Payment AP   69.14   Invoice.   201802683 10 E 400 411 125000   CREDIT CARD   Credit Card Payment AP   15.00   Invoice.   201802683 10 E 400 411 125000   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683 10 E 400 411 125000   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683 10 E 400 411 125000   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   228.00   CREDIT CARD   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   201802683   201802683   201802683   201802683   201802683   201802   |            | 201802683 | 27 E 700 411 158000 | CREDIT CARD | Credit Card Payment AP       | 5.25     |
| Invaice.   Credit Card Payment AP   420.00   100.00   420.00   4   |            |           |                     |             | Invoice.                     |          |
| 201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AP   420.00   Invoice.   Credit Card Payment AP   68.46   Invoice.   Credit Card Payment AP   96.20   Invoice.   Credit Card Payment AP   17.64   Invoice.   Payment AP   35.00   Invoice.   Payment AP   35.00   Invoice.   Payment AP   96.20   Invoice.   Payment AP   96.20   Invoice.   Payment AP   96.20   P   |            | 201802683 | 61 L 000 000 814110 | CREDIT CARD |                              | 24.00    |
| Invoice.   Credit Card Payment AF   68.46   Invoice.   Credit Card Payment AF   68.46   Invoice.   Credit Card Payment AF   68.46   Invoice.   Credit Card Payment AF   96.20   Invoice.   Credit Card Payment AF   96.20   Invoice.   Credit Card Payment AF   17.64   Invoice.   Credit Card Payment AF   69.14   Invoice.   Credit Card Payment AF   18.00   Credit Ca   |            |           |                     |             |                              |          |
| 201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AF   68.46   Invoice.  |            | 201802683 | 61 L 000 000 814209 | CREDIT CARD |                              | 420.00   |
| Invoice.   Invoice.   Credit Card Payment AP   96.20   Invoice.  |            |           |                     |             |                              |          |
| 201802683 61 L 000 000 814209   CREDIT CARD   Credit Card Payment AP   96.20   Invoice.  |            | 201802683 | 61 L 000 000 814209 | CREDIT CARD |                              | 68.46    |
| Invoice.   Invoice.   Credit Card Payment AP   17.64   |            | 00100000  | 61 7 000 000 014000 | gp=p== g1-p |                              | 06.00    |
| 201802683 10 E 400 411 123000   CREDIT CARD   Credit Card Payment AP   17.64   Invoice.   Credit Card Payment AP   35.00   Invoice.   Credit Card Payment AP   35.00   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   15.00   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   259.80   Credit Card Payment AP   259.80   Chromebook d5E8   Totals for 201802684   259.80   Credit Card Payment AP   259.80   Chromebook d5E8   Totals for 201802684   259.80   Credit Card Payment AP   259.80   Credit Card Payment AP   259.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   259.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   259.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   259.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   259.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802685   299.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802685   299.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802685   299.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802685   299.80   Credit Card Payment AP   152.37   Invoice.   Totals for 201802685   299.80   Credit Card Payment AP   152.37   Invoice.   152.37   Invoic   |            | 201802683 | 61 L 000 000 814209 | CREDIT CARD |                              | 96.20    |
| Invoice.   Credit Card Payment AP   35.00   Invoice.   Credit Card Payment AP   35.00   Invoice.   Credit Card Payment AP   35.00   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   15.00   Invoice.   Credit Card Payment AP   15.37   Invoice.   Totals for 201802683   2.846.60   Chromebook Office     |            | 201002602 | 61 1 000 000 014200 | CDEDIM CARD |                              | 17 64    |
| 201802683 10 E 400 411 123000   CREDIT CARD   Credit Card Payment AP   35.00   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   69.14   Invoice.   Credit Card Payment AP   15.00   Invoice.   Credit Card Payment AP   15.00   Invoice.   Credit Card Payment AP   15.00   Invoice.   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   2.846.60   Credit Card Payment AP   152.37   Invoice.   Totals for 201802684   2.846.60   Credit Card Payment AP   152.37   Cred   |            | 201802083 | 61 L 000 000 814209 | CREDII CARD |                              | 17.04    |
| Invoice.   Credit Card Payment AP   69.14   1000   1100    |            | 201902693 | 10 = 400 411 122000 | CDEDIT CADD |                              | 35 00    |
| 201802683 10 E 400 411 123000   CREDIT CARD   Credit Card Payment AP   15.00   Invoice.   201802683 10 E 400 411 126000   CREDIT CARD   Credit Card Payment AP   15.00   Invoice.   201802683 10 E 100 411 10000   CREDIT CARD   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2.846.60  |            | 201002003 | 10 E 400 411 123000 | CREDII CARD |                              | 35.00    |
| Invoice.  201802683 10 E 400 411 126000 CREDIT CARD  201802683 10 E 100 411 110000 CREDIT CARD  201802683 10 E 100 411 110000 CREDIT CARD  201802683 10 E 100 411 110000 CREDIT CARD  201802683 10 E 100 411 1295000 CREDIT CARD  201802684 10 E 800 411 295000 CREDIT CARD  201802685 10 E 800 411 295000 CREDIT CARD  201802685 10 E 800 411 295000 CREDIT CARD  201802686 10 E 800 353 258500 CREDIT CARD  201802686 10 E 800 353 258500 CREDIT CARD  201802686 10 E 800 411 295000 CREDIT CARD  201802686 10 E 800 353 258500 CREDIT CARD  201802686 10 E 800 411 295000 CREDIT CARD  201802687 10 E 800 411 295000 CREDIT CARD  201802688 10 E 100 411 241000 CREDIT CARD  201802688 10 E |            | 201802683 | 10 F 400 411 123000 | CREDIT CARD |                              | 69 14    |
| 201802683 10 E 400 411 126000   CREDIT CARD   Credit Card Payment AP   15.00   Invoice.   Credit Card Payment AP   152.37   Invoice.   Totals for 201802683   2,846.60   |            | 201002005 | 10 1 100 111 123000 | CKEDII CIKD |                              | 03.11    |
| Invoice.  201802683 10 E 100 411 110000 CREDIT CARD  Credit Card Payment AP 152.37 Invoice.  Totals for 201802683 2.846.60  06/12/2019 201802684 10 E 800 411 295000 CREDIT CARD  Replacement keyboards for HP 259.80 Chromebook G5EE Totals for 201802684 259.80  06/12/2019 201802685 10 E 800 411 295000 CREDIT CARD  Replacement Bulbs for Epson 295.00 Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  O6/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  O6/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  Totals for 201802686 9.50  O6/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  |            | 201802683 | 10 E 400 411 126000 | CREDIT CARD |                              | 15.00    |
| 201802683 10 E 100 411 110000 CREDIT CARD  Credit Card Payment AP invoice: Totals for 201802683 2,846.60  06/12/2019 201802684 10 E 800 411 295000 CREDIT CARD  Replacement keyboards for HP 259.80 Chromebook G5EE Totals for 201802684 259.80  06/12/2019 201802685 10 E 800 411 295000 CREDIT CARD  Replacement Bulbs for Epson 295.00 Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  O6/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  Totals for 201802686 9999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             |                              |          |
| Invoice.   Totals for 201802683   2,846.60   |            | 201802683 | 10 E 100 411 110000 | CREDIT CARD |                              | 152.37   |
| ### Totals for 201802684 10 E 800 411 295000 CREDIT CARD  #### CARD  #### Replacement keyboards for HP Cappage Chromebook GSEE Totals for 201802684 259.80 Chromebook GSEE Totals for 201802685 10 E 800 411 295000 CREDIT CARD  ##### Replacement Bulbs for Epson Paightlink 595 ELELP80 Totals for 201802685 295.00 Emightlink 595 ELELP80 Totals for 201802686 9.50 Emightlink 595 ELELP80 Totals for 201802685 9.50 Emightlink 595 ELELP80 Totals for 201802686 9.50 Emightlin |            |           |                     |             |                              |          |
| Chromebook G5EE Totals for 201802684 259.80  06/12/2019 201802685 10 E 800 411 295000 CREDIT CARD  Replacement Bulbs for Epson 295.00 Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 CREDIT CARD  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  DC TOTALS for 201802686 9.50  Commercial/Restaurant 2x80w Amplifier+(4) 6.5° White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  CREDIT CARD  CREDIT CARD  Leadership Team 68.98  |            |           |                     |             |                              | 2,846.60 |
| Chromebook G5EE Totals for 201802684 259.80  06/12/2019 201802685 10 E 800 411 295000 CREDIT CARD  Replacement Bulbs for Epson 295.00 Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 CREDIT CARD  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  DESCRIPTION OF TOTALS FOR 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  DESCRIPTION OF TOTALS FOR 201802686 9.50  Totals for 201802687 411 295000 CREDIT CARD  DESCRIPTION OF TOTALS FOR 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             |                              |          |
| Totals for 201802684   259.80  | 06/12/2019 | 201802684 | 10 E 800 411 295000 | CREDIT CARD | Replacement keyboards for HP | 259.80   |
| 06/12/2019 201802685 10 E 800 411 295000 CREDIT CARD  Replacement Bulbs for Epson 295.00 Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 410 E 800 411 295000 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 410 E 800 411 295000 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 410 E 800 411 295000 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 410 E 800 41 |            |           |                     |             | Chromebook G5EE              |          |
| Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   |            |           |                     |             | Totals for 201802684         | 259.80   |
| Brightlink 595 ELELP80 Totals for 201802685 295.00  06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  UPS Shipping Blanket PO for 9.50 remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   |            |           |                     |             |                              |          |
| Totals for 201802685   295.00  | 06/12/2019 | 201802685 | 10 E 800 411 295000 | CREDIT CARD | Replacement Bulbs for Epson  | 295.00   |
| 06/12/2019 201802686 10 E 800 353 258500 CREDIT CARD  UPS Shipping Blanket PO for remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 999.99  Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June. Totals for 201802687 999.99  |            |           |                     |             | Brightlink 595 ELELP80       |          |
| remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June. Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98   |            |           |                     |             | Totals for 201802685         | 295.00   |
| remainder of year for shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June. Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98   |            |           |                     |             |                              |          |
| Shipping RMA equipment. Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June. Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98   | 06/12/2019 | 201802686 | 10 E 800 353 258500 | CREDIT CARD | UPS Shipping Blanket PO for  | 9.50     |
| Please change account to 10 E 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 999.99 Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June. Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             |                              |          |
| 800 353 258500 000 Totals for 201802686 9.50  06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 999.99  Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             |                              |          |
| D6/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 999.99  Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             | <del>-</del>                 |          |
| 06/12/2019 201802687 10 E 800 411 295000 CREDIT CARD  JBL CSMA280 Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             |                              |          |
| Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  |            |           |                     |             | Totals for 201802686         | 9.50     |
| Commercial/Restaurant 2x80w Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD  Leadership Team 68.98  | 06/10/0010 | 201002607 | 10 = 000 411 005000 | CDEDIT CARR | TDI GGMX200                  | 000 00   |
| Amplifier+(4) 6.5" White Wall Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   | 00/12/2019 | ∠∪⊥0∪∠087 | TO T OUR 411 732000 | CVUNII CAKN |                              | 999.99   |
| Speakers for Pedersen Commons Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   |            |           |                     |             |                              |          |
| Microphone system Andrew and I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   |            |           |                     |             |                              |          |
| I will install system in June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98  |            |           |                     |             |                              |          |
| June.  Totals for 201802687 999.99  06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   |            |           |                     |             |                              |          |
| Totals for 201802687 999.99 06/12/2019 201802688 10 E 100 411 241000 CREDIT CARD Leadership Team 68.98   |            |           |                     |             |                              |          |
| · · ·  |            |           |                     |             |                              | 999.99   |
| · · ·  |            |           |                     |             |                              |          |
| Acknowledgement  | 06/12/2019 | 201802688 | 10 E 100 411 241000 | CREDIT CARD |                              | 68.98    |
|  |            |           |                     |             | Acknowledgement              |          |

3frdt101.p SCHOOL DISTRICT OF ALTOONA
05.19.06.00.00-010087 Bi-monthly Check List (Dates: 06/11/19 - 07/15/19) 1:19 PM 07/16/19 PAGE: 22

| CHECK      | CHECK     | ACCOUNT             |                       | INVOICE                                    |         |
|------------|-----------|---------------------|-----------------------|--|---------|
| DATE       | NUMBER    | NUMBER              | VENDOR                | DESCRIPTION                                | AMOUNT  |
|            |           |                     |                       | Totals for 201802688                       | 68.98   |
|            |           |                     |                       |  |         |
| 06/12/2019 | 201802689 | 10 E 800 411 221100 | CREDIT CARD           | One easel                                  | 88.32   |
|            |           |                     |                       | Totals for 201802689                       | 88.32   |
| 06/12/2019 | 201802690 | 10 E 800 411 221100 | CREDIT CARD           | Model Classroom Purchases                  | 161.97  |
|            |           |                     |                       | Totals for 201802690                       | 161.97  |
|            |           |                     |                       |  |         |
| 06/12/2019 | 201802691 | 10 E 800 310 253700 | CREDIT CARD           | ALICE Training                             | 595.00  |
|            |           |                     |                       | Totals for 201802691                       | 595.00  |
| 06/12/2019 | 201802692 | 10 E 100 411 241000 | CREDIT CARD           | Guided Reading Professional                | 219.87  |
| , ,        |           |                     |                       | Resources                                  |         |
|            |           |                     |                       | Totals for 201802692                       | 219.87  |
|            |           |                     |                       |  |         |
| 06/12/2019 | 201802693 | 21 E 800 411 254200 | CREDIT CARD           | Wood chips for the fitness                 | 938.94  |
|            |           |                     |                       | Totals for 201802693                       | 938.94  |
| 06/12/2019 | 201802694 | 10 E 800 411 221100 | CREDIT CARD           | Dry erase sleeves- 3 cases of              | 108.00  |
|            |           |                     |                       | 36   |         |
|            |           |                     |                       | Totals for 201802694                       | 108.00  |
|            |           |                     |                       |  |         |
| 06/12/2019 | 201802695 | 61 L 000 000 814110 | COCA-COLA BOTTLING CO | ANNUAL POP ORDER - PLEASE                  | 52.60   |
|            |           |                     |                       | BILL TO 61 L 000 000 814500                |         |
|            |           |                     |                       | Totals for 201802695                       | 52.60   |
|            |           |                     |                       |  |         |
| 06/12/2019 | 201802696 | 10 E 800 342 232100 | CREDIT CARD           | Please change to district                  | 131.00  |
|            |           |                     |                       | account: WASDA Summer Legal                |         |
|            |           |                     |                       | Seminar - Hotel and                        |         |
|            |           |                     |                       | Registration Fees  Totals for 201802696    | 131.00  |
|            |           |                     |                       | 100410 101 101002070                       | 131.00  |
| 06/12/2019 | 201802697 | 10 E 800 342 231100 | CREDIT CARD           | Food during board education                | 21.24   |
|            |           |                     |                       | on Coherent Governance:                    |         |
|            |           |                     |                       | 05/10/19                                   |         |
|            |           |                     |                       | Totals for 201802697                       | 21.24   |
| 06/12/2019 | 201802698 | 10 E 800 411 253700 | CREDIT CARD           | Strobe light demo unit for                 | 369.00  |
|            |           |                     |                       | emergency notifications in                 |         |
|            |           |                     |                       | noisy environments.                        |         |
|            |           |                     |                       | Purchasing demo unit per Dan               |         |
|            |           |                     |                       | Peggs. Please change account               |         |
|            |           |                     |                       | if needed.  Totals for 201802698           | 369.00  |
|            |           |                     |                       | 100215 101 201002070                       | 307.00  |
| 06/12/2019 | 201802699 | 10 E 800 353 258500 | CREDIT CARD           | UPS Shipping Blanket PO for                | 4.17    |
|            |           |                     |                       | remainder of year for                      |         |
|            |           |                     |                       | shipping RMA equipment.                    |         |
|            |           |                     |                       | Please change account to 10 E              |         |
|            |           |                     |                       | 800 353 258500 000<br>Totals for 201802699 | 4.17    |
|            |           |                     |                       | 100015 101 201002077                       | /       |
| 06/12/2019 | 201802700 | 10 E 800 360 295000 | CREDIT CARD           | Microsoft Support Incident to              | -499.00 |
|            |           |                     |                       | fix Config Manager server                  |         |
|            |           |                     |                       | that has gotten corrupt                    |         |

| CHECK      |           | ACCOUNT             |             | INVOICE                       |         |
|------------|-----------|---------------------|-------------|-------------------------------|---------|
| DATE       | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION                   | AMOUNT  |
|            |           |                     |             | files. Urgent.                |         |
|            |           |                     |             | Totals for 201802700          | -499.00 |
| 06/12/2019 | 201802701 | 10 E 800 411 295000 | CREDIT CARD | Blanket PO for 2018-19        | 10.00   |
|            |           |                     |             | Totals for 201802701          | 10.00   |
| 6/12/2019  | 201802702 | 10 E 800 360 295000 | CREDIT CARD | Microsoft Support Incident to | 499.00  |
|            |           |                     |             | fix Config Manager server     |         |
|            |           |                     |             | that has gotten corrupt       |         |
|            |           |                     |             | files. Urgent.                |         |
|            |           |                     |             | Totals for 201802702          | 499.00  |
| 5/12/2019  | 201802703 | 10 E 800 353 258500 | CREDIT CARD | UPS Shipping Blanket PO for   | 4.57    |
|            |           |                     |             | remainder of year for         |         |
|            |           |                     |             | shipping RMA equipment.       |         |
|            |           |                     |             | Please change account to 10 E |         |
|            |           |                     |             | 800 353 258500 000            |         |
|            |           |                     |             | Totals for 201802703          | 4.57    |
| 6/12/2019  | 201802704 | 10 E 800 411 295000 | CREDIT CARD | Blanket PO for 2018-19        | 14.99   |
|            |           |                     |             | Totals for 201802704          | 14.99   |
| 5/12/2019  | 201802705 | 10 E 800 411 295000 | CREDIT CARD | Blanket PO for 2018-19        | 5.00    |
|            |           |                     |             | Totals for 201802705          | 5.00    |
| 6/12/2019  | 201802706 | 10 E 800 411 295000 | CREDIT CARD | Blanket PO for 2018-19        | 169.75  |
|            |           |                     |             | Totals for 201802706          | 169.75  |
| 5/12/2019  | 201802707 | 10 E 800 353 258500 | CREDIT CARD | UPS Shipping Blanket PO for   | 4.57    |
|            |           |                     |             | remainder of year for         |         |
|            |           |                     |             | shipping RMA equipment.       |         |
|            |           |                     |             | Please change account to 10 E |         |
|            |           |                     |             | 800 353 258500 000            |         |
|            |           |                     |             | Totals for 201802707          | 4.57    |
| 5/12/2019  | 201802708 | 10 E 800 411 295000 | CREDIT CARD | Blanket PO for 2018-19        | 8.80    |
|            |           |                     |             | Totals for 201802708          | 8.80    |
| 5/12/2019  | 201802709 | 10 E 800 411 295000 | CREDIT CARD | Blanket PO for 2018-19        | 25.96   |
|            |           |                     |             | Totals for 201802709          | 25.96   |
| 6/12/2019  | 201802710 | 10 E 100 411 110000 | CREDIT CARD | 5-8 Film Maker                | 60.00   |
|            |           |                     |             | Totals for 201802710          | 60.00   |
| 6/12/2019  | 201802711 | 10 E 800 353 258500 | CREDIT CARD | UPS Shipping Blanket PO for   | 20.99   |
|            |           |                     |             | remainder of year for         |         |
|            |           |                     |             | shipping RMA equipment.       |         |
|            |           |                     |             | Please change account to 10 E |         |
|            |           |                     |             | 800 353 258500 000            | 20.00   |
|            |           |                     |             | Totals for 201802711          | 20.99   |
| 6/12/2019  | 201802712 | 10 E 400 411 222200 | CREDIT CARD | Chroma Green Paint for HS     | 99.20   |
|            |           |                     |             | Library Paint for creating a  |         |
|            |           |                     |             | green screen filming room     |         |
|            |           |                     |             | like we have in the MS in the |         |
|            |           |                     |             | small unused conference room  |         |

3frdtl01.p SCHOOL DISTRICT OF ALTOONA 1:19 PM 07/16/19 05.19.06.00.00-010087 Bi-monthly Check List (Dates: 06/11/19 - 07/15/19) PAGE:

| CHECK      | CHECK     | ACCOUNT             |             | INVOICE                                     |        |
|------------|-----------|---------------------|-------------|---|--------|
| DATE       | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION                                 | AMOUNT |
|            |           |                     |             | off of the library                          |        |
|            |           |                     |             | Totals for 201802712                        | 99.20  |
| 06/12/2019 | 201802713 | 10 E 100 411 110102 | CREDIT CARD | Learning Without Tears                      | 248.05 |
|            |           |                     |             | Curriculum and Materials                    |        |
|            |           |                     |             | Totals for 201802713                        | 248.05 |
| 06/12/2019 | 201802714 | 10 E 100 411 110102 | CREDIT CARD | 4K End of the Year Picnic                   | 340.00 |
|            |           |                     |             | Pizza                                       |        |
|            |           |                     |             | Totals for 201802714                        | 340.00 |
| 06/12/2019 | 201802715 | 10 E 100 411 110102 | CREDIT CARD | 4K Food and Supplies for End                | 118.92 |
|            |           |                     |             | of the Year Picnic                          |        |
|            |           |                     |             | Totals for 201802715                        | 118.92 |
| 06/12/2019 | 201802716 | 10 E 100 411 110102 | CREDIT CARD | 4K Conscious Discipline                     | 189.00 |
|            |           |                     |             | Materials                                   |        |
|            |           |                     |             | Totals for 201802716                        | 189.00 |
| 06/12/2019 | 201802717 | 10 E 800 411 295100 | CREDIT CARD | Yearly ISTE ( International                 | 115.00 |
|            |           |                     |             | Society of TEchnology                       |        |
|            |           |                     |             | Education) Membership                       |        |
|            |           |                     |             | Totals for 201802717                        | 115.00 |
| 06/12/2019 | 201802718 | 61 L 000 000 814483 | CREDIT CARD | Student Council Regional                    | 32.38  |
|            |           |                     |             | Council Member Meeting:                     |        |
|            |           |                     |             | Taking Out regional Secretary               |        |
|            |           |                     |             | to meeting to learn about                   |        |
|            |           |                     |             | position and goals for next                 |        |
|            |           |                     |             | year. (gas and meals)                       |        |
|            |           |                     |             | Totals for 201802718                        | 32.38  |
| 06/12/2019 | 201802719 | 61 L 000 000 814483 | CREDIT CARD | Student Council Regional                    | 32.92  |
|            |           |                     |             | Council Member Meeting:                     |        |
|            |           |                     |             | Taking Out regional Secretary               |        |
|            |           |                     |             | to meeting to learn about                   |        |
|            |           |                     |             | position and goals for next                 |        |
|            |           |                     |             | year. (gas and meals)  Totals for 201802719 | 32.92  |
|            |           |                     |             | TOTALS TOT 201602719                        | 32.92  |
| 06/12/2019 | 201802720 | 10 E 800 358 295000 | CREDIT CARD | Google Infused Classroom                    | 99.00  |
|            |           |                     |             | Course (Online this Summer)                 |        |
|            |           |                     |             | Totals for 201802720                        | 99.00  |
| 06/12/2019 | 201802721 | 10 E 200 411 120600 | CREDIT CARD | Sixth Grade Science                         | 36.06  |
|            |           |                     |             | Totals for 201802721                        | 36.06  |
| 06/12/2019 | 201802722 | 10 E 200 411 120600 | CREDIT CARD | Sixth Grade Science                         | 9.88   |
|            |           |                     |             | Totals for 201802722                        | 9.88   |
| 06/12/2019 | 201802723 | 10 E 200 411 120600 | CREDIT CARD | Sixth Grade Science                         | 79.80  |
|            |           |                     |             | Totals for 201802723                        | 79.80  |
| 06/12/2019 | 201802724 | 27 E 700 411 158000 | CREDIT CARD | Functional Living Course,                   | 19.98  |
|            |           |                     |             | Intellectual Disabilities                   |        |
|            |           |                     |             | Program                                     |        |

SCHOOL DISTRICT OF ALTOONA

| CHECK     | ACCOUNT  |   | INVOICE   |  |
|-----------|--|---|---|--|
| NUMBER    | NUMBER   | VENDOR  | DESCRIPTION   | AMOUNT   |
|           |  |   | Totals for 201802724  | 19.98  |
| 201802725 | 27 E 700 411 223300  | CREDIT CARD   | Sped Supplies/Conference room   | 4.29   |
|           |  |   | Totals for 201802725  | 4.29   |
| 201802726 | 27 E 700 411 223300  | CREDIT CARD   | Sped Supplies/Conference room   | 14.81  |
|           |  |   | Totals for 201802726  | 14.81  |
| 201802727 | 27 E 700 411 158000  | CREDIT CARD   | Field Trip to Children's  | 54.00  |
|           |  |   | Museum  |  |
|           |  |   | Totals for 201802727  | 54.00  |
| 201802728 | 27 E 700 411 158000  | CREDIT CARD   | For daily living skills,  | 140.58   |
|           |  |   | prevocational skills,   |  |
|           |  |   | incentives, classroom   |  |
|           |  |   |   |  |
|           |  |   | Totals for 201802728  | 140.58   |
| 201802729 | 27 E 700 411 215000  | CREDIT CARD   | June Gas Card for SPED  | 10.00  |
|           |  |   | Student Transportation  |  |
|           |  |   | Totals for 201802729  | 10.00  |
| 201802730 | 27 E 700 942 159110  | CREDIT CARD   | Renewal of 4 Paraprofessional   | 100.00   |
|           |  |   |   | 100.00   |
|           |  |   | 10tais 101 201602730  | 100.00   |
| 201802731 | 10 E 800 310 214100  | CREDIT CARD   | Mindfulness Professional  | 210.99   |
|           |  |   | Development  Totals for 201802731   | 210.99   |
|           |  |   |   |  |
| 201802732 | 27 E 700 411 158000  | CREDIT CARD   | Student recognition (2)   | 10.00  |
|           |  |   | Totals for 201802732  | 10.00  |
| 201802733 | 27 E 700 942 159110  | CREDIT CARD   | Renewal of 4 Paraprofessional   | 100.00   |
|           |  |   |   | 100.00   |
|           |  |   | Totals for 201802/33  | 100.00   |
| 201802734 | 27 E 700 942 159110  | CREDIT CARD   | Renewal of 4 Paraprofessional   | 125.00   |
|           |  |   |   | 125.00   |
|           |  |   |   |  |
| 201802735 | 27 E 700 942 159110  | CREDIT CARD   | Renewal of 4 Paraprofessional licenses  | 100.00   |
|           |  |   | Totals for 201802735  | 100.00   |
| 201802736 | 27 E 700 411 158000  | CREDIT CARD   | Social Skills Group Behavior  | 34.12  |
|           |  |   | Incentive   |  |
|           |  |   | Totals for 201802736  | 34.12  |
| 201802737 | 27 E 700 411 158000  | CREDIT CARD   | Student recognition (2)   | 10.00  |
|           |  |   | Totals for 201802737  | 10.00  |
| 201802738 | 27 E 700 342 221300  | CREDIT CARD   | Wilderness Hotel Fee  | 7.98   |
|           |  |   | Totals for 201802738  | 7.98   |
| 201802739 | 61 L 000 000 814413  | CREDIT CARD   | Wilson Tennis Ball Order  | 135.04   |
|           | NUMBER  201802725  201802727  201802728  201802730  201802731  201802732  201802733  201802733  201802734  201802735 | 201802726 27 E 700 411 158000 201802727 27 E 700 411 158000 201802728 27 E 700 411 158000 201802730 27 E 700 942 159110 201802731 27 E 700 942 159110 201802733 27 E 700 942 159110 201802734 27 E 700 942 159110 201802735 27 E 700 942 159110 201802736 27 E 700 942 159110 201802737 27 E 700 942 159110 | NUMBER NUMBER VENDOR  201802725 27 E 700 411 223300 CREDIT CARD  201802726 27 E 700 411 158000 CREDIT CARD  201802727 27 E 700 411 158000 CREDIT CARD  201802728 27 E 700 411 215000 CREDIT CARD  201802729 27 E 700 411 215000 CREDIT CARD  201802730 27 E 700 942 159110 CREDIT CARD  201802731 10 E 800 310 214100 CREDIT CARD | ### TOTALS FOR ALL PROPERTY   TOTALS FOR 201802724    201802725 27 E 700 411 223300 CREDIT CARD   Sped Supplies/Conference room Totals for 201802725    201802726 27 E 700 411 223300 CREDIT CARD   Sped Supplies/Conference room Totals for 201802725    201802727 27 E 700 411 158000 CREDIT CARD   Field Trip to Children's Nusseum Totals for 201802727    201802728 27 E 700 411 158000 CREDIT CARD   For daily living skills, prevocational skills, incentives, claseroom supplies and groceries. Totals for 201802728    201802729 27 E 700 411 215000 CREDIT CARD   June Ges Card for SPED Student Transportation Totals for 201802728    201802730 27 E 700 942 159110 CREDIT CARD   Mindfulness Professional licenses Totals for 201802730    201802731 10 E 800 310 214100 CREDIT CARD   Mindfulness Professional Development Totals for 201802731    201802733 27 E 700 942 159110 CREDIT CARD   Student recognition (2) Totals for 201802732    201802733 27 E 700 942 159110 CREDIT CARD   Renewal of 4 Paraprofessional licenses Totals for 201802733    201802734 27 E 700 942 159110 CREDIT CARD   Renewal of 4 Paraprofessional licenses Totals for 201802733    201802735 27 E 700 942 159110 CREDIT CARD   Renewal of 4 Paraprofessional licenses Totals for 201802733    201802736 27 E 700 942 159110 CREDIT CARD   Renewal of 4 Paraprofessional licenses Totals for 201802735    201802737 27 E 700 411 158000 CREDIT CARD   Social Skills Group Behavior Incentive Totals for 201802735    201802737 27 E 700 411 158000 CREDIT CARD   Student recognition (2) Totals for 201802735    201802737 27 E 700 411 158000 CREDIT CARD   Student recognition (2) Totals for 201802735    201802738 27 E 700 411 158000 CREDIT CARD   Student recognition (2) Totals for 201802735    201802738 27 E 700 411 158000 CREDIT CARD   Student recognition (2) Totals for 201802735    201802738 27 E 700 411 158000 CREDIT CARD   Student recognition (2) Totals for 201802735    201802738 27 E 700 411 158000 CREDIT CARD   Student recognition (2) Totals for 201802735 |

| CHECK                | CHECK     | ACCOUNT             |             | INVOICE  |          |
|----------------------|-----------|---------------------|-------------|--|----------|
| DATE                 | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION  | AMOUNT   |
| 06/12/2019           | 201802739 | 61 L 000 000 814405 | CREDIT CARD | Wilson Tennis Ball Order                                     | 135.04   |
|                      |           |                     |             | Totals for 201802739   | 270.08   |
| 06/12/2019           | 201802740 | 61 L 000 000 814413 | CREDIT CARD | Wilson Tennis Ball Order                                     | 75.96    |
|                      | 201802740 | 61 L 000 000 814405 | CREDIT CARD | Wilson Tennis Ball Order                                     | 75.96    |
|                      |           |                     |             | Totals for 201802740   | 151.92   |
| 06/12/2019           | 201802741 | 61 L 000 000 814413 | CREDIT CARD | Wilson Tennis Ball Order                                     | 71.74    |
|                      | 201802741 | 61 L 000 000 814405 | CREDIT CARD | Wilson Tennis Ball Order                                     | 71.74    |
|                      |           |                     |             | Totals for 201802741   | 143.48   |
| 06/12/2019 201802742 | 201802742 | 10 E 800 310 223100 | CREDIT CARD | rSchool Training - Facilities<br>& Activities Scheduler(s) - | -59.00   |
|                      |           |                     |             | Bloomington, MN on May 15th &<br>16th                        |          |
|                      |           |                     |             | Totals for 201802742   | -59.00   |
| 06/12/2019           | 201802743 | 10 E 800 310 223100 | CREDIT CARD | rSchool Training - Facilities                                | -59.00   |
|                      |           |                     |             | & Activities Scheduler(s) -                                  |          |
|                      |           |                     |             | Bloomington, MN on May 15th &                                |          |
|                      |           |                     |             | 16th   | F0 00    |
|                      |           |                     |             | Totals for 201802743   | -59.00   |
| 06/12/2019           | 201802744 | 10 E 800 358 295000 | CREDIT CARD | CHARTER/SPECTRUM-DIGITAL                                     | 23.04    |
|                      |           |                     |             | RECEIVERS & UPGRADES. BLANKET                                |          |
|                      |           |                     |             | PO 2018-19 (AMS)   |          |
|                      |           |                     |             | Totals for 201802744   | 23.04    |
| 06/12/2019           | 201802745 | 10 E 800 355 263300 | CREDIT CARD | AT&T SERVICE 2018-19   | 234.52   |
|                      |           |                     |             | Totals for 201802745   | 234.52   |
| 06/12/2019           | 201802746 | 10 E 800 324 254300 | CREDIT CARD | GARBAGE SERVICE DISTRICT WIDE                                | 1,576.76 |
|                      |           |                     |             | 2018-19- ADVANCED DISPOSAL-EC                                |          |
|                      |           |                     |             | Totals for 201802746   | 1,576.76 |
| 06/12/2019           | 201802747 | 10 E 800 355 263300 | CREDIT CARD | AT&T SERVICE 2018-19   | 1,194.51 |
|                      |           |                     |             | Totals for 201802747   | 1,194.51 |
| 06/12/2019           | 201802748 | 10 E 800 411 295000 | CREDIT CARD | VERIZON WIRELESS HOTSPOT                                     | 42.21    |
|                      |           |                     |             | ELLIPSIS R, JETPACK R MSH800L                                |          |
|                      |           |                     |             | MONTHLY SERVICE 2018-19                                      |          |
|                      |           |                     |             | Totals for 201802748   | 42.21    |
| 06/12/2019           | 201802749 | 10 E 100 411 110000 | CREDIT CARD | CULLIGAN WATER FOR AES                                       | 9.10     |
|                      |           |                     |             | Totals for 201802749   | 9.10     |
| 06/12/2019           | 201802750 | 10 E 800 411 211100 | CREDIT CARD | Culligan Water Systemnew                                     | 56.05    |
|                      |           |                     |             | rental and 3 bottle of water.                                |          |
|                      |           |                     |             | February-end of the year in                                  |          |
|                      |           |                     |             | the Alt Ed program   |          |
|                      |           |                     |             | Totals for 201802750   | 56.05    |
| 06/12/2019           | 201802751 | 10 E 200 411 120000 | CREDIT CARD | CULLIGAN WATER FOR MS OFFICE                                 | 31.40    |
|                      |           |                     |             | 2018-19  |          |
|                      |           |                     |             | Totals for 201802751   | 31.40    |

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|---------------------|-----------|---------------------|-------------|--|----------|
| DATE                | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION                              | AMOUNT   |
|                     |           |                     |             |  |          |
| 06/12/2019          | 201802752 | 10 E 800 355 263300 | CREDIT CARD | AT&T SERVICE 2018-19                     | 304.88   |
|                     |           |                     |             | Totals for 201802752                     | 304.88   |
| 06/12/2019          | 201802753 | 10 E 800 355 263300 | CREDIT CARD | AT&T SERVICE 2018-19                     | 1,818.91 |
|                     |           |                     |             | Totals for 201802753                     | 1,818.91 |
| 06/12/2019          | 201802754 | 10 E 800 355 263300 | CREDIT CARD | AT&T SERVICE 2018-19                     | 186.21   |
| ,,                  |           |                     |             | Totals for 201802754                     | 186.21   |
| 0.5 / 0.0 / 0.0 0.0 |           |                     |             |  | 4.50.00  |
| 06/12/2019          | 201802755 | 10 E 800 411 214400 | CREDIT CARD | National School Nurses                   | 160.00   |
|                     |           |                     |             | Association and WI School                |          |
|                     |           |                     |             | Nurses Association Membership            |          |
|                     |           |                     |             | \$160.00/ yr<br>Totals for 201802755     | 160.00   |
|                     |           |                     |             |  |          |
| 06/12/2019          | 201802756 | 61 L 000 000 814449 | CREDIT CARD | Poetry books (award from POL             | 37.14    |
|                     |           |                     |             | State Championship) Totals for 201802756 | 37.14    |
|                     |           |                     |             | TOTALS FOR 201602756                     | 37.14    |
| 06/12/2019          | 201802757 | 61 L 000 000 814449 | CREDIT CARD | Poetry books (award from POL             | 24.00    |
|                     |           |                     |             | State Championship)                      |          |
|                     |           |                     |             | Totals for 201802757                     | 24.00    |
| 06/12/2019          | 201802758 | 10 E 200 411 141000 | CREDIT CARD | supplies and displays                    | 29.94    |
|                     |           |                     |             | Totals for 201802758                     | 29.94    |
| 06/12/2019          | 201802759 | 61 L 000 000 814519 | CDEDIT CARD | Red roses, corsage and                   | 116.03   |
| 00/12/2019          | 201002737 | 01 1 000 000 014319 | CREDIT CARD | boutonnieres for graduation              | 110.03   |
|                     |           |                     |             | Totals for 201802759                     | 116.03   |
|                     |           |                     |             |  |          |
| 06/12/2019          | 201802760 | 61 L 000 000 814449 | CREDIT CARD | Poetry books (award from POL             | 371.27   |
|                     |           |                     |             | State Championship)                      |          |
|                     |           |                     |             | Totals for 201802760                     | 371.27   |
| 06/12/2019          | 201802761 | 10 E 200 411 141000 | CREDIT CARD | supplies and displays                    | 49.15    |
|                     |           |                     |             | Totals for 201802761                     | 49.15    |
| 06/12/2019          | 201802762 | 61 L 000 000 814449 | CREDIT CARD | Poetry books (award from POL             | 102.20   |
|                     |           |                     |             | State Championship)                      |          |
|                     |           |                     |             | Totals for 201802762                     | 102.20   |
| 06/12/2010          | 201002762 | 61 L 000 000 814465 | CDEDIT CARD | balloons                                 | 45.11    |
| 00/12/2019          | 201602703 | 01 L 000 000 814403 | CREDII CARD | Totals for 201802763                     | 45.11    |
|                     |           |                     |             |  |          |
| 06/12/2019          | 201802764 | 61 L 000 000 814468 | CREDIT CARD | Prom Books                               | 210.66   |
|                     |           |                     |             | Totals for 201802764                     | 210.66   |
| 06/12/2019          | 201802765 | 10 E 400 411 141000 | CREDIT CARD | supplies and displays                    | 61.83    |
|                     |           |                     |             | Totals for 201802765                     | 61.83    |
| 06/12/2019          | 201802766 | 61 L 000 000 814468 | CREDIT CARD | Pictures for PBIS                        | 10.96    |
| -0, 12, 2017        | _01002700 |                     |             | Totals for 201802766                     | 10.96    |
|                     |           |                     |             | 201222 202 202002.00                     | _5.25    |
| 06/12/2019          | 201802767 | 10 E 400 411 161322 | CREDIT CARD | Supplies for end of the year             | 65.92    |
|                     |           |                     |             | activity                                 |          |

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CHECK CHECK ACCOUNT INVOICE NUMBER NUMBER DATE VENDOR DESCRIPTION AMOUNT Totals for 201802767 65.92 06/12/2019 201802768 10 E 400 411 161322 CREDIT CARD Supplies for end of the year 8.49 activity Totals for 201802768 8.49 06/12/2019 201802769 61 L 000 000 814519 CREDIT CARD Red roses, corsage and 86.46 boutonnieres for graduation Totals for 201802769 86.46 06/12/2019 201802770 10 E 800 411 171000 CREDIT CARD 30.00 GED Prep materials Classroom supplies End of the year supplies Totals for 201802770 30.00 06/12/2019 201802771 10 E 800 411 171000 CREDIT CARD GED Prep materials Classroom 30.00 supplies End of the year supplies Totals for 201802771 30.00 06/12/2019 201802772 10 E 400 411 126000 CREDIT CARD Lab supplies 52.49 Totals for 201802772 52.49 06/12/2019 201802773 10 E 800 411 171000 CREDIT CARD GED Prep materials Classroom 30.00 supplies End of the year supplies Totals for 201802773 30.00 06/12/2019 201802774 10 E 400 411 126000 CREDIT CARD 12.99 Lab supplies Totals for 201802774 12.99 06/12/2019 201802775 10 E 400 411 121000 CREDIT CARD Art supplies Please charge 16.80 to account#10 E 400 411 121000 Totals for 201802775 16.80 06/12/2019 201802776 10 E 400 411 121000 CREDIT CARD Art supplies Please charge 68.45 to account#10 E 400 411 121000 Totals for 201802776 68.45 06/12/2019 201802777 10 E 400 411 121000 CREDIT CARD Pictures for art class. 13.93 Please change to account # 10 E 400 411 121000 Totals for 201802777 13.93 06/12/2019 201802778 10 E 400 411 121000 CREDIT CARD Pictures for art class. 31.60 Please change to account # 10 E 400 411 121000 Totals for 201802778 31.60 06/12/2019 201802779 10 E 800 411 171000 CREDIT CARD GED Prep materials Classroom 30.00 supplies End of the year Totals for 201802779 30.00

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| CHECK                | CHECK               | ACCOUNT             |                      | INVOICE                            |        |
|----------------------|---------------------|---------------------|----------------------|------------------------------------|--------|
| DATE                 | NUMBER              | NUMBER              | VENDOR               | DESCRIPTION                        | AMOUNT |
| 06/12/2019           | 201802780           | 10 E 800 411 223100 | CREDIT CARD          | Office Supplies                    | 89.43  |
|                      |                     |                     |                      | Totals for 201802780               | 89.43  |
| 06/12/2019 201802781 | 10 E 100 411 110300 | CREDIT CARD         | classroom supplies   | 32.79                              |        |
|                      |                     |                     |                      | Totals for 201802781               | 32.79  |
| 06/12/2019           | 201802782           | 10 E 100 411 213000 | CREDIT CARD          | Mindset Matters curriculum         | 17.09  |
|                      |                     |                     |                      | materials: books, craft            |        |
|                      |                     |                     |                      | materials, etc.                    |        |
|                      |                     |                     | Totals for 201802782 | 17.09                              |        |
| 06/12/2019           | 201802783           | 10 E 100 411 110101 | CREDIT CARD          | Lockrey's Kindergarten Class       | 131.74 |
|                      |                     |                     |                      | Totals for 201802783               | 131.74 |
| 06/12/2019           | 201802784           | 10 E 100 411 110101 | CREDIT CARD          | Lockrey's Kindergarten Class       | 3.99   |
|                      |                     |                     |                      | Totals for 201802784               | 3.99   |
| 06/12/2019           | 201802785           | 10 E 100 411 241000 | CREDIT CARD          | Bouncy Bands and Rocking Foot      | 333.16 |
|                      |                     |                     |                      | Rest                               | 222 16 |
|                      |                     |                     |                      | Totals for 201802785               | 333.16 |
| 06/12/2019           | 201802786           | 10 E 100 411 110000 | CREDIT CARD          | FEED A CHILD NYRE YOU BREAKFAST.   | 49.11  |
|                      |                     |                     |                      | Totals for 201802786               | 49.11  |
| 06/12/2019           | 201902797           | 10 E 100 411 110100 | CDEDIT CADD          | To Purchase materials for the      | 89.80  |
| 00/12/2019           | 201002707           | 10 E 100 411 110100 | CREDIT CARD          | remaining months of school         | 03.00  |
|                      |                     |                     |                      | for 2019. Walmart-\$225            |        |
|                      |                     |                     |                      | Amazon-\$275                       |        |
|                      |                     |                     |                      | Totals for 201802787               | 89.80  |
| 06/12/2019           | 201802788           | 10 E 100 411 110000 | CREDIT CARD          | OFFICE SUPPLIES                    | 32.89  |
| , ,                  |                     |                     |                      | Totals for 201802788               | 32.89  |
| 06/12/2019           | 201802789           | 10 E 100 411 213000 | CREDIT CARD          | Classroom Supplies: skinny         | 61.45  |
|                      |                     |                     |                      | markers, electric pencil           |        |
|                      |                     |                     |                      | sharpers, washable ink pads,       |        |
|                      |                     |                     |                      | games for                          |        |
|                      |                     |                     |                      | mentoring/individual               |        |
|                      |                     |                     |                      | sessions, etc.                     |        |
|                      |                     |                     |                      | Totals for 201802789               | 61.45  |
| 06/12/2019           | 201802790           | 10 E 100 341 256710 | CREDIT CARD          | GAS CARDS FOR HOMELESS             | 150.00 |
|                      |                     |                     |                      | FAMILIES - 5 CARDS AT \$50<br>EACH |        |
|                      |                     |                     |                      | Totals for 201802790               | 150.00 |
| 06/12/2019           | 201802791           | 10 E 100 411 110000 | CREDIT CARD          | OFFICE SUPPLIES                    | 35.55  |
|                      |                     |                     |                      | Totals for 201802791               | 35.55  |
| 06/12/2019           | 201802792           | 10 E 100 411 213000 | CREDIT CARD          | Classroom Supplies: skinny         | 200.50 |
|                      |                     |                     |                      | markers, electric pencil           |        |
|                      |                     |                     |                      | sharpers, washable ink pads,       |        |
|                      |                     |                     |                      | games for                          |        |
|                      |                     |                     |                      | mentoring/individual               |        |
|                      |                     |                     |                      | sessions, etc.                     |        |
|                      |                     |                     |                      |                                    |        |

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CHECK ACCOUNT CHECK INVOICE DATE NUMBER NUMBER DESCRIPTION AMOUNT VENDOR Totals for 201802792 200.50 06/12/2019 201802793 10 E 200 411 241000 CREDIT CARD 19.99 Med envelopes Totals for 201802793 19.99 06/12/2019 201802794 10 E 200 411 120600 CREDIT CARD Sixth Grade Science 124.97 Totals for 201802794 124.97 06/12/2019 201802795 10 E 800 470 120000 CREDIT CARD Textbooks for U.S. History 201.00 and teacher materials for teachers. Totals for 201802795 201.00 Textbooks for U.S. History 06/12/2019 201802796 10 E 800 470 120000 CREDIT CARD 199.75 and teacher materials for teachers. Totals for 201802796 199.75 06/12/2019 201802797 10 E 800 470 120000 CREDIT CARD Textbooks for U.S. History 427.20 and teacher materials for teachers. Totals for 201802797 427.20 06/12/2019 201802798 10 E 100 341 256710 CREDIT CARD Gas card for homeless family 50.00 Totals for 201802798 50.00 06/12/2019 201802799 61 L 000 000 814222 CREDIT CARD Grade level lunch bunch -35.00 open PO for the year Totals for 201802799 35.00 06/12/2019 201802800 61 L 000 000 814222 CREDIT CARD Grade level lunch bunch -11.47 open PO for the year Totals for 201802800 11.47 06/12/2019 201802801 10 E 200 411 126000 CREDIT CARD Paige Keeley probes set (for 350.61 formative assessments) ordered from NSTA site Totals for 201802801 350.61 06/12/2019 201802802 10 E 200 411 127000 CREDIT CARD Encumbering \$300 for the 247.40 Nature's Fury supplies (glue sticks, spray paint, Popsicle sticks, etc) to be purchased with Credit card at the end of April/beginning of May -Menards, Michaels, Joanne Craft Store Totals for 201802802 247.40 06/12/2019 201802803 10 E 200 411 127000 CREDIT CARD Encumbering \$300 for the 20.11 Nature's Fury supplies (glue sticks, spray paint, Popsicle sticks, etc) to be purchased with Credit card at the end of April/beginning of May -Menards, Michaels, Joanne

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| CHECK                    | CHECK   | ACCOUNT             |                         | INVOICE                        |        |
|--------------------------|---|---------------------|-------------------------|--------------------------------|--------|
| DATE                     | CHECK ACCOUNT  NUMBER NUMBER VENDOR  2019 201802804 10 E 200 411 127000 CREDIT CARD | VENDOR              | DESCRIPTION             | AMOUNT                         |        |
| 06/12/2019<br>06/12/2019 |   |                     |                         | Craft Store                    |        |
|                          |   |                     |                         | Totals for 201802803           | 20.11  |
| 06/12/2019               | 201802804   | 10 E 200 411 127000 | CREDIT CARD             | Encumbering \$300 for the      | 18.14  |
|                          |   |                     |                         | Nature's Fury supplies (glue   |        |
|                          |   |                     |                         | sticks, spray paint, Popsicle  |        |
|                          |   |                     |                         | sticks, etc) to be purchased   |        |
|                          |   |                     |                         | with Credit card at the end    |        |
|                          |   |                     |                         | of April/beginning of May -    |        |
|                          |   |                     |                         | Menards, Michaels, Joanne      |        |
|                          |   |                     |                         | Craft Store                    |        |
|                          |   |                     |                         | Totals for 201802804           | 18.14  |
| 06/12/2019               | 201802805   | 10 E 200 411 136320 | CREDIT CARD             | I will purchase supplies       | 12.38  |
|                          |   |                     |                         | from Walmart (general          |        |
|                          |   |                     |                         | supplies), Menards (spring &   |        |
|                          |   |                     |                         | fall), 3d printing (parts and  |        |
|                          |   |                     |                         | plastic), Plastic injection    |        |
|                          |   |                     |                         | mold materials, Vinyl cutter   |        |
|                          |   |                     |                         | materials, Laser engraver      |        |
|                          |   |                     |                         | materials, bench top mill      |        |
|                          |   |                     |                         | materials, and IASCO supply    |        |
|                          |   |                     |                         | company.                       |        |
|                          |   |                     |                         | Totals for 201802805           | 12.38  |
| 06/12/2019               | 201802806   | 10 E 200 411 136320 | CREDIT CARD             | I will purchase supplies       | 13.98  |
|                          |   |                     |                         | from Walmart (general          |        |
|                          |   |                     |                         | supplies), Menards (spring &   |        |
|                          |   |                     |                         | fall), 3d printing (parts and  |        |
|                          |   |                     |                         | plastic), Plastic injection    |        |
|                          |   |                     |                         | mold materials, Vinyl cutter   |        |
|                          |   |                     |                         | materials, Laser engraver      |        |
|                          |   |                     |                         | materials, bench top mill      |        |
|                          |   |                     |                         | materials, and IASCO supply    |        |
|                          |   |                     |                         |                                |        |
|                          |   |                     |                         | company.  Totals for 201802806 | 13.98  |
| 16/12/2019               | 201802807   | 10 E 200 411 213000 | CREDIT CARD             | postcards for senior notes     | 27.17  |
| 70/12/2019               | 201002007   | 10 1 200 111 213000 | CREDIT CHE              | Totals for 201802807           | 27.17  |
|                          |   |                     |                         | 10tais 101 201002007           | 27.17  |
| 06/12/2019               | 201802808   | 10 E 400 411 136320 | HSBC BUSINESS SOLUTIONS | Home & Auto- mock wall         | 22.95  |
|                          |   |                     |                         | supplies/plumbing/hardware     |        |
|                          |   |                     |                         | Totals for 201802808           | 22.95  |
| 06/12/2019               | 201802809   | 10 E 400 411 136320 | HSBC BUSINESS SOLUTIONS | Home & Auto- mock wall         | 9.58   |
|                          |   |                     |                         | supplies/plumbing/hardware     |        |
|                          |   |                     |                         | Totals for 201802809           | 9.58   |
| 06/12/2019               | 201802810   | 10 E 400 411 241000 | CREDIT CARD             | Cords for seniors entering     | 68.72  |
|                          |   |                     |                         | into the military.             |        |
|                          |   |                     |                         | Totals for 201802810           | 68.72  |
| 06/12/2019               | 201802811   | 10 E 400 411 241000 | CREDIT CARD             | Supplies for high school       | 756.15 |
|                          |   |                     |                         | staff                          |        |
|                          |   |                     |                         | Totals for 201802811           | 756.15 |
|                          |   |                     |                         | 100015 101 201002011           | ,50.15 |

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| CHECK      | CHECK     | ACCOUNT             |             | INVOICE                       |        |
|------------|-----------|---------------------|-------------|-------------------------------|--------|
| DATE       | NUMBER    | NUMBER              | VENDOR      | DESCRIPTION                   | AMOUNT |
| 06/12/2019 | 201802812 | 10 E 400 411 241000 | CREDIT CARD | Puck lights for lobby display | 57.99  |
|            |           |                     |             | Totals for 201802812          | 57.99  |
| 06/12/2019 | 201802813 | 10 E 400 411 125400 | CREDIT CARD | Flowers for seniors at        | 162.21 |
|            |           |                     |             | band/choir awards night.      |        |
|            |           |                     |             | Please change to account# 10  |        |
|            |           |                     |             | E 400 411 125400 000          |        |
|            |           |                     |             | Totals for 201802813          | 162.21 |
| 06/12/2019 | 201802814 | 10 E 400 411 241000 | CREDIT CARD | planter/flowers for lobby     | 48.83  |
|            |           |                     |             | area                          |        |
|            |           |                     |             | Totals for 201802814          | 48.83  |
| 06/12/2019 | 201802815 | 10 E 400 411 126000 | CREDIT CARD | HOPS Mentoring program reward | 5.00   |
|            |           |                     |             | Totals for 201802815          | 5.00   |
| 06/12/2019 | 201802816 | 61 L 000 000 814499 | CREDIT CARD | Shirts for New York Tour      | 363.35 |
|            |           |                     |             | Please charge to account # 61 |        |
|            |           |                     |             | L 000 000 814499 000          |        |
|            |           |                     |             | Totals for 201802816          | 363.35 |
| 06/12/2019 | 201802817 | 27 E 700 411 158000 | CREDIT CARD | Classroom supplies and        | 46.32  |
|            |           |                     |             | Rewards                       |        |
|            |           |                     |             | Totals for 201802817          | 46.32  |
| 06/12/2019 | 201802818 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Boys       | 30.22  |
|            |           |                     |             | Tennis Tournament             |        |
|            |           |                     |             | Totals for 201802818          | 30.22  |
| 06/12/2019 | 201802819 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Boys       | 72.45  |
|            |           |                     |             | Tennis Tournament             |        |
|            |           |                     |             | Totals for 201802819          | 72.45  |
| 06/12/2019 | 201802820 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Boys       | 94.71  |
|            |           |                     |             | Tennis Tournament             |        |
|            |           |                     |             | Totals for 201802820          | 94.71  |
| 06/12/2019 | 201802821 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Boys       | 82.00  |
|            |           |                     |             | Tennis Tournament             |        |
|            |           |                     |             | Totals for 201802821          | 82.00  |
| 06/12/2019 | 201802822 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Boys       | 82.00  |
|            |           |                     |             | Tennis Tournament             |        |
|            |           |                     |             | Totals for 201802822          | 82.00  |
| 06/12/2019 | 201802823 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Boys       | 26.66  |
|            |           |                     |             | Tennis Tournament             |        |
|            |           |                     |             | Totals for 201802823          | 26.66  |
| 06/12/2019 | 201802824 | 10 E 400 342 223100 | CREDIT CARD | Cloverbelt Meeting - Lunch    | 12.06  |
|            |           |                     |             | Please change account         |        |
|            |           |                     |             | Totals for 201802824          | 12.06  |
| 06/12/2019 | 201802825 | 10 E 800 310 162390 | CREDIT CARD | Expenses for State Track &    | 80.10  |
|            |           |                     |             | Field 5/30/19-5/31/19         |        |
|            |           |                     |             | Totals for 201802825          | 80.10  |

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| CHECK        | CHECK     | ACCOUNT             |                       | INVOICE                       |         |
|--------------|-----------|---------------------|-----------------------|-------------------------------|---------|
| DATE         | NUMBER    | NUMBER              | VENDOR                | DESCRIPTION                   | AMOUNT  |
|              |           |                     | -                     |                               |         |
| 06/12/2019   | 201802826 | 10 E 800 310 162390 | CREDIT CARD           | Expenses for State Track &    | 247.00  |
|              |           |                     |                       | Field 5/30/19-5/31/19         |         |
|              |           |                     |                       |                               | 0.47.00 |
|              |           |                     |                       | Totals for 201802826          | 247.00  |
| 06/12/2019   | 201802827 | 10 E 800 310 162390 | CREDIT CARD           | Expenses for State Track &    | 247.00  |
| 00/12/2019   | 201002027 | 10 E 000 510 102550 | CREDIT CARD           |                               | 247.00  |
|              |           |                     |                       | Field 5/30/19-5/31/19         |         |
|              |           |                     |                       | Totals for 201802827          | 247.00  |
| 06/12/2019   | 201802828 | 10 E 800 310 162390 | CREDIT CARD           | Expenses for State Track &    | 25.35   |
| 00/12/2019   | 201002020 | 10 1 000 310 102370 | CREDIT CHED           | <del>-</del>                  | 23.33   |
|              |           |                     |                       | Field 5/30/19-5/31/19         |         |
|              |           |                     |                       | Totals for 201802828          | 25.35   |
| 06/12/2019   | 201802829 | 10 E 800 310 162390 | CREDIT CARD           | Expenses for State Track &    | 61.69   |
| 00, 12, 2013 | 201002023 | 10 1 000 510 101570 | GREETT GIRE           | Field 5/30/19-5/31/19         | 01.03   |
|              |           |                     |                       |                               |         |
|              |           |                     |                       | Totals for 201802829          | 61.69   |
| 06/12/2019   | 201802830 | 10 E 800 310 162390 | CREDIT CARD           | Expenses for State Track &    | 11.88   |
| 00, 12, 2013 | 201002030 | 10 1 000 510 101570 | GREETT GIRE           | Field 5/30/19-5/31/19         | 11.00   |
|              |           |                     |                       |                               |         |
|              |           |                     |                       | Totals for 201802830          | 11.88   |
| 06/12/2010   | 201002021 | 10 E 800 310 162390 | CDEDIT CARD           | Ermongog for State Track S    | 20.00   |
| 06/12/2019   | 201802831 | 10 E 800 310 162390 | CREDII CARD           | Expenses for State Track &    | 20.00   |
|              |           |                     |                       | Field 5/30/19-5/31/19         |         |
|              |           |                     |                       | Totals for 201802831          | 20.00   |
| 06/10/0010   | 001000000 | 10 = 000 210 160200 | anna aan              |                               | 070 00  |
| 06/12/2019   | 201802832 | 10 E 800 310 162390 | CREDIT CARD           | Expenses for State Track &    | 270.00  |
|              |           |                     |                       | Field 5/30/19-5/31/19         |         |
|              |           |                     |                       | Totals for 201802832          | 270.00  |
| 06/12/2019   | 201902922 | 10 E 100 411 110000 | CDEDIT CADD           | 5-8 Things that go squish     | 14.43   |
| 00/12/2019   | 201002033 | 10 E 100 411 110000 | CREDIT CARD           |                               |         |
|              |           |                     |                       | Totals for 201802833          | 14.43   |
| 06/12/2019   | 201802834 | 10 E 100 411 110000 | CREDIT CARD           | 5-8 Things that go squish     | 7.29    |
|              |           |                     |                       | Totals for 201802834          | 7.29    |
|              |           |                     |                       | 10tals 101 201002034          | 7.29    |
| 06/12/2019   | 201802835 | 10 E 100 411 110000 | CREDIT CARD           | Outdoor Adventures Class      | 363.30  |
|              |           |                     |                       | Totals for 201802835          | 363.30  |
|              |           |                     |                       |                               |         |
| 06/12/2019   | 201802836 | 10 E 100 411 110000 | CREDIT CARD           | 5-8 Things that go squish     | 28.24   |
|              |           |                     |                       | Totals for 201802836          | 28.24   |
|              |           |                     |                       |                               |         |
| 06/12/2019   | 201802837 | 10 E 100 411 110000 | CREDIT CARD           | 5-8 Things that go squish     | 36.05   |
|              |           |                     |                       | Totals for 201802837          | 36.05   |
|              |           |                     |                       |                               |         |
| 06/12/2019   | 201802838 | 10 E 150 411 110000 | CREDIT CARD           | 1,230 for Wagners (reimbursed | 512.00  |
|              |           |                     |                       | by PTO) 1,024 for CV Museum   |         |
|              |           |                     |                       | (reimbursed by students)      |         |
|              |           |                     |                       | 1,275 for AMC Theatres        |         |
|              |           |                     |                       | (reimbursed by students)      |         |
|              |           |                     |                       | Totals for 201802838          | 512.00  |
|              |           |                     |                       | 100415 101 201002030          | 312.00  |
| 06/12/2019   | 201802839 | 61 L 000 000 814110 | COCA-COLA BOTTLING CO | ANNUAL POP ORDER - PLEASE     | 20.00   |
|              |           |                     |                       | BILL TO 61 L 000 000 814500   |         |
|              |           |                     |                       | 000                           |         |
|              |           |                     |                       |                               | 00.00   |
|              |           |                     |                       | Totals for 201802839          | 20.00   |

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| CHECK      | CHECK     | ACCOUNT              |                                | INVOICE   |          |
|------------|-----------|----------------------|--------------------------------|---|----------|
| DATE       | NUMBER    | NUMBER               | VENDOR                         | DESCRIPTION   | AMOUNT   |
| 06/12/2019 | 201802840 | 10 E 100 411 110000  | CREDIT CARD                    | FITNESS TRAIL RIBBON CUTTING                                    | 37.83    |
|            |           |                      |                                | CEREMONY: RIBBON AND SCISSORS                                   |          |
|            |           |                      |                                | Totals for 201802840  | 37.83    |
| 06/12/2010 | 201002041 | 10 E 100 411 110000  | CDEDIT CARD                    | FITNESS TRAIL RIBBON CUTTING                                    | 10.15    |
| 06/12/2019 | 201802841 | 10 E 100 411 110000  | CREDIT CARD                    |   | 10.15    |
|            |           |                      |                                | CEREMONY: RIBBON AND SCISSORS                                   | 10.15    |
|            |           |                      |                                | Totals for 201802841  | 10.15    |
| 06/12/2019 | 201802842 | 10 E 100 411 110000  | CREDIT CARD                    | VOLUNTEER BREAKFAST - GIFTS                                     | 194.61   |
|            |           |                      |                                | AND FOOD  |          |
|            |           |                      |                                | Totals for 201802842  | 194.61   |
| 06/12/2019 | 201802843 | 10 E 100 411 110100  | CREDIT CARD                    | To Purchase materials for the                                   | 82.66    |
|            |           |                      |                                | remaining months of school                                      |          |
|            |           |                      |                                | for 2019. Walmart-\$225   |          |
|            |           |                      |                                | Amazon-\$275  |          |
|            |           |                      |                                | Totals for 201802843  | 82.66    |
|            |           |                      |                                | 100415 101 201002043  | 02.00    |
| 06/12/2019 | 201802844 | 10 E 400 411 121000  | CREDIT CARD                    | Art supplies Please charge to                                   | 624.83   |
|            |           |                      |                                | account # 10 E 400 411 121000                                   |          |
|            |           |                      |                                | Totals for 201802844  | 624.83   |
| 06/12/2010 | 201002045 | 10 E 400 411 121000  | CDEDIT CARD                    | Art supplies Please charge to                                   | 260.36   |
| 00/12/2019 | 201002043 | 10 E 400 411 121000  | CREDIT CARD                    | account # 10 E 400 411 121000                                   | 200.30   |
|            |           |                      |                                | Totals for 201802845  | 260.36   |
|            |           |                      |                                | TOTALS TOT 201802845  | 200.30   |
| 06/12/2019 | 201802846 | 10 E 400 411 121000  | CREDIT CARD                    | Art supplies Please charge to                                   | 102.97   |
|            |           |                      |                                | account # 10 E 400 411 121000                                   |          |
|            |           |                      |                                | Totals for 201802846  | 102.97   |
| 06/12/2019 | 201802847 | 10 E 400 411 136320  | CREDIT CARD                    | MENARDS   | 7.98     |
|            | 201802847 | 10 E 400 411 141000  | CREDIT CARD                    | groceries for the Food and                                      | 52.84    |
|            |           |                      |                                | Fitness class. I will get                                       |          |
|            |           |                      |                                | the groceries from Woodman's,                                   |          |
|            |           |                      |                                | Festival or Wal-Mart  |          |
|            | 201802847 | 10 E 400 411 136320  | CREDIT CARD                    | MENARDS   | 24.46    |
|            | 201802847 | 10 E 400 411 136320  | CREDIT CARD                    | MENARDS   | 50.56    |
|            | 201802847 | 61 L 000 000 814222  | CREDIT CARD                    | Grade level lunch bunch -                                       | 55.32    |
|            |           |                      |                                | PIZZA HUT   |          |
|            |           |                      |                                | Totals for 201802847  | 191.16   |
| 06/28/2019 | 201802848 | 10 L 000 000 811614  | DIVERSIFIED BENEFIT SERVICES I | I FSA BENEFITS CARDS - 06/23/19                                 | 161.00   |
|            |           |                      |                                | Totals for 201802848  | 161.00   |
| 06/20/2010 | 201902940 | 10 T 000 000 011614  | DIVERGIEIED DEMERIT CERVICES   | I FSA REIMBURSEMENTS - 06/28/19                                 | 0.20     |
| 00/20/2019 |           |                      |                                | I FSA REIMBURSEMENTS - 00/28/19 I FSA REIMBURSEMENTS - 06/28/19 | 3,300.00 |
|            | 201002049 | 27 1 000 000 811014  | DIVERSIFIED BENEFII SERVICES   | Totals for 201802849  | 3,300.20 |
|            |           |                      |                                | 10tals 101 201002049  | 3,300.20 |
| 06/28/2019 | 201802850 | 10 E 800 249 259000  | DIVERSIFIED BENEFIT SERVICES   | I HRA REIMBURSEMENT - REISSUED                                  | 624.70   |
|            |           |                      |                                | Totals for 201802850  | 624.70   |
| 06/28/2019 | 201802851 | 10 A 000 000 714200  | DIVERSIFIED BENEFIT SERVICES   | I HRA REIMBURSEMENT - 06/28/10                                  | 39.79    |
| -0,20,2019 |           |                      |                                | I HRA REIMBURSEMENT - 06/28/19                                  | 4,888.94 |
|            | 201002031 | 10 11 000 247 257000 | DIVERSITED PRIVATE DERVICES    | Totals for 201802851  | 4,928.73 |
|            |           |                      |                                |   |          |
| 06/28/2019 | 201802852 | 10 E 800 310 252100  | EMPLOYEE BENEFITS CORPORATION  | COBRA ADMINISTRATIVE FEES                                       | 151.00   |

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| CHECK      | CHECK     | ACCOUNT             |                              | INVOICE                         |            |
|------------|-----------|---------------------|------------------------------|---------------------------------|------------|
| DATE       | NUMBER    | NUMBER              | VENDOR                       | DESCRIPTION                     | AMOUNT     |
|            |           |                     |                              | Totals for 201802852            | 151.00     |
|            |           |                     |                              |                                 |            |
| 06/28/2019 | 201802853 | 10 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 17,517.93  |
|            | 201802853 | 27 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,473.83   |
|            | 201802853 | 80 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 77.37      |
|            | 201802853 | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,494.96   |
|            | 201802853 | 27 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 1,215.26   |
|            | 201802853 | 50 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 333.02     |
|            | 201802853 | 80 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 58.13      |
|            | 201802853 | 10 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 17,517.93  |
|            | 201802853 | 27 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,473.83   |
|            | 201802853 | 80 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 77.37      |
|            | 201802853 | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,494.96   |
|            | 201802853 | 27 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 1,215.26   |
|            |           | 50 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 333.02     |
|            | 201802853 | 80 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 58.13      |
|            |           | 10 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 17,083.52  |
|            |           | 27 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,562.19   |
|            |           | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,395.42   |
|            |           | 27 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 1,196.91   |
|            | 201802853 | 80 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 68.00      |
|            |           | 10 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 17,083.52  |
|            | 201802853 | 27 L 000 000 811621 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,562.19   |
|            | 201802853 | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 3,395.42   |
|            | 201802853 | 27 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 1,196.91   |
|            | 201802853 | 80 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 68.00      |
|            | 201802853 | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 9.69       |
|            | 201802853 | 50 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 361.89     |
|            | 201802853 | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 9.69       |
|            | 201802853 | 50 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 361.89     |
|            | 201802853 | 10 L 000 000 811622 | WISCONSIN RETIREMENT SYSTEM  | WRS RETIREMENT                  | 86.58      |
|            |           |                     |                              | Totals for 201802853            | 103,782.82 |
|            |           |                     |                              |                                 |            |
| 06/30/2019 | 201802854 | 10 R 800 280 500000 | CCF BANK                     | JUNE FEES & INTEREST            | -83.33     |
|            | 201802854 | 10 E 800 941 252000 | CCF BANK                     | JUNE FEES & INTEREST            | 286.17     |
|            |           |                     |                              | Totals for 201802854            | 202.84     |
|            |           |                     |                              |                                 |            |
| 06/30/2019 | 201802855 | 10 E 800 941 252000 | CCF BANK                     | E~FUNDS CC FEES                 | 33.30      |
|            |           |                     |                              | Totals for 201802855            | 33.30      |
|            |           |                     |                              |                                 |            |
| 07/02/2019 | 201900001 | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES | I FSA BENEFITS CARDS - 06/30/19 | 275.06     |
|            |           |                     |                              | (18-19)                         |            |
|            |           |                     |                              | Totals for 201900001            | 275.06     |
|            |           |                     |                              |                                 |            |
| 07/02/2019 | 201900002 | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES | I FSA REIMBURSEMENTS - 7/5/19   | 1,055.00   |
|            |           |                     |                              | (18-19)                         |            |
|            | 201900002 | 27 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES | I FSA REIMBURSEMENTS - 7/5/19   | 750.00     |
|            |           |                     |                              | (18-19)                         |            |
|            |           |                     |                              | Totals for 201900002            | 1,805.00   |
|            |           |                     |                              |                                 |            |
| 07/02/2019 | 201900003 | 10 L 000 000 811200 | DIVERSIFIED BENEFIT SERVICES |                                 | 6,523.18   |
|            |           |                     |                              | (18-19)                         |            |
|            | 201900003 | 10 A 000 000 714200 | DIVERSIFIED BENEFIT SERVICES |                                 | 138.73     |
|            |           |                     |                              | (18-19)                         |            |
|            |           |                     |                              | Totals for 201900003            | 6,661.91   |
|            |           |                     |                              |                                 |            |

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CHECK ACCOUNT INVOICE NUMBER NUMBER DATE VENDOR DESCRIPTION AMOUNT 07/05/2019 201900004 10 L 000 000 811800 CCF BANK NET PAYROLL - 7/5/19 174.307.06 NET PAYROLL - 7/5/19 201900004 27 L 000 000 811800 CCF BANK 46,949.58 201900004 80 L 000 000 811800 CCF BANK NET PAYROLL - 7/5/19 813.38 201900004 10 A 000 000 711101 CCF BANK NET PAYROLL - 7/5/19 85,169.72 201900004 27 A 000 000 711101 CCF BANK NET PAYROLL - 7/5/19 8,313.88 201900004 50 A 000 000 711101 CCF BANK NET PAYROLL - 7/5/19 128.42 Totals for 201900004 315,682.04 07/01/2019 201900005 10 L 000 000 811635 DELTA DENTAL 8.099.53 DENTAL INS BENEFITS 201900005 27 L 000 000 811635 DELTA DENTAL DENTAL INS BENEFITS 1,805.99 201900005 80 L 000 000 811635 DELTA DENTAL 29.86 DENTAL INS BENEFITS 201900005 10 L 000 000 811635 DELTA DENTAL DENTAL INS BENEFITS 8,236.95 201900005 27 L 000 000 811635 DELTA DENTAL 1,728.63 DENTAL INS BENEFITS 201900005 80 L 000 000 811635 DELTA DENTAL DENTAL INS BENEFITS 29.86 201900005 10 L 000 000 811635 DELTA DENTAL INSURANCE ADJUSTMENTS 204.04 Totals for 201900005 20,134.86 07/05/2019 201900006 10 L 000 000 811612 EFTPS FEDERAL TAXES 340.28 201900006 27 L 000 000 811612 EFTPS FEDERAL TAXES 139.00 201900006 10 L 000 000 811612 EFTPS FEDERAL TAXES 19.518.06 201900006 27 L 000 000 811612 EFTPS FEDERAL TAXES 4,682.56 201900006 80 L 000 000 811612 EFTPS FEDERAL TAXES 28.69 201900006 10 L 000 000 811611 EFTPS FICA TAXES 15,531.83 201900006 27 L 000 000 811611 EFTPS 4.057.87 FICA TAXES 201900006 80 L 000 000 811611 EFTPS FICA TAXES 64.37 201900006 10 L 000 000 811611 EFTPS MEDICARE TAXES 3,632.43 201900006 27 L 000 000 811611 EFTPS 949.07 MEDICARE TAXES 201900006 80 L 000 000 811611 EFTPS MEDICARE TAXES 15.05 201900006 10 L 000 000 811611 EFTPS MEDICARE TAXES 3.632.43 201900006 27 L 000 000 811611 EFTPS MEDICARE TAXES 949.07 201900006 80 L 000 000 811611 EFTPS 15.05 MEDICARE TAXES 201900006 10 L 000 000 811611 EFTPS FICA TAXES 15,531.83 201900006 27 L 000 000 811611 EFTPS 4.057.87 FICA TAXES 201900006 80 L 000 000 811611 EFTPS FICA TAXES 64.37 201900006 10 L 000 000 811612 EFTPS FEDERAL TAXES 85.00 201900006 50 L 000 000 811612 EFTPS FEDERAL TAXES 12.00 201900006 10 L 000 000 811612 EFTPS FEDERAL TAXES 5,581.63 201900006 27 L 000 000 811612 EFTPS 517.22 FEDERAL TAXES 201900006 50 L 000 000 811612 EFTPS FEDERAL TAXES 0.00 FICA TAXES 201900006 10 L 000 000 811611 EFTPS 6.732.46 201900006 27 L 000 000 811611 EFTPS 660.45 FICA TAXES 201900006 50 L 000 000 811611 EFTPS 10.87 FICA TAXES 201900006 10 L 000 000 811611 EFTPS MEDICARE TAXES 1,574.54 201900006 27 L 000 000 811611 EFTPS MEDICARE TAXES 154.45 201900006 50 L 000 000 811611 EFTPS MEDICARE TAXES 2.54 201900006 10 L 000 000 811611 EFTPS MEDICARE TAXES 1.574.54 201900006 27 L 000 000 811611 EFTPS 154.45 MEDICARE TAXES 201900006 50 L 000 000 811611 EFTPS MEDICARE TAXES 2.54 201900006 10 L 000 000 811611 EFTPS 6,732.46 FICA TAXES 201900006 27 L 000 000 811611 EFTPS FICA TAXES 660.45 201900006 50 L 000 000 811611 EFTPS FICA TAXES 10.87 201900006 10 L 000 000 811611 EFTPS TAX ADJUSTMENTS -54.62 201900006 10 L 000 000 811612 EFTPS TAX ADJUSTMENTS -53.72 Totals for 201900006 97,567.96

07/05/2019 201900007 10 L 000 000 811671 GREAT-WEST RETIREMENT SERVICES DEFERRED COMPENSATION

1,557.50

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| CHECK      | CHECK     | ACCOUNT              |                                | INVOICE                     |           |
|------------|-----------|----------------------|--------------------------------|-----------------------------|-----------|
| DATE       |           | NUMBER               | VENDOR                         | DESCRIPTION                 | AMOUNT    |
|            |           |                      |                                | Totals for 201900007        | 1,557.50  |
|            |           |                      |                                |                             |           |
| 07/05/2019 |           |                      | HORACE MANN LIFE INS COMPANY   | 403(B) DEDUCTIONS           | 355.00    |
|            | 201900008 | 27 L 000 000 811670  | HORACE MANN LIFE INS COMPANY   | 403(B) DEDUCTIONS           | 600.00    |
|            | 201900008 | 10 L 000 000 811670  | HORACE MANN LIFE INS COMPANY   | 403(B) DEDUCTIONS           | 75.00     |
|            |           |                      |                                | Totals for 201900008        | 1,030.00  |
| 07/05/2019 | 201900009 | 10 L 000 000 811691  | WEA TRUST ADVANTAGE            | PAYROLL DEDUCTIONS          | 36.48     |
|            | 201900009 | 10 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS           | 261.93    |
|            | 201900009 | 10 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS           | 2,822.33  |
|            | 201900009 | 27 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS           | 284.00    |
|            | 201900009 | 10 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B)S                     | 1,244.37  |
|            | 201900009 | 27 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B)S                     | 291.67    |
|            | 201900009 | 10 L 000 000 811670  | WEA TRUST ADVANTAGE            | ROTH IRA'S                  | 25.00     |
|            | 201900009 | 27 L 000 000 811670  | WEA TRUST ADVANTAGE            | ROTH IRA'S                  | 0.00      |
|            |           | 10 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B)S                     | 1,703.50  |
|            | 201900009 | 27 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B)S                     | 184.00    |
|            |           | 10 L 000 000 811670  | WEA TRUST ADVANTAGE            | 403(B) DEDUCTIONS           | 75.00     |
|            |           |                      |                                | Totals for 201900009        | 6,928.28  |
|            |           |                      |                                |                             | ·         |
| 07/05/2019 | 201900010 | 10 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 68.00     |
|            | 201900010 | 50 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 10.00     |
|            | 201900010 | 10 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 12,061.87 |
|            | 201900010 | 27 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 2,933.15  |
|            | 201900010 | 80 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 48.70     |
|            | 201900010 | 10 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 3,234.95  |
|            | 201900010 | 27 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 329.28    |
|            | 201900010 | 50 L 000 000 811613  | WISCONSIN DEPT OF REVENUE      | STATE TAXES                 | 0.00      |
|            |           |                      |                                | Totals for 201900010        | 18,685.95 |
| 07/00/0010 | 201000011 | 10 7 000 000 711101  | GGE DANK                       | NUM DAVIDOLI ADDIMIONAL     | 1 004 62  |
| 07/08/2019 | 201900011 | 10 A 000 000 711101  | CCF BANK                       | NET PAYROLL-ADDITIONAL      | 1,984.63  |
|            |           |                      |                                | Totals for 201900011        | 1,984.63  |
| 07/09/2019 | 201900012 | 10 L 000 000 811614  | DIVERSIFIED BENEFIT SERVICES I | FSA BENEFITS CARDS - 7/7/19 | 557.11    |
|            |           |                      |                                | Totals for 201900012        | 557.11    |
|            |           |                      |                                |                             |           |
| 07/09/2019 | 201900013 | 27 L 000 000 811614  | DIVERSIFIED BENEFIT SERVICES I | FSA REIMBURSEMENTS (18-19)  | 278.60    |
|            |           |                      |                                | 7/12/19                     |           |
|            |           |                      |                                | Totals for 201900013        | 278.60    |
|            |           |                      |                                |                             |           |
| 07/09/2019 | 201900014 | 10 L 000 000 811200  | DIVERSIFIED BENEFIT SERVICES I | HRA REIMBURSEMENTS (18-19)  | 1,669.71  |
|            |           |                      |                                | 7/12/19                     | ,         |
|            |           |                      |                                | Totals for 201900014        | 1,669.71  |
|            |           |                      |                                | 101010 101 20100011         | _,,,,,,   |
| 07/09/2019 | 201900015 | 10 T, 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | FSA REIMBURSEMENTS (19-20)  | 1,312.00  |
| 2.,00,2010 | _01,00013 |                      |                                | 7/12/19                     | 1,312.00  |
|            |           |                      |                                | Totals for 201900015        | 1,312.00  |
|            |           |                      |                                | 100010 101 201700013        | 1,312.00  |

Totals for checks 3,372,446.16

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FUND SUMMARY

| FUND  | DESCRIPTION                | BALANCE SHEET | REVENUE | EXPENSE      | TOTAL        |
|-------|----------------------------|---------------|---------|--------------|--------------|
|       |                            |               |         |              |              |
| 10    | GENERAL                    | 2,066,109.39  | -83.33  | 915,696.26   | 2,981,722.32 |
| 21    | SPECIAL REVENUE TRUST FUND | 1,835.40      | 0.00    | 1,551.54     | 3,386.94     |
| 27    | SPECIAL EDUCATION FUND     | 231,936.89    | 0.00    | 129,294.44   | 361,231.33   |
| 50    | FOOD SERVICE               | 13,497.24     | 0.00    | 3,327.66     | 16,824.90    |
| 61    | EXTRA CURRICULAR FUND      | 2,868.60      | 0.00    | 0.00         | 2,868.60     |
| 80    | COMMUNITY SERVICE          | 2,809.58      | 0.00    | 3,602.49     | 6,412.07     |
| *** F | und Summary Totals ***     | 2,319,057.10  | -83.33  | 1,053,472.39 | 3,372,446.16 |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

05.19.06.00.00-010087 Extra Curricular Bi-monthly Check List (Dates: 06/11/19 - 07/15/19)

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CHECK ACCOUNT INVOICE NUMBER NUMBER DESCRIPTION AMOUNT DATE VENDOR 06/18/2019 8525 61 L 000 000 814419 000 AWARDS & MORE Softball Season Banquet 77.82 Awards Totals for 8525 77.82 06/18/2019 8526 61 L 000 000 814498 000 JOSTENS Final Jostens billing 2,360.00 Totals for 8526 2,360.00 06/20/2019 8527 61 L 000 000 814477 000 SCHOOL DISTRICT OF A FROM THE RED ZONE TO 90.00 RATIROADER INDUSTRIES Totals for 8527 90.00 07/03/2019 8528 61 L 000 000 814419 000 PIONEER DRAMA SERVIC Scripts and Royalties for 375.00 Pioneer Drama Service for Spring show Larceny and old Lace Totals for 8528 375.00 07/10/2019 8529 61 L 000 000 814801 000 EQUAL RIGHTS DIVISIO STUDENT WORK PERMIT FEES 52.50 Totals for 8529 52.50 06/13/2019 ???????? 61 L 000 000 814209 000 GRASER, PHILLIP DJ for 8th grade Farewell 300.00 Totals for 181901239 300.00 06/18/2019 ???????? 61 L 000 000 814409 000 CHIPPEWA VALLEY SPOR Volleyball Net Carts 360.00 Totals for 181901255 360.00 06/20/2019 ???????? 61 L 000 000 814477 000 CHIPPEWA VALLEY SPOR MENS, WOMENS POLO SHIRTS 450.00 Totals for 181901275 450.00 06/25/2019 ???????? 61 L 000 000 814407 000 BIG ATHLETICS Girls Basketball Camp Shirts 733.95 Totals for 181901286 733.95 06/25/2019 ???????? 61 L 000 000 814520 000 WALKER, JOANN Tulle Fabric for Prom 30.00 Decoration Totals for 181901287 30.00 07/03/2019 ???????? 61 L 000 000 814222 000 CHIPPEWA VALLEY SPOR Basketball Hoop for 667.50 playground 07/03/2019 ???????? 61 L 000 000 814150 000 CHIPPEWA VALLEY SPOR Basketball Hoop for 167.50 playground Totals for 192000026 835.00

Totals for checks

5,664.27

3frdtl01.p SCHOOL DISTRICT OF ALTOONA 1:22 PM 07/16/19 05.19.06.00.00-010087 Extra Curricular Bi-monthly Check List (Dates: 06/11/19 - 07/15/19) PAGE: 2

FUND SUMMARY

| FUND DESCRIPTION            | BALANCE SHEET | REVENUE | EXPENSE | TOTAL    |
|-----------------------------|---------------|---------|---------|----------|
| 61 EXTRA CURRICULAR FUND    | 5,664.27      | 0.00    | 0.00    | 5,664.27 |
| *** Fund Summary Totals *** | 5,664.27      | 0.00    | 0.00    | 5,664.27 |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*

05/09/2019

05/09/2019

2 Lab supplies

SCHOOL DISTRICT OF ALTOONA

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Credit Card Transaction Report

Used By Name Tran Date Tran ID Card Number Where Used Purch Vendor Imp Date Post Date Status Amount Line Description PO Number Invoice Number Invoice Dt Amount ALTHI 001 ALTOONA HIGH SCHOOL 05/29/2019 17717 XXXXXXXXXXXXXX Amazon.Com\*mn23n62d0 A, Amzn.Co 06/06/2019 Invoiced A 24.00 2 Poetry Books - award from state POL 4002000008 705921-190600107 06/05/2019 24.00 05/24/2019 17716 XXXXXXXXXXXXXX Amazon.Com\*mn65q88v2, Amzn.Com/ 06/06/2019 Invoiced A 29.94 2 supplies and displays 2001900050 705921-190600108 06/05/2019 29.94 05/23/2019 17712 XXXXXXXXXXXXXXX Samsclub.Com, 888-746-7726, AR, 06/06/2019 Invoiced A 116.03 2 Red roses, corsage and boutonnieres for gradua 4001900544 705921-190600109 06/05/2019 116.03 05/23/2019 17713 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn7mi38h2, Amzn.Co 06/06/2019 Invoiced A 371.27 2 Poetry Books - award from state POL 4002000008 705921-190600110 06/05/2019 371.27 05/23/2019 17714 XXXXXXXXXXXXXXX Amazon.Com\*mn8v38872, Amzn.Com/ 06/06/2019 Invoiced A 49.15 2 supplies and displays 2001900050 705921-190600111 06/05/2019 49.15 05/23/2019 17715 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn2wn28r0, Amzn.Co 06/06/2019 Invoiced A 102.20 2 Poetry Books - award from state POL 4002000008 705921-190600112 06/05/2019 102.20 05/22/2019 17711 XXXXXXXXXXXXXXX Bargain Balloons, 8663301272, N 06/06/2019 Invoiced A 45.11 2 Balloons 4601900021 705921-190600113 06/05/2019 45.11 05/17/2019 17708 XXXXXXXXXXXXXX Walmart.Com, 8009666546, AR, 72 06/06/2019 Invoiced A 210.66 2 Prom Books 4601900018 705921-190600114 06/05/2019 210.66 05/17/2019 17709 XXXXXXXXXXXXXXX Festival Foods, Eau Claire, WI, 06/06/2019 Invoiced A 61.83 2 supplies and displays 4001900123 705921-190600115 06/05/2019 61.83 05/17/2019 17710 XXXXXXXXXXXXXXX Walmart.Com, 800-966-6546, AR, 06/06/2019 Invoiced A 10.96 2 Pictures for PBIS. 4101900052 705921-190600116 06/05/2019 10.96 17706 XXXXXXXXXXXXXXX E&g - 1074 Clairemont, Eau Clai 06/06/2019 05/16/2019 65.92 Invoiced A 2 Blanket PO for supplies for end of the year NH 4001900477 705921-190600117 06/05/2019 65.92 17707 XXXXXXXXXXXXXX Festival Foods, Eau Claire, WI, 06/06/2019 05/16/2019 Invoiced A 8.49 06/05/2019 2 Blanket PO for supplies for end of the year NH 4001900477 705921-190600118 8.49 05/15/2019 17703 XXXXXXXXXXXXXXX Tlf\*eau Claire Floral, Eau Clai 06/06/2019 Invoiced A 86.46 2 Red roses, corsage and boutonnieres for gradua 4001900544 705921-190600119 06/05/2019 86.46 05/15/2019 17704 XXXXXXXXXXXXXXX Ncs\*ged Exam, 800-511-3478, MN, 06/06/2019 Invoiced A 30.00 2 GED prep materials Classroom supplies End of t 4001900510 705921-190600120 06/05/2019 30.00 05/15/2019 17705 XXXXXXXXXXXXXXX Ncs\*ged Exam, 800-511-3478, MN, 06/06/2019 Invoiced A 30.00 2 GED prep materials Classroom supplies End of t 4001900510 705921-190600121 06/05/2019 30.00 06/06/2019 05/13/2019 17702 XXXXXXXXXXXXXXX Amzn Mktp Us\*mnlig83q2, Amzn.Co 52.49 Invoiced A 4001900495 705921-190600122 06/05/2019 2 Lab supplies 52.49 05/10/2019 17701 XXXXXXXXXXXXXXX Ncs\*ged Exam, 800-511-3478, MN, 06/06/2019 Invoiced A 30.00 2 GED prep materials Classroom supplies End of t 4001900510 705921-190600123 06/05/2019 30.00

17698 XXXXXXXXXXXXXXX Thompson's True Value, Eau Clai

17699 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn10j5361, Amzn.Co

2 Art supplies Please charge to account# 10 E 40 4002000032 705921-190600125

4001900495 705921-190600124

06/06/2019

06/06/2019

12.99

16.80

06/05/2019

06/05/2019

Invoiced A

Invoiced A

12.99

16.80

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| Used By   | Name             | Tran Date             | Tran ID   | Card Number       | Where Used |                       | Purch Vendor  | Imp Date   | Post Date  | Status   | App | Amount   |
|-----------|------------------|-----------------------|-----------|-------------------|------------|-----------------------|---------------|------------|------------|----------|-----|----------|
|           | Line             | Description           |           |                   | PO Number  | Invoice Number        | Invoice Dt    | Amo        | unt        |          |     |          |
| ALTHI 001 | ALTOONA HIGH SCH | OOL continued         |           |                   |            |                       |               |            |            |          |     |          |
|           |                  | 05/09/2019            | 17700     | XXXXXXXXXXXXXX    | Amazon.Com | *mnlan2o82, Amzn.Com/ |               | 06/06/2019 |            | Invoiced | A   | 68.45    |
|           | 2                | Art supplies Please   | harge to  | account# 10 E 40  | 4002000032 | 705921-190600126      | 06/05/2019    | 68         | .45        |          |     |          |
|           |                  | 05/08/2019            | 17695     | XXXXXXXXXXXXXX    | Sharp Phot | o & Portrait, Eau Cla |               | 06/06/2019 |            | Invoiced | A   | 13.93    |
|           | 2                | Pictures of art class | s. Pleas  | e change to accou | 4101900030 | 705921-190600127      | 06/05/2019    | 13         | .93        |          |     |          |
|           |                  | 05/08/2019            | 17696     | XXXXXXXXXXXXXX    | Sharp Phot | o & Portrait, Eau Cla |               | 06/06/2019 |            | Invoiced | A   | 31.60    |
|           | 2                | Pictures of art class | s. Pleas  | e change to accou | 4101900030 | 705921-190600128      | 06/05/2019    | 31         | .60        |          |     |          |
|           |                  | 05/08/2019            | 17697     | XXXXXXXXXXXXXX    | Ncs*ged Ex | am, 800-511-3478, MN, |               | 06/06/2019 |            | Invoiced | A   | 30.00    |
|           | 2                | GED prep materials Cl | assroom   | supplies End of t | 4001900510 | 705921-190600129      | 06/05/2019    | 30         | .00        |          |     |          |
|           |                  | 05/03/2019            | 17450     | XXXXXXXXXXXXXXX   | Homedepot. | Com, 800-430-3376, GA | -             | 05/07/2019 |            | Invoiced | A   | 57.99    |
|           | 2                | Fabric, glass gems, 1 | ights fo  | r fountain space  | 4001900536 | 705921-190500128      | 05/05/2019    | 57         | .99        |          |     |          |
|           |                  | 05/03/2019            | 17451     | XXXXXXXXXXXXXX    | McGills Wa | rehouse, 8187651280,  |               | 05/07/2019 |            | Invoiced | A   | 197.32   |
|           | 2                | Fabric, glass gems, 1 | ights fo  | r fountain space  | 4001900536 | 705921-190500129      | 05/05/2019    | 197        | .32        |          |     |          |
|           |                  | 05/03/2019            | 17452     | XXXXXXXXXXXXXXX   | Ncs*ged Ex | am, 800-511-3478, MN, |               | 05/07/2019 |            | Invoiced | A   | 30.00    |
|           | 2                | GED prep materials Cl | assroom   | supplies End of t | 4001900510 | 705921-190500130      | 05/05/2019    | 30         | .00        |          |     |          |
|           |                  | 05/03/2019            | 17453     | XXXXXXXXXXXXXX    | Amazon.Com | *mz8of6yg1 A, Amzn.Co |               | 05/07/2019 |            | Invoiced | A   | 13.39    |
|           | 2                | Fabric, glass gems, 1 | ights fo  | r fountain space  | 4001900536 | 705921-190500131      | 05/05/2019    | 13         | .39        |          |     |          |
|           |                  | 05/03/2019            | 17454     | XXXXXXXXXXXXXX    | Ncs*ged Ex | am, 800-511-3478, MN, |               | 05/07/2019 |            | Invoiced | A   | -30.00   |
|           | 2                | GED prep materials Cl | assroom   | supplies End of t | 4001900510 | 705921-190500132      | 05/05/2019    | -30        | .00        |          |     |          |
|           |                  | 05/03/2019            | 17455     | xxxxxxxxxxxxx     | Ncs*ged Ex | am, 800-511-3478, MN, |               | 05/07/2019 |            | Invoiced | A   | 30.00    |
|           | 2                | GED prep materials Cl | assroom   | supplies End of t | 4001900510 | 705921-190500133      | 05/05/2019    | 30         | .00        |          |     |          |
|           |                  | 05/02/2019            | 17449     | xxxxxxxxxxxxx     | Amzn Mktp  | Us*mz0ay4d12, Amzn.Co |               | 05/07/2019 |            | Invoiced | A   | 194.85   |
|           | 2                | 32 gb treble clef fla | sh drive  | s for graduating  | 4001900498 | 705921-190500134      | 05/05/2019    | 194        | .85        |          |     |          |
|           |                  | 05/02/2019            | 17483     | xxxxxxxxxxxxx     | Shopwoodma | ns.Com, Madison, WI,  |               | 05/07/2019 |            | Invoiced | A   | 180.13   |
|           | 2                | supplies and displays | 5         |                   | 4001900123 | 705921-190500135      | 05/05/2019    | 180        | .13        |          |     |          |
|           |                  |                       |           |                   |            | 31 transaction        | (s) for ALTHI | 001. To    | tal Amount | ====>    |     | 2,171.96 |
|           |                  |                       |           |                   |            |                       |               |            |            |          |     |          |
| ALTMI 001 | ALTOONA MIDDLE S | CHOOL 05/27/2019      | 17890     | xxxxxxxxxxxxx     | Amzn Mktp  | Us*mn2838um1, Amzn.Co |               | 06/06/2019 |            | Invoiced | A   | 124.97   |
|           | 2                | Spring Ecosystem Supp | olies and | Waves Unit (Herb  | 2001900182 | 705921-190600144      | 06/05/2019    | 124        | .97        |          |     |          |
|           |                  | 05/24/2019            | 17888     | xxxxxxxxxxxxx     | Amazon.Com | *mn0po3qb0, Amzn.Com/ |               | 06/06/2019 |            | Invoiced | A   | 201.00   |
|           | 2                | Books for new 8th Gra | de readi  | ng sections       | 0001900285 | 705921-190600145      | 06/05/2019    | 201        | .00        |          |     |          |
|           |                  | 05/24/2019            | 17889     | xxxxxxxxxxxxx     | Amazon.Com | *mn9xi3q62, Amzn.Com/ |               | 06/06/2019 |            | Invoiced | A   | 199.75   |
|           | 2                | Books for new 8th Gra | de readi  | ng sections       | 0001900285 | 705921-190600146      | 06/05/2019    | 199        | .75        |          |     |          |
|           |                  | 05/23/2019            | 17887     | xxxxxxxxxxxxx     | Amazon.Com | *mn0bf98q2, Amzn.Com/ |               | 06/06/2019 |            | Invoiced | A   | 427.20   |
|           | 2                | Books for new 8th Gra | de readi  | ng sections       | 0001900285 | 705921-190600147      | 06/05/2019    | 427        | .20        |          |     |          |
|           |                  | 05/21/2019            | 17885     | xxxxxxxxxxxxx     | Kwik Trip  | 82800008284, Altoona, |               | 06/06/2019 |            | Invoiced | A   | 50.00    |
|           |                  | Gas card for homeless |           |                   | 010100000  | 705921-190600148      | 06/05/2019    | FC         | .00        |          |     |          |

Credit Card Transaction Report

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| Used By    | Name                | Tran Da          | e Tra     | n ID   | Card Number       | Where Used |                       | Purch Vendor   | Imp Date   | Post Date   | Status   | App | Amount   |
|------------|---------------------|------------------|-----------|--------|-------------------|------------|-----------------------|----------------|------------|-------------|----------|-----|----------|
|            | Line                | Description      |           |        |                   | PO Number  | Invoice Number        | Invoice Dt     | Amo        | ount        |          |     |          |
| ALTMI 00   | )1 ALTOONA MIDDLE S | CHOOL continu    | ed        |        |                   |            |                       |                |            |             |          |     |          |
|            |                     | 05/17/2          | )19       | 17883  | XXXXXXXXXXXXXX    | Little Cae | sars 1320 00, Eau Cla |                | 06/06/2019 | 9           | Invoiced | A   | 35.00    |
|            | 2                   | Grade level lu   | nch bunch | - Ope  | en PO             | 2601900006 | 705921-190600149      | 06/05/2019     | 3!         | 5.00        |          |     |          |
|            |                     | 05/17/2          | )19       | 17884  | XXXXXXXXXXXXXX    | Festival F | oods, Eau Claire, WI, |                | 06/06/2019 | 9           | Invoiced | A   | 11.47    |
|            | 2                   | Grade level lu   | nch bunch | - Ope  | en PO             | 2601900006 | 705921-190600150      | 06/05/2019     | 1:         | 1.47        |          |     |          |
|            |                     | 05/17/2          | )19       | 17886  | XXXXXXXXXXXXXX    | National S | cience Teach, 7032437 |                | 06/06/2019 | 9           | Invoiced | A   | 350.61   |
|            | 2                   | Set: Uncovering  | Student   | Ideas  | in Science (Paig  | 2001900167 | 705921-190600151      | 06/05/2019     | 310        | 0.77        |          |     |          |
|            | 3                   | shipping and ha  | ndling    |        |                   | 2001900167 | 705921-190600151      | 06/05/2019     | 35         | 9.84        |          |     |          |
|            |                     | 05/14/2          | )19       | 17880  | XXXXXXXXXXXXXX    | Menards Ea | u Claire Eas, Eau Cla |                | 06/06/2019 | 9           | Invoiced | A   | 247.40   |
|            | 2                   | Encumbering \$30 | for the   | Natur  | ce's Fury supplie | 2001900170 | 705921-190600152      | 06/05/2019     | 24'        | 7.40        |          |     |          |
|            |                     | 05/13/2          | 19        | 17878  | XXXXXXXXXXXXXX    | Joann Stor | es #1866, Eau Claire, |                | 06/06/2019 | 9           | Invoiced | A   | 20.11    |
|            | 2                   | Encumbering \$30 | for the   | Natur  | ce's Fury supplie | 2001900170 | 705921-190600153      | 06/05/2019     | 20         | 0.11        |          |     |          |
|            |                     | 05/13/2          | )19       | 17879  | xxxxxxxxxxxxxxx   | Michaels S | tores 9166, Eau Clair |                | 06/06/2019 | 9           | Invoiced | A   | 18.14    |
|            | 2                   | Encumbering \$30 | for the   | Natur  | re's Fury supplie | 2001900170 | 705921-190600154      | 06/05/2019     | 18         | 3.14        |          |     |          |
|            |                     | 05/13/2          | )19       | 17881  | xxxxxxxxxxxxxx    | Amzn Mktp  | Us*mn4rg4n12, Amzn.Co |                | 06/06/2019 | 9           | Invoiced | A   | 12.38    |
|            | 2                   | I will purchase  | supplie   | s from | m Walmart (genera | 2001900008 | 705921-190600155      | 06/05/2019     | 1:         | 2.38        |          |     |          |
|            |                     | 05/13/2          | )19       | 17882  | xxxxxxxxxxxx      | Amzn Mktp  | Us*mn2rh5n52, Amzn.Co |                | 06/06/2019 | 9           | Invoiced | A   | 13.98    |
|            | 2                   | I will purchase  | supplie   | s from | m Walmart (genera | 2001900008 | 705921-190600156      | 06/05/2019     | 1:         | 3.98        |          |     |          |
|            |                     | 05/08/2          | 19        | 17877  | xxxxxxxxxxxx      | Hyatt Rege | ncy Green Ba, 9204321 |                | 06/06/2019 | 9           | Invoiced | A   | 420.00   |
|            | 1                   |                  |           |        |                   |            | 705921-190600033      | 06/05/2019     | 420        | 0.00        |          |     |          |
|            |                     | 05/07/2          | 19        | 17874  | xxxxxxxxxxxx      | Subway 001 | 10775, Green Bay, WI, |                | 06/06/2019 | 9           | Invoiced | A   | 68.46    |
|            | 1                   |                  |           |        |                   |            | 705921-190600033      | 06/05/2019     | 68         | 3.46        |          |     |          |
|            |                     | 05/07/2          | 19        | 17875  | xxxxxxxxxxxx      | Culver S O | f Waupac, Waupaca, WI |                | 06/06/2019 | 9           | Invoiced | A   | 96.20    |
|            | 1                   |                  |           |        |                   |            | 705921-190600033      | 06/05/2019     | 9          | 5.20        |          |     |          |
|            |                     | 05/07/2          | )19       | 17876  | xxxxxxxxxxxx      | Amzn Mktp  | Us*mz0be8y30, Amzn.Co |                | 06/06/2019 | 9           | Invoiced | A   | 27.17    |
|            | 2                   | senior notes *   | **Use acc | ount10 | E 400 411 24100   | 1501900095 | 705921-190600157      | 06/05/2019     | 2'         | 7.17        |          |     |          |
|            |                     | 05/06/2          | 19        | 17873  | xxxxxxxxxxxx      | Save-A-Lot | #45097, Green Bay, W  |                | 06/06/2019 | 9           | Invoiced | A   | 17.64    |
|            | 2                   |                  |           |        |                   |            | 705921-190600033      | 06/05/2019     | 1'         | 7.64        |          |     |          |
|            |                     | 05/03/2          | )19       | 17647  | xxxxxxxxxxxx      | Joann Stor | es #1866, Eau Claire, |                | 05/07/2019 | 9           | Invoiced | A   | 6.99     |
|            | 2                   | Class set of bo  | oks       |        |                   | 2001900148 | 705921-190500180      | 05/05/2019     | (          | 5.99        |          |     |          |
|            |                     |                  |           |        |                   |            | 19 transaction        | (s) for ALTMI  | 001. To    | otal Amount | ====>    |     | 2,348.47 |
|            |                     |                  |           |        |                   |            |                       |                |            |             |          |     |          |
| ALTOONA 01 | L5 ALTOONA INTERMED | IATE SCH 05/09/2 | )19       | 17871  | xxxxxxxxxxxxx     | Nasn, 866- | 6276767, MD, 20910, U |                | 06/06/2019 | e           | Invoiced | A   | 160.00   |
|            | 2                   | WASN and NASN A  | nnual Mem | bershi | lp                | 0001900274 | 705921-190600105      | 06/05/2019     | 160        | 0.00        |          |     |          |
|            |                     | 05/01/2          | )19       | 17646  | xxxxxxxxxxxxx     | Entourage  | Yearbooks, 609-452-26 |                | 05/07/2019 | 9           | Invoiced | A   | 1,032.75 |
|            | 2                   | AIS Yearbooks    |           |        |                   | 1551900025 | 705921-190500122      | 05/05/2019     | 1,03       | 2.75        |          |     |          |
|            |                     |                  |           |        |                   |            | 2 transaction(        | s) for ALTOON. | A 015. To  | al Amount = | ===>     |     | 1,192.75 |
|            |                     |                  |           |        |                   |            |                       |                |            |             |          |     |          |

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Invoiced A

06/06/2019

-59.00

06/05/2019

-59.00

# Credit Card Transaction Report

| Used  | Ву      | Name       |          |         | Tran Date    | Tran l    | D Card N  | Number      | Where Used  |            |             | Purch Vendor  | Imp Date   | Post Date   | Status   | App | Amount   |
|-------|---------|------------|----------|---------|--------------|-----------|-----------|-------------|-------------|------------|-------------|---------------|------------|-------------|----------|-----|----------|
|       |         |            | Line     | Descrip | tion         |           |           |             | PO Number   | Invoice N  | umber       | Invoice Dt    | Amo        | ount        |          |     |          |
| ALTOO | ONA 017 | ALTOONA DI | STRICT   | OFFICE  | 05/31/2019   | 179       | 02 XXXXXX | xxxxxxxxx   | Charter Co  | mm, 888-43 | 8-2427, MO, |               | 06/06/2019 | )           | Invoiced | A   | 23.04    |
|       |         |            | 2        | CHARTER | /SPECTURM D  | IGITAL RE | CEIVERS A | AND UPGRADE | 8001900010  | 705921-19  | 0600094     | 06/05/2019    | 23         | 3.04        |          |     |          |
|       |         |            |          |         | 05/29/2019   | 179       | 12 XXXXXX | xxxxxxxxx   | Att*bus Ph  | one Pmt, 8 | 00-704-4808 |               | 06/06/2019 | )           | Invoiced | A   | 234.52   |
|       |         |            | 2        | AT&T SE | RVICE 2018-  | 19        |           |             | 8001900008  | 705921-19  | 0600095     | 06/05/2019    | 234        | 1.52        |          |     |          |
|       |         |            |          |         | 05/28/2019   | 179       | 11 XXXXXX | XXXXXXXXX   | Advanced D  | isposal On | li, 8664965 |               | 06/06/2019 | •           | Invoiced | A   | 1,576.76 |
|       |         |            | 2        | GARBAGE | SERVICE 20   | 18-19 (AI | VANCED DI | (SPOSAL)    | 0001900021  | 705921-19  | 0600096     | 06/05/2019    | 1,576      | 5.76        |          |     |          |
|       |         |            |          |         | 05/23/2019   | 179       | 10 XXXXXX | XXXXXXXXX   | Att*bus Ph  | one Pmt, 8 | 00-704-4808 |               | 06/06/2019 | )           | Invoiced | A   | 1,194.51 |
|       |         |            | 2        | AT&T SE | RVICE 2018-  | 19        |           |             | 8001900008  | 705921-19  | 0600097     | 06/05/2019    | 1,194      | 1.51        |          |     |          |
|       |         |            |          |         | 05/21/2019   | 179       | 09 XXXXXX | XXXXXXXXX   | Vzwrlss*my  | Vz Vb P,   | 800-922-020 |               | 06/06/2019 | •           | Invoiced | A   | 42.21    |
|       |         |            | 2        | VERIZON | WIRELESS H   | OTSPOT JE | TPACK MON | NTHLY SERVI | 8001900011  | 705921-19  | 0600098     | 06/05/2019    | 42         | 2.21        |          |     |          |
|       |         |            |          |         | 05/17/2019   | 179       | 06 XXXXXX | XXXXXXXXXX  | Sterling Wa | ater Culli | ga, 8004449 |               | 06/06/2019 | 9           | Invoiced | A   | 9.10     |
|       |         |            | 2        | CULLIGA | N WATER FOR  | AES OFF   | ICE       |             | 1001900033  | 705921-19  | 0600099     | 06/05/2019    | 9          | 9.10        |          |     |          |
|       |         |            |          |         | 05/17/2019   | 179       | 07 XXXXXX | XXXXXXXXXX  | Sterling Wa | ater Culli | ga, 8004449 |               | 06/06/2019 | 9           | Invoiced | A   | 56.05    |
|       |         |            | 2        | Rental  | of \$150 and | water re  | fill bott | les at \$15 | 8271900138  | 705921-19  | 0600100     | 06/05/2019    | 56         | 5.05        |          |     |          |
|       |         |            |          |         | 05/17/2019   | 179       | 08 XXXXXX | XXXXXXXXXX  | Sterling Wa | ater Culli | ga, 8004449 |               | 06/06/2019 | 9           | Invoiced | A   | 31.40    |
|       |         |            | 2        | WATER F | OR MS OFFIC  | E 2018-19 | STERLING  | G/CULLIGAN  | 2001900022  | 705921-19  | 0600101     | 06/05/2019    | 3.         | 1.40        |          |     |          |
|       |         |            |          |         | 05/14/2019   | 179       | 05 XXXXXX | XXXXXXXXXX  | Att*bus Ph  | one Pmt, 8 | 00-704-4808 |               | 06/06/2019 | 9           | Invoiced | A   | 304.88   |
|       |         |            | 2        | AT&T SE | RVICE 2018-  | 19        |           |             | 8001900008  | 705921-19  | 0600102     | 06/05/2019    | 304        | 1.88        |          |     |          |
|       |         |            |          |         | 05/08/2019   | 179       | 03 XXXXXX | XXXXXXXXXX  | Att*bus Ph  | one Pmt, 8 | 00-704-4808 |               | 06/06/2019 | 9           | Invoiced | A   | 1,818.91 |
|       |         |            | 2        | AT&T SE | RVICE 2018-  | 19        |           |             | 8001900008  | 705921-19  | 0600103     | 06/05/2019    | 1,818      | 3.91        |          |     |          |
|       |         |            |          |         | 05/08/2019   | 179       | 04 XXXXXX | XXXXXXXXXX  | Att*bus Ph  | one Pmt, 8 | 00-704-4808 |               | 06/06/2019 | 9           | Invoiced | A   | 186.21   |
|       |         |            | 2        | AT&T SE | RVICE 2018-  | 19        |           |             | 8001900008  | 705921-19  | 0600104     | 06/05/2019    | 186        | 5.21        |          |     |          |
|       |         |            |          |         | 05/03/2019   | 176       | 71 XXXXXX | XXXXXXXXXX  | Charter Co  | mm, 888-43 | 8-2427, MO, |               | 05/07/2019 | 9           | Invoiced | A   | 23.04    |
|       |         |            | 2        | CHARTER | /SPECTURM D  | IGITAL RE | CEIVERS A | AND UPGRADE | 8001900010  | 705921-19  | 0500112     | 05/05/2019    | 23         | 3.04        |          |     |          |
|       |         |            |          |         | 05/03/2019   | 176       | 81 XXXXXX | XXXXXXXXXX  | Samsclub #  | 8185, Eau  | Claire, WI, |               | 05/07/2019 | 9           | Invoiced | A   | 74.82    |
|       |         |            | 2        | OFFICE  | SUPPLIES:    | HAND SOAE | , DISH SC | DAP, COFFEE | 8001900054  | 705921-19  | 0500109     | 05/05/2019    | 74         | 1.82        |          |     |          |
|       |         |            |          |         |              |           |           |             |             | 13         | transaction | (s) for ALTOO | NA 017. To | otal Amount | ====>    |     | 5,575.45 |
|       |         |            |          |         |              |           |           |             |             |            |             |               |            |             |          |     |          |
| ALTOO | ONA 021 | ALTOONA EX | KTRA CUI | RR ACTI | 05/09/2019   | 178       | 68 XXXXXX | XXXXXXXXXX  | Wsg*wilson  | Sptg Gds,  | 800-642-46  |               | 06/06/2019 | )           | Invoiced | A   | 270.08   |
|       |         |            | 2        | US Open | Tournament   | Red Ball  |           |             | 4001900534  | 705921-19  | 0600089     | 06/05/2019    | 68         | 3.00        |          |     |          |
|       |         |            | 3        | US Open | Tournament   | Green Ba  | 11        |             | 4001900534  | 705921-19  | 0600089     | 06/05/2019    | 68         | 3.00        |          |     |          |
|       |         |            | 4        | Starter | Easy Foam    | - 6 pack  | - Stage 3 | 3 Foam      | 4001900534  | 705921-19  | 0600089     | 06/05/2019    | 134        | 1.08        |          |     |          |
|       |         |            |          |         | 05/09/2019   | 178       | 69 XXXXXX | XXXXXXXXXX  | Wsg*wilson  | Sptg Gds,  | 800-642-46  |               | 06/06/2019 | )           | Invoiced | A   | 151.92   |
|       |         |            | 4        | Starter | Easy Foam    | - 6 pack  | - Stage 3 | 3 Foam      | 4001900534  | 705921-19  | 0600090     | 06/05/2019    | 151        | 1.92        |          |     |          |
|       |         |            |          |         | 05/08/2019   | 178       | 67 XXXXXX | XXXXXXXXXX  | Wsg*wilson  | Sptg Gds,  | 800-642-46  |               | 06/06/2019 | )           | Invoiced | A   | 143.48   |
|       |         |            | 4        | Starter | Easy Foam    | - 6 pack  | - Stage 3 | 3 Foam      | 4001900534  | 705921-19  | 0600091     | 06/05/2019    | 143        | 3.48        |          |     |          |
|       |         |            |          |         |              |           |           |             |             |            |             |               |            |             |          |     |          |

17865 XXXXXXXXXXXXXXX Rschooltoday, 612-284-3967, MN,

4001900518 705921-190600092

05/06/2019

3 Activities Scheduler Session

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Credit Card Transaction Report

|             |                    |                         |                          |            | -                     |               |            |             |          |      |         |
|-------------|--------------------|-------------------------|--------------------------|------------|-----------------------|---------------|------------|-------------|----------|------|---------|
| Used By     | Name               | Tran Date Tr            | an ID Card Number        | Where Used |                       | Purch Vendor  | Imp Date   | Dogt Date   | Status   | App  | Amount  |
| obed by     |                    | e Description           | cara Namber              |            | Invoice Number        | Invoice Dt    | Amo        |             | beacab   | 1199 | ranoure |
| ALTOONA 021 | L ALTOONA EXTRA CU | - ·                     | nued                     |            |                       |               |            | <u></u>     |          |      |         |
|             |                    | 05/06/2019              | 17866 XXXXXXXXXXXXXXXXX  | Rschooltod | av. 612-284-3967. MN. |               | 06/06/2019 |             | Invoiced | A    | -59.00  |
|             | 3                  | Activities Scheduler Se |                          |            | 705921-190600093      | 06/05/2019    | -59        |             |          |      |         |
|             |                    | 05/03/2019              | 17639 XXXXXXXXXXXXXXXX   | Samsclub # | 8185, Eau Claire, WI, |               | 05/07/2019 |             | Invoiced | A    | -55.92  |
|             | 3                  | Sam's Club Snacks and W |                          |            | 705921-190500105      | 05/05/2019    | -55        | .92         |          |      |         |
|             |                    | 05/01/2019              | 17640 XXXXXXXXXXXXXXXX   |            |                       |               | 05/07/2019 |             | Invoiced | A    | 188.00  |
|             | 2                  | Brent Douglas Purchase; | Fabric Rental, (7) Bun   | 4001900532 | 705921-190500106      | 05/05/2019    | 188        | .00         |          |      |         |
|             |                    | _                       |                          |            | 7 transaction(        | s) for ALTOON | A 021. Tot | al Amount = | ===>     |      | 579.56  |
|             |                    |                         |                          |            |                       |               |            |             |          |      |         |
| ALTOONA 022 | 2 ALTOONA ELEMENTA | ARY SCHOO 05/31/2019    | 17843 XXXXXXXXXXXXXXX    | Amzn Mktp  | Us*mn0lr7ys2, Amzn.Co |               | 06/06/2019 |             | Invoiced | A    | 17.09   |
|             | 2                  | Mindset Matters curricu | lum materials: books, c  | 1001900151 | 705921-190600132      | 06/05/2019    | 17         | .09         |          |      |         |
|             |                    | 05/30/2019              | 17842 XXXXXXXXXXXXXXX    | Office Dep | ot #1090, 800-463-376 |               | 06/06/2019 |             | Invoiced | A    | 131.74  |
|             | 2                  | Lockrey's Kindergarten  |                          | 1001900026 | 705921-190600133      | 06/05/2019    | 131        | .74         |          |      |         |
|             |                    | 05/24/2019              | 17840 XXXXXXXXXXXXXXX    | Eau Claire | Parks Rec A, Eau Cla  |               | 06/06/2019 |             | Invoiced | A    | 24.00   |
|             | 1                  |                         |                          |            | 705921-190600033      | 06/05/2019    | 24         | .00         |          |      |         |
|             |                    | 05/24/2019              | 17841 XXXXXXXXXXXXXXXX   | Officemax/ | Depot 6598, 800-463-3 |               | 06/06/2019 |             | Invoiced | A    | 3.99    |
|             | 2                  | Lockrey's Kindergarten  |                          | 1001900026 | 705921-190600134      | 06/05/2019    | 3          | .99         |          |      |         |
|             |                    | 05/23/2019              | 17839 XXXXXXXXXXXXXXXX   | Gopher Spo | rt, 8776997927, MN, 5 |               | 06/06/2019 |             | Invoiced | A    | 333.16  |
|             | 2                  | Rocking foot rest       |                          | 0001900278 | 705921-190600135      | 06/05/2019    | 193        | .26         |          |      |         |
|             | 3                  | Bouncy bands            |                          | 0001900278 | 705921-190600135      | 06/05/2019    | 139        | .90         |          |      |         |
|             |                    | 05/21/2019              | 17838 XXXXXXXXXXXXXXX    | Wal-Mart # | 1669, Eau Claire, WI, |               | 06/06/2019 |             | Invoiced | A    | 49.11   |
|             | 2                  | FEED A CHILD NYRE YOU E | BREAKFAST.               | 1101900082 | 705921-190600136      | 06/05/2019    | 49         | .11         |          |      |         |
|             |                    | 05/15/2019              | 17837 XXXXXXXXXXXXXXXX   | Wal-Mart # | 1669, Eau Claire, WI, |               | 06/06/2019 |             | Invoiced | A    | 89.80   |
|             | 2                  | An Amazon and Walmart p | ourchase totaling \$500. | 1001900153 | 705921-190600137      | 06/05/2019    | 89         | .80         |          |      |         |
|             |                    | 05/13/2019              | 17836 XXXXXXXXXXXXXXXX   | Menards Ea | u Claire Eas, Eau Cla |               | 06/06/2019 |             | Invoiced | A    | 32.89   |
|             | 2                  | OFFICE SUPPLIES         |                          | 1101900009 | 705921-190600138      | 06/05/2019    | 32         | .89         |          |      |         |
|             |                    | 05/09/2019              | 17835 XXXXXXXXXXXXXXXX   | Target 000 | 17749, Eau Claire, WI |               | 06/06/2019 |             | Invoiced | A    | 61.45   |
|             | 2                  | Classroom Supplies: ski | nny markers, electric p  | 1001900152 | 705921-190600139      | 06/05/2019    | 61         | .45         |          |      |         |
|             |                    | 05/08/2019              | 17833 XXXXXXXXXXXXXXXX   | Kwik Trip  | 82800008284, Altoona, |               | 06/06/2019 |             | Invoiced | A    | 150.00  |
|             | 2                  | GAS CARDS FOR HOMELESS  | FAMILIES - 5 CARDS AT \$ | 1101900019 | 705921-190600140      | 06/05/2019    | 150        | .00         |          |      |         |
|             |                    | 05/08/2019              | 17834 XXXXXXXXXXXXXXXX   | Walgreens  | #3497, Eau Claire, WI |               | 06/06/2019 |             | Invoiced | A    | 35.55   |
|             | 2                  | OFFICE SUPPLIES         |                          | 1101900009 | 705921-190600141      | 06/05/2019    | 35         | .55         |          |      |         |
|             |                    | 05/07/2019              | 17832 XXXXXXXXXXXXXXXX   | Amzn Mktp  | Us*mz17k3r22, Amzn.Co |               | 06/06/2019 |             | Invoiced | A    | 200.50  |
|             | 2                  | Classroom Supplies: ski |                          |            |                       | 06/05/2019    | 200        | .50         |          |      |         |
|             |                    | 05/03/2019              | 17616 XXXXXXXXXXXXXXXX   | Amzn Mktp  | Us*mz3cp5kn2, Amzn.Co |               | 05/07/2019 |             | Invoiced | A    | 215.36  |
|             | 2                  | Classroom Supplies: ski | nny markers, electric p  | 1001900152 | 705921-190500158      | 05/05/2019    | 215        | .36         |          |      |         |

17617 XXXXXXXXXXXXXXX Amzn Mktp Us\*mz6up7ud0, Amzn.Co

2 Mindset Matters curriculum materials: books, c 1001900151 705921-190500159

05/07/2019

269.58

05/05/2019

Invoiced A

269.58

05/03/2019

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| sed By Name                 | Tran Date   | Tran ID Card Number   | Where Used  | Purch Vendo  | r Imp Date  | Post Date   | Status            | App    | Amount                              |
|-----------------------------|---|---|---|--|---|-------------|-------------------|--------|-------------------------------------|
| Line                        | Description   |   | PO Number Invoice Number  | Invoice Dt   | Amo   | ount        |                   |        |                                     |
| LTOONA 022 ALTOONA ELEMENTA | ARY SCHOOL continued  | d   |   |  |   |             |                   |        |                                     |
|                             | 05/03/2019  | 17618 XXXXXXXXXXXXXXXX  | Amzn Mktp Us*mz5yz0yp1, A   | mzn.Co   | 05/07/2019  | 1           | Invoiced          | A      | 43.04                               |
| 2                           | Classroom Supplies:   | skinny markers, electric p  | 1001900152 705921-1905001   | 60 05/05/2019  | 43  | .04         |                   |        |                                     |
|                             | 05/03/2019  | 17619 XXXXXXXXXXXXXXXX  | Really Good *, 800-366-19   | 20, CT   | 05/07/2019  | ı           | Invoiced          | A      | 67.45                               |
| 2                           | KINDERGARTEN SUPPLIES   | 5   | 1001900002 705921-1905001   | 61 05/05/2019  | 67  | .45         |                   |        |                                     |
|                             | 05/03/2019  | 17620 XXXXXXXXXXXXXXXX  | Walmart.Com, 8009666546,  | AR, 72   | 05/07/2019  | ı           | Invoiced          | A      | 514.91                              |
| 2                           | 52 sets of 3  |   | 0001900240 705921-1905001   | 62 05/05/2019  | 514   | .91         |                   |        |                                     |
|                             | 05/03/2019  | 17621 XXXXXXXXXXXXXXXX  | Amzn Mktp Us*mz94d6uv0, A   | mzn.Co   | 05/07/2019  | 1           | Invoiced          | A      | 6.97                                |
| 2                           | Mindset Matters curr  | iculum materials: books, c  | 1001900151 705921-1905001   | 63 05/05/2019  | 6   | .97         |                   |        |                                     |
|                             | 05/02/2019  | 17615 XXXXXXXXXXXXXXXX  | Amzn Mktp Us*mz55137w0, A   | mzn.Co   | 05/07/2019  | 1           | Invoiced          | A      | 23.20                               |
| 2                           | Classroom Supplies:   | skinny markers, electric p  | 1001900152 705921-1905001   | 05/05/2019   | 23  | .20         |                   |        |                                     |
|                             | 05/01/2019  | 17635 XXXXXXXXXXXXXXXX  | Amzn Mktp Us*mz11u9692, A   | mzn.Co   | 05/07/2019  | 1           | Invoiced          | A      | 29.28                               |
| 2                           | An Amazon and Walmar  | t purchase totaling \$500.  | 1001900153 705921-1905001   | 65 05/05/2019  | 29  | .28         |                   |        |                                     |
|                             | 05/01/2019  | 17636 XXXXXXXXXXXXXXXX  | Wm Supercenter #1669, Eau   | Clair  | 05/07/2019  | 1           | Invoiced          | A      | 56.79                               |
| 2                           | An Amazon and Walmar  | t purchase totaling \$500.  | 1001900153 705921-1905001   | 66 05/05/2019  | 56  | .79         |                   |        |                                     |
|                             |   |   | 21 trans  | action(s) for ALTO   | ONA 022. To   | tal Amount  | ====>             |        | 2,355.86                            |
|                             |   |   |   |  |   |             |                   |        |                                     |
| ALLEJEF000 BALLENTINE JEFFE | RY DJ 05/03/2019  | 17520 XXXXXXXXXXXXXXXX  | Amzn Mktp Us*mz0oz0wt1, A   | mzn.Co   | 05/07/2019  | 1           | Invoiced          | A      | 63.28                               |
| 2                           | Spring Open Po variou   | us venders  | 2001900015 705921-1905001   | 98 05/05/2019  | 63  | . 28        |                   |        |                                     |
|                             | 05/03/2019  | 17521 XXXXXXXXXXXXXXXX  | Amzn Mktp Us*mz3uk8ij0, A   | .mzn.Co  | 05/07/2019  | 1           | Invoiced          | A      | 86.95                               |
| 2                           | Spring Open Po variou   | us venders  | 2001900015 705921-1905001   | 99 05/05/2019  | 86  | .95         |                   |        |                                     |
|                             | 05/02/2019  | 17522 XXXXXXXXXXXXXXXX  | Menards Eau Claire Eas, E   | au Cla   | 05/07/2019  | 1           | Invoiced          | A      | 78.23                               |
| 2                           | Spring Open Po variou   | us venders  | 2001900015 705921-1905002   | 00 05/05/2019  | 78  | . 23        |                   |        |                                     |
|                             |   |   | 3 transa  | ction(s) for BALLE   | JEF000. Tot   | al Amount = | ===>              |        | 228.46                              |
|                             |   |   |   |  |   |             |                   |        |                                     |
| ETLATAR000 BETLACH TARA C   | 05/31/2019  | 17794 XXXXXXXXXXXXXXXX  | Amazon.Com*mn3ix1910, Amz   | n.Com/   | 06/06/2019  | 1           | Invoiced          | A      | 88.32                               |
|                             |   |   |   |  |   |             |                   |        |                                     |
| 2                           | One easel   |   | 0001900241 705921-1906000   | 39 06/05/2019  | 88  | .32         |                   |        |                                     |
| 2                           | One easel 05/31/2019  | 17795 XXXXXXXXXXXXXXXX  | 0001900241 705921-1906000<br>Really Good *, 800-366-19  |  | 88<br>06/06/2019  |             | Invoiced          | A      | 161.9                               |
|                             |   |   |   | 20, CT   | 06/06/2019  |             | Invoiced          | A      | 161.9                               |
|                             | 05/31/2019  | nases   | Really Good *, 800-366-19   | 20, CT<br>40 06/05/2019  | 06/06/2019  | 97          | Invoiced Invoiced |        |                                     |
| 2                           | 05/31/2019<br>Model Classroom purch   | nases   | Really Good *, 800-366-19   | 20, CT<br>40 06/05/2019<br>306610  | 06/06/2019<br>161<br>06/06/2019   | 97          |                   |        |                                     |
| 2                           | 05/31/2019<br>Model Classroom purch<br>05/30/2019   | nases<br>17793 XXXXXXXXXXXXXXXXX  | Really Good *, 800-366-19<br>0001900130 705921-1906000<br>Alice Training Institu, 3   | 20, CT<br>40 06/05/2019<br>306610<br>41 06/05/2019                                     | 06/06/2019<br>161<br>06/06/2019   | 97          |                   | A      | 595.00                              |
| 2                           | 05/31/2019 Model Classroom purch 05/30/2019 ALICE Training                                  | nases 17793 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                   | Really Good *, 800-366-19<br>0001900130 705921-1906000<br>Alice Training Institu, 3<br>0001900290 705921-1906000  | 20, CT<br>40 06/05/2019<br>306610<br>41 06/05/2019<br>n.Com/                           | 06/06/2019<br>161<br>06/06/2019<br>595<br>06/06/2019                      | 97          | Invoiced          | A      | 595.0                               |
| 2                           | 05/31/2019 Model Classroom purch 05/30/2019 ALICE Training 05/24/2019                       | nases<br>17793 XXXXXXXXXXXXXXXXXXXXX<br>17792 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Really Good *, 800-366-19<br>0001900130 705921-1906000<br>Alice Training Institu, 3<br>0001900290 705921-1906000<br>Amazon.Com*mn4113612, Amz   | 20, CT<br>40 06/05/2019<br>306610<br>41 06/05/2019<br>n.Com/<br>42 06/05/2019          | 06/06/2019<br>161<br>06/06/2019<br>595<br>06/06/2019                      | 97          | Invoiced          | A<br>A | 595.0<br>219.8                      |
| 2                           | 05/31/2019 Model Classroom purch 05/30/2019 ALICE Training 05/24/2019 Guided Reading Profes | nases<br>17793 XXXXXXXXXXXXXXXXXXXXX<br>17792 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | Really Good *, 800-366-19<br>0001900130 705921-1906000<br>Alice Training Institu, 3<br>0001900290 705921-1906000<br>Amazon.Com*mn4113612, Amz<br>1101900084 705921-1906000                              | 20, CT<br>40 06/05/2019<br>306610<br>41 06/05/2019<br>n.Com/<br>42 06/05/2019<br>CA, 9 | 06/06/2019<br>161<br>06/06/2019<br>595<br>06/06/2019<br>219<br>06/06/2019 | 97          | Invoiced Invoiced | A<br>A | 595.00<br>219.8                     |
| 2 2                         | 05/31/2019 Model Classroom purch 05/30/2019 ALICE Training 05/24/2019 Guided Reading Profes | nases 17793 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX                                   | Really Good *, 800-366-19<br>0001900130 705921-1906000<br>Alice Training Institu, 3<br>0001900290 705921-1906000<br>Amazon.Com*mn4113612, Amz<br>1101900084 705921-1906000<br>Paypal *etsy, 4029357733, | 20, CT  40 06/05/2019 306610  41 06/05/2019 n.Com/ 42 06/05/2019 CA, 9 33 06/05/2019   | 06/06/2019<br>161<br>06/06/2019<br>595<br>06/06/2019<br>219<br>06/06/2019 | 97          | Invoiced Invoiced | A<br>A | 161.97<br>595.00<br>219.87<br>15.00 |

HANSOTER000 HANSON TERRI L

05/22/2019

SCHOOL DISTRICT OF ALTOONA

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### Credit Card Transaction Report

| Used By     | Name          |      | Tran Date             | Tran ID   | Card Number       | Where Used                      | Purch Vendor  | Imp Date   | Post Date   | Status   | App | Amount   |
|-------------|---------------|------|-----------------------|-----------|-------------------|---------------------------------|---------------|------------|-------------|----------|-----|----------|
|             |               | Line | Description           |           |                   | PO Number Invoice Number        | Invoice Dt    | Amo        | ount        |          |     |          |
| BETLATAR000 | BETLACH TARA  | A C  | continued             |           |                   |                                 |               |            |             |          |     |          |
|             |               |      | 05/15/2019            | 17789     | xxxxxxxxxxxx      | Backyard Stone, 7158345222, WI, |               | 06/06/2019 | )           | Invoiced | A   | 938.94   |
|             |               | 2    | Wood chips for fitnes | ss        |                   | 0001900286 705921-190600043     | 06/05/2019    | 938        | 3.94        |          |     |          |
|             |               |      | 05/08/2019            | 17788     | xxxxxxxxxxxx      | Dollar Tree, Inc., 877-530-8733 |               | 06/06/2019 | )           | Invoiced | A   | 108.00   |
|             |               | 2    | Dry erase sleeves     |           |                   | 0001900238 705921-190600044     | 06/05/2019    | 108        | 3.00        |          |     |          |
|             |               |      | 05/07/2019            | 17787     | xxxxxxxxxxxxx     | Festival Foods, Eau Claire, WI, |               | 06/06/2019 | )           | Invoiced | A   | 52.60    |
|             |               | 2    | ANNUAL POP ORDER      |           |                   | 1001900004 705921-190600045     | 06/05/2019    | 52         | 2.60        |          |     |          |
|             |               |      | 05/02/2019            | 17564     | xxxxxxxxxxxxx     | Scholastic Education, 573-632-1 |               | 05/07/2019 | )           | Invoiced | A   | 1,250.00 |
|             |               | 2    | Teaching Phonics Pro  | essional  | Resource          | 1001900162 705921-190500027     | 05/05/2019    | 1,250      | 0.00        |          |     |          |
|             |               |      | 05/02/2019            | 17565     | xxxxxxxxxxxxx     | Amzn Mktp Us*mz0tt8ss2, Amzn.Co |               | 05/07/2019 | •           | Invoiced | A   | 422.17   |
|             |               | 2    | Easel, pocket chart   |           |                   | 0001900239 705921-190500028     | 05/05/2019    | 422        | 2.17        |          |     |          |
|             |               |      | 05/02/2019            | 17566     | xxxxxxxxxxxxx     | Scholastic Reading Clu, 573-632 |               | 05/07/2019 | )           | Invoiced | A   | 199.40   |
|             |               | 2    | Student copies of He  | llo, Univ | erse              | 1001900164 705921-190500029     | 05/05/2019    | 199        | .40         |          |     |          |
|             |               |      |                       |           |                   | 12 transaction                  | (s) for BETLA | TAR000. To | tal Amount  | ====>    |     | 4,068.14 |
|             |               |      |                       |           |                   |                                 |               |            |             |          |     |          |
| BOSS LIS000 | D BOSS LISA M |      | 05/31/2019            | 17847     | xxxxxxxxxxxxx     | Chippewa Valley Growe, Eau Clai |               | 06/06/2019 | )           | Invoiced | A   | 152.37   |
|             |               | 1    |                       |           |                   | 705921-190600033                | 06/05/2019    | 152        | 2.37        |          |     |          |
|             |               |      | 05/31/2019            | 17848     | xxxxxxxxxxxxx     | Amzn Mktp Us*mn5vb6iq2, Amzn.Co |               | 06/06/2019 | )           | Invoiced | A   | 37.83    |
|             |               | 2    | FITNESS TRAIL RIBBON  | CUTTING   | CEREMONY: RIBBON  | 1101900086 705921-190600190     | 06/05/2019    | 37         | .83         |          |     |          |
|             |               |      | 05/31/2019            | 17849     | xxxxxxxxxxxxx     | Amzn Mktp Us*mn5u87rf2, Amzn.Co |               | 06/06/2019 | )           | Invoiced | A   | 10.15    |
|             |               | 2    | FITNESS TRAIL RIBBON  | CUTTING   | CEREMONY: RIBBON  | 1101900086 705921-190600191     | 06/05/2019    | 10         | 15          |          |     |          |
|             |               |      | 05/30/2019            | 17846     | xxxxxxxxxxxxx     | Menards Eau Claire Eas, Eau Cla |               | 06/06/2019 | )           | Invoiced | A   | 194.61   |
|             |               | 2    | VOLUNTEER BREAKFAST   | - GIFTS A | ND FOOD           | 1101900079 705921-190600192     | 06/05/2019    | 194        | .61         |          |     |          |
|             |               |      | 05/28/2019            | 17845     | xxxxxxxxxxxxx     | Samsclub #8185, Eau Claire, WI, |               | 06/06/2019 | )           | Invoiced | A   | 82.66    |
|             |               | 2    | An Amazon and Walmar  | purchas   | e totaling \$500. | 1001900153 705921-190600193     | 06/05/2019    | 82         | 2.66        |          |     |          |
|             |               |      |                       |           |                   | 5 transaction(                  | s) for BOSS L | IS000. Tot | al Amount = | :===>    |     | 477.62   |
|             |               |      |                       |           |                   |                                 |               |            |             |          |     |          |
| CHWALSHA000 | CHWALA SHARO  | ON M | 05/31/2019            | 17899     | xxxxxxxxxxxxx     | Meg*sea Life Minnesota, 952-883 |               | 06/06/2019 | )           | Invoiced | A   | 363.30   |
|             |               | 3    | SEA LIFE at Mall of   | America . | ATTN: Group Sales | 1001900166 705921-190600185     | 06/05/2019    | 363        | 3.30        |          |     |          |
|             |               |      | 05/31/2019            | 17900     | xxxxxxxxxxxxx     | Amzn Mktp Us*mn29b3u90, Amzn.Co |               | 06/06/2019 | •           | Invoiced | A   | 28.24    |
|             |               | 2    | 5-8 Things that go so | quish     |                   | 1101900056 705921-190600186     | 06/05/2019    | 28         | 3.24        |          |     |          |
|             |               |      | 05/31/2019            | 17901     | xxxxxxxxxxxxx     | Amzn Mktp Us*m68jk74i1, Amzn.Co |               | 06/06/2019 | )           | Invoiced | A   | 36.05    |
|             |               | 2    | 5-8 Things that go so | quish     |                   | 1101900056 705921-190600187     | 06/05/2019    | 36         | 5.05        |          |     |          |
|             |               |      |                       |           |                   | 3 transaction(                  | s) for CHWALS | HA000. Tot | al Amount = | :===>    |     | 427.59   |
|             |               |      |                       |           |                   |                                 |               |            |             |          |     |          |
|             |               |      |                       |           |                   |                                 |               |            |             |          |     |          |

17915 XXXXXXXXXXXXXXX Wal-Mart #1669, Eau Claire, WI,

2 Spring Ecosystem Supplies and Waves Unit (Herb 2001900182 705921-190600071 06/05/2019

06/06/2019

36.06

Invoiced A

36.06

Credit Card Transaction Report

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| March   1900   | Used By     | Name                | Tran Date            | Tran ID     | Card Number       | Where Used |                       | Purch Vendor  | Imp Date   | Post Date   | Status   | App | Amount   |
|--|-------------|---------------------|----------------------|-------------|-------------------|------------|-----------------------|---------------|------------|-------------|----------|-----|----------|
|  |             | Line                | Description          |             |                   | PO Number  | Invoice Number        | Invoice Dt    | Amo        | ount        |          |     |          |
| 1  | HANSOTER 00 | 0 HANSON TERRI L    | continued            |             |                   |            |                       |               |            |             |          |     |          |
|  |             |                     | 05/17/2019           | 17914       | xxxxxxxxxxxxx     | Wal-Mart # | 1669, Eau Claire, WI, |               | 06/06/2019 | )           | Invoiced | A   | 9.88     |
|  |             | 2                   | Spring Ecosystem Sup | plies and   | Waves Unit (Herb  | 2001900182 | 705921-190600072      | 06/05/2019    | 9          | 9.88        |          |     |          |
|  |             |                     | 05/10/2019           | 17913       | xxxxxxxxxxxxx     | Scholastic | Reading Clu, 573-632  |               | 06/06/2019 | )           | Invoiced | A   | 79.80    |
|  |             | 2                   | Spring Ecosystem Sup | plies and   | Waves Unit (Herb  | 2001900182 | 705921-190600073      | 06/05/2019    | 79         | 9.80        |          |     |          |
|  |             |                     |                      |             |                   |            | 3 transaction(        | s) for HANSOT | ER000. Tot | al Amount = | ===>     |     | 125.74   |
| Misc. supplies at Martin   1908   19775 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | JOHNSGRE00  | 0 JOHNSON GREGORY I | L 05/31/2019         | 17776       | xxxxxxxxxxxxx     | Advance Au | to Parts #66, Eau Cla |               | 06/06/2019 | )           | Invoiced | A   | 72.98    |
|  |             | 2                   | Oil and filters      |             |                   | 0001900296 | 705921-190600023      | 06/05/2019    | 72         | 2.98        |          |     |          |
|  |             |                     | 05/27/2019           | 17775       | xxxxxxxxxxxxx     | Menards Ea | u Claire Eas, Eau Cla |               | 06/06/2019 | )           | Invoiced | A   | 86.09    |
|  |             | 2                   | Misc. supplies at Me | nard's on   | credit card       | 0001900153 | 705921-190600024      | 06/05/2019    | 86         | 5.09        |          |     |          |
|  |             |                     | 05/24/2019           | 17773       | xxxxxxxxxxxx      | Menards Ea | u Claire Eas, Eau Cla |               | 06/06/2019 | )           | Invoiced | A   | 156.97   |
| Proper expansion to   1  |             | 2                   | Misc. supplies at Me | nard's on   | credit card       | 0001900153 | 705921-190600025      | 06/05/2019    | 156        | 5.97        |          |     |          |
| 1772 XXXXXXXXXXXXX   Sateries Plus #0071, Eau Clair   06/06/2019   165.50   170    |             |                     | 05/24/2019           | 17774       | xxxxxxxxxxxxx     | First Supp | ly Epgw Eau, Eau Clai |               | 06/06/2019 | )           | Invoiced | A   | 377.18   |
| Reference   Refe |             | 2                   | Propex expansion too | ol kit      |                   | 0001900298 | 705921-190600026      | 06/05/2019    | 377        | 7.18        |          |     |          |
|  |             |                     | 05/22/2019           | 17772       | xxxxxxxxxxxxx     | Batteries  | Plus #0071, Eau Clair |               | 06/06/2019 | )           | Invoiced | A   | 165.50   |
| 2   Misc. supplies at Menard's on credit card   0001900153 705921-190600028   06/05/2019   11.92   06/06/2019   1nvoiced   A   100.16   2   2   2   2   2   2   2   2   2  |             | 2                   | Batteries            |             |                   | 0001900299 | 705921-190600027      | 06/05/2019    | 165        | 5.50        |          |     |          |
| 105/14/2019   17770 XXXXXXXXXXXXXXX Tractor Central Lic Ch, Chippw   06/05/2019   100.16    |             |                     | 05/15/2019           | 17771       | xxxxxxxxxxxxx     | Menards Ea | u Claire Eas, Eau Cla |               | 06/06/2019 | )           | Invoiced | A   | 11.92    |
| Chitch's and spring for wors   0001900297 705921-190600029   06/05/2019   100.16   100.16   1769 XXXXXXXXXXXXXXXX Goodin Company, 6125887811, MN,   06/06/2019   1nvoiced   A   82.80   100.16   100.1  |             | 2                   | Misc. supplies at Me | nard's on   | credit card       | 0001900153 | 705921-190600028      | 06/05/2019    | 11         | L.92        |          |     |          |
| Notice   N |             |                     | 05/14/2019           | 17770       | xxxxxxxxxxxxx     | Tractor Ce | ntral Llc Ch, Chippew |               | 06/06/2019 | )           | Invoiced | A   | 100.16   |
| 2 chrome plated urinal strainers 0001900301 705921-190600030 06/05/2019 82.80 05/10/2019 17768 XXXXXXXXXXXXX Lf George Inc, 2625676666, WI, 06/06/2019 Invoiced A 160.80 05/09/2019 17767 XXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 06/06/2019 Invoiced A 19.68 05/09/2019 17767 XXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 06/06/2019 Invoiced A 19.68 10 transaction(s) for JOHNSGREOO0. Total Amount ===> 1,234.08  KAETTELIO00 KAETTERHENRY ELIZABETH A 05/16/2019 17815 XXXXXXXXXXXX Amzn Mktp Us*mn9g050p2, Amzn.Co 06/06/2019 Invoiced A 99.20 2 Rosco Green Screen Paint 8301900083 705921-190600062 06/05/2019 99.20 05/03/2019 17595 XXXXXXXXXXXXX Amzn Mktp Us*mz1hc32w2, Amzn.Co 05/07/2019 Invoiced A 340.33 6 Paper Mate InkJoy 100RT Retractable Ballpoint 8301900079 705921-190500057 05/05/2019 82.00 7 mbesign Plastic Bin with Handles 2 Pack (2), m 8301900079 705921-190500057 05/05/2019 90.00 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12   |             | 2                   | chute's and spring f | or mowers   |                   | 0001900297 | 705921-190600029      | 06/05/2019    | 100        | 0.16        |          |     |          |
| Noticed   105/10/2019   17768 XXXXXXXXXXXXXX   Lf George Inc, 2625676666, WI,   06/06/2019   1nvoiced   A   160.80   |             |                     | 05/13/2019           | 17769       | xxxxxxxxxxxxx     | Goodin Com | pany, 6125887811, MN, |               | 06/06/2019 | )           | Invoiced | A   | 82.80    |
| 10   10   10   10   10   10   10   10  |             | 2                   | chrome plated urinal | strainer    | S                 | 0001900301 | 705921-190600030      | 06/05/2019    | 82         | 2.80        |          |     |          |
| Noticed   Noti |             |                     | 05/10/2019           | 17768       | xxxxxxxxxxxxx     | Lf George  | Inc, 2625676666, WI,  |               | 06/06/2019 | )           | Invoiced | A   | 160.80   |
| Misc. supplies at Menard's on credit card   0001900153 705921-190600032   06/05/2019   19.68   1,234.08  |             | 2                   | Hyd. Hose.           |             |                   | 0001900300 | 705921-190600031      | 06/05/2019    | 160        | 0.80        |          |     |          |
| Total Amount ===>   1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08     1,234.08   1 |             |                     | 05/09/2019           | 17767       | xxxxxxxxxxxxx     | Menards Ea | u Claire Eas, Eau Cla |               | 06/06/2019 | )           | Invoiced | A   | 19.68    |
| KAETTELI000 KAETTERHENRY ELIZABETH A 05/16/2019 17815 XXXXXXXXXXXXX Amzn Mktp Us*mn9g050p2, Amzn.Co 06/06/2019 Invoiced A 99.20 2 Rosco Green Screen Paint 8301900083 705921-190600062 06/05/2019 99.20 05/03/2019 17595 XXXXXXXXXXXXXX Amzn Mktp Us*mz1hc32w2, Amzn.Co 05/07/2019 Invoiced A 340.33 6 Paper Mate InkJoy 100RT Retractable Ballpoint 8301900079 705921-190500057 05/05/2019 82.00 7 mDesign Plastic Bin with Handles 2 Pack (2), m 8301900079 705921-190500057 05/05/2019 139.00 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12  |             | 2                   | Misc. supplies at Me | nard's on   | credit card       | 0001900153 | 705921-190600032      | 06/05/2019    | 19         | 9.68        |          |     |          |
| 2 Rosco Green Screen Paint 8301900083 705921-190600062 06/05/2019 99.20  05/03/2019 17595 XXXXXXXXXXXX Amzn Mktp Us*mzlhc32w2, Amzn.Co 05/07/2019 Invoiced A 340.33 6 Paper Mate InkJoy 100RT Retractable Ballpoint 8301900079 705921-190500057 05/05/2019 82.00 7 mDesign Plastic Bin with Handles 2 Pack (2), m 8301900079 705921-190500057 05/05/2019 139.00 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33  05/02/2019 17594 XXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12   |             |                     |                      |             |                   |            | 10 transaction        | (s) for JOHNS | GRE000. To | otal Amount | ====>    |     | 1,234.08 |
| 05/03/2019 17595 XXXXXXXXXXXXXXX Amzn Mktp Us*mzlhc32w2, Amzn.Co 05/07/2019 Invoiced A 340.33 6 Paper Mate InkJoy 100RT Retractable Ballpoint 8301900079 705921-190500057 05/05/2019 82.00 7 mDesign Plastic Bin with Handles 2 Pack (2), m 8301900079 705921-190500057 05/05/2019 139.00 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12  | KAETTELI00  | 0 KAETTERHENRY ELIZ | ZABETH A 05/16/2019  | 17815       | xxxxxxxxxxxxx     | Amzn Mktp  | Us*mn9g050p2, Amzn.Co |               | 06/06/2019 | )           | Invoiced | A   | 99.20    |
| 6 Paper Mate InkJoy 100RT Retractable Ballpoint 8301900079 705921-190500057 05/05/2019 82.00 7 mDesign Plastic Bin with Handles 2 Pack (2), m 8301900079 705921-190500057 05/05/2019 139.00 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12   |             | 2                   | Rosco Green Screen F | aint        |                   | 8301900083 | 705921-190600062      | 06/05/2019    | 99         | 9.20        |          |     |          |
| 7 mDesign Plastic Bin with Handles 2 Pack (2), m 8301900079 705921-190500057 05/05/2019 139.00 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12  |             |                     | 05/03/2019           | 17595       | xxxxxxxxxxxxx     | Amzn Mktp  | Us*mz1hc32w2, Amzn.Co |               | 05/07/2019 | )           | Invoiced | A   | 340.33   |
| 8 DIY Engraver Pen Electric Engraver Engraving T 8301900079 705921-190500057 05/05/2019 90.00 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12   |             | 6                   | Paper Mate InkJoy 10 | ORT Retra   | ctable Ballpoint  | 8301900079 | 705921-190500057      | 05/05/2019    | 82         | 2.00        |          |     |          |
| 9 Avery Address Labels with Sure Feed for Laser 8301900079 705921-190500057 05/05/2019 29.33 05/02/2019 17594 XXXXXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12  |             |                     |                      |             |                   |            |                       | 05/05/2019    | 139        | 9.00        |          |     |          |
| 05/02/2019 17594 XXXXXXXXXXXXXXXX Amzn Mktp Us*mz7mr0710, Amzn.Co 05/07/2019 Invoiced A 255.12   |             | 8                   | DIY Engraver Pen Ele | ctric Eng   | raver Engraving T | 8301900079 | 705921-190500057      | 05/05/2019    | 90         | 0.00        |          |     |          |
|  |             | 9                   | Avery Address Labels | with Sur    | e Feed for Laser  | 8301900079 | 705921-190500057      | 05/05/2019    | 29         | 9.33        |          |     |          |
| 4 Rubbermaid 3Q2900CLMCB Storage Tote with Blueb 8301900077 705921-190500058 05/05/2019 52.08  |             |                     | 05/02/2019           | 17594       | xxxxxxxxxxxxx     | Amzn Mktp  | Us*mz7mr0710, Amzn.Co |               | 05/07/2019 | )           | Invoiced | A   | 255.12   |
|  |             | 4                   | Rubbermaid 3Q2900CLM | ICB Storage | e Tote with Blueb | 8301900077 | 705921-190500058      | 05/05/2019    | 52         | 2.08        |          |     |          |

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Used By Name Tran Date Tran ID Card Number Where Used Purch Vendor Imp Date Post Date Status App Amount Line Description PO Number Invoice Number Amount Invoice Dt KAETTELI000 KAETTERHENRY ELIZABETH A. continued... 5 Neenah Paper Exact Index Cardstock, 8.5" x 11" 8301900077 705921-190500058 05/05/2019 100.04 6 InterDesign Plastic Refrigerator and Freezer S 8301900077 705921-190500058 05/05/2019 84.00 7 ArtSkills Poster Letters and Numbers, A-Z and 8301900077 705921-190500058 05/05/2019 19.00 3 transaction(s) for KAETTELI000. Total Amount ====> 694.65 LIERMAND000 LIERMAN ANDREW D 05/31/2019 17813 XXXXXXXXXXXXXXX Ups\*000000586461219, 800-811-16 06/06/2019 Invoiced A 4.17 8101900097 705921-190600049 2 UPS Shipping Charges 06/05/2019 4.17 17814 XXXXXXXXXXXXXXX Microsoft\*answer Desk, Msbill.I 05/31/2019 06/06/2019 Invoiced A -499.00 2 Microsoft Single incident (24x7 support) 8101900131 705921-190600050 06/05/2019 -499.00 05/30/2019 17812 XXXXXXXXXXXXXXX Amazon.Com\*mn80d7710, Amzn.Com/ 06/06/2019 Invoiced A 10.00 2 Blanket PO for misc purchases throughout the y 8101900006 705921-190600051 06/05/2019 10.00 05/29/2019 17811 XXXXXXXXXXXXXXX Microsoft\*answer Desk, Msbill.I 06/06/2019 Invoiced A 499.00 2 Microsoft Single incident (24x7 support) 8101900131 705921-190600052 06/05/2019 499.00 05/21/2019 17809 XXXXXXXXXXXXXXX Amz\*altelix Llc, Amzn.Com/Pmts, 06/06/2019 Invoiced A 48.26 1 705921-190600033 06/05/2019 48.26 05/21/2019 17810 XXXXXXXXXXXXXXX Ups\*00000586461209, 800-811-16 06/06/2019 Invoiced A 4.57 2 UPS Shipping Charges 8101900097 705921-190600053 06/05/2019 4.57 05/17/2019 17807 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn4p07p00, Amzn.Co 06/06/2019 Invoiced A 16.99 1 705921-190600033 06/05/2019 16.99 05/17/2019 17808 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn0hg61x2, Amzn.Co 06/06/2019 14.99 Invoiced A 2 Blanket PO for misc purchases throughout the y 8101900006 705921-190600054 06/05/2019 14.99 17805 XXXXXXXXXXXXXX Register@faa 33p3th7, 877396463 06/06/2019 05/15/2019 Invoiced A 5.00 06/05/2019 2 Blanket PO for misc purchases throughout the y 8101900006 705921-190600055 5.00 05/15/2019 17806 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn3kp9gv1, Amzn.Co 06/06/2019 Invoiced A 169.75 2 Blanket PO for misc purchases throughout the y 8101900006 705921-190600056 06/05/2019 169.75 05/14/2019 17803 XXXXXXXXXXXXXXX Ups\*000000586461199, 800-811-16 06/06/2019 Invoiced A 4.57 2 UPS Shipping Charges 8101900097 705921-190600057 06/05/2019 4.57 06/06/2019 05/14/2019 17804 XXXXXXXXXXXXXX Amzn Mktp Us\*mn08u9t30, Amzn.Co Invoiced A 8.80 2 Blanket PO for misc purchases throughout the y 8101900006 705921-190600058 06/05/2019 8.80 06/06/2019 05/10/2019 17801 XXXXXXXXXXXXXXX Amzn Mktp Us\*mn65194p0, Amzn.Co Invoiced A 25.96 2 Blanket PO for misc purchases throughout the y 8101900006 705921-190600059 06/05/2019 25.96 05/10/2019 17802 XXXXXXXXXXXXXXX Apl\*apple Online Store, 800-676 06/06/2019 Invoiced A 60.00 2 5-8 Film Maker 1101900068 705921-190600060 06/05/2019 60.00 05/07/2019 17800 XXXXXXXXXXXXXX Ups\*00000586461189, 800-811-16 06/06/2019 Invoiced A 20.99 2 UPS Shipping Charges 8101900097 705921-190600061 06/05/2019 20.99 05/06/2019 17798 XXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 06/06/2019 Invoiced A 10.98 1 705921-190600033 06/05/2019 10.98

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#### redit Card Transaction Repor

| 05.19.06.00.00-010016       |                       |            | Credit C          | ard Transa | ction Report                            |               |              |             |          | PAGE: | 1      |
|-----------------------------|-----------------------|------------|-------------------|------------|---|---------------|--------------|-------------|----------|-------|--------|
|                             |                       |            |                   |            |   |               |              |             |          |       |        |
| Used By Name                | Tran Date             | Tran ID    | Card Number       | Where Used |   | Purch Vendor  |              |             | Status   | App   | Amount |
|                             | e Description         |            |                   | PO Number  | Invoice Number                          | Invoice Dt    | Amo          | ount        |          |       |        |
| LIERMAND000 LIERMAN ANDREW  |                       | 15500      |                   |            |   |               | 05 (05 (001) |             | - ' 1    | _     | 164 56 |
|                             | 05/02/2019            |            |                   |            | *mz9m057m0, Amzn.Com/                   | .==           | 05/07/2019   |             | Invoiced | A     | 164.56 |
| 2                           | 4GB Echo Smartpen Bu  |            |                   |            | 705921-190500045                        | 05/05/2019    |              | 1.56        |          | _     |        |
| _                           | 05/02/2019            |            |                   |            | u Claire Eas, Eau Cla                   | .==           | 05/07/2019   |             | Invoiced | A     | 73.06  |
| 5                           | Miscellaneous Mounti  | =          |                   |            | 705921-190500046                        | 05/05/2019    |              | 3.06        |          |       |        |
|                             | 05/01/2019            |            |                   |            | *mz79z2it1, Amzn.Com/                   |               | 05/07/2019   |             | Invoiced | A     | 5.12   |
| 2                           | Blanket PO for misc   | =          |                   |            |   | 05/05/2019    |              | 5.12        |          |       |        |
|                             | 05/01/2019            |            |                   | =          | Us*mz7rs4612, Amzn.Co                   |               | 05/07/2019   |             | Invoiced | A     | 19.99  |
| 2                           | Blanket PO for misc   | =          |                   |            |   | 05/05/2019    |              | 9.99        |          |       |        |
|                             | 05/01/2019            | 17592      | XXXXXXXXXXXXXXX   | Amzn Mktp  | Us*mz8zh52i0, Amzn.Co                   |               | 05/07/2019   | 9           | Invoiced | A     | 99.00  |
| 2                           | Professional Carryin  | ng Case fo | r DJI Mavic 2 Pro | 8101900109 | 705921-190500049                        | 05/05/2019    | 99           | 9.00        |          |       |        |
|                             |                       |            |                   |            | 21 transaction                          | (s) for LIERM | ANDOOO. To   | otal Amount | ====>    |       | 766.76 |
|                             |                       |            |                   | _          |   |               |              |             |          |       |        |
| MARKGMIC000 MARKGREN MICHAE |                       |            |                   |            | dation, Madison, WI,                    |               | 06/06/2019   |             | Invoiced | A     | 480.00 |
| 2                           | 2019-2020 WASBO Annu  |            | _                 |            | 705921-190600019                        | 06/05/2019    |              | 0.00        |          |       |        |
|                             | 05/13/2019            |            |                   |            | A #03601, Madison, WI                   |               | 06/06/2019   |             | Invoiced | A     | 36.10  |
| 2                           | Meals for Madison Co  |            |                   |            |   | 06/05/2019    |              | 5.10        |          |       |        |
|                             | 05/10/2019            | 17764      | XXXXXXXXXXXXXXX   | Doolittles | Woodfire Gr, Madison                    |               | 06/06/2019   | 9           | Invoiced | A     | 81.00  |
| 2                           | Meals for Madison Co  | herent Go  | vernance Board se | 8001900061 | 705921-190600021                        | 06/05/2019    | 81           | L.00        |          |       |        |
|                             |                       |            |                   |            | 3 transaction(                          | s) for MARKGM | IC000. Tot   | al Amount = | ===>     |       | 597.10 |
|                             | - D                   | 10051      |                   |            | 000000000000000000000000000000000000000 |               | 06/06/001/   |             | - ' 1    | _     | 10.00  |
| MCCUTDON000 MCCUTCHEON DONA |                       |            |                   | =          | 82800008284, Altoona,                   | 05/05/0040    | 06/06/2019   |             | Invoiced | A     | 10.00  |
| 2                           | June Gas Card for SF  |            | <del>-</del>      |            |   | 06/05/2019    |              | 0.00        |          | _     | 400.00 |
|                             | 05/30/2019            |            |                   | =          | or Licensing, 608-266                   |               | 06/06/2019   |             | Invoiced | A     | 100.00 |
| 2                           | S.Anderson, G.Aberna  |            |                   |            |   | 06/05/2019    |              | 0.00        |          |       |        |
|                             | 05/30/2019            |            |                   |            | 8448260, WI, 54703-05                   |               | 06/06/2019   |             | Invoiced | A     | 210.99 |
| 2                           | Mindfulness Professi  |            | _                 |            |   | 06/05/2019    |              | ).99        |          |       |        |
|                             | 05/30/2019            |            | XXXXXXXXXXXXXXX   | _          | al*m62wv6oy1, 888-802                   |               | 06/06/2019   | 9           | Invoiced | A     | 10.00  |
| 2                           | 2 \$10.00 rewards (KM |            |                   |            | 705921-190600082                        | 06/05/2019    | 10           | 0.00        |          |       |        |
|                             | 05/29/2019            | 17747      | XXXXXXXXXXXXXXX   | Dpi Educat | or Licensing, 608-266                   |               | 06/06/2019   | 9           | Invoiced | A     | 100.00 |
| 2                           | S.Anderson, G.Aberna  | thy, D.Sc  | hilling, K.Hanrat | 8271900183 | 705921-190600083                        | 06/05/2019    |              | 0.00        |          |       |        |
|                             | 05/24/2019            | 17745      | XXXXXXXXXXXXXXX   | Dpi Educat | or Licensing, 608-266                   |               | 06/06/2019   | )           | Invoiced | A     | 125.00 |
| 2                           | S.Anderson, G.Aberna  | thy, D.Sc  | hilling, K.Hanrat | 8271900183 | 705921-190600084                        | 06/05/2019    | 125          | 5.00        |          |       |        |
|                             | 05/24/2019            | 17746      | xxxxxxxxxxxxx     | Dpi Educat | or Licensing, 608-266                   |               | 06/06/2019   | )           | Invoiced | A     | 100.00 |

17744 XXXXXXXXXXXXXXX E&g - 1074 Clairemont, Eau Clai

06/05/2019

06/05/2019

100.00

34.12

Invoiced A

34.12

06/06/2019

2 S.Anderson, G.Abernathy, D.Schilling, K.Hanrat 8271900183 705921-190600085

2 Lunch for Social Skills Group (Lunch Bunch) 7171900061 705921-190600086

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# Credit Card Transaction Report

| Used By     | Name             | Tran Date            | Tran ID    | Card Number       | Where Used   |                       | Purch Vendor  | Imp Date   | Post Date   | Status   | App | Amount   |
|-------------|------------------|----------------------|------------|-------------------|--------------|-----------------------|---------------|------------|-------------|----------|-----|----------|
|             | Line             | Description          |            |                   | PO Number    | Invoice Number        | Invoice Dt    | Amo        | ount        |          |     |          |
| MCCUTDON000 | MCCUTCHEON DONAL | D ALAN continued.    |            |                   |              |                       |               |            |             |          |     |          |
|             |                  | 05/10/2019           | 17743      | XXXXXXXXXXXXXXXX  | K Amzn Digit | al*mn0bn1a61, 888-802 |               | 06/06/2019 | 9           | Invoiced | A   | 10.00    |
|             | 2                | 2 \$10.00 rewards (K | ( P        |                   | 8271900179   | 705921-190600087      | 06/05/2019    | 10         | 0.00        |          |     |          |
|             |                  | 05/07/2019           | 17737      | XXXXXXXXXXXXXXXXX | Wilderness   | Hotel, Wisconsin Del  |               | 06/06/2019 | 9           | Invoiced | A   | 7.98     |
|             | 2                | Wilderness Hotel Fe  | 2          |                   | 7171900065   | 705921-190600088      | 06/05/2019    |            | 7.98        |          |     |          |
|             |                  | 05/03/2019           | 17490      | XXXXXXXXXXXXXXXX  | K Bobbers, W | isconsin Del, WI, 539 |               | 05/07/2019 | 9           | Invoiced | A   | 20.14    |
|             | 2                | Meal Expenses from   | WCASS Conf | erence            | 0001900283   | 705921-190500077      | 05/05/2019    | 20         | 0.14        |          |     |          |
|             |                  | 05/03/2019           | 17491      | XXXXXXXXXXXXXXXXX | Amazon.Com   | *mz6ay69z0 A, Amzn.Co |               | 05/07/2019 | 9           | Invoiced | A   | 189.20   |
|             | 2                | Set of 21 student to | exts to su | pport OEU 4a: Env | 8271900171   | 705921-190500078      | 05/05/2019    | 189        | 9.20        |          |     |          |
|             |                  | 05/03/2019           | 17492      | XXXXXXXXXXXXXXXXX | K Uno Chicag | o Grill, Lake Delton, |               | 05/07/2019 | 9           | Invoiced | A   | 21.23    |
|             | 2                | Meal Expenses from   | WCASS Conf | erence            | 0001900283   | 705921-190500079      | 05/05/2019    | 22         | 1.23        |          |     |          |
|             |                  | 05/02/2019           | 17489      | XXXXXXXXXXXXXXXX  | Micon Cine   | mas 7, Chippewa Fall, |               | 05/07/2019 | 9           | Invoiced | A   | 126.00   |
|             | 2                | Price includes movi  | e tickets, | soda and popcorr  | 8271900165   | 705921-190500080      | 05/05/2019    | 126        | 5.00        |          |     |          |
|             |                  | 05/02/2019           | 17516      | XXXXXXXXXXXXXXXXX | K Kwik Trip  | 82800008284, Altoona, |               | 05/07/2019 | 9           | Invoiced | A   | 23.32    |
|             | 2                | May Gas Card for SP  | ED Student |                   | 7171900057   | 705921-190500081      | 05/05/2019    | 23         | 3.32        |          |     |          |
|             |                  |                      |            |                   |              | 15 transaction        | (s) for MCCUT | DON000. To | otal Amount | ====>    |     | 1,087.98 |
|             |                  |                      |            |                   |              |                       |               |            |             |          |     |          |
| MITCHMIC000 | MITCH MICHELLE I | 05/31/2019           | 17691      | XXXXXXXXXXXXXXXXX | K Festival F | oods, Eau Claire, WI, |               | 06/06/2019 | 9           | Invoiced | A   | 52.84    |
|             | 2                | groceries for the F  | ood and Fi | tness class. I v  | v 4001900438 | 705921-190600197      | 06/05/2019    | 52         | 2.84        |          |     |          |
|             |                  | 05/31/2019           | 17693      | xxxxxxxxxxxxxx    | Wpy*ambien   | t Inks, 855-4693729,  |               | 06/06/2019 | 9           | Invoiced | A   | 363.35   |
|             | 2                | Shirts for New York  | Tour Plea  | se charge to acco | 4101900065   | 705921-190600166      | 06/05/2019    | 363        | 3.35        |          |     |          |
|             |                  | 05/29/2019           | 17692      | xxxxxxxxxxxx      | X Sams Club  | #8185, Eau Claire, WI |               | 06/06/2019 | 9           | Invoiced | A   | 46.32    |
|             | 2                | Classroom supplies   | and reward | s from Sam's Club | 4001900496   | 705921-190600167      | 06/05/2019    | 46         | 5.32        |          |     |          |
|             |                  | 05/24/2019           | 17726      | xxxxxxxxxxxxxxx   | Amzn Mktp    | Us*mn9qo78k2, Amzn.Co |               | 06/06/2019 | 9           | Invoiced | A   | 68.72    |
|             | 2                | Cords for seniors e  | ntering in | to the military.  | 4101900061   | 705921-190600160      | 06/05/2019    | 68         | 3.72        |          |     |          |
|             |                  | 05/23/2019           | 17725      | xxxxxxxxxxxxxxx   | Burr - Sto   | re 104, Eau Claire, W |               | 06/06/2019 | 9           | Invoiced | A   | 756.15   |
|             | 2                | Supplies for high s  | chool staf | f                 | 4001900098   | 705921-190600161      | 06/05/2019    | 756        | 5.15        |          |     |          |
|             |                  | 05/22/2019           | 17723      | xxxxxxxxxxxxxxx   | Momedepot.   | Com, 800-430-3376, GA |               | 06/06/2019 | 9           | Invoiced | A   | 57.99    |
|             | 2                | Puck lights for lob  | oy display |                   | 4101900074   | 705921-190600162      | 06/05/2019    | 57         | 7.99        |          |     |          |
|             |                  | 05/22/2019           | 17724      | xxxxxxxxxxxxxxxx  | K Kwik Trip  | 82800008284, Altoona, |               | 06/06/2019 | e           | Invoiced | A   | 35.00    |
|             | 1                |                      |            |                   |              | 705921-190600033      | 06/05/2019    | 35         | 5.00        |          |     |          |
|             |                  | 05/21/2019           | 17722      | xxxxxxxxxxxxxxx   | X Wal-Mart # | 1669, Eau Claire, WI, |               | 06/06/2019 | 9           | Invoiced | A   | 69.14    |
|             | 1                |                      |            |                   |              | 705921-190600033      | 06/05/2019    | 69         | 9.14        |          |     |          |
|             |                  | 05/14/2019           | 17721      | xxxxxxxxxxxxxxx   | K Tlf*eau Cl | aire Floral, Eau Clai |               | 06/06/2019 | 9           | Invoiced | A   | 162.21   |
|             | 2                | Flowers for seniors  |            |                   |              |                       | 06/05/2019    | 162        | 2.21        |          |     |          |
|             |                  | 05/13/2019           |            | _                 |              | Us*mn7gy5zb2, Amzn.Co |               | 06/06/2019 |             | Invoiced | A   | 48.83    |
|             | 2                | planter/flowers for  |            |                   |              | 705921-190600164      | 06/05/2019    |            | 3.83        |          |     |          |
|             | -                |                      | 1          |                   |              |                       |               |            |             |          |     |          |

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### Credit Card Transaction Report

| MITCHMICOON MITCH MICHELLE   Continued   For Number   Invoice Number       |
|--|
| 1719      |
| Comparison   Com   |
| 1  |
| NORBEBON000 NORBERG BONITA     05/16/2019   17735   XXXXXXXXXXXX Aman Mktp Us*mnlgz4eu2, Aman.co   06/05/2019   15.00   1.00     |
| NORBEBON000 NORBERG BONITA   05/16/2019   17735 XXXXXXXXXXXXXXX Aman Mktp Us*mnlgz4eu2, Aman.co   06/06/2019   1nvoiced   2   2.80      |
| NORBEBON000 NORBERG BONITA R 05/16/2019 17735 XXXXXXXXXXXXX Amzn Mktp Us*mnlgz4eu2, Amzn.Co 06/06/2019 Invoiced A 22.80  2 RAIL- Camp Kindergarter 1005/15/2019 17732 XXXXXXXXXXXXX Amzn Mktp Us*mn7ce9ah0, Amzn.Co 06/06/2019 22.80  3 RAIL- Camp Kindergarter 1005/15/2019 17732 XXXXXXXXXXXXX Amzn Mktp Us*mn7ce9ah0, Amzn.Co 06/06/2019 1nvoiced A 4.31  3 RAIL- Camp Kindergarter 1005/15/2019 17733 XXXXXXXXXXXX Amzn Mktp Us*mn7ce9ah0, Amzn.Co 06/06/2019 4.31  4 RAIL- Camp Kindergarter 1005/15/2019 17733 XXXXXXXXXXXX Amazon.Com*mn5111av0 A, Amzn.Co 06/06/2019 19.21  5 RAIL- Camp Kindergarter 1005/15/2019 17734 XXXXXXXXXXXX Amzn Mktp Us*mn0os5ai0, Amzn.Co 06/06/2019 19.21  6 RAIL- Camp Kindergarter 1005/15/2019 17734 XXXXXXXXXXXXX Amzn Mktp Us*mn0os5ai0, Amzn.Co 06/06/2019 104.34  6 RAIL- Camp Kindergarter 1005/08/2019 104.34  7 RAIL- Camp Kindergarter 1005/08/2019 104.34  7 RAIL- Camp Kindergarter 1005/08/2019 104.34  8 RAIL- Camp Kindergarter 1005/08/2019 105/08/2019 104.34  8 RAIL- Camp Kindergarter 1005/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/2019 105/08/201 |
| 2 RAIL- Camp Kindergarten 1101900020 705921-190600000 06/05/2019 22.80  05/15/2019 17732 XXXXXXXXXXXX Amzn Mktp Us*mn7ce9ah0, Amzn.Co 06/06/2019 Invoiced A 4.31  2 RAIL- Camp Kindergarten 1101900020 705921-190600001 06/05/2019 4.31  05/15/2019 17733 XXXXXXXXXXXXX Amzon.Com*mn5111av0 A, Amzn.Co 06/06/2019 Invoiced A 19.21  2 RAIL- Camp Kindergarten 1101900020 705921-190600002 06/05/2019 19.21  05/15/2019 17734 XXXXXXXXXXXXX Amzn Mktp Us*mn00s5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  2 K-4 Perler Bead DIY 17727 XXXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/05/2019 54.72   |
| 2 RAIL- Camp Kindergarten 1101900020 705921-190600000 06/05/2019 22.80  05/15/2019 17732 XXXXXXXXXXXX Amzn Mktp Us*mn7ce9ah0, Amzn.Co 06/06/2019 Invoiced A 4.31  2 RAIL- Camp Kindergarten 1101900020 705921-190600001 06/05/2019 4.31  05/15/2019 17733 XXXXXXXXXXXXX Amzon.Com*mn5111av0 A, Amzn.Co 06/06/2019 Invoiced A 19.21  2 RAIL- Camp Kindergarten 1101900020 705921-190600002 06/05/2019 19.21  05/15/2019 17734 XXXXXXXXXXXXX Amzn Mktp Us*mn00s5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  2 K-4 Perler Bead DIY 17727 XXXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/05/2019 54.72   |
| 05/15/2019 17732 XXXXXXXXXXXX Amzn Mktp Us*mn7ce9ah0, Amzn.Co 06/06/2019 Invoiced A 4.31  2 RAIL- Camp Kindergarten 1101900020 705921-190600001 06/05/2019 4.31  05/15/2019 17733 XXXXXXXXXXXXXXX Amazon.Com*mn5111av0 A, Amzn.Co 06/06/2019 Invoiced A 19.21  2 RAIL- Camp Kindergarten 1101900020 705921-190600002 06/05/2019 19.21  05/15/2019 17734 XXXXXXXXXXXXXXX Amzn Mktp Us*mn0os5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  05/08/2019 17727 XXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72  2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72  |
| 2 RAIL- Camp Kindergarten 1101900020 705921-190600001 06/05/2019 4.31  05/15/2019 17733 XXXXXXXXXXXX Amazon.Com*mn5111av0 A, Amzn.Co 06/06/2019 Invoiced A 19.21  2 RAIL- Camp Kindergarten 1101900020 705921-190600002 06/05/2019 19.21  05/15/2019 17734 XXXXXXXXXXXX Amzn Mktp Us*mn00s5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  05/08/2019 17727 XXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72  2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72  |
| 05/15/2019 17733 XXXXXXXXXXXX Amazon.Com*mn5111av0 A, Amzn.Co 06/06/2019 Invoiced A 19.21  2 RAIL- Camp Kindergarten 110190020 705921-190600002 06/05/2019 19.21  05/15/2019 17734 XXXXXXXXXXXX Amzn Mktp Us*mn00s5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  05/08/2019 17727 XXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72  2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72  |
| 2 RAIL- Camp Kindergarten 110190020 705921-190600002 06/05/2019 19.21 05/15/2019 17734 XXXXXXXXXXXX Amzn Mktp Us*mn00s5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34 2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34 05/08/2019 17727 XXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72 2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72   |
| 05/15/2019 17734 XXXXXXXXXXXXX Amzn Mktp Us*mn00s5ai0, Amzn.Co 06/06/2019 Invoiced A 104.34  2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34  05/08/2019 17727 XXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72  2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72  |
| 2 RAIL- Camp Kindergarten 1101900020 705921-190600003 06/05/2019 104.34 05/08/2019 17727 XXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72 2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72  |
| 05/08/2019 17727 XXXXXXXXXXXXXXXX Amazon.Com*mz6378yv2, Amzn.Com/ 06/06/2019 Invoiced A 54.72 2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72   |
| 2 K-4 Perler Bead DIY 1101900045 705921-190600004 06/05/2019 54.72   |
|  |
| 05/08/2019 17728 XXXXXXXXXXXXXXX Amazon.Com*mz3370y32 A, Amzn.Co 06/06/2019 Invoiced A 14.02   |
|  |
| 2 RAIL- Camp Kindergarten 1101900020 705921-190600005 06/05/2019 14.02   |
| 05/08/2019 17729 XXXXXXXXXXXXXXXXXXXXXXX Amzn Mktp Us*mn29v4cz0, Amzn.Co 06/06/2019 Invoiced A 103.08  |
| 2 RAIL- Camp Kindergarten 1101900020 705921-190600006 06/05/2019 103.08  |
| 05/08/2019 17730 XXXXXXXXXXXXXXXXXX Amzn Mktp Us*mn4pr0ne1, Amzn.Co 06/06/2019 Invoiced A 48.60  |
| 2 K-4 Perler Bead DIY 1101900045 705921-190600007 06/05/2019 48.60   |
| 05/08/2019 17731 XXXXXXXXXXXXXXXXXX Amzn Mktp Us*mn7b563m1, Amzn.Co 06/06/2019 Invoiced A 57.56  |
| 2 K-4 Perler Bead DIY 1101900045 705921-190600008 06/05/2019 57.56   |
| 05/03/2019 17488 XXXXXXXXXXXXXXXXXXXXXXX Amzn Mktp Us*mz0bp2kd2, Amzn.Co 05/07/2019 Invoiced A 128.51  |
| 2 K-4 RAIL General 1101900051 705921-190500000 05/05/2019 128.51   |
| 10 transaction(s) for NORBEBON000. Total Amount ====> 557.15   |
|  |
| ORTH JOY000 ORTH JOYCE MARIE 05/31/2019 17763 XXXXXXXXXXXXXXXXXXXXXXXXX Waspa, Madison, WI, 53704, US 06/06/2019 Invoiced A 225.00   |
| 5 WASPA Membership Renewal 8311900019 705921-190600011 06/05/2019 225.00   |
| 05/13/2019 17761 XXXXXXXXXXXXXXXXXX The Master Teacher, 8006699633, 06/06/2019 Invoiced A 170.57   |
| 3 Retirement gifts 8311900019 705921-190600012 06/05/2019 170.57   |
| 05/13/2019 17762 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   |
| 4 SurveyMonkey Renewal 8311900019 705921-190600013 06/05/2019 384.00   |
| 05/10/2019 17756 XXXXXXXXXXXXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 Invoiced A 179.00   |
| 2 Lodging Hampton Inn for Board Training 8311900019 705921-190600014 06/05/2019 179.00   |

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Used By Name Tran Date Tran ID Card Number Where Used Purch Vendor Imp Date Post Date Status App Amount Line Description PO Number Invoice Number Invoice Dt Amount ORTH JOY000 ORTH JOYCE MARIE continued... 05/10/2019 17757 XXXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 Invoiced A 179.00 2 Lodging Hampton Inn for Board Training 8311900019 705921-190600015 06/05/2019 179.00 05/10/2019 17758 XXXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 Invoiced A 179.00 2 Lodging Hampton Inn for Board Training 8311900019 705921-190600016 06/05/2019 179.00 05/10/2019 17759 XXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 179.00 Invoiced A 2 Lodging Hampton Inn for Board Training 8311900019 705921-190600017 06/05/2019 179.00 05/10/2019 17760 XXXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 Invoiced A 179.00 2 Lodging Hampton Inn for Board Training 8311900019 705921-190600018 06/05/2019 179.00 8 transaction(s) for ORTH JOY000. Total Amount ====> 1,674.57 05/13/2019 17797 XXXXXXXXXXXXXXXX Olive Garden 0021300, Madison, 06/06/2019 PEGGSDAN000 PEGGS DANIEL S Invoiced A 21.24 2 Food during board education on Coherent Govern 4101900051 705921-190600047 06/05/2019 21.24 05/07/2019 05/03/2019 17578 XXXXXXXXXXXXXXX Wpy\*starr Struck, 855-4693729, Invoiced A 850.00 2 Change Account: District Newsletter - Graphic 4101900021 705921-190500041 05/05/2019 850.00 2 transaction(s) for PEGGSDAN000. Total Amount ====> 871.24 RICHAJES000 RICHARDS JESSICA J 05/31/2019 17830 XXXXXXXXXXXXXXX Iste, 8003365191, OR, 97401, US 06/06/2019 Invoiced A 115.00 2 Yearly ISTE (International Society of Technol 8102000018 705921-190600067 06/05/2019 115.00 05/24/2019 17829 XXXXXXXXXXXXXXX Eb Lights Camera Acti, 80141372 06/06/2019 Invoiced A 259.00 1 705921-190600033 06/05/2019 259.00 05/23/2019 17828 XXXXXXXXXXXXXXX Vintage Brewing Co, Madison, WI 06/06/2019 Invoiced A 32.38 2 Student Council Regional Council Member Meetin 4601900022 705921-190600068 06/05/2019 32.38 05/22/2019 17826 XXXXXXXXXXXXXXX Perkins Rest 00010991, Madison, 06/06/2019 Invoiced A 32.92 2 Student Council Regional Council Member Meetin 4601900022 705921-190600069 06/05/2019 32.92 05/22/2019 17827 XXXXXXXXXXXXXXX Kwik Trip 77500007757, Mauston, 06/06/2019 Invoiced A 31.25 1 705921-190600033 06/05/2019 31.25 05/17/2019 17824 XXXXXXXXXXXXXX Domino S 2051, 715-878-4477, WI 06/06/2019 Invoiced A 29.45 1 705921-190600033 06/05/2019 29.45 05/17/2019 17825 XXXXXXXXXXXXXX Domino S 2051, 715-878-4477, WI 06/06/2019 Invoiced A 32.50 1 705921-190600033 06/05/2019 32.50 05/10/2019 17823 XXXXXXXXXXXXXXX Panera Bread #204251, 715834975 06/06/2019 69.95 Invoiced A 1 705921-190600033 06/05/2019 69.95 05/07/2019 17822 XXXXXXXXXXXXXXX The Infused Cla, 13472153202, N 06/06/2019 Invoiced A 99.00 2 Google Infused Classroom Course (Online this s 8101900116 705921-190600070 06/05/2019 99.00 05/06/2019 17820 XXXXXXXXXXXXXX Domino S 2051, 715-878-4477, WI 06/06/2019 Invoiced A 56.33 1 705921-190600033 06/05/2019 56.33

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# Credit Card Transaction Report

| Used By     | Name               | Tran Date            | Tran ID    | Card Number       | Where Used | £                     | Purch Vendor   | Imp Date   | Post Date  | Status   | App | Amount   |
|-------------|--------------------|----------------------|------------|-------------------|------------|-----------------------|----------------|------------|------------|----------|-----|----------|
|             | Line               | Description          |            |                   | PO Number  | Invoice Number        | Invoice Dt     | Amo        | unt        |          |     |          |
| RICHAJES000 | O RICHARDS JESSICA | J continued          |            |                   |            |                       |                |            |            |          |     |          |
|             |                    | 05/06/2019           | 17821      | xxxxxxxxxxxxx     | Domino S 2 | 051, 715-878-4477, WI | •<br>•         | 06/06/2019 |            | Invoiced | A   | 97.48    |
|             | 1                  |                      |            |                   |            | 705921-190600033      | 06/05/2019     | 97         | .48        |          |     |          |
|             |                    | 05/03/2019           | 17609      | xxxxxxxxxxxxx     | Domino S 2 | 051, 715-878-4477, WI | <u>.</u>       | 05/07/2019 |            | Invoiced | A   | 36.28    |
|             | 1                  |                      |            |                   |            | 705921-190500022      | 05/05/2019     | 36         | . 28       |          |     |          |
|             |                    | 05/01/2019           | 17613      | xxxxxxxxxxxxx     | Hyatt Rege | ncy Green Ba, Green E | 3              | 05/07/2019 |            | Invoiced | A   | 735.00   |
|             | 2                  | Student Council Stat | e Confere  | nce : Registratio | 4001900362 | 705921-190500072      | 05/05/2019     | 735        | .00        |          |     |          |
|             |                    | 05/01/2019           | 17614      | xxxxxxxxxxxxx     | Hyatt Rege | ncy Green Ba, 9204321 | -              | 05/07/2019 |            | Invoiced | A   | 40.00    |
|             | 2                  | Student Council Stat | e Confere  | nce : Registratio | 4001900362 | 705921-190500073      | 05/05/2019     | 40         | .00        |          |     |          |
|             |                    |                      |            |                   |            | 14 transaction        | n(s) for RICHA | JES000. To | tal Amount | ====>    |     | 1,666.54 |
|             |                    |                      |            |                   |            |                       |                |            |            |          |     |          |
| SCHEPMAR000 | O SCHEPPKE MARK J  | 05/17/2019           | 17785      | xxxxxxxxxxxxx     | Asset Geni | e, 7248389588, PA, 15 | 5              | 06/06/2019 |            | Invoiced | A   | 259.80   |
|             | 2                  | Replacement keyboard | s for HP ( | Chromebook G5EE   | 8101900128 | 705921-190600034      | 06/05/2019     | 259        | .80        |          |     |          |
|             |                    | 05/16/2019           | 17784      | XXXXXXXXXXXXXXX   | Epson *sto | re, 800-873-7766, CA, |                | 06/06/2019 |            | Invoiced | A   | 295.00   |
|             | 2                  | Replacement Bulbs fo | r Epson B  | rightlink 595 ELE | 8101900110 | 705921-190600035      | 06/05/2019     | 295        | .00        |          |     |          |
|             |                    | 05/15/2019           | 17783      | XXXXXXXXXXXXXXX   | The Ups St | ore 5076, 715-289-344 | Ł              | 06/06/2019 |            | Invoiced | A   | 9.50     |
|             | 2                  | UPS Shipping Charges |            |                   | 8101900097 | 705921-190600036      | 06/05/2019     | 9          | .50        |          |     |          |
|             |                    | 05/08/2019           | 17780      | XXXXXXXXXXXXXXX   | Menards Ea | u Claire Eas, Eau Cla | ı              | 06/06/2019 |            | Invoiced | A   | 22.94    |
|             | 1                  |                      |            |                   |            | 705921-190600033      | 06/05/2019     | 22         | .94        |          |     |          |
|             |                    | 05/08/2019           | 17781      | XXXXXXXXXXXXXXX   | Amzn Mktp  | Us*mn39y0c00, Amzn.Co | )              | 06/06/2019 |            | Invoiced | A   | 999.99   |
|             | 2                  | JBL CSMA280 Commerci | al/Restau  | rant 2x80w Amplif | 8101900114 | 705921-190600037      | 06/05/2019     | 999        | .99        |          |     |          |
|             |                    | 05/08/2019           | 17782      | XXXXXXXXXXXXXXX   | Amzn Mktp  | Us*mz03a7y42, Amzn.Co | )              | 06/06/2019 |            | Invoiced | A   | 64.84    |
|             | 1                  |                      |            |                   |            | 705921-190600033      | 06/05/2019     | 64         | .84        |          |     |          |
|             |                    | 05/07/2019           | 17779      | XXXXXXXXXXXXXXX   | Asset Geni | e, 7248389588, PA, 15 | 5              | 06/06/2019 |            | Invoiced | A   | 299.75   |
|             | 1                  |                      |            |                   |            | 705921-190600033      | 06/05/2019     | 299        | .75        |          |     |          |
|             |                    | 05/03/2019           | 17550      | XXXXXXXXXXXXXXX   | Menards Ea | u Claire Eas, Eau Cla | ι              | 05/07/2019 |            | Invoiced | A   | 14.27    |
|             | 1                  |                      |            |                   |            | 705921-190500022      | 05/05/2019     | 14         | . 27       |          |     |          |
|             |                    | 05/03/2019           | 17551      | XXXXXXXXXXXXXXX   | Menards Ea | u Claire Eas, Eau Cla | ı              | 05/07/2019 |            | Invoiced | A   | 28.33    |
|             | 1                  |                      |            |                   |            | 705921-190500022      | 05/05/2019     | 28         | .33        |          |     |          |
|             |                    | 05/02/2019           | 17548      | XXXXXXXXXXXXXXX   | Google *gs | uite_altoona, Cc@goog | ı              | 05/07/2019 |            | Invoiced | A   | 59.66    |
|             | 1                  |                      |            |                   |            | 705921-190500022      | 05/05/2019     | 59         | .66        |          |     |          |
|             |                    | 05/02/2019           | 17549      | XXXXXXXXXXXXXXX   | Globaldire | ctparts.Com, 210-858- | •              | 05/07/2019 |            | Invoiced | A   | 107.97   |
|             | 1                  |                      |            |                   |            | 705921-190500022      | 05/05/2019     | 107        | .97        |          |     |          |
|             |                    |                      |            |                   |            | 11 transaction        | n(s) for SCHEP | MAR000. To | tal Amount | ====>    |     | 2,162.05 |
|             |                    |                      |            |                   |            |                       |                |            |            |          |     |          |
| STEFFAND000 | O STEFFEN ANDREA M | 05/24/2019           |            |                   |            | c51900051938, Eau Cla |                | 06/06/2019 |            | Invoiced | A   | 242.06   |
|             | 2                  | Jen Serravallo texts | - PD for   | my staff, book s  | 1551900026 | 705921-190600009      | 06/05/2019     | 242        | .06        |          |     |          |

7 Pearl Ice Cream Parlor

2 ePermit for UW-La Crosse

3 Radisson Hotel stay

05/31/2019

05/31/2019

### SCHOOL DISTRICT OF ALTOONA

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#### Credit Card Transaction Report

| 05.19.06.      | 00.00-010016       |                       |           | Credit C          | ard Transa  | ction Report          |               |            |             |           | PAGE | 5 · 1  |
|----------------|--------------------|-----------------------|-----------|-------------------|-------------|-----------------------|---------------|------------|-------------|-----------|------|--------|
| Used By        | Name               | Tran Date             | Tran ID   | Card Number       | Where Used  |                       | Purch Vendor  | Imp Date   | Post Date   | Status    | App  | Amount |
|                | Line               | Description           |           |                   |             | Invoice Number        | Invoice Dt    |            | unt         |           |      |        |
| STEFFAND00     | 0 STEFFEN ANDREA M | · <del></del>         |           |                   |             |                       |               |            | <del></del> |           |      |        |
|                |                    | 05/07/2019            | 17752     | xxxxxxxxxxxxx     | Samsclub #  | 3185, Eau Claire, WI, |               | 06/06/2019 |             | Invoiced  | A    | 89.88  |
|                | 2                  | 3RD GRADE ORIENTATION | CUPCAKE   | S AND JUICE       | 1501900092  | 705921-190600010      | 06/05/2019    | 89         | .88         |           |      |        |
|                |                    |                       |           |                   |             | 2 transaction(        | s) for STEFFA | ND000. Tot | al Amount = | ===>      |      | 331.94 |
|                |                    |                       |           |                   |             |                       |               |            |             |           |      |        |
| STEINWIL00     | O STEINKE WILLIAM  | E 05/22/2019          | 17755     | xxxxxxxxxxxxx     | Menards Ea  | ı Claire Eas, Eau Cla |               | 06/06/2019 |             | Invoiced  | A    | 22.95  |
|                | 4                  | Construction-lumber a | and mater | ials for (2) shed | 4001900014  | 705921-190600158      | 06/05/2019    | 22         | .95         |           |      |        |
|                |                    | 05/10/2019            | 17754     | xxxxxxxxxxxxx     | Wal-Mart #  | 1669, Eau Claire, WI, |               | 06/06/2019 |             | Invoiced  | A    | 9.58   |
|                | 2                  | Home & Auto- mock wal | l suppli  | es/plumbing/hardw | 4001900014  | 705921-190600159      | 06/05/2019    | 9          | .58         |           |      |        |
|                |                    | 05/03/2019            | 17525     | XXXXXXXXXXXXXXX   | Menards Ea  | u Claire Eas, Eau Cla |               | 05/07/2019 |             | Invoiced  | A    | 30.08  |
|                | 4                  | Construction-lumber a | nd mater  | ials for (2) shed | 4001900014  | 705921-190500201      | 05/05/2019    | 30         | .08         |           |      |        |
|                |                    | 05/02/2019            | 17524     | XXXXXXXXXXXXXXX   | Wm Superce  | nter #1669, Eau Clair |               | 05/07/2019 |             | Invoiced  | A    | 3.97   |
|                | 4                  | Construction-lumber a | nd mater  | ials for (2) shed | 4001900014  | 705921-190500202      | 05/05/2019    | 3          | .97         |           |      |        |
|                |                    | 05/01/2019            | 17523     | XXXXXXXXXXXXXXX   | Epilog Lase | er, 303-277-1188, CO, |               | 05/07/2019 |             | Invoiced  | A    | 41.64  |
|                | 4                  | Construction-lumber a | nd mater  | ials for (2) shed | 4001900014  | 705921-190500203      | 05/05/2019    | 41         | .64         |           |      |        |
|                |                    |                       |           |                   |             | 5 transaction(        | s) for STEINW | IL000. Tot | al Amount = | ===>      |      | 108.22 |
|                |                    |                       |           |                   |             |                       |               |            |             |           |      |        |
| TRACHLAU000    | O TRACHSEL LAURA M |                       |           |                   | _           | ithout Tears, 3012632 |               | 06/06/2019 |             | Invoiced  | A    | 248.05 |
|                | 2                  | Learning Without Tear |           |                   |             |                       | 06/05/2019    |            | .05         |           |      |        |
|                |                    | 05/24/2019            |           |                   |             | sars 1320 00, Eau Cla |               | 06/06/2019 |             | Invoiced  | A    | 340.00 |
|                | 2                  | 4K End of the Year Pi |           |                   |             |                       | 06/05/2019    |            | .00         |           |      |        |
|                |                    | 05/24/2019            |           |                   |             | #8185, Eau Claire, WI |               | 06/06/2019 |             | Invoiced  | A    | 118.92 |
|                | 2                  | 4K End of the Year Pi |           |                   |             |                       | 06/05/2019    |            | .92         |           |      |        |
|                |                    | 05/24/2019            |           |                   |             | ving Guid, 4029357733 |               | 06/06/2019 |             | Invoiced  | A    | 189.00 |
|                | 2                  | Conscious Discipline  | Material  | s 1 Deluxe Pac    | 1101900089  |                       | 06/05/2019    |            | .00         |           |      |        |
|                |                    |                       |           |                   |             | 4 transaction(        | s) for TRACHL | AU000. Tot | al Amount = | ===>      |      | 895.97 |
| IIPWARELTOO    | 0 UPWARD ELISSA S  | 05/31/2019            | 17850     | *****             | Festival F  | oods, La Crosse, WI,  |               | 06/06/2019 |             | Invoiced  | Δ    | 25.35  |
| or minimize of |                    | Festival Food purchas |           |                   |             | 705921-190600178      | 06/05/2019    |            | .35         | 111101000 |      | 23.33  |
|                | · ·                | 05/31/2019            |           | xxxxxxxxxxxxx     |             | talian Grill, Holmen, | ,,            | 06/06/2019 |             | Invoiced  | A    | 61.69  |
|                | 8                  | Ciattis Italian Resta |           |                   |             | 705921-190600179      | 06/05/2019    |            | .69         |           |      |        |
|                | Ç.                 | 05/31/2019            |           | _                 |             | Ice Cream Pa, La Cros | , ,           | 06/06/2019 |             | Invoiced  | A    | 11.88  |
|                |                    |                       |           |                   |             | ,                     |               |            |             |           |      |        |

4101900076 705921-190600180

4101900076 705921-190600181

4101900076 705921-190600182

17853 XXXXXXXXXXXXXX Parkmobilepmr Uwlax, 770-818-90

17854 XXXXXXXXXXXXXXX Radisson Hotels, La Crosse, WI,

06/05/2019

06/05/2019

06/05/2019

11.88

20.00

270.00

Invoiced A

Invoiced A

20.00

270.00

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|   | pp Amount |
|---|-----------|
| <u>Line</u> <u>Description</u> <u>PO Number</u> <u>Invoice Number</u> <u>Invoice Dt</u> <u>Amount</u>                       |           |
| UPWARELI000 UPWARD ELISSA S continued   |           |
| 05/31/2019 17859 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXI Subway 03119211, Tomah, WI, 546 06/06/2019 Invoiced A                  | 30.22     |
| 2 Food purchases Subway, Culver's, Glass Nickel 4101900077 705921-190600168 06/05/2019 30.22                                |           |
| 05/31/2019 17860 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX Glass Nickel Pizza, 608-245-088 06/06/2019 Invoiced A                      | 72.45     |
| 2 Food purchases Subway, Culver's, Glass Nickel 4101900077 705921-190600169 06/05/2019 72.45                                |           |
| 05/31/2019 17861 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | 94.71     |
| 3 Hotel rooms for Hampton Inn, Madison, WI 4101900077 705921-190600170 06/05/2019 94.71                                     |           |
| 05/31/2019 17862 XXXXXXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 Invoiced A                                   | 82.00     |
| 3 Hotel rooms for Hampton Inn, Madison, WI 4101900077 705921-190600171 06/05/2019 82.00                                     |           |
| 05/31/2019 17863 XXXXXXXXXXXXXXXXXX Hampton Inns, Madison, WI, 5370 06/06/2019 Invoiced A                                   | 82.00     |
| 3 Hotel rooms for Hampton Inn, Madison, WI 4101900077 705921-190600172 06/05/2019 82.00                                     |           |
| 05/31/2019 17864 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX   | 26.66     |
| 2 Food purchases Subway, Culver's, Glass Nickel 4101900077 705921-190600173 06/05/2019 26.66                                |           |
| 05/30/2019 17858 XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 12.06     |
| 2 Lunch Buffet & Drink Cost 4101900072 705921-190600174 06/05/2019 12.06  |           |
| 05/10/2019 17891 XXXXXXXXXXXXXXXXXX Officemax/Depot 6348, Eau Clair 06/06/2019 Invoiced A                                   | 89.43     |
| 2 Sharpie Marker Sets 4101900040 705921-190600130 06/05/2019 59.95  |           |
| 3 Desk Pad Calendar, AY20 4101900040 705921-190600130 06/05/2019 12.99  |           |
| 4 G2 Pen Pack/XFine 4101900040 705921-190600130 06/05/2019 16.49  |           |
| 13 transaction(s) for UPWARELI000. Total Amount ====>   | 878.45    |
|   |           |
| WALSHRON000 WALSH RONALD J 05/27/2019 17896 XXXXXXXXXXXXXXX Amazon.Com*mn7027df0 A, Amzn.Co 06/06/2019 Invoiced A           | 295.40    |
| 1 705921-190600033 06/05/2019 295.40  |           |
| 05/23/2019 17895 XXXXXXXXXXXXXXXXX Hu Hot Eau Claire, Eau Claire, 06/06/2019 Invoiced A                                     | 45.88     |
| 1 705921-190600033 06/05/2019 45.88   |           |
| 05/17/2019 17894 XXXXXXXXXXXXXXXXXX Kwik Trip 82800008284, Altoona, 06/06/2019 Invoiced A                                   | 6.67      |
| 1 705921-190600033 06/05/2019 6.67  |           |
| 05/16/2019 17893 XXXXXXXXXXXXXXXX In The News Wall Plaqu, 8005483 06/06/2019 Invoiced A                                     | 255.00    |
| 1 705921-190600033 06/05/2019 255.00  |           |
|   | 209.00    |
| 05/10/2019 17892 XXXXXXXXXXXXXXXXX In The News Wall Plaqu, 8005483 06/06/2019 Invoiced A                                    |           |
| 05/10/2019 17892 XXXXXXXXXXXXXXX In The News Wall Plaqu, 8005483 06/06/2019 Invoiced A 1 705921-190600033 06/05/2019 209.00 |           |
|   | 811.95    |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

# Bank Balances June 2019

# GENERAL ACCOUNTS (FUNDS 10, 21, 23, 27, 38, 50, and 80)

| <u>CCF</u>                  |             |                |
|-----------------------------|-------------|----------------|
| Beginning balance           | \$          | 235,272.65     |
| Receipts                    | \$          | 49,215.42      |
| Disbursements               | \$          | (2,274,950.46) |
| Transfers in                | \$          | 2,830,000.00   |
| Transfers out               | \$          | -              |
| Line-of-Credit in           | \$          | 568,000.00     |
| Line-of-Credit out          | \$          | (904,000.00)   |
| Ending Balance              | <u>\$</u>   | 503,537.61     |
| State Government Pool       |             |                |
| Beginning balance           | \$          | 6,267.45       |
| Receipts                    | \$          | 5,038,530.36   |
| Transfers in                | \$          | -              |
| Transfers out               | \$          | (2,830,000.00) |
| Interest                    | \$          | 2,452.35       |
| Ending Balance              | <u>\$</u>   | 2,217,250.16   |
| Wisconsin Liquid Asset Fund |             |                |
| Beginning balance           | \$          | 2,146.17       |
| Interest                    | \$          | -              |
| Ending Balance              | <u>\$</u>   | 2,146.17       |
| GENERAL ACCOUNTS TOTAL      | <u>\$ 2</u> | 2,722,933.94   |

# Bank Balances June 2019

| DEBT SERVICE FUND 39           |           |               |
|--------------------------------|-----------|---------------|
| <u>CCF</u>                     |           |               |
| Beginning balance              | \$        | 3,611.61      |
| Receipts                       | \$        | -             |
| Disbursements                  |           | -             |
| Interest                       | \$<br>\$  | 0.69          |
| Ending Balance                 | <u>\$</u> | 3,612.30      |
| CONSTRUCTION FUND 49           |           |               |
| <u>CCF</u>                     |           |               |
| Beginning balance              | \$        | 2,870,272.44  |
| Receipts                       | \$        | -             |
| Disbursements                  | \$        | (847,976.19)  |
| Interest                       | \$        | 171.59        |
| Ending Balance                 | <u>\$</u> | 2,022,467.84  |
| STUDENT ACTIVITY FUND 60       |           |               |
| <u>CCF</u>                     |           |               |
| Beginning balance              | \$        | 80,229.92     |
| Receipts                       | \$        | 29,983.24     |
| Disbursements                  | \$        | (14,329.37)   |
| Interest                       | \$        | 18.86         |
| Ending Balance                 | <u>\$</u> | 95,902.65     |
| Employee Benefit Trust Fund 73 |           |               |
| Mid America                    |           |               |
| Beginning balance              | \$        | 779,878.82    |
| Receipts                       | \$        | -             |
| Disbursements                  | \$        | _             |
| Gain or Loss                   | \$        | <del>-</del>  |
| Ending Balance                 | \$<br>\$  | 779,878.82    |
| Bham's balance                 | Ψ         | 7 7 7,07 0.02 |

3frbud12.p SCHOOL DISTRICT OF ALTOONA 1:26 PM 07/16/19

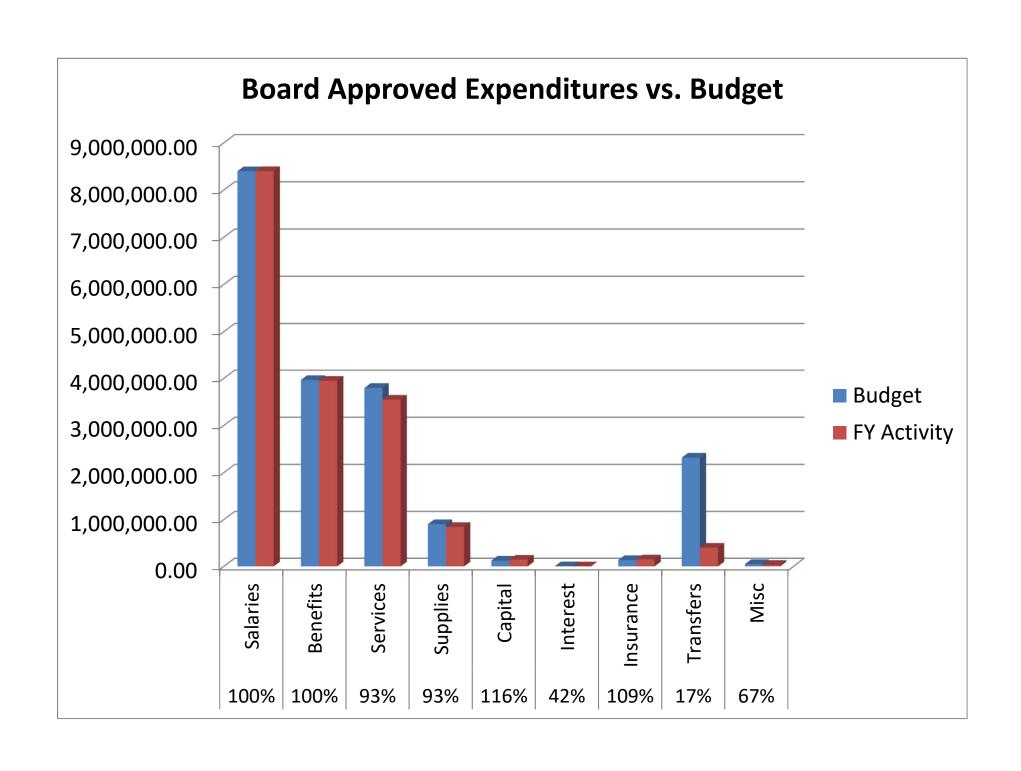
05.19.06.00.00-010 R69ard approved budget-Expenditures-Original-Revised-Actual (Date: 6/2019) PAGE: 1

|   | 2018-19                    | 2018-19                  | 2018-19                    | Unexpended             |
|---|----------------------------|--------------------------|----------------------------|------------------------|
| Fd T Loc Obj Func Func  | Original Budget            | Revised Budget           | FY Activity                | Balance                |
| 10 E 11 UNDIFF CURRICULUM                                     | 3,368,941.00               | 3,368,941.00             | 3,260,472.61               | 108,468.39             |
| 10 E 12 REGULAR CURRICULUM  10 E 13 VOCATIONAL CURRICULUM     | 4,141,341.00<br>536,908.00 | 4,144,691.00             | 3,969,787.10<br>534,267.11 | 174,903.90<br>2,640.89 |
| 10 E 13 VOCATIONAL CURRICULUM  10 E 14 PHYSICAL CURRICULUM    | 425,944.00                 | 536,908.00<br>425,944.00 | 436,223.24                 | -10,279.24             |
| 10 E 14 PHISICAL CORRECTION  10 E 16 CO-CURRICULAR ACTIVITIES | 363,241.00                 | 363,241.00               | 367,365.54                 | -4,124.54              |
| 10 E 17 SPECIAL NEEDS   | 18,775.00                  | 18,775.00                | -1,711.05                  | 20,486.05              |
| 10 E 21 PUPIL SERVICES  | 597,996.00                 | 658,146.00               | 687,179.57                 | -29,033.57             |
| 10 E 22 INSTRUCTIONAL STAFF SERVICES                          | 995,951.00                 | 1,003,451.00             | 956,345.24                 | 47,105.76              |
| 10 E 23 GENERAL ADMINISTRATION                                | 363,077.00                 | 363,077.00               | 407,379.03                 | -44,302.03             |
| 10 E 24 SCHOOL BUILDING ADMINISTRATION                        | 1,166,743.00               | 1,166,743.00             | 1,057,992.50               | 108,750.50             |
| 10 E 25 BUSINESS ADMINISTRATION                               | 3,047,672.00               | 3,051,672.00             | 3,036,279.98               | 15,392.02              |
| 10 E 26 CENTRAL SERVICES                                      | 105,328.00                 | 105,328.00               | 106,412.53                 | -1,084.53              |
| 10 E 27 INSURANCE/DISTRICT                                    | 136,100.00                 | 136,100.00               | 148,865.26                 | -12,765.26             |
| 10 E 28 DEBT SERVICES - SHORT TERM                            | 4,000.00                   | 4,000.00                 | 1,683.86                   | 2,316.14               |
| 10 E 29 OTHER SUPPORT SERVICES                                | 420,698.00                 | 420,698.00               | 511,932.47                 | -91,234.47             |
| 10 E 41 INTERFUND TRANSFERS                                   | 2,317,126.00               | 2,317,126.00             | 400,000.00                 | 1,917,126.00           |
| 10 E 43 GENERAL TUITION PAYMENTS                              | 1,607,996.00               | 1,607,996.00             | 1,583,963.19               | 24,032.81              |
| 10 GENERAL  | 19,617,837.00              | 19,692,837.00            | 17,464,438.18              | 2,228,398.82           |
|   |                            |                          |                            |                        |
| 21 E 11 UNDIFF CURRICULUM                                     | 250.00                     | 250.00                   | 501.93                     | -251.93                |
| 21 E 13 VOCATIONAL CURRICULUM                                 | 50,000.00                  | 50,000.00                | 3,100.00                   | 46,900.00              |
| 21 E 14 PHYSICAL CURRICULUM                                   | 3,000.00                   | 3,000.00                 | 4,150.41                   | -1,150.41              |
| 21 E 16 CO-CURRICULAR ACTIVITIES                              |                            |                          | 139.23                     | -139.23                |
| 21 E 21 PUPIL SERVICES  | 12,500.00                  | 12,500.00                | 13,240.86                  | -740.86                |
| 21 E 22 INSTRUCTIONAL STAFF SERVICES                          | 10,000.00                  | 10,000.00                | 6,252.40                   | 3,747.60               |
| 21 E 25 BUSINESS ADMINISTRATION                               | 125,000.00                 | 125,000.00               | 13,960.22                  | 111,039.78             |
| 21 SPECIAL REVENUE TRUST FUND                                 | 200,750.00                 | 200,750.00               | 41,345.05                  | 159,404.95             |
|   |                            |                          |                            |                        |
| 27 E 12 REGULAR CURRICULUM                                    | 3,350.00                   |                          |                            |                        |
| 27 E 15 SPECIAL ED CURRICULUM                                 | 2,275,721.00               | 2,275,721.00             | 2,162,979.42               | 112,741.58             |
| 27 E 21 PUPIL SERVICES  | 377,703.00                 | 317,553.00               | 322,161.72                 | -4,608.72              |
| 27 E 22 INSTRUCTIONAL STAFF SERVICES                          | 219,039.00                 | 211,539.00               | 193,778.16                 | 17,760.84              |
| 27 E 25 BUSINESS ADMINISTRATION                               | 139,000.00                 | 135,000.00               | 175,864.82                 | -40,864.82             |
| 27 E 43 GENERAL TUITION PAYMENTS                              | 106,004.00                 | 106,004.00               | 123,866.13                 | -17,862.13             |
| 27 E 49 OTHER NON-PROGRAM TRANSACTIONS                        | 59,000.00                  | 59,000.00                | 31,078.25                  | 27,921.75              |
| 27 SPECIAL EDUCATION FUND                                     | 3,179,817.00               | 3,104,817.00             | 3,009,728.50               | 95,088.50              |
|   |                            |                          |                            |                        |
| 38 E 28 DEBT SERVICES - SHORT TERM                            | 250,000.00                 |                          | 21,950.00                  | -21,950.00             |
| 38 NON-REFERENDUM DEBT  | 250,000.00                 |                          | 21,950.00                  | -21,950.00             |
|   |                            |                          |                            |                        |
| 39 E 28 DEBT SERVICES - SHORT TERM                            | 1,852,468.00               | 1,852,468.00             | 1,854,684.14               | -2,216.14              |
| 39 REFERENDUM APPROVED DEBT SERV                              | 1,852,468.00               | 1,852,468.00             | 1,854,684.14               | -2,216.14              |
|   |                            |                          |                            |                        |
| 49 E 25 BUSINESS ADMINISTRATION                               |                            |                          | 1,177,951.77               | -1,177,951.77          |
| 49 OTHER CAPITAL PROJECTS                                     |                            |                          | 1,177,951.77               | -1,177,951.77          |
|   |                            |                          |                            |                        |
| 50 E 25 BUSINESS ADMINISTRATION                               | 702,885.00                 | 702,885.00               | 629,020.96                 | 73,864.04              |
| 50 FOOD SERVICE   | 702,885.00                 | 702,885.00               | 629,020.96                 | 73,864.04              |
| 72 7 40 711 7 7 7   | F00 001 00                 | E00 001 00               |                            | E00 001 00             |
| 73 E 42 Fiduciary Fund Expenditures                           | 508,801.00                 | 508,801.00               |                            | 508,801.00             |
| 73 Employee Benefit Trust Fund                                | 508,801.00                 | 508,801.00               |                            | 508,801.00             |
| OO E OE DUCTNESS ADVINIONDANTON                               | 7 500 00                   | 7 500 00                 | 11 206 45                  | 2 006 45               |
| 80 E 25 BUSINESS ADMINISTRATION                               | 7,500.00                   | 7,500.00                 | 11,306.45                  | -3,806.45              |
| 80 E 26 CENTRAL SERVICES                                      | 9,215.00                   | 9,215.00                 | 11,627.77                  | -2,412.77              |
| 80 E 29 OTHER SUPPORT SERVICES                                | 32,000.00                  | 32,000.00                | 33,000.00                  | -1,000.00              |
| 80 E 31 COMMUNITY SERVICE                                     | 19,084.00                  | 19,084.00                | 24,699.52                  | -5,615.52              |
| 80 E 39   | 58,940.00                  | 58,940.00                | 62,772.31                  | -3,832.31              |

| 3frbud12.p SCHOOL DISTRICT OF ALTOONA    |                          |                 |                |             | 07/16/19   |  |
|--|--------------------------|-----------------|----------------|-------------|------------|--|
| 05.19.06.00.00-010 B69ard approved budge | et-Expenditures-Original | -Revised-Actual | (Date: 6/2019) | PAGE:       | 2          |  |
|  | 2018-19                  | 2018-19         | 2018-19        | Unexpende   | d          |  |
| Fd T Loc Obj Func Func                   | Original Budget          | Revised Budget  | FY Activity    | Balanc      | : <u>e</u> |  |
| 80 COMMUNITY SERVICE                     | 126,739.00               | 126,739.00      | 143,406.05     | -16,667.0   | 5          |  |
|  |                          |                 |                |             |            |  |
| Grand Expense Tota                       | 26,439,297.00            | 26,189,297.00   | 24,342,524.65  | 1,846,772.3 | 5          |  |

Number of Accounts: 2107

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*



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05.19.06.00.00-01016 Board approved budget-Revenues-Original-Revised-Actual (Date: 6/2019) PAGE:

|  | 2018-19                      | 2018-19                  | 2018-19       | Unexpended          |
|--|------------------------------|--------------------------|---------------|---------------------|
| Fd T Loc Obj Fu Src  10 R 400 34 GRANTS-OTHER SCHOOL DISTRICTS | Original Budget<br>25,000.00 | Revised Budget 25,000.00 | FY Activity   | Balance<br>9,172.76 |
| 10 R 800 21 TAXES  | 4,687,783.00                 | 4,687,783.00             | 4,688,818.04  | -1,035.04           |
| 10 R 800 27 SCHOOL ACTIVITY-INCOME                             | 39,950.00                    | 39,950.00                | 33,586.68     | 6,363.32            |
| 10 R 800 28 INTEREST ON INVESTMENT                             | 5,000.00                     | 5,000.00                 | 14,190.07     | -9,190.07           |
| 10 R 800 29 OTHER REVENUES-LOCAL SOURCES                       | 10,650.00                    | 10,650.00                | 11,877.29     | -1,227.29           |
| 10 R 800 34 GRANTS-OTHER SCHOOL DISTRICTS                      | 2,158,741.00                 | 2,158,741.00             | 2,068,452.00  | 90,289.00           |
| 10 R 800 51 TRANSIT OF AIDS-INTERMED SRCES                     | 62,000.00                    | 62,000.00                | 59,662.83     | 2,337.17            |
| 10 R 800 58 MEDICAL SERVICE REIMBURSEMENTS                     | 20,000.00                    | 20,000.00                | 25,228.90     | -5,228.90           |
| 10 R 800 61 STATE AID-CATEGORICAL                              | 85,000.00                    | 85,000.00                | 97,936.00     | -12,936.00          |
| 10 R 800 62 STATE AID-GENERAL                                  | 10,711,150.00                | 10,711,150.00            | 10,711,150.00 | 12,330.00           |
| 10 R 800 63 SPECIAL PROJECTS GRANT                             | 20,400.00                    | 95,400.00                | 87,596.03     | 7,803.97            |
| 10 R 800 65 SAGE GRANT   | 475,000.00                   | 475,000.00               | 464,422.34    | 10,577.66           |
| 10 R 800 69 OTHER REVENUE - STATE SOURCES                      | 1,073,474.00                 | 1,073,474.00             | 1,059,637.11  | 13,836.89           |
| 10 R 800 73 SPECIAL PROJECTS GRANTS                            | 160,000.00                   | 160,000.00               | 190,052.00    | -30,052.00          |
| 10 R 800 75 TITLE I  | 215,000.00                   | 215,000.00               | 143,094.87    | 71,905.13           |
| 10 R 800 97 REFUND OF DISBURSEMENT                             | 213,000.00                   | 213,000.00               | 3,695.27      | -3,695.27           |
| 10 R 800 99 Other Miscellaneous Revenue                        | 1,000.00                     | 1,000.00                 | 3,033.27      | 1,000.00            |
| 10 R Revenue   | 19,750,148.00                | 19,825,148.00            | 19,675,226.67 | 149,921.33          |
| 10 GENERAL   | 19,750,148.00                | 19,825,148.00            | 19,675,226.67 | 149,921.33          |
| 20 021.21.12   | 13,7.50,110.00               | 13,023,110.00            | 13,073,220.07 | 113,321.03          |
| 21 R 150 29 OTHER REVENUES-LOCAL SOURCES                       | 250.00                       | 250.00                   |               | 250.00              |
| 21 R 800 29 OTHER REVENUES-LOCAL SOURCES                       | 200,750.00                   | 200,750.00               | 154,703.07    | 46,046.93           |
| 21 R Revenue   | 201,000.00                   | 201,000.00               | 154,703.07    | 46,296.93           |
| 21 SPECIAL REVENUE TRUST FUND                                  | 201,000.00                   | 201,000.00               | 154,703.07    | 46,296.93           |
| 27 R 800 11 OPERATING TRANSFERS-IN                             | 1,917,126.00                 | 1,917,126.00             |               | 1,917,126.00        |
| 27 R 800 31 TRANSIT OF AIDS-INTERDISTRICT                      | 2,200.00                     | 2,200.00                 | 5,611.46      | -3,411.46           |
| 27 R 800 34 GRANTS-OTHER SCHOOL DISTRICTS                      | 90,000.00                    | 90,000.00                |               | 90,000.00           |
| 27 R 800 51 TRANSIT OF AIDS-INTERMED SRCES                     | 8,750.00                     | 8,750.00                 | 10,065.82     | -1,315.82           |
| 27 R 800 58 MEDICAL SERVICE REIMBURSEMENTS                     | 160,000.00                   | 160,000.00               | 127,374.66    | 32,625.34           |
| 27 R 800 61 STATE AID-CATEGORICAL                              | 683,988.00                   | 683,988.00               | 660,689.00    | 23,299.00           |
| 27 R 800 63 SPECIAL PROJECTS GRANT                             | 75,000.00                    |                          |               |                     |
| 27 R 800 69 OTHER REVENUE - STATE SOURCES                      |                              |                          | 5,000.00      | -5,000.00           |
| 27 R 800 73 SPECIAL PROJECTS GRANTS                            | 242,753.00                   | 242,753.00               | 184,571.95    | 58,181.05           |
| 27 R Revenue   | 3,179,817.00                 | 3,104,817.00             | 993,312.89    | 2,111,504.11        |
| 27 SPECIAL EDUCATION FUND                                      | 3,179,817.00                 | 3,104,817.00             | 993,312.89    | 2,111,504.11        |
| 38 R 800 21 TAXES  | 50,000.00                    | 50,000.00                | 50,000.00     |                     |
| 38 R Revenue   | 50,000.00                    | 50,000.00                | 50,000.00     |                     |
| 38 NON-REFERENDUM DEBT   | 50,000.00                    | 50,000.00                | 50,000.00     |                     |
| 39 R 800 11 OPERATING TRANSFERS-IN                             | 400,000.00                   | 400,000.00               | 400,000.00    |                     |
| 39 R 800 21 TAXES  | 1,363,678.00                 | 1,363,678.00             | 1,363,678.00  |                     |
| 39 R 800 28 INTEREST ON INVESTMENT                             | 3,000.00                     | 3,000.00                 | 9,535.66      | -6,535.66           |
| 39 R Revenue   | 1,766,678.00                 | 1,766,678.00             | 1,773,213.66  | -6,535.66           |
| 39 REFERENDUM APPROVED DEBT SERV                               | 1,766,678.00                 | 1,766,678.00             | 1,773,213.66  | -6,535.66           |
| 49 R 800 28 INTEREST ON INVESTMENT                             |                              |                          | 419.61        | -419.61             |
| 49 R 800 87 LONG-TERM OBLIGATIONS                              |                              |                          | 3,200,000.00  | -3,200,000.00       |
| 49 R Revenue   |                              |                          | 3,200,419.61  | -3,200,419.61       |
| 49 OTHER CAPITAL PROJECTS                                      |                              |                          | 3,200,419.61  | -3,200,419.61       |
| 50 R 800 25 FOOD SERVICE SALES                                 | 329,300.00                   | 329,300.00               | 343,362.45    | -14,062.45          |
| 50 R 800 28 INTEREST ON INVESTMENT                             | 200.00                       | 200.00                   |               | 200.00              |
| 50 R 800 61 STATE AID-CATEGORICAL                              | 16,000.00                    | 16,000.00                | 16,254.92     | -254.92             |
| 50 R 800 71 FEDERAL AID-CATEGORICAL                            | 386,000.00                   | 386,000.00               | 360,069.11    | 25,930.89           |
| 50 R 800 86 SALES OF FIXED ASSETS                              |                              |                          | 500.00        | -500.00             |

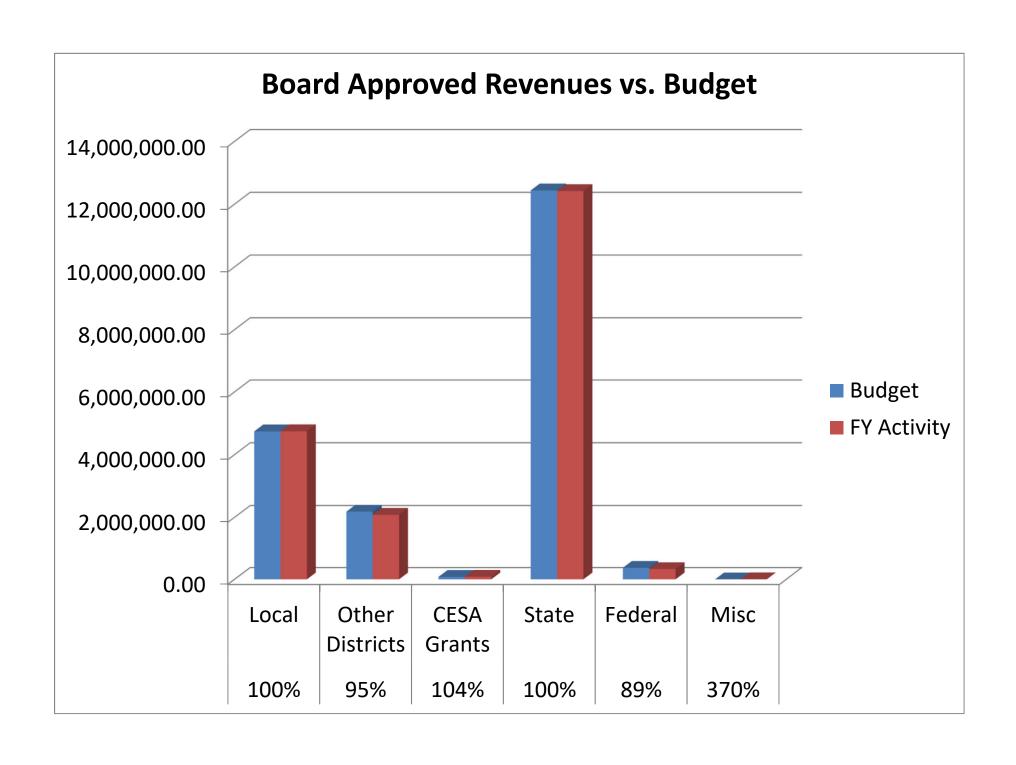
| 05.19.06.00.00-01016 <b>B</b> oard approved budget | -Revenues-Origina | l-Revised-Actual | (Date: 6/2019) | PAGE:       | 2 |
|--|-------------------|------------------|----------------|-------------|---|
|  | 2018-19           | 2018-19          | 2018-19        | Unexpended  |   |
| Fd T Loc Obj Fu Src                                | Original Budget   | Revised Budget   | FY Activity    | Balance     |   |
| 50 R Revenue                                       | 731,500.00        | 731,500.00       | 720,186.48     | 11,313.52   |   |
| 50 FOOD SERVICE                                    | 731,500.00        | 731,500.00       | 720,186.48     | 11,313.52   |   |
| 73 R 800 28 INTEREST ON INVESTMENT                 | 10,000.00         | 10,000.00        | 8,346.12       | 1,653.88    |   |
| 73 R 800 95 Contributions to Emp Benefits          | 508,801.00        | 508,801.00       |                | 508,801.00  |   |
| 73 R Revenue                                       | 518,801.00        | 518,801.00       | 8,346.12       | 510,454.88  |   |
| 73 Employee Benefit Trust Fund                     | 518,801.00        | 518,801.00       | 8,346.12       | 510,454.88  |   |
| 80 R 800 21 TAXES                                  | 130,000.00        | 130,000.00       | 130,000.00     |             |   |
| 80 R Revenue                                       | 130,000.00        | 130,000.00       | 130,000.00     |             |   |
| 80 COMMUNITY SERVICE                               | 130,000.00        | 130,000.00       | 130,000.00     |             |   |
| Grand Revenue T                                    | 26,327,944.00     | 26,327,944.00    | 26,705,408.50  | -377,464.50 |   |

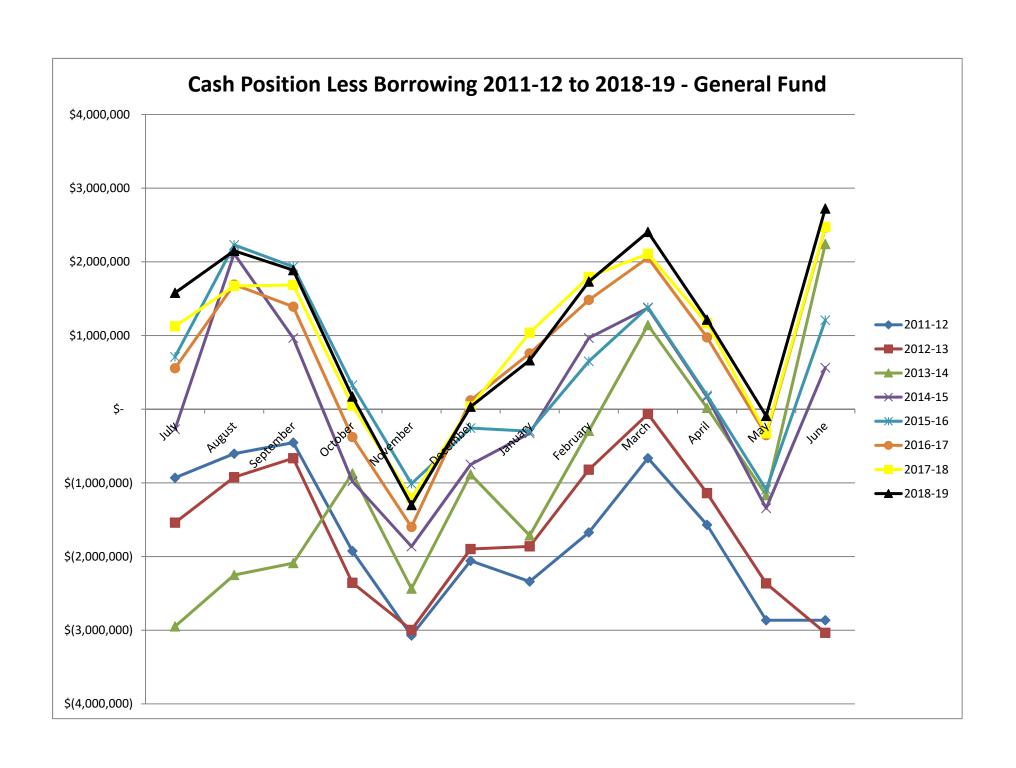
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Number of Accounts: 91

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\* End of report \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*







# Altoona Parks & Recreation Committee Agenda Monday June 24, 2019 7:30am Parks & Recreation Office 1419 Front Porch Place

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Maintenance Report
- 4. Recreation Report
- 5. Discuss potential improvements to Centennial Park Gloede Trailhead
- 6. Discuss Parks CIP
- 7. Public Comments and Concerns
- 8. Adjournment

Debra Goldbach Recreation Manager Altoona Parks & Recreation Department

#### 5. Discuss potential improvements to Centennial Park – Gloede Trailhead

#### Discussion: Centennial Park- Gloede Trailhead

As you may recall, earlier this year the City Council discussed creating a parcel for development from lands currently comprising Centennial Park and accessible at the corner of Gloede and San Juan Road. That area has been improved by CORBA as a trail access point into the over 2 miles of single-track and hiking trails maintained by the Association throughout the park.

The Parks Board voted unanimously to recommend disapproval of the proposed subdivision, and recommended that improvements be identified and funded to improve the recreational use and value of the property and discourage nuisance activity that occurs time-to-time. In its motion to disapprove the subdivision, the Council requested that the Parks Board determine how to improve the property.

The purpose of this discussion is to identify potential improvements to improve functionality and discourage misuse. The Council has not provided a budget for this project. Staff anticipates that, depending upon what is recommended, elements would be included as a single project or a series of smaller improvements in the 5-year Capital Improvement Plan.

#### 6. Discuss Parks CIP

#### **Discussion: Parks CIP**

City Staff has been provided with a calendar for the update of the 5-Year Capital Improvement Plan for proposal to the Council. Staff created an initial Parks CIP in 2017 as part of the to-be-finished Parks Plan. That draft CIP has been utilized to propose projects in FY18 and FY19 (Devney Park Playground, Trail improvements, etc.).

This discussion item is to comprise the first of at least two or three conversations regarding the 2020 Parks CIP, and will also correspond with finishing the Parks Plan.

## Altoona Principal's Report

SCHOOL DISTRICT OF ALTOONA

#### **Purpose:**

The purpose of this principal's reporting document is to provide the school board and the public with some additional information in regards to each school. This report is not designed as a means to discuss personnel issues or other sensitive information. Should board members have any questions about this report, there will be an agenda item during the board meeting in which they can directly ask a specific question to a principal.

| School              | Principal's Report  |
|---------------------|---|
| Elementary School   | Sessions one and two of Books in the Park were held on June 20th and July 11th. We had a wonderful turnout. 315 books were given away in the first session! In addition, a free lunch was provided to families and students who attended Books in the Park by the <i>Feed A Child Nyre You</i> organization. Please join us for the next session held on July 25th from 10:30-1:30 at 10th Street Park.   |
| Intermediate School | At the end of June, we went to the PLC, Professional Learning Communities, Institute in Minneapolis. Quite a number of staff went from our school. PLCs in our school are very strong and this is one reason our student achievement has improved so much over the last several years. PLCs will continue to be a focus and a PLC goal will be set this fall to continually improve this process. Also in June, my entire staff worked on curriculum for CUE, our new coding and programming robots. Each classroom now has a CUE and staff worked hard to create curriculum and lesson plans where this coding robot would naturally integrate in Science, Math and ELA. |
| Middle School       | Participating with a team of AMS teachers, we hired an 8th grade math teacher who will not only be teaching 8th grade math, but also a section of Algebra I. The Professional Learning Community (PLC) National Conference held at the end of March allowed members of our building, as well as a district, regain focus on the importance of PLC's and how this process truly drives student achievement. On a personal note, while the summer can be very quiet here at school, I've been able to connect with many of our staff and even students as I become acclimated to being a Railroader.  |
| High School         | The high school Leadership Team met on July 15th. We were able to share and discuss the district vision, discuss PLCs and how were are going to use these as a vehicle to improve student learning. Attending   |

the PLC Institute in Minneapolis gave us a great starting point, we hope to return with more/new staff to the institute next summer. Additionally, we discussed the formation of a principal advisory committee of 8 students to give students more voice in how AHS can best meet their needs.

We celebrated that 10 out of 10 AP Biology students scored a 3 or higher on the test! Altoona students averaged a 3.8 compared to a WI average of 3.0 and a global average of 2.8. Our AP programs are strong, but we will continue to strive to make them better.

Personally it is great to be in the building and see all the students and parents using it all summer; be it, summer school, weightlifting, volleyball and basketball camps, the building is serving our community well all summer long.

## Words at Key Times <u>April 22, 2019 Board Meeting</u>

| Agenda Item Number and Title                      | KWKT  |
|---|---|
| 8.01 Facilities and Ground Budget and Master Plan | <ul> <li>The Facilities &amp; Grounds Capital Budget Master Plan 2019-2029 identifies capital maintenance and improvement projects necessary to maintain the quality and security of the District's buildings and grounds.</li> <li>Capital Maintenance is critical to help building systems reach their Design Service Life.</li> <li>Over 300 projects were identified through stakeholder feedback and the facilities assessment conducted by Eppstein Uhen Architects and Findorff.</li> <li>The 2019-2029 Facilities &amp; Grounds Capital Budget Master Plan totals \$12.9M.</li> <li>\$900,000 over the 10 year plan will be devoted to Capital Improvement projects.</li> </ul> |
| 8.02<br>Staff Wellness Committee Update           | <ul> <li>Our Staff Wellness Committee is focused on the emotional, mental, financial, and physical wellness of all employees of the Sun Prairie Area School District.</li> <li>The committee's goal is to improve the engagement of staff in wellness activities and improve the overall wellness of our employees to minimize our Medical Loss Ratio (MLR) creating insurance savings.</li> </ul>  |

|   | We will continue to expand our partnerships focused on wellness, including our collaboration with Dean/SSM. In addition, we will continue to provide guidance to our employees on how best to access healthcare in order to get the most of what our benefits have to offer while keeping our costs lower for all.   |
|---|--|
| 9.03<br>New Policy GBEA, Staff Wellness   | <ul> <li>The policy was reviewed by District Cabinet members on March 21st and April 4th.</li> <li>The "Staff Wellness Policy" allows our Staff Wellness Committee to have a strong foundation for the committee's continued focus on staff wellness.</li> <li>Focusing on staff wellness provides benefits in student outcomes as staff are more effective when engaged.</li> <li>Employee groups that are emotionally, financially, physically, and mentally well are less costly to insure for our health insurance providers, allowing our employees and organization to realize financial savings.</li> </ul> |
| 10.02<br>Revisions to Governance Culture Policy 5: Board<br>Committees, 1st Reading | <ul> <li>In 2016 the SPASD Board adopted the current governance framework and adopted governance policies in August of 2016.</li> <li>The Board has a goal to review all policies on an annual basis.</li> <li>The Board would like to revise Governance Culture Policy 5: Board Committees to include language</li> </ul>   |

|   | on task forces and other changes as discussed at their December 10, 2018 meeting.   |
|---|---|
| 11.03 Revision to Governance Culture Policy 6: Annual Work Plan, 2nd Reading              | <ul> <li>In 2016 the SPASD Board adopted the current governance framework and adopted governance policies in August of 2016.</li> <li>The Board has a goal to review all policies on an annual basis.</li> <li>The Board would like to revise Governance Culture Policy 6: Annual Work Plan to more clearly define what the Board's annual plan should include.</li> <li>The Board approved the revisions to Governance Culture Policy 6: Annual Work Plan on a first reading on December 10, 2018.</li> </ul>                                |
| 11.04 Revisions to Governance Culture Policy 7: Board Member Code of Conduct, 2nd Reading | <ul> <li>In 2016 the SPASD Board adopted the current governance framework and adopted governance policies in August of 2016.</li> <li>The Board has a goal to review all policies on an annual basis.</li> <li>The Board would like to revise Governance Culture Policy 7: Board Members' Code of Conduct to more clearly define expectations.</li> <li>The Board reviewed and approved the revisions as presented to Governance Culture Policy 7: Board Member Code of Conduct on a 1st Reading at its December 10, 2018 meeting.</li> </ul> |

# 11.05 Revisions to Governance Culture Policy 9: Process for Addressing Board Member Violations, 2nd Reading

- In 2016 the SPASD Board adopted the current governance framework and adopted governance policies in August of 2016.
- The Board has a goal to review all policies on an annual basis.
- The Board would like to revise Governance Culture Policy 9: Addressing Violations to more clearly define the process.
- The Board reviewed and approved the revisions with some minor revisions to Governance Culture Policy 9: Address Violations on a 1st Reading at its December 10, 2018 meeting.

## SUPERINTENDENT'S ENTRY PLAN

Respectfully Submitted to the Altoona Board of Education July 22, 2019





Prepared by Daniel S. Peggs Superintendent





## **PURPOSE**

The purpose of an entry plan is to establish a set of approved activities that will guide the administrator's transition into their role, with a specific focus in mind. This entry plan, in particular, is tailored to the School District of Altoona and the educational pathways that are needed to reflect Altoona's strategic plan, vision, and mission. As much as this entry plan is designed to guide the work of the superintendent, it must be remembered that educational leadership is not an isolated position. To be successful, the School District of Altoona needs the supported efforts of its staff, students, elected members, and community. It is the job of the district administrator to bring all stakeholders together and help make Altoona, the community of choice, in the state of Wisconsin. The following entry plan lays out a blueprint of success in our school district. Like all blueprints, adjustments may have to be made as we progress into the future.

# MISSION, VISION, AND FOCUS

Mission: Engage - Equip - Empower

Vision: Offering large school opportunities with a small school approach.

Instructional Focus: Leveraging our professional learning communities to improve assessment within instruction.

Systems Focus: Aligning our leadership and improving communication with all stakeholders.

# Instructional Focus:

Leveraging our professional learning communities to improve assessment within instruction.

Rather than starting "the next new thing" in education, we are going to **go deeper** into two practices we know are effective and rooted in sound educational research.

On June 27, 2019 our new administrative team met to discuss our academic goals for the upcoming school year. After reviewing district data and past practices throughout each of the Altoona schools it was agreed upon that the number one indicator of academic success, that we could note, was the teacher itself. Therefore, we will move forward by investing in teaching practices, otherwise known as instructional practices.

One of the most impactful practices in education includes formative assessment. This style of assessment informs the teacher's instruction to allow them to adapt their teaching to the needs of the learner, rather than a textbook planning it all out in advance.

Think of it this way: Formative assessment is when the chef tastes the soup, while summative assessment is when the guest tastes the soup. Teachers formatively assess for understanding to determine their next steps, instructionally.

To help leverage this instructional practice, our principals will be coaching each educator to improve their Professional Learning Communities (PLCs), and focus on formative assessment in a more systemic fashion.

By improving both the PLC structure and formative assessment practices across the district, we predict higher growth and achievement scores.

"Such an assessment becomes 'formative' when the evidence is actually used to adapt the teaching work to meet learning needs" ~Black, Harrison, Marshall, & Wiliam

# Systems Focus:

Aligning our leadership and improving communication with all stakeholders.

By strategically aligning our systems of operation and goals, we will be able to work smarter, not harder at a time when we need it most.

It is no secret that the function of educating our students involves a lot of spinning plates. As our nation dives deeper into education reformation, we find ourselves, at times, struggling to focus as an organization. By strategically aligning our district's systems, our goal is to help our school district operate more efficiently. Doing so, will help educators feel more at peace in the work that they do, without fearing the next "shiny object" coming our way.

Such alignment takes some foresight on behalf of our excellent administrative team. We started with a district administrative meeting to plan our overall areas of focus. From there each administrator, with their staff, is to plan how they will support the district goal(s), with a specific building goal. At that time, they can also

choose to add a more specific goal to meet their individual building needs. This model of organizational leadership is called cascading. The goal is to help our buildings stay in line with one another to maximize resources, avoid change fatigue, while still seeing the growth desired of our students.

In addition to the alignment focus, we will also be examining how we can communicate better to all of our stakeholders, most importantly our families.

We recognize that good communication can set a good organization apart from the bad, and we want to be on the right side of history in this area.

"Just as your car runs more smoothly and requires less energy to go faster and farther when the wheels are in perfect alignment, you perform better when your thoughts, feelings, emotions, goals, and values are in balance."

~ Brian Tracy



## **Entry Plan - The 1st Year**

THE OPERATIONS, LEADERSHIP, AND ACTION NEEDED TO STAY FOCUSED TO MEET OUR DISTRICT-WIDE GOALS DURING A LEADERSHIP TRANSITION.

A change in leadership can be hard on an organization. Doing so, at times, can add a scent of uncertainty to the air. This timeline is designed to communicate the roadmap towards our areas of focus & the leadership transition, to help reduce that uncertainty.

To breakdown each area a bit further, I have organized this plan into six areas:

- District Goals and Alignment
- Culture and Climate
- Building Community Connections
- Developing Leaders
- Communication and Transparency
- Fiscal and Facility Management

### 06

# District Goals & Alignment

| ACTION  | EST. COMPLETION DATE |
|---|----------------------|
| Leverage the strategic plan to create a framework for the administrative team   | June 2019            |
| Initiate an administrator's retreat to plan for the 2019/2020 school year   | June 2019            |
| Direct principals to initiate building leadership team meetings and align building goals/foci to the district's                       | June 2019            |
| Administrators submit their goals/foci to the superintendent for review and modification  | August 2019          |
| Utilizing formative assessment data, the district will turn the instructional focus into a SMART goal and present to the school board | October 2019         |
| Mid-year check-in: Administrator's progress report on goals submitted to the superintendent, with report-out to the school board      | February 2020        |
| End-of-year check-in: Administrators provide evidence of growth towards completing their goals, with report-out to the school board   | June 2020            |

# Culture & Climate

| ACTION  | EST. COMPLETION DATE |
|---|----------------------|
| Ensure growth within our social media platforms to recognize teachers and students for a job well-done                      | August 2019          |
| Ensure that every building has a system of staff recognition  | September 2019       |
| Develop a process to collect staff perception data  | October 2019         |
| Establish a HS student advisory group to provide input and feedback to administration                                       | December 2019        |
| Show my human side: Be a crossing guard, wash dishes, get into classrooms, and join in on the learning                      | June 2020            |
| Be visible in all schools to establish trust and an opportunity to communicate with the superintendent informally           | June 2020            |
| Showcase student academic accomplishments in a variety of settings via the Communications Coordinator and school principals | June 2020            |



## Building Community Connections

## **ACTION**

EST. COMPLETION DATE

| Meet with PTO's and booster clubs  | November 2019 |
|--|---------------|
| Engage in discussions with every certified staff member to discuss their needs, wants, expectations, concerns and hopes for our district | November 2019 |
| Meet with community leaders and legislators to advocate for the needs of our students and community                                      | March 2020    |
| Continue to improve relations with the City of Altoona and the Eau Claire Area Chamber of Commerce                                       | June 2020     |
| Attend extra/co-curricular events and encourage administrators to invite the superintendent to their events often                        | June 2020     |



# Developing Leadership

| ACTION  | EST. COMPLETION DATE |
|---|----------------------|
| Attend the WASDA's new superintendent's workshop(s)   | August 2020          |
| Establish and conduct an agreed upon administrator evaluation process                                     | December 2019        |
| Help lead in the development of a system of Coherent Governance with the school board                     | January 2020         |
| Empower staff to take learning risks and share their innovations as a means of professional development   | June 2020            |
| Create opportunities for administrators/educators to get out of the school district and learn from others | June 2020            |
| Encourage staff to lead professional development and present outside of our district                      | June 2020            |

# Communication & Transparency

| ACTION   | EST. COMPLETION DATE |
|--|----------------------|
| Share formal entry plan with the school board for feedback and suggestions   | July 2019            |
| Create a principal's report for the school board, monthly  | July 2019            |
| Establish a superintendent's accessibility process, including a transparent superintendent's e-calendar            | July 2019            |
| Communicate weekly with the school board about information that may be helpful when interacting with the community | July 2019            |
| Share revised entry plan with the school board for approval  | August 2019          |
| Empower the Communications Coordinator to create a communications plan (marketing plan) for our district           | October 2019         |
| Utilize video technologies to communicate often with staff and the community                                       | June 2020            |

## Fiscal & Facility Management

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EST. COMPLETION

DATE

Completion of the Oakleaf Stadium project, including groundbreaking

August 2019

Create a long-range facility management plan

September 2019

Create a long-range technology management plan

September 2019

Create a long-range curricular management plan

September 2019

In partnership with the Business Manager, plan, facilitate and present the annual budget

September 2019

Conduct two facility/technology walkthroughs with technology, maintenance and custodial leaders

September 2019 & February 2020





June 17, 2019

TO: Altoona School Board

FROM: Tara Betlach, Altoona Elementary School Principal

RE: Recommendation for Limited-Term 1.0 Kindergarten position

I am writing to request your approval for a limited-term 1.0 kindergarten position. This position is in response to the growing enrollment numbers for the incoming kindergarten class. Our current enrollment for the 2019-2020 school year is at 134.

There are currently seven kindergarten sections. With the current enrollment number of 134 incoming students class sizes would be between 19 and 20 students. We are asking approval for an eighth section to bring the class sizes down to 16 to 17 students which would be meeting one of the Achievement Gap Reduction (AGR) Program strategies of maintaining an 18:1 classroom ratio.

To be on the safe side we would like to add a kindergarten position, on an as-needed basis, in order to align with our Achievement Gap Reduction (AGR) Program goals. The administration will revisit the enrollment numbers on August 1<sup>st</sup> to determine if an eighth section will be filled. If it is determined that we do not need this position, the FTE would remain unfilled.

We are asking for approval before August 1<sup>st</sup> so that the hiring process can start immediately, if needed, versus waiting until the August 19<sup>th</sup> board meeting to ask for approval. This timeline will give us time to find the best candidate and gives the candidate time to prepare for the new school year.

This recommendation is related to the following Strategic Goals:

Students Pillar:

Our culture promotes and supports a love of learning, social-emotional wellbeing, safety and care for students.

People Pillar:

High quality teachers and staff are recruited, recognized and retained in the workforce.

Opportunities for development and advancement result in a high performing workforce.

Resources Pillar:

Student Services programs consistently ensure that the needs of all students are met or exceeded.

#### July 22, 2019 - Rationale for Agenda Items 10.h and 10.i

Respectfully submitted to the Altoona Board of Education

#### 10.h: Consider summer technology pay rate for student workers

Last month we took action to raise the pay rate of the custodial student workers, to be equitable, we are recommending the board approve the same rate increases as follows:

| o Rate        | Starting | 2nd Year | 3rd Year |
|---------------|----------|----------|----------|
| o Current     | \$7.25   | \$7.50   | \$7.75   |
| o Recommended | \$7.25   | \$8.00   | \$9.00   |

#### 10.i: Consider high school parking lot resurfacing project, not to exceed \$150,000

The high school parking lot has not been resurfaced in nearly 30 years and its age is showing, even more so now that it leads up to our beautiful Oakleaf Stadium. Our budget allows us to resurface the parking lot immediately and the timeline may work out nicely once Oakleaf Stadium is complete. If the stars align, our goal is to have the parking lot repaved prior to the Oakleaf Stadium ribbon cutting on August 30th. We are acquiring bids as we speak, but the timing does not line up perfectly with our July board meeting. To avoid a board meeting time barrier, we are requesting that the board approve this project only, in a dollar amount not to exceed \$150,000. It is possible that other barriers arise, but if we can get this project done as well, we would like to do so before August 30th. This is a needed project, that needs to be completed anyway, but it would be nice to have it done as to not distract from the beauty of our new athletic facility. Thank you for your consideration.

July 17, 2019

TO: Altoona School Board

FR: Elissa Upward, Athletics & Activities Director

RE: Athletics and Activities Code

Please consider the updated Athletics and Activities Code for the 2019-20 School year. Changes made to our code were the combined efforts of Mr. James Reif, High School Principal, Mr. Chad Hanson, High School Dean of Students and Mrs. Elissa Upward, Athletics and Activities Director, who strived to help benefit our students, promote health and safety, and improve our Athletics and Activities Department and School system.

Suggestions and opinions from faculty members, Todd Lenz, Lane Wojtyna and Mel Engen and Athletic/Activities Directors throughout the state of Wisconsin were helpful and constructive.

This recommendation is related to the following Strategic Goals:

Students Pillar:

Students achieve at the highest levels in a variety of ways.

People Pillar:

High quality teachers and staff are recruited, recognized and retained in the workforce.

Opportunities for development and advancement result in a high performing workforce.

Service Pillar:

Students and schools are supported by strong partnerships among the District, families, and the community.

## **School District of Altoona**

**Athletic Code** 

for Athletes, Parents, and Coaches 2018-19



## Proud to be a RAILROADER

**Athletic Office:** 

Altoona High School 711 7th Street West Altoona, WI 54720 715-839-6031

#### **Mission Statement**

Develop a culture of champions athletically, academically, and within the community.

#### **Core Values**

- 1. Participation and Retention
  - a. Majority of student body at every level participate
  - b. Focus on retention of athletes year to year
  - c. Athletes and coaches provide leadership to youth level
- 2. Athletic Diversity
  - a. Encourage multiple sport participation
  - b. Balance athletics and external responsibilities
- 3. Culture of Champions
  - a. Academically
  - b. Athletics
    - i. Coaches and athletes act with integrity
  - c. Community
    - i. Support from School board, administrators, parents, alumni, and community
- 4. Excellence
  - a. Personal and Professional Development for Athletes coaches and staff
  - b. Facilities and equipment

## **School District of Altoona Athletic Code**

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#### **School District of Altoona Athletics**



# Ron Walsh, Interim Superintendent Jason LeMay, High School Principal Dan Peggs, Middle School Principal Jamie Oliver, High School Dean of Students/Athletic Director Joann Walker, Middle School Dean of Students/Activities Director Elissa Upward, Athletic Department Administration Assistant Quincy Turpin, Athletic Trainer

| Quincy Turpin, Attrictic Trainer |                       |                   |                                     |  |
|----------------------------------|-----------------------|-------------------|-------------------------------------|--|
| Season/Start                     | <b>Sport</b>          | <b>Head Coach</b> | <b>Contact Info</b>                 |  |
| Fall/August                      | Football              | Martin Adams      | madams@altoona.k12.wi.us            |  |
| Fall/August                      | Dance#                | Mikenna Vlcek     | mvlcek@altoona.k12.wi.us            |  |
|                                  |                       | Chloe Bresina     | cbresina@altoona.k12.wi.us          |  |
| Fall/August                      | Volleyball            | Elissa Upward     | eupward@altoona.k12.wi.us           |  |
| Fall/August                      | Girls Golf**          | Marc Lundquist    | mlundquist@regiscatholicschools.com |  |
| Fall/August                      | Boys Soccer           | Ezeqiel Magallon  | emagallon@altoona.k12.wi.us         |  |
| Fall/August                      | Girls Tennis          | Greg Emerson      | gemerson@altoona.k12.wi.us          |  |
| Fall/August                      | Boys Cross Country    | Todd Lenz         | tlenz@altoona.k12.wi.us             |  |
| Fall/August                      | Girls Cross Country   | Todd Lenz         | tlenz@altoona.k12.wi.us             |  |
| Winter/November                  | Boys Basketball       | Stacy Winsand     |                                     |  |
| swinsand@altoona.k1              | 2.wi.us               |                   |                                     |  |
| Winter/November                  | Girls Basketball      | Lane Wojtyna      | lwojtyna@altoona.k12.wi.us          |  |
| Winter/November                  | Boys Hockey*          | Nick Stirmel      | nstirmel@altoona.k12.wi.us          |  |
| Winter/November                  | Girls Hockey***       | Tom Bernhardt     | tbernhardt@ecasd.us                 |  |
| Winter/November                  | Wrestling             | Shawn Albee       | salbee@altoona.k12.wi.us            |  |
| Spring/March                     | Girls Soccer          | Emily Dressel     | edressel@altoona.k12.wi.us          |  |
| Spring/March                     | Boys Tennis           | Greg Emerson      | gemerson@altoona.k12.wi.us          |  |
| Spring/March                     | Boys Golf             | Chris Anderson    | canderson@altoona.k12.wi.us         |  |
| Spring/March                     | Baseball              | Craig Walter      | cwalter@altoona.k12.wi.us           |  |
| Spring/March                     | Softball              | Chris Maurina     | cmaurina@altoona.k12.wi.us          |  |
| Spring/March                     | Girls Track and Field | Todd Lenz         | tlenz@altoona.k12.wi.us             |  |
| Spring/March                     | Boys Track and Field  | Jeff Pepowski     | jpepowski@altoona.k12.wi.us         |  |

# Not recognized as a WIAA sport \*Co-op with Regis, McDonnell, Fall Creek, Thorp, Mondovi \*\* Co-op with Regis \*\*\*Co-op with Eau Claire

#### ALTOONA ATHLETIC PROGRAM PHILOSOPHY

The Altoona School District recognizes extracurricular sports as a vital part of educating the whole child. Athletics can provide valuable experiences that may not be duplicated in the classroom or during other school activities.

Student athletes represent our school district, our community, and their individual families; therefore they are held to a higher standard than non-participating students.

Participation in extracurricular and co-curricular athletics is a privilege. By participating in athletic programming, students understand that the athletic code is in effect 24 hours a day, 365 days a year. Refusal or failure to sign the code acknowledgement form or any accidental inability to produce that form on the District's part shall not excuse or be used to attempt to excuse conduct that violates the code

#### **GOALS OF THE ATHLETIC PROGRAM**

- To provide athletic opportunities for both males and females.
- To help develop the minds and bodies of young students.
- To present the opportunity to develop, practice and observe good sportsmanship.
- To teach cooperation and collaboration.
- To provide opportunities for problem solving.
- To show students the value of hard work, self-discipline, and dedication.
- To provide students with competitive situations.
- To provide experience of following rules, regulations and decisions of officials.
- To teach responsibility.
- To provide additional opportunities for interaction and communication between the community and School District.

#### **Altoona High School Varsity Sports Programs**

| Girls Sports   | Boys Sports  |
|--|--|
| Basketball* Cross Country*# Dance Golf Hockey            | Baseball Basketball* Cross Country*# Football* Golf    |
| Soccer*# Softball Tennis*# Track and Field*# Volleyball* | Hockey Soccer*# Tennis*# Track and Field*# Wrestling** |

<sup>\*</sup>Available sports in the middle school.

\*\*Club sport with Regis Middle School

# May compete in the Chippewa Valley Middle School Sports League

#### **REGISTRATION REQUIREMENTS**

Prior to participation in any athletic activities the parents and student must:

- upload an updated physical
- complete the online registration
  - Code Agreement
  - Concussion Policy
  - Athletic Eligibility
  - Emergency Consent
  - Inherent Risk
  - Media Release

#### **EQUIPMENT RETURN**

Student athletes shall be held responsible for the timely return of all equipment they are issued. Any equipment lost or willfully abused must be paid for by the student to whom it was issued.

#### TRAVEL

All athletes must travel with the team on the team bus, both to and from athletic events. The parents must complete the off-site transportation permission form and submit it to the coach. All forms are available on the School District of Altoona website under the Athletics/Activities tab. Several of the practice facilities are not on campus. It is the responsibility of the parent/student to make arrangements to and from those venues.

#### **ACADEMIC ELIGIBILITY**

Academic achievement should be the prime concern of the student; therefore, students participating in interscholastic athletics grades 9 to 12 must maintain a passing grade in all of their subjects.

- High school students are required to take a minimum of 30 hours (six classes) of course work each semester.
- A student shall become academically ineligible by earning a NC in one or more classes during his/her latest grading period.
  - Middle school students shall become ineligible by earning a NE No Evidence of Learning.
- A student who is failing a class in the middle of the grading period will NOT be permitted to travel or participate in an athletic event.
- A student who earns one failing grade (NC) during the previous grading period will be ineligible for 10% of the total number of the regular season competitions, rounded up to

the nearest whole number. A student will regain eligibility contingent upon the student having passing grades in all classes.

- o If that percentage of events does not remain to be played, the penalty shall extend into the next sport season in which the student athlete participates.
- To remain eligible, after the 15th day of the current grading quarter, the student will be required to be passing <u>all</u> classes. If the student is not passing <u>all</u> classes, he/she will become ineligible for the remainder of the quarter and may not practice or compete.

#### Regaining Eligibility

A student may erase ineligibility status related to the last grade reporting period of the school year through summer school courses of the failing class. NOTE: Not all courses are eligible for substitution or offered during summer school. In the event a class is not offered during summer school, the second semester failure will result in the athlete being ineligible to start the fall season.

#### **ATTENDANCE**

Students wishing to participate in an athletic practice or event are expected to attend school the entire day of such practice or event, and to be on time the day following any event.

- Students with medical appointments or family emergencies may participate in the day's activity if their absence is excused by the principal or the activities director. Written verification from a physician or dentist is required for medical appointments.
- Any unexcused absence will result in the student being ineligible to participate in athletic practices or events that day or the day it is discovered.
- A pattern of unexcused absences or tardiness (more than three in a season), will result in the student being ineligible to participate in the next event.
- Attendance at practice is mandatory unless the school or the coach has excused the participant prior to practice. The consequence for missing the practice will be left to the discretion of the coach.
- Students serving an out-of-school suspension may not attend practices, games or events until they have resumed attending classes after completion of the suspension.

#### **WIAA REQUIREMENTS**

A student athlete must meet all Wisconsin Interscholastic Athletic Association ("WIAA") requirements and refrains from any acts in violation of WIAA rules and regulations. For further clarification on all WIAA rules and regulations, visit the WIAA website at: <a href="https://www.wiaawi.org/Schools/EligibilityRulesForms.aspx">https://www.wiaawi.org/Schools/EligibilityRulesForms.aspx</a>

#### **EXPECTATIONS AND RESPONSIBILITIES OF PARENTS**

Parents are the greatest role models for a young person. The Altoona school district seeks parental assistance to help develop outstanding young men and women who possess the self-discipline and motivation to make a difference in the world. The administration, faculty, staff, and coaches ask that parents be supportive of the programs and personnel of the Altoona School District. Parents should demonstrate that support by respecting the decisions and efforts of the coaches who work with the student athletes. Parental assistance is also requested in enforcing this athletic code so that a fair and healthy environment will exist for all students. While spectators, at any extra/co-curricular events either at Altoona or any other site, parents are expected to display sportsmanlike behavior. An individual or group who displays unsportsmanlike behavior may be removed from an event and may be prohibited from further attendance.

#### PARENT/COACH COMMUNICATION

Coaching is a relationship business and all coaches have an opportunity to positively affect every member of the team; as a result, communication and establishing an authentic and meaningful relationship with every student-athlete and their parent/guardian should be the goal for every coach.

The School District of Altoona recommends that parents/guardians and student-athletes attend a preseason meeting. This meeting is to be scheduled prior to the start of tryouts. It is the coaches responsibility to notify the Athletic Director the date, location and time of the meeting. Topics to be discussed at the preseason meeting include, but it are not limited to:

- 1. Tryout process, how will teams are chosen and criteria for team selection.
- 2. Practice schedules, game schedules, and policies.
- 3. Team rules, and discipline or consequences for rule infractions.
- 4. Altoona athletics mission and philosophy.
- 5. Your coaching experience and philosophy.
- 6. Your expectations of student-athletes, including practices, training and games.
- 7. Requirements for earning a letter.
- 8. Your expectations of guardians and spectators.
- 9. Procedures for discussing concerns with coaches and chain of command.
- 10. Transportation policy.

Coaches are expected to respond to parent calls, emails, texts, etc. within 48 hours of receipt of the message. If the message is received before a school break, every reasonable effort must be made to respond that day, if not, the very next school day. Topics that should not be discussed with parents/guardians include playing time, game strategy, play calling and/or other student-athletes.

Parents should not approach the coach to discuss issues before, during, or immediately following a contest. Use the 24-hour rule (cooling off period) to avoid charged conversations.

- 1. After allowing 24 hrs to pass after an issue arises, the meeting with the parent and student-athlete and coach must be face-to-face.
- 2. The appropriate steps must be used by the parent and student-athlete.
  - a. The first step is a meeting, which would include no fewer than 2 members of the coaching staff along with the parent/guardian and student-athlete.
  - b. The next step is a meeting with the Athletic Director, entire coaching staff, student-athlete and parent/guardian will be held on a date and time that works with all schedules
- 3. Failure to follow these steps can result in parent suspension from the program until the conflict is mended.

#### **CONDUCT/CONSEQUENCES**

#### **Minor Offenses**

- 1. Conduct at or away from school including:
  - a. Insubordination
  - b. Non-compliance
  - c. Inappropriate language/Profanity
  - d. Disrespect/Disruptive
  - e. Closed campus violation
  - f. Harassment
  - g. Technology violations hazing, bullying, social media
    - i. Sexually explicit, profane, lewd, indecent, illegal, or defamatory language/actions.
    - ii. Derogatory language regarding school personnel or other students.
    - iii. Comments designed to harass or bully students and/or school personnel.
    - iv. Nude, sexually oriented, or indecent photos, images, or altered pictures.
  - h. Engaging in or being an accomplice to any other immoral or unacceptable conduct contrary to the philosophy of the athletic code, the regulations within the WIAA, or the ideals, principles and standards of the School District of Altoona.
  - i Refusal to follow administrative directives

#### **Penalties for minor offenses**

1. 5 Office Discipline Referrals (ODR's) will result in an athletic code violation and will result in a 10% game suspension of the current season or the next season played.

- 2. A series of three minor violations will equal a major first offense violation and any subsequent major violations will place the athlete on step two for major offenses.
  - Junior Varsity and Varsity games played on the same night may not count as two separate games when serving a suspension.
  - Suspensions must be served at the level that you play more than 50% of your playing time. (Example: A varsity player may not count missing a junior varsity game as a game served)

#### **Alternate Penalties:**

• The administrator has the discretion to impose alternate sanctions, where, after careful deliberation, he/she determines the mitigating factors concerning the violation and circumstances warrant either an increased or reduced penalty. Any lesser suspension or alternate penalty is the discretion of the administrator and is not a right or privilege granted the student. (Mitigating circumstances do not include such factors as: the skill or notoriety of the student/athlete; the effect on the student's future ability to play high school, college, or professional sports; the effect on the student's school or other record or the ability to obtain future educational or other financial assistance. Alternate penalties may include participation in community service, attendance at AA, or mental health counseling.)

#### **Major Offenses**

- 1. Conduct at or away from school including:
  - a. A student athlete will not knowingly participate in a social gathering where alcohol or illegal drugs are present. If the student athlete finds himself or herself in such a gathering, the following applies:
    - i. The student needs to remove himself or herself from the premises as soon as possible.
    - ii. If the student is unable to leave the premises as soon as possible, he or she will be obligated to present the circumstances to the Athletic Director and/or principal. The consequences of such will be managed on a case by case basis.
  - b. A student athlete will not knowingly enter a vehicle which is transporting alcohol unless he/she is under the direct supervision of his/her parents or legal guardians.
  - c. The student athlete shall not possess, use, sell, buy, or attempt to use, sell or buy medically unauthorized drugs.
  - d. The student athlete shall not possess, use, sell, buy, or attempt to use, sell or buy smoke, tobacco, e-cigarettes, or vapor paraphernalia of any kind.
  - e. The student athlete shall not possess, use, sell, buy, or attempt to use, sell or buy alcoholic beverages.

- f. The student athlete shall not possess, use, sell, buy, or attempt to use, sell or buy performance enhancing drugs.
- g. The student athlete shall not possess, use, sell, buy, or attempt to use, sell or buy any "look alike" tobacco, drugs, paraphernalia. This includes being present and/or knowing that "look alike" tobacco, drugs, paraphernalia, are being consumed or dispensed.
- h. The unlawful possession, use, or distribution of weapons or for threats of violence
- i. Any student athlete who commits a legally punishable criminal act shall be suspended from athletic competition, whether or not the student athlete is prosecuted by governmental authorities.

#### **Penalties for major offenses**

#### 1. First Offense:

- a. Student athlete must continue to practice and travel with the team and:
  - i. Will be suspended from the team for a minimum of 30% of the "regularly scheduled games, meets, or tournaments, which does not include any scheduled scrimmages. If that percentage of events does not remain to be played, the penalty shall extend into the next sport season in which the student athlete participates.

#### 2 Second Offense:

- a. Student athlete must continue to practice and travel with the team and:
  - i. Will be suspended from the team for a minimum of 50% of the regularly scheduled games, meets, or tournaments. If that percentage of events does not remain to be played, the penalty shall extend into the next sport season in which the student athlete participates.
  - ii. Must perform 10 hours of approved community service within a month of his/her violation or after all appeals or the community service be completed within one month of infraction/appeals, or prior to regaining eligibility to participate if the student chooses not to continue in the program he or she is participating in at the time.

#### 3. Third Offense:

- a. The student athlete is prohibited from participating in interscholastic athletics in any way for the equivalent of one calendar year. If an AODA violation, the athlete and their parents will seek appropriate substance abuse counseling at their expense.
  - i. During this period of time, the suspended student may not participate in any practice sessions, contests, or activities.

b. Must perform 20 hours of approved community service within a month of his/her violation or after all appeals or the community service be completed within one month of infraction/appeals, or prior to regaining eligibility to participate if the student chooses not to continue in the program he or she is participating in at the time.

#### 4 Fourth Offense:

- a. The student athlete will no longer be able to participate in athletics for the duration of their high school career.
- Junior Varsity and Varsity games played on the same night may not count as two separate games when serving a suspension.
- Suspensions must be served at the level that you play at more than 50% of your playing time. (Example: A varsity player may not count missing a junior varsity game as a game served)
- The suspension is not served if the student quits an activity before its season is completed. The Athletic Director will determine exceptions to this rule.

\*First Major Offense Only - Self-Referral: When an athlete confesses to violating the athletic code, a suspension of 15% of the scheduled events will take place. Self-referral must be made to the coach, and/or administrator within 24 hours of the code violation.

#### Transfer student notice

The students previous school district must provide verification that they are not subject to any athletic code violations that were not served, or must serve any remaining portion of the imposed discipline prior to becoming eligible to participate in athletics or other co-curricular activities in the Altoona School District.

#### **WIAA Tournament Play**

A student-athlete who is ineligible (in accordance with the Altoona High School Athletic Code) for one or more WIAA tournament competitions is disqualified for the remainder of the total tournament series in that sport. Each tournament competition that the athlete would have had the opportunity to participate in, had they been eligible, is counted toward the number assessed as part of the suspension.

#### **Additional Provision**

1. Conduct during athletic competition. A student athlete shall be disciplined as follows for conduct that occurs during the course of athletic competition as determined by the official responsible for officiating the competition.

- a. Ejection from a contest or disqualification for flagrant or unsportsmanlike conduct results in ineligibility for the remainder of that contest and for the next regularly scheduled competition, not including scrimmages.
- b. Conduct involving behavior directed at an official, including intentionally spitting on, striking, slapping, licking, pushing, or aggressive physical contact involving an official at any time will result in a period in which the student is not eligible for competition for a period of 90 calendar days from the date of infraction, and for 25% of the next season in the same sport.

#### **Clean Slate Policy**

If at the end of a calendar year from an athletes last violation of the code of conduct the athlete has not been found to be in further violation of the athletic code, the athlete's status is returned to the level that they held prior to the previous violation. This can be applied once and cannot be applied after a fourth violation.

#### **Alternate Penalties**

Any lesser suspension or alternate penalty is the discretion of the administrator and is not a right or privilege of the student. No penalty may be issued or reduced to a penalty or resolution that is less than the minimum penalty required by the WIAA rules, if applicable.

\*Athletes that meet with administration and deny violating the rule and later it is determined that a rule violation did occur will receive double the consequence.

#### **AWARDS AND HONORS**

Athletic awards recognize service, participation, and accomplishments in the athletic program. At the end of the season, the athlete must be "in good standing" in order to receive an athletic award. It is the head coach or advisor who will determine whether the athlete is in good standing. The coach may use discretion in adapting the following standards in borderline cases. An athlete must play a minimum of 50% of the varsity contests to earn a varsity athletic letter.

No coach, team, or club shall nominate a student athlete to receive an individual award who has been suspended for an athletic violation during that season until they have met with the Athletic Director and discussed the situation. If a suspension is carried over to another season, the athlete will only be penalized in the original season. Varsity and JV letter awards and numerals are not considered individual awards.

#### **ENFORCEMENT**

- 1. The Athletic Director oversees the school's sports programs and serves as a supervisor for coaches. He or she will work with high school or middle school administration to validate and determine consequences for athletic code violations.
- 2. Supporting evidence of violations may include, but are not limited to:
  - a. A list of students produced by the local authorities who were caught at parties where drugs or alcohol are present, or of students ticketed for a violation.
  - b. Verifiable electronic evidence (photos, social media postings, etc.). Any verifiable and identifiable image, photo, or video which implicates a student to have been in possession or presence of illegal use of drugs or alcohol, or out of character behavior or crime, may result in confirmation of a violation of the code.
  - c. A person who has witnessed or heard about a violation of the athletic code. This person must submit a written statement to the Athletic Director of the alleged violation. The infraction should be submitted in a timely fashion. The statement shall include the time, place and type of violation and be properly signed.
  - d. A confession personally made by the student athlete.
- 3. A fact-finding meeting will be conducted by the Athletic Director and another Administrator.
- 4. If sufficient collaborative evidence is found and the joint decision of the Athletic Director and administration is to take action, the decision shall stand unless the athlete or parents wish to appeal the decision.
- 5. If hearsay evidence cannot be substantiated on the basis of subsequent investigation, it will be treated as rumor and no consequences will be given.
- 6. Upon the decision that a violation has occurred, the Athletic Director or administration will notify the student athlete and the parents. This notification will be verbal and in writing. The administration will give a copy to the student involved and mail a copy to the parents. This document will outline the specific details of the asserted code violation.

#### APPEAL PROCEDURE

In the event an athlete chooses to appeal a major violation, the appeals process outlined hereafter constitutes the procedure an athlete and his/her parents must follow in appealing a decision relating to eligibility. It should be understood that athletes and parents must follow all of the appeal steps. Note: The student athlete will continue to practice with the team, but remain ineligible for game play throughout the entire appeals process.

#### Step One -

A. If the student-athlete or his/her parent(s)/guardian(s) are dissatisfied with the decision rendered by the athletic director they may appeal the decision by contacting the Athletic Director within five (5) school days after receipt of the code violation letter.

- B. The athletic director or building administrator and, if appropriate, the head coach of the sport involved, shall schedule a meeting as soon as possible to discuss the issue. The student-athlete must attend and may be accompanied by parent(s) or guardian(s) at the meeting with the athletic director or administrator and coach. The student-athlete will have an opportunity to present evidence and challenge evidence presented against him/her at this meeting.
- C. The athletic director or building administrator shall notify the student-athlete and his/her parent(s)/guardian(s) of the decision following this meeting.

#### Step Two -

A. The parent(s), guardian(s) or athlete may appeal this decision in writing to the building principal within five (5) days after the decision of the athletic director. The building principal or building principal's designee will, within five (5) school days of receipt of the written appeal, arrange a meeting between the appropriate parties to review the suspension. This meeting will be conducted by the building principal or building principal's designee. At this meeting the student-athlete will be provided the opportunity to present evidence on his/her behalf and to challenge evidence that has been presented. A summary of the meeting, including the decision made, will be put in writing by the person conducting the meeting and a copy sent to the athlete and his/her parents within three (3) school days after the meeting has been held.

#### B. The school shall consider this decision final

Unlawful Discrimination Consistent with legal requirements, the School District of Altoona shall not unlawfully discriminate on the basis of sex, race, religion, color, national origin (including limited English proficiency), ancestry, creed, pregnancy, marital or parental status, sexual orientation, homelessness status, or physical, mental, emotional or learning disability/ handicap in its curricular, career and technical education, co-curricular, student services, recreational or other programs or activities, or in admission or access to programs or activities offered by the District as required by section 118.13 and other state statutes. This policy also prohibits student discrimination under Title IX of the Education Amendments of 1972 (sex), Title VII of the Civil Rights Act of 1964 (race, color, national origin), Section 504 of the Rehabilitation Act of 1973 (handicap) and Americans with Disabilities Act of 1990 (disability).

2019-2020

# SCHOOL DISTRICT OF ALTOONA

# MIDDLE/HIGH SCHOOL ATHLETICS & ACTIVITIES CODE



#### PROUD TO BE A RAILROADER

The School District of Altoona recognizes the importance of extra/co-curricular athletics and activities as an integral part of the total educational program. We believe that the development of socially active and responsible young men and women goes hand-in-hand with participation in school sponsored activities. Involvement will provide each student with the opportunity to learn useful skills; the awareness of the importance of teamwork, sportsmanship, fair play and the realization that a positive attitude and hard work are essential for success in life. It also challenges students by providing opportunities to attain the skills and knowledge to be mentally and physically active as part of a healthy lifestyle. In order to receive these benefits, each student must meet certain expectations for the privilege of participating in athletics and activities at Altoona High School and Altoona Middle School.

The Athletics & Activities Code, along with any other rules set forth by the school or by coaches/advisors, establishes expectations for student conduct as they represent the School District of Altoona. Any student representing the students and schools of the School District of Altoona as a member of an extra/co-curricular activity must conform to and abide by the Altoona Athletics & Activities Code. Any student who violates the activities code shall be denied the privilege of representing the school in extra/co-curricular athletics and activities.

Before any student may participate in any extra/co-curricular activity, the student shall be provided access to the activities code and shall have signed a statement of acceptance of the requirements of the code as printed on the Activities Agreement Form. The signed statement of acceptance shall be on file with the activities director of the school.

The school district shall not discriminate in student participation in athletic programs or other activities, standards and rules of behavior, disciplinary actions or facilities usage on the basis of sex, race, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation or physical, mental, emotional or learning disability handicaps in its education programs or activities. Discrimination complaints shall be processed in accordance with established procedures.

#### **EDUCATIONAL PHILOSOPHY**

Engage. Equip. Empower. *Offering Large School Opportunities with a Small School Approach.* The mission of the School District of Altoona is to create Student-Focused environment that prepares all students for lifelong learning by developing the personal, social and intellectual skills needed to be responsible, productive citizens.

#### **ACADEMIC ELIGIBILITY**

Academic achievement should be the prime concern of the student; therefore, students participating in interscholastic athletics grades 6 to 12 must maintain a passing grade in all of their subjects.

- High school students are required to take a full course load as described by school officials.
- High school students shall become academically ineligible by earning a NC in one or more classes during his/her latest transcripted grading period.
- Middle school students shall become ineligible by earning a NE No Evidence of Learning.
- ❖ A student who is failing a class in the middle of the transcripted grading period will NOT be permitted to travel or participate in an athletic event.
- ❖ A student who earns one failing grade (NC) during the previous transcripted grading period will be ineligible for 10% of the total number of the regular season competitions per NC (1 game minimum with a 30% season maximum). A student will regain eligibility contingent upon the student having passing grades in all classes, when suspension ends if classes are in session.
- ❖ If that percentage of events does not remain to be played, the penalty shall extend into the next sport season in which the student athlete participates.
- ❖ At quarter, a student with a NC in one or more classes, will be ineligible until they are passing all classes. The student must complete the eligibility form signed by all teachers and turn it in to their coach, who will submit it to the Athletics and Activities Director.
- ❖ A student who is enrolled in any state-approved special needs program, including EEN or 504, and who receives no usual grading for such courses, may be eligible if he/she is making satisfactory progress in his/her total school program as indicated by his/her I.E.P. or E.P.

#### REGAINING ACADEMIC ELIGIBILITY

A student may erase ineligibility status related to the last grade reporting period of the school year through summer school courses of the failing class. NOTE: Not all courses are eligible for substitution or offered during summer school. In the event a class is not offered during summer school, the second semester failure will result in the athlete being ineligible to start the fall season.

#### ATTENDANCE

To be eligible for the day's performance/competition/practice/meeting, students must be in school and participate in class the entire day. A student who is absent for all or part of the day will be ineligible for the day's performance/competition/practice/meeting. Students are not allowed to miss any classes because they arrived home late in the evening from an activity the night before.

Students with excused appointments or family emergencies may participate in the day's activity if the Principal and/or Athletics & Activities Director excuses for their absence. Written verification from a valid professional will be required for all appointments.

Any unexcused absences will result in the student being ineligible to participate in athletic performance/competition/practice/meeting that day or the day it is discovered. A pattern of unexcused absences or tardiness (more than three in a season), will result in the student being ineligible to participate in the next event.

Attendance at performance/competition/practice/meeting is mandatory unless the school or the coach has excused the participant prior to. Students serving an out-of-school suspension may not attend performance/competition/practice/meeting until they have resumed attending classes after completion of the suspension. Consequences for missing performance/competition/practice/meeting will be left to the discretion of the coach/advisor, which may include restricted participation.

#### WIAA REQUIREMENTS

Students must meet all Wisconsin Interscholastic Athletic Association ("WIAA") requirements and refrain from any acts in violation of WIAA rules and regulations. For

further clarification on all WIAA rules and regulations, visit the WIAA website at: https://www.wiaawi.org/Schools/EligibilityRulesForms.aspx

#### ONLINE REGISTRATION & PHYSICAL REQUIREMENTS

Prior to participation in any athletic activities the Parent and/or Guardian must have a completed WIAA Physical Form on file with the AD Office, as well as completed the online registration found on the District's webpage, under the *Athletics* tab.

#### **EQUIPMENT ISSUE AND RETURN**

Students shall be held responsible for the timely return of all equipment they are issued. Any equipment lost or willfully abused must be paid for by the student to whom it was issued. All equipment from the previous season must be returned and/or paid for to be eligible for the next season.

#### **TRAVEL**

All athletes must travel with the team on the team bus, both to and from athletic events. Parents and/or guardians must complete the off-site transportation permission form and submit it to the coach. All forms are available on the School District of Altoona website under the Athletics/Activities tab.

Parents requesting to have someone other than themselves provide transportation to or from a school sponsored activity must submit a Transportation Request in person a minimum of 3 hours prior to the time school transportation is to leave.

There are activities offered in the School District of Altoona that practice/perform off site. As a participant in one of these activities, the student and/or parent/guardian may be responsible for transportation to and from practice. A signed document for a student driving and/or being transported to practice is required prior to the start of each season.

#### BEHAVIORAL EXPECTATIONS AND CONDUCT

Students are expected to adhere to all school and classroom expectations. Conduct at or away from school including but not limited to: insubordination, non-compliance, engaging in or being an accomplice to any other immoral or unacceptable conduct

contrary to the philosophy of the athletic code, the regulations within the WIAA, or ideals, principles and standards of the School District of Altoona, and common law with result in loss of privilege to participate as part of Altoona Athletics.

- 1. The School District of Altoona recognizes the use of mood altering chemicals as a significant health problem for many adolescents, resulting in negative effects on behavior, learning, and the total development of the individual. So, regardless of quantity, a student, regardless of age, shall not use or possess a beverage containing alcohol, tobacco or tobacco like substances (in any form), electronic cigarettes or vaping devices, street drugs and performance enhancing substances (PES) or any substance defined by law as a drug or drug like substances or its look alike. It is not a violation for students to possess and use drugs specifically prescribed for their use. It is a violation for a student to miss-use prescription or over the counter drugs.
- 2. The student shall abstain from illegal activities. This provision includes but is not limited to those activities, which are illegal because of the age of the student. Presence in bars and attendance at parties where the drinking of alcoholic beverages or the use of illegal drugs is occurring are prohibited. If a student is found to have been at a bar or in attendance at a party where alcoholic beverages or other illegal drugs were being used and does not LEAVE IMMEDIATELY, they will be in violation of this Code of Conduct. This is not meant to prohibit presence in establishments that are primarily eating-places, or presence at bars or parties with parents, or presence at family functions where there is adult supervision. Parent's presence does not allow students to violate the above rule number 2.
- 3. Conduct Contrary to ideals, principles, and standards of the school district and the WIAA, including but not limited to criminal behavior. Any student athlete who violates the rules of the School District of Altoona, the WIAA rules and regulations, and/or commits a legally punishable criminal act shall be suspended from athletic competition, whether or not the student athlete is prosecuted by governmental authorities.
- 4. To protect the privacy of the District's students, parents, and other residents of the community, that may utilize the locker room/bathroom facilities, no person may use a cell phone, or any recording device to capture, record, or to transfer a representation of a person in the locker room/bathroom.
- 5. The School District of Altoona will not permit, nor will any student-athlete participate in any type of hazing or "initiation ceremony". The National Federation of State High School Associations defines hazing as "any humiliating or dangerous activity expected of a student to belong to a group regardless of their

willingness to participate." It is not a defense of one's actions that the person against whom the hazing is directed has consented or acquiesced.

#### VIOLATIONS OF CODE OF CONDUCT

- 1. First Violation the student/athlete will be suspended from competition for 20% of the current season's regularly scheduled contests or the next season in which he/she is participating, including the WIAA tournament series, if applicable. If the current season ends before the penalty, the penalty will be carried over into the next season with a pro-rated number of contests. Self-referral will drop the suspension to 10%. Self-referral can only be used on a first violation. Students must complete the season for the violation to have been served.
- 2. Second Violation the student/athlete will be suspended from competition for 50% the current season's regularly scheduled contests or the next season in which he/she is participating, including the WIAA tournament series, if applicable. If the current season ends before the penalty, the penalty will be carried over into the next season with a pro-rated number of contests. If the violation is for drugs and alcohol the student/athlete will undergo AODA assessment and counseling, at their expense and be required to provide the Athletics and Activities Director written certification of compliance with recommendations prior to any reinstatement of participation in competition.
- 3. **Third Violation** the student/athlete will be suspended from competition for one (1) calendar year from the date of the violation.
- 4. **Fourth Violation** the student/athlete is suspended from competition for the remainder of their time at the School District of Altoona.

#### **EXTENSION OF VIOLATION**

1. If an athlete is found to be in violation of a controlled substance, and he/she agrees to go through a professional outpatient assessment at a certified agency and follow the assessment's recommendations, the suspension will be reduced. First violation to 10%, second violation to 30% of the current season's regularly scheduled contests or the next season in which he/she is participating, including the WIAA tournament series if applicable. Refusal or failure to take the assessment or to follow its recommendations shall cause the individual to serve the balance of the original number of contests suspended.

2. All violations of the activities code at Altoona High School and/or Altoona Middle School are cumulative throughout the student's school career. Any student under suspension due to a code violation will be required to practice with his/her team and finish the season in good standing. The student must address their coaches to admit their violation, request to come back to the team and recommit to the Athletics and Activities Code by reviewing the code with the Principal or Athletics & Activities Director.

Note: The WIAA penalty for training violations occurring during WIAA tournaments is disqualification for the entire tournament series in that sport.

#### **FELONY VIOLATION**

Upon being charged or convicted of a felony, a student will be ineligible for all participation in WIAA activities until the student has satisfied all of the requirements ordered by the court in declaring a sentence served, including probation, community service and any other court orders. Any Altoona Athlete convicted of a felony would be ineligible for sports for a minimum of one (1) calendar year from the date the original suspension began, if the court ordered sentence served, including probation, community service and any other court orders is less than 1 year.

#### ALTERNATIVE SANCTIONS

The administrator has the discretion to impose alternate sanctions, where, after careful deliberation, he/she determines the mitigating factors concerning the violation and circumstances warrant either an increased or reduced penalty. Any lesser suspension or alternate penalty is at the discretion of the administrator and is not a right or privilege granted the student, and will likely include restorative action by the student to repair the situation. (Mitigating circumstances do not include such factors as: the skill or notoriety of the student/athlete; the effect on the student's future ability to play high school, college, or professional sports; the effect on the student's school or other record or the ability to obtain future educational or other financial assistance. Alternate penalties may include participation in community service, attendance at AA, or mental health counseling.)

No penalty may be issued or reduced to a penalty or resolution that is less than the minimum penalty required by the WIAA rules, if applicable. Student-Athletes that meet

with administration and deny violating the rule and later it is determined that a rule violation did occur may receive additional consequence.

#### **VIOLATION OF CODE/CO-CURRICULAR CLUBS AND ACTIVITIES**

Academic Decathlon, Art Club, Chess Club, Coding Club, DECA, Drama, Focus (Acapella group), Forensics, Interact Club, Math Club, National Honor Society, RAILWAY TIES, SADD, Show Choir, Spanish Club, Student Council and all other School District of Altoona sponsored and/or recognized clubs and/or activities.

- 1. **First Violation** The student will satisfactorily perform 10 hours of community service.
- 2. **Second Violation** The student will satisfactorily perform 15 hours of community service. If the violation is for drugs and alcohol the student/athlete will undergo AODA assessment and counseling, at their expense and be required to provide the Athletics and Activities Director written certification of compliance with recommendations prior to any reinstatement of participation.
- 3. **Third Violation** The student will satisfactorily perform 20 hours of community service\*. If the violation is for drugs and alcohol, the student/athlete will undergo AODA assessment and counseling, at their expense and be required to provide the athletic and activities director written certification of compliance with recommendations prior to any reinstatement of participation.
- 4. **Fourth Violation** the student is suspended from performance, competition and/or club based activity for one calendar year

\*Community service is defined as work done by a person for the benefit of the community without receiving payment for work performed. Community Service should be done with or for organizations that have a non-profit status.

The student will be responsible to create a plan and schedule all community service hours. The Athletics and Activities Director must approve the plan prior to performing the service hours. A sheet or certificate must be obtained from the organization from which the community service was performed stating duties and hours worked and turned into the athletics and activities office for final approval. If the student fails to meet his/her obligations, he/she will be ineligible to be involved in any activity until the community service hours are completed. Students in co-curricular activities that include a performance are required to participate in practice but will remain ineligible for performance until all community service hours have been satisfactorily fulfilled.

Students involved in both athletics and co-curricular activities at the same time will be required to meet the requirements of the athletic suspension which will also validate the suspension for an activity. Students will not be allowed to participate in performances for co-curricular activities until all obligations are fulfilled.

All violations of the activities code at Altoona High School and Altoona Middle School are cumulative throughout the student's school career.

#### ADDITIONAL RULES BY COACHES/ADVISORS

Nothing in this document shall be deemed as to limit a coach or advisor from establishing additional rules concerning student conduct during the season. Any rules established by the coach or advisor must be in writing and handed out to the students, their parents and/or guardians, and the athletics & activities director prior to the established starting date for the activity. Student cooperation with and adherence to any rules designed by the coach or advisor are required to maintain eligibility in that specific activity. These rules must be in accordance with the activities code and all other district policies.

It shall be the coach's/advisor's prerogative to suspend any student from a squad whom they consider a demoralizing influence or a detriment to the objective of the activity. If a request is initiated by the advisor/coach, approval by the activities director and Principal will be necessary for the suspension if an in-season cut is to occur.

#### HOME-BASED PRIVATE EDUCATION STUDENT PARTICIPATION

Per Wisconsin Statute 118.133, Students who are enrolled in a home-based private-educational program may participate in interscholastic athletics and/or extracurricular activities in their school district on the same basis and to the same extent that it permits pupils enrolled in the school district to participate.

The home-based private education student who lives within the Altoona School District must apply, must meet state law, and must follow the same rules and requirements on the same basis and to the same extent as full-time students of Altoona High School and Altoona Middle School. Once these school board requirements are fulfilled, full-time students and others based on state statute are eligible to participate in interscholastic athletics. Home-based private education students must be participating in a program that provides a sequentially progressive curriculum of fundamental instruction in the

following subjects: Reading, Language Arts, Mathematics, Social Studies, Science, Health, and/or Electives. The Altoona Athletics & Activities Code requires a student to be passing all courses in order to participate in athletics or co-curricular activities. Parents/Guardians will need to provide grading information to our school's Athletics and Activities Director at the end of each of the school district's transcripted grading periods regardless of whether or not your child is currently active in an athletic or co-curricular activity.

#### PROCEDURE & DUE PROCESS

Violations of the athletics and activities code will be based on the following:

- 1. Violations reported to the school by law enforcement officials with corroborating evidence
- 2. Violations reported by teaching or coaching staff members, parents, students, or members of the community. A written and signed statement must be turned in to the Athletics and Activities Director.
- 3. Self-Admission
- 4. Evidence from web sites or other technological devices may be used during an investigation
- 1. Reports of violations must occur within fifteen days of the violation unless referred by the judicial system, law enforcement or social services.
- 2. Upon receiving a report of a violation the Principal or Athletics and Activities Director shall conduct an investigation, as soon as feasibly possible, which shall include an interview with the accused, to determine whether or not the student has violated the activities code. A parent and/or guardian may be contacted in the investigation process.
- 3. If after the investigation, it has been determined by the Principal or Athletics and Activities Director that the student has violated the activities code, the student and his/her parents will be notified of the violation and consequences will begin immediately and will continue to be enforced throughout any appeal process. Parents and/or guardians will be notified of an infraction by letter and telephone.

#### APPEAL PROCEDURE

In the event an athlete chooses to appeal a violation, the appeals process outlined hereafter constitutes the procedure a student and his/her parents must follow in

appealing a decision relating to eligibility. It should be understood that students and parents and/or guardians must follow all of the appeal steps.

Note: The student will continue to practice with the team, but remain ineligible for game play throughout the entire appeals process.

- 1. Step One If the student or his/her parent(s)/guardian(s) are dissatisfied with the decision rendered by the Athletics and Activities Director they may appeal the decision by contacting the Athletic Director within three (3) school days after receiving the phone call regarding the code violation. The Athletics and Activities Director or building administrator and, if appropriate, the head coach of the sport involved, shall schedule a meeting as soon as possible to discuss the issue. The student must attend and may be accompanied by parent(s) and/or guardian(s) at the meeting with the Athletics and Activities Director or administrator and coach. The student will have an opportunity to present evidence and challenge evidence presented against him/her at this meeting. The Athletics and Activities Director or building administrator shall notify the student and his/her parent(s)/guardian(s) of the decision following this meeting.
- 2. Step Two The parent(s), guardian(s) or student may appeal this decision in writing to the building Principal within three (3) days after the decision of the Athletics and Activities Director. The building Principal or building Principal's designee will, within three (3) school days of receipt of the written appeal, arrange a meeting between the appropriate parties to review the suspension. This meeting will be conducted by the building Principal or building Principal's designee. At this meeting the student-athlete will be provided the opportunity to present evidence on his/her behalf and to challenge evidence that has been presented. A summary of the meeting, including the decision made, will be put in writing by the person conducting the meeting and a copy sent to the athlete and his/her parents within three (3) school days after the meeting has been held. The school shall consider this decision final.

Unlawful Discrimination Consistent with legal requirements, the School District of Altoona shall not unlawfully discriminate on the basis of sex, race, religion, color, national origin (including limited English proficiency), ancestry, creed, pregnancy, marital or parental status, sexual orientation, homelessness status, or physical, mental, emotional or learning disability/ handicap in its curricular, career and technical education, co-curricular, student services, recreational or other programs or activities, or in admission or access to programs or activities offered by the District as required by section 118.13 and other state statutes. This policy also prohibits student discrimination under Title IX of the Education Amendments of 1972 (sex), Title VII of the Civil Rights

Act of 1964 (race, color, national origin), Section 504 of the Rehabilitation Act of 1973 (handicap) and Americans with Disabilities Act of 1990 (disability).

#### STUDENT CONCERNS

At times, students have questions or concerns that they will want to address with coaches and/or advisors. The School District of Altoona encourages the student to communicate their concerns with their coach and/or advisor when appropriate.

Students, Parents, and/or Guardians must allow a minimum of 24 hours (cooling off period) to pass before contacting the coach and/or advisor with concerns involving a contest. The School District of Altoona would like to teach students how to advocate for themselves; therefore, all issues **must** follow the following procedure:

- 1. 1st Meeting: Student & Coach
- 2. 2nd Meeting: Student, Coach, and AD
- 3. 3rd Meeting: Student, Coach, AD, Parent
- 4. 4th Meeting: Student, Coach, AD, Parent, Principal

Failure to follow these steps can result in student suspension from the program until the conflict is mended. Any questions about this policy should be directed to the High School or Middle School Principals.

#### July 22, 2019 - Rationale for Agenda Item 10.k and 10.l

Respectfully submitted to the Altoona Board of Education

10.k: Consider amendments to Policy 830: Community Use of School Facilities

As a result of our updated facilities, including Oakleaf Stadium, we find it imperative that we update how our facilities are used by outside groups. This update includes language that is modern and consistent with our new facilities.

#### 10.1: Consider fee schedule for facility use

As we update our policy around facility use, it makes sense to update our fee schedule as well. As a reminder, our goal is not to make a profit on such fees; but rather to not burden the taxpayers with costs associated with non-school functions. Doing so would essentially subsidize non-profit, not-for-profit, and for-profit organizations.

A vital part of the Altoona School District's mission is to serve the entire community. Part of this service is to encourage the use of school buildings and grounds by community groups when school is not in session. The Altoona School District's "Community Use of School Facilities" policy governs the use of all District property including, but not limited to, classrooms, gymnasiums, cafeterias and the school grounds. This policy and its' rules are designed to comply with local, state and federal law.

Our District has traditionally welcomed the use of its facilities, and will continue to do so while addressing specific issues that accompany facility use:

- Safety of the participants
- Security of the buildings and grounds
- Additional cost incurred by increased maintenance/staffing hours
- Additional "wear and tear" of District structures and equipment

With these issues in mind, the District will follow these rules:

1. Community groups may use school buildings and grounds free of charge if custodial staff is already assigned during and immediately following the activity. If such staff is not assigned, the user will be charged a flat rate listed on the Facility Use Fee Schedule.

The only exception to the free-use policy is for groups who wish to use the school for a commercial event in which the event is designed to benefit a for-profit business or group.

- 2. "Users" are liable for any damage or vandalism to the building or grounds. All events involving children eighteen (18) and under shall have adult supervision.
- 3. Before use of the District facilities, groups shall have completed the School Facilities Use Form and gained appropriate approvals.
- 4. According to state statutes, school cafeterias must be staffed by at least one food service employee. If the interested group wants to use the kitchen facilities, the group will be charged a flat rate listed on the Facility Use Fee Schedule.
- 5. The organizations' purpose should not be contrary to the educational mission of public schools (Chapter 118 of Wisconsin State Statutes), the District's mission or District policies.

The failure of an organization or group to follow this policy or the associated administrative rules relating to community use of school facilities may lead to the suspension of that organization's facility usage privileges.

The Facility Use Fee Schedule (830-Exhibit) will be reviewed on an annual basis.

Please note: Fees will not be assessed for use by the City of Altoona.

CROSS REF.: Section 120.12 Wisconsin Statute

Adopted: 06/15/81 Amended: 07/21/14 When considering the use of facilities, the School District of Altoona's mission is to encourage the use of school buildings and grounds by community groups when it does not conflict with the District's mission of educating students. The Altoona School District's "Community Use of School Facilities" policy governs the use of all District property and the school grounds. This policy and its' rules are designed to comply with local, state and federal law. The School District of Altoona has developed some basic rules governing proper conduct when using facilities, listed here:

- 1. Any individual, group, school or non-school organization wishing to use any of the school facilities or equipment must do so by completing the Application for Use of School Facilities, found on the District's website and submitted online. District sponsored activities shall always have priority over non-district administered activities. In no case shall verbal commitments for facilities use be considered in any way binding upon the District. Individuals may not apply to utilize school facilities for private, personal or family activities such as wedding receptions, family reunions or birthday parties.
- 2. Anyone requesting the use of school facilities will be charged fees in accordance with current rates, unless approved otherwise by the Superintendent/designee. In addition, personnel fees required to execute facility usage request will also be charged. The privilege of use may be suspended immediately if there is evidence of misuse of the facilities at any time.
- 3. Proof of insurance must be provided at least 10 business days prior to the scheduled use and maintained throughout the use.
- 4. Propping open exterior doors is prohibited at anytime for anyone within our school, due to the safety risks associated with such actions. The organization/groups who is responsible for the space is in charge of making sure the site is secure. Additionally, groups and individuals are responsible for making sure no doors are left open after the use of school facilities. Anyone found to have left a door open, or propped, may be suspended immediately from future use.
- The submission of the Application for Use of School Facilities constitutes a guarantee to the Board of Education that the group will be responsible for the use of premises as outlined in the Application for Use of District Facilities and Community Use of Facilities form (Policy 830).
- 6. All youth groups must be sponsored. No members of any youth group will be admitted into the facility prior to the arrival of the sponsor/agent.
- 7. Smoking or using controlled substances, including but not limited to vaping, e-cigarettes, JUUL, tobacco of any kind, etc. and the use or sale of illegal substances on District premises is strictly prohibited.
- 8. The carrying of a concealed or displayed weapon on District premises is strictly prohibited.

- 9. Animals are not allowed on District property without prior approval, with the exception of service animals.
- 10. Alcoholic beverages on District premises are strictly prohibited. Any person deemed intoxicated, or who is under the influence of liquor will not be permitted on District property.
- 11. No food, roller blades, street shoes or black sole shoes are allowed in the gym.
- 12. No roller blades, bikes, skateboards, scooters or similarly wheeled devices are allowed in the gym(s) and OakLeaf Stadium.
- 13. No gum, sunflower seeds and/or food of any kind is permitted on the Track or Turf Field in OakLeaf Stadium.
- 14. The use of profane language and/or gambling is not permitted on District property and may result in an individual(s) removal from District property.
- 15. Portable restrooms may not be brought onto District property without prior approval.
- 16. Burning of candles is prohibited.
- 17. User group may not cut grass or alter any fields.
- 18. No use of equipment shall be granted without prior approval from the District. Equipment usage is subject to availability. If District personnel are required to be present during use of equipment, personnel rates will also apply.
- 19. The application of material to walls, ceilings or floors is prohibited unless previously approved. User groups must remove their excess materials, equipment, furnishings and trash after facility use. Return room furniture to the original set-up.
- 20. It will be necessary to have a member of the custodial staff present for all inside activities, unless otherwise approved by the Superintendent/designee. In addition, the custodian may be required to be present for outside activities if deemed necessary by the District. The School District of Altoona reserves the right to determine the number of personnel required for an activity.
- 21. Special permission must be received to serve meals. The use of the school kitchen must be approved through the food service director, and a kitchen staff member must supervise the use of the equipment. The schools have the prerogative of operating a concession stand. Those wanting to rent the High School and OakLeaf Stadium concession stand(s) must also sign an agreement with the Altoona Athletics Booster Club.
- 22. Use of school facilities is limited to the facilities requested by user at the time of application and may not be modified without previous approval by the District. No portion of any District facility may be used by any group after 11:00 P.M. without prior approval of the Superintendent/designee.
- 23. An invoice will be forwarded to the organization/individual listed as being responsible for payment following completion of the activity. For activities with multiple dates, periodic invoicing may occur. Payment will be due based on terms noted on the invoice. No group delinquent in payment for use of a building will be approved for subsequent use of school facilities.

24. The School District of Altoona reserves the right to cancel a reservation at any time, without cause or penalty. Altoona reserves the right to change reservations to other rooms with the understanding that, if possible, comparable facilities will be provided.

Cancellations by the Organization must be in writing to the Athletics & Activities office. No fee will be assessed if cancellation is made more than 10 business days prior to the

facility use. Cancellations made less than 10 business days prior to facility use will be

subject to a fee equal to 20% of the facility usage fees.

25. The privilege of use may be suspended immediately if there is evidence of misuse of the facilities at any time. The failure of an organization or group to follow this policy or the associated administrative rules relating to community use of school facilities may lead to the suspension of that organization's facility usage privileges. Any damage, broken equipment, vandalism or other alteration of buildings and/or grounds caused by a user

group will be billed to that user group.

26. Applications for facility usage for Group II and Group III will be accepted beginning the first business day of June each year. Please note that depending on the location

requested, applications for facility use may not be approved until all district activities

have been scheduled.

The Facility Use Fee Schedule (830-Exhibit) will be reviewed on an annual basis.

Please note: Fees will not be assessed for use by the City of Altoona.

CROSS REF.: Section 120.12 Wisconsin Statute

Adopted:

06/15/81

Amended:

07/21/14

#### **SCHOOL DISTRICT OF ALTOONA**

#### **Facility Use Fee Schedule**

830-Exhibit

The Altoona School District buildings and grounds are first and foremost for the education and enrichment of our students. Secondly, they serve as a valuable asset for educational, governmental, civic, cultural and recreational activities of the citizens of Altoona. The following fee schedule is intended to best maintain the facilities for the students and the community.

| Building Use Classifications and Applicable Rate Schedules:   | Applicable<br>Rate |
|---|--------------------|
| CLASS 1   | Schedule           |
| All School District of Altoona activities, school booster Clubs and PTO/PTA organizations.  |                    |
| All Use   | No Charge          |
| CLASS 2   |                    |
| Activities organized by and under the jurisdiction of the Altoona City Park and Recreation Department that are comprised primarily of students of the School District of Altoona. |                    |
| Use During Standard Operating Hours*  | Α                  |
| Use During Non-Standard Operating Hours**   | В                  |
| CLASS 3   |                    |
| Activities organized by and under the jurisdiction of the Altoona City  |                    |
| Park and Recreation Department that are comprised primarily of  |                    |
| adults of the School District of Altoona  |                    |
| All Use   | No charge          |

#### CLASS 4

Activities of Organizations that:

- 1. Are located in the School District of Altoona
- 2. Are service, civic, recreational, or educational in nature.
- 3. Are comprised primarily of students of the School District of Altoona.

Use during standard operating hours\* where there is no admission or fund raising in connection with the event

Use during standard operating hours\* where there is admission or fund raising in connection with the event

Use during non-standard operating hours\*\*

Α

B B

#### CLASS 5

Activities of Organizations that:

- 1. Are located in the School District of Altoona.
- 2. Are service, civic, recreational, or educational in nature.
- 3. Are comprised primarily of adults of the School District of Altoona.

All Use

#### Class 6

Activities of Organizations with headquarters located outside of the School District of Altoona.

All Use C

\*Standard Operating Hours 7 am to 11 pm weekdays when school is in session

7 am to 3 pm weekdays when school is not in session

\*\*Non-Standard Operating Hours 11 pm to 7 am weekdays when school is in session

11 pm Friday to 7 am Monday

3 pm to 7 am weekdays when school is not in session

|   |          | CHARGE  | 1  | RATE   | RATE         | RATE           |
|---|----------|---------|----|--------|--------------|----------------|
| DESCRIPTION   | CAPACITY | PER     |    | Α      | В            | С              |
| REGISTRATION FEE  |          |         |    |        |              |                |
| Request is for 1 Event                                      | N/A      | Request | \$ | 14.00  | \$<br>14.00  | \$<br>28.00    |
| Request is for 2 to 5 Events                                | N/A      | Request | \$ | 18.00  | \$<br>18.00  | \$<br>36.00    |
| Request is for 6 to 10 Events                               | N/A      | Request | \$ | 21.00  | \$<br>21.00  | \$<br>42.00    |
| Request is for 11 to 20 Events                              | N/A      | Request | \$ | 28.00  | \$<br>28.00  | \$<br>56.00    |
| Request is for Over 20 Events                               | N/A      | Request | \$ | 35.00  | \$<br>35.00  | \$<br>112.00   |
| CANCELLATION FEE  | N/A      | Event   | \$ | 25.00  | \$<br>25.00  | \$<br>50.00    |
| CLASSROOM   |          |         |    |        |              |                |
| Classroom Only  | Varies   | Hour    | No | Charge | \$<br>3.00   | \$<br>6.00     |
| See "Equipment" below for additional needs                  |          |         |    |        |              |                |
| COMPUTER LAB  |          |         |    |        |              |                |
| Lab with Computers, data Projector & Guest Network Acct     | N/A      | Day     | \$ | 600.00 | \$<br>600.00 | \$<br>1,200.00 |
| AUDITORIUM  |          |         |    |        |              |                |
| Auditorium with House Lights, Lectern, 1 Microphone & Stand |          |         |    |        |              |                |
| Altoona High School   | 290      | Hour    | No | Charge | \$<br>12.00  | \$<br>24.00    |
| GYMNASIUM   |          |         |    |        |              |                |
| Elementary Gymnasium  | 192      | Hour    | No | Charge | \$<br>6.00   | \$<br>12.00    |
| Middle School Lower Gymnasium                               | 800      | Hour    | No | Charge | \$<br>10.00  | \$<br>20.00    |
| Middle School Upper Gymnasium                               | 200      | Hour    | No | Charge | \$<br>10.00  | \$<br>20.00    |
| High School Gymnasium                                       | 1544     | Hour    | No | Charge | \$<br>12.00  | \$<br>24.00    |
| Locker Room (each)  |          | Hour    | No | Charge | \$<br>20.00  | \$<br>40.00    |
| KITCHEN   |          |         |    |        |              |                |
| Kitchen with Dry or Cold Food Storage Only                  |          |         |    |        |              |                |
| Elementary/Middle School                                    | N/A      | Hour    | \$ | 25.00  | \$<br>25.00  | \$<br>50.00    |
| High School   | N/A      | Hour    | \$ | 25.00  | \$<br>25.00  | \$<br>50.00    |
| Kitchen with Equipment, Dry Cold, or Hot Food Storage       |          |         |    |        |              |                |
| Elementary/Middle School                                    | N/A      | Hour    | \$ | 50.00  | \$<br>50.00  | \$<br>100.00   |
| High School   | N/A      | Hour    | \$ | 50.00  | \$<br>50.00  | \$<br>100.00   |

|  |          | CHARGE |                | RATE   | RATE         | RATE         |
|--|----------|--------|----------------|--------|--------------|--------------|
| DESCRIPTION                                  | CAPACITY | PER    |                | Α      | В            | С            |
| COMMONS                                      |          |        |                |        |              |              |
| Commons Addition - North                     | 200      | Hour   | No             | Charge | \$<br>4.00   | \$<br>8.00   |
| Commons Addition - South                     | 200      | Hour   | No             | Charge | \$<br>7.00   | \$<br>14.00  |
| High School                                  | 472      | Hour   | No             | Charge | \$<br>11.00  | \$<br>22.00  |
| CONCESSION STAND                             | N/A      | Day    | \$             | 150.00 | \$<br>150.00 | \$<br>300.00 |
| EQUIPMENT                                    |          |        |                |        |              |              |
| Classroom Computer and Guest network Account | N/A      | Day    | \$             | 150.00 | \$<br>150.00 | \$<br>300.00 |
| Data Projector                               | N/A      | Day    | \$             | 40.00  | \$<br>40.00  | \$<br>80.00  |
| Data Projector and Computer                  | N/A      | Day    | \$             | 190.00 | \$<br>190.00 | \$<br>380.00 |
| Overhead Transparency Projector              | N/A      | Day    | \$             | 15.00  | \$<br>15.00  | \$<br>30.00  |
| Document Camera                              | N/A      | Day    | \$             | 40.00  | \$<br>40.00  | \$<br>80.00  |
| Portable PA System                           | N/A      | Day    | \$             | 20.00  | \$<br>20.00  | \$<br>40.00  |
| Television with VCR/DVD                      | N/A      | Day    | \$             | 40.00  | \$<br>40.00  | \$<br>80.00  |
| Portable Projection Screen                   | N/A      | Event  | \$             | 10.00  | \$<br>10.00  | \$<br>20.00  |
| Choral Riser (per section)                   | N/A      | Day    | \$             | 10.00  | \$<br>10.00  | \$<br>20.00  |
| Platform Riser, 3' x 6" (per section)        | N/A      | Day    | \$             | 10.00  | \$<br>10.00  | \$<br>20.00  |
| Platform Riser, 4' x 8" (per section)        | N/A      | Day    | \$             | 12.00  | \$<br>12.00  | \$<br>24.00  |
| Band Shell                                   | N/A      | Day    | \$             | 150.00 | \$<br>150.00 | \$<br>300.00 |
| Piano (not tuned)                            | N/A      | Day    | \$             | 75.00  | \$<br>75.00  | \$<br>150.00 |
| Table (per table)                            | N/A      | Day    | \$             | 5.00   | \$<br>5.00   | \$<br>10.00  |
| Chairs (Quantity: 5 to 40)                   | N/A      | Day    | \$             | 30.00  | \$<br>30.00  | \$<br>60.00  |
| Chairs (Quantity: 41 to 60)                  | N/A      | Day    | \$             | 35.00  | \$<br>35.00  | \$<br>70.00  |
| Chairs (Quantity: 61 to 80)                  | N/A      | Day    | ;<br>\$        | 40.00  | \$<br>40.00  | \$<br>80.00  |
| Chairs (Quantity: Over 80)                   | N/A      | Day    | <i>,</i><br>\$ | 50.00  | \$<br>50.00  | \$<br>100.00 |
| Follow Spotlight                             | N/A      | Day    | ,<br>\$        | 50.00  | \$<br>50.00  | \$<br>100.00 |
| Wired Microphone                             | N/A      | Day    | ,<br>\$        | 5.00   | \$<br>5.00   | \$<br>10.00  |
| Wireless Microphone                          | N/A      | Day    | \$             | 10.00  | \$<br>10.00  | \$<br>20.00  |
| Wireless Hand-held Microphone                | N/A      | Day    | \$             | 10.00  | \$<br>10.00  | \$<br>20.00  |
| Telex Intercom Headset (per 2 stations)      | N/A      | Day    | \$             | 30.00  | \$<br>30.00  | \$<br>60.00  |
| Additional Telex Intercom Headset            | N/A      | Day    | \$             | 15.00  | \$<br>15.00  | \$<br>30.00  |

|   |          | CHARGE  | 1  | RATE   | RATE         | RATE         |
|---|----------|---------|----|--------|--------------|--------------|
| DESCRIPTION                                     | CAPACITY | PER     |    | Α      | В            | С            |
| EQUIPMENT - Cont'd                              |          |         |    |        |              |              |
| Food Service Cooler (Each)                      | N/A      | Day     | \$ | 25.00  | \$<br>25.00  | \$<br>50.00  |
| Batting Cages (Each)                            | N/A      | Event   | \$ | 50.00  | \$<br>50.00  | \$<br>100.00 |
| Scoreboards (Each)                              | N/A      | Use/Day | \$ | 20.00  | \$<br>20.00  | \$<br>40.00  |
| Wrestling Mats (Each)                           | N/A      | Hour    | No | Charge | \$<br>15.00  | \$<br>30.00  |
| Wrestling Mats (Each)                           | N/A      | Day     | No | Charge | \$<br>100.00 | \$<br>200.00 |
| Portable Bleachers (per section)                | N/A      | Day     | \$ | 40.00  | \$<br>40.00  | \$<br>80.00  |
| Portable Fencing, White                         | N/A      | Event   | \$ | 100.00 | \$<br>100.00 | \$<br>200.00 |
| Extension Cords                                 | N/A      | Event   | \$ | 10.00  | \$<br>10.00  | \$<br>20.00  |
| STAFF ASSISTANCE                                |          |         |    |        |              |              |
| Staff Charges (Billed in 15 Minutes Increments) |          |         |    |        |              |              |
| Technology Department Staff Support             | N/A      | Hour    | \$ | 60.00  | \$<br>60.00  | \$<br>120.00 |
| Auditorium Manager                              | N/A      | Hour    | \$ | 36.00  | \$<br>36.00  | \$<br>72.00  |
| Auditorium Student Technician                   | N/A      | Hour    | \$ | 8.00   | \$<br>8.00   | \$<br>16.00  |
| Custodial Assistance                            | N/A      | Hour    | \$ | 30.00  | \$<br>30.00  | \$<br>60.00  |
| Food Service Worker                             | N/A      | Hour    | \$ | 30.00  | \$<br>30.00  | \$<br>60.00  |
| Building Manager                                | N/A      | Hour    | \$ | 35.00  | \$<br>35.00  | \$<br>70.00  |
| Kitchen Manager                                 | N/A      | Hour    | \$ | 30.00  | \$<br>30.00  | \$<br>60.00  |

Charges for staff assistance other than that listed above will be determined on a case-by-case basis.

Rates may be subject to change without prior notice.

APPROVED: 9/3/13 Updated: 10/7/2013 to reflect that fees will not be assessed for use by the City of Altoona

# **School District of Altoona**

## Facility Use Fee Schedule - Group I

All School District of Altoona activities, PTO/PTA organizations, School Booster organizations, Altoona Athletics & Activities youth programs, activities organized by the City of Altoona and Altoona Parks and Recreation.

| Facility  | Per Hour - Standard<br>Operating Hours | Per Hour - Non-<br>Standard Operating<br>Hours |
|---|--|--|
| Gymnasium  Elementary  Middle School - Upper  Middle School - Lower  High School  Locker Room (Each)  Weight Room | \$0.00                                 | \$0.00   |
| Outdoor Sports Complex (All) Track Turf Field Practice Field  | \$0.00                                 | \$0.00   |
| Classroom/Computer Lab/Commons/Multipurpose Room<br>Elementary, Intermediate, Middle, High                        | \$0.00                                 | \$0.00   |
| Auditorium<br>High School   | \$0.00                                 | \$0.00   |

| Facility Assistance Required. Equipment and Supplies will not be furnished by the School District of Altoona. | Per Hour - Standard<br>Operating Hours | Per Hour - Non-<br>Standard Operating<br>Hours |
|---|--|--|
| Workspaces<br>Art Room, Fab Lab, Woodshop   | \$0.00                                 | \$0.00   |
| Concessions Elementary High, Sports Complex - Requires Altoona Athletic Booster Club Agreement                | \$0.00                                 | \$0.00   |
| Kitchen Elementary, Intermediate, Middle, High  | \$0.00                                 | \$0.00   |

### **Additional Fees**

When applicable, personnel rates per person needed for the following positions will be charged according to hourly rates established by the District:

| Personnel Rates (Including Setup)                 | Standard Operating Hours             | Non-Standard Operating Hours             |
|---|--------------------------------------|--|
| Custodial<br>Kitchen<br>Staff/Other<br>Technology | \$0/hr<br>\$0/hr<br>\$0/hr<br>\$0/hr | \$10/hr<br>\$10/hr<br>\$10/hr<br>\$10/hr |
| Utility Rates                                     | Standard or Non-Stan                 | dard Operating Hours                     |
| Oakleaf Stadium Field Lights                      | \$10/hr (lights will not be permit   | tted past 10:00 PM on any day)           |

Custodial fees will begin 30 minutes prior to the time access to the facility is requested and will end when cleanup is completed after the activity (there is a minimum two hour charge for all activities during non-standard operating hours). Additional personnel fees will begin when district staff are required to arrive to prepare the facility for the activity and will end when breakdown is complete following the activity (there is a minimum three hour charge for all activities). No use of equipment shall be granted without prior approval from the District. Equipment usage is subject to availability. If District personnel are required to be present during use of equipment, personnel rates will also apply.

Payment/Cancellation: An invoice will be sent following completion of the activity with payment due based on terms noted on the invoice. Cancellations must be in writing to the Athletics and Activities Office. No fee assessed if cancellation is made more than 10 business days prior to the facility use. Cancellations made less than 10 business days prior to facility use will be subject to a fee equal to 20% of the facility usage fees. No group delinquent in payment for use of a facility will be approved for subsequent use of school facilities until payment is received.

# **School District of Altoona**

# Facility Use Fee Schedule - Group II

Non-profit, non-district administered activities, including but not limited to: Club sports, non-profit sports teams, community-based groups (including sectarian and political).

| Facility  | Per Hour - Standard<br>Operating Hours                         | Per Hour - Non-<br>Standard Operating<br>Hours                 |
|---|--|--|
| Gymnasium  Elementary  Middle School - Upper  Middle School - Lower  High School  Locker Room (Each)  Weight Room | \$10.00<br>\$10.00<br>\$10.00<br>\$15.00<br>\$20.00<br>\$20.00 | \$15.00<br>\$15.00<br>\$15.00<br>\$22.50<br>\$30.00<br>\$30.00 |
| Outdoor Sports Complex (All) Track Turf Field Practice Field  | \$75.00<br>\$20.00<br>\$50.00<br>\$10.00                       | \$112.50<br>\$30.00<br>\$75.00<br>\$15.00                      |
| Classroom/Computer Lab/Commons/Multipurpose Room<br>Elementary, Intermediate, Middle, High                        | \$10.00  | \$15.00  |
| Auditorium<br>High School   | \$20.00  | \$30.00  |

| Facility Assistance Required. Equipment and Supplies will not be furnished by the School District of Altoona.         | Per Hour - Standard<br>Operating Hours | Per Hour - Non-<br>Standard Operating<br>Hours |
|---|--|--|
| Workspaces<br>Art Room, Fab Lab, Woodshop   | \$20.00                                | \$30.00  |
| Concessions  Elementary  High, Sports Complex - Requires Additional  Agreement with the Altoona Athletic Booster Club | \$10.00<br>\$20.00                     | \$15.00<br>\$30.00                             |
| Kitchen Elementary, Intermediate, Middle, High  | \$20.00                                | \$30.00  |

#### **Additional Fees**

The School District of Altoona reserves the right to determine the number of custodial/field supervisor staff required for an activity. When applicable, personnel rates for the following positions will be charged according to hourly rates established by the District:

| Personnel Rates (Including Setup)                 | Standard Operating Hours                 | Non-Standard Operating Hours             |
|---|--|--|
| Custodial<br>Kitchen<br>Staff/Other<br>Technology | \$15/hr<br>\$15/hr<br>\$15/hr<br>\$15/hr | \$20/hr<br>\$20/hr<br>\$20/hr<br>\$20/hr |
| Utility Rates                                     | Standard or Non-Star                     | ndard Operating Hours                    |
| Oakleaf Stadium Field Lights                      | \$10/hr (lights will not be permi        | tted past 10:00 PM on any day)           |

Custodial fees will begin 30 minutes prior to the time access to the facility is requested and will end when cleanup is completed after the activity (there is a minimum two hour charge for all activities during non-standard operating hours). Additional personnel fees will begin when district staff are required to arrive to prepare the facility for the activity and will end when breakdown is complete following the activity (there is a minimum three hour charge for all activities). No use of equipment shall be granted without prior approval from the District. Equipment usage is subject to availability. If District personnel are required to be present during use of equipment, personnel rates will also apply.

Payment/Cancellation: An invoice will be sent following completion of the activity with payment due based on terms noted on the invoice. Cancellations must be in writing to the Athletics and Activities Office. No fee assessed if cancellation is made more than 10 business days prior to the facility use. Cancellations made 9 business days or less prior to facility use will be subject to a fee equal to 20% of the facility usage fees. No group delinquent in payment for use of a facility will be approved for subsequent use of school facilities until payment is received.

# **School District of Altoona**

Facility Use Fee Schedule - Group III

For-profit groups whose activities (both athletic and non-athletic) are not administered by the School District of Altoona.

| Facility  | Per Hour - Standard<br>Operating Hours              | Per Hour - Non-<br>Standard Operating<br>Hours      |
|---|---|---|
| Gymnasium  Elementary  Middle School - Upper  Middle School - Lower  High School  Locker Room (Each)  Weight Room | \$20.00<br>\$20.00<br>\$20.00<br>\$30.00<br>\$40.00 | \$30.00<br>\$30.00<br>\$30.00<br>\$45.00<br>\$60.00 |
| Outdoor Sports Complex (All) Track Turf Field Practice Field  | \$150.00<br>\$40.00<br>\$100.00<br>\$20.00          | \$225.00<br>\$60.00<br>\$150.00<br>\$30.00          |
| Classroom/Computer Lab/Commons/Multipurpose Room<br>Elementary, Intermediate, Middle, High                        | \$20.00   | \$30.00   |
| Auditorium<br>High School   | \$40.00   | \$60.00   |

| Facility Assistance Required. Equipment and Supplies will not be furnished by the School District of Altoona.         | Per Hour - Standard<br>Operating Hours | Per Hour - Non-<br>Standard Operating<br>Hours |
|---|--|--|
| Workspaces<br>Art Room, Fab Lab, Woodshop   | \$40.00                                | \$60.00  |
| Concessions  Elementary  High, Sports Complex - Requires Additional  Agreement with the Altoona Athletic Booster Club | \$20.00<br>\$40.00                     | \$30.00<br>\$60.00                             |
| Kitchen Elementary, Intermediate, Middle, High  | \$40.00                                | \$60.00  |

#### **Additional Fees**

The School District of Altoona reserves the right to determine the number of custodial/field supervisor staff required for an activity. When applicable, personnel rates for the following positions will be charged according to hourly rates established by the District:

| Personnel Rates (Including Setup)                 | Standard Operating Hours  | Non-Standard Operating Hours             |  |
|---|---|--|--|
| Custodial<br>Kitchen<br>Staff/Other<br>Technology | \$20/hr<br>\$20/hr<br>\$20/hr<br>\$20/hr                        | \$30/hr<br>\$30/hr<br>\$30/hr<br>\$30/hr |  |
| Utility Rates                                     | Standard or Non-Standard Operating Hours                        |  |  |
| Oakleaf Stadium Field Lights                      | \$10/hr (lights will not be permitted past 10:00 PM on any day) |  |  |

Custodial fees will begin 30 minutes prior to the time access to the facility is requested and will end when cleanup is completed after the activity (there is a minimum two hour charge for all activities during non-standard operating hours). Additional personnel fees will begin when district staff are required to arrive to prepare the facility for the activity and will end when breakdown is complete following the activity (there is a minimum three hour charge for all activities). No use of equipment shall be granted without prior approval from the District. Equipment usage is subject to availability. If District personnel are required to be present during use of equipment, personnel rates will also apply.

Payment/Cancellation: An invoice will be sent following completion of the activity with payment due based on terms noted on the invoice. Cancellations must be in writing to the Athletics and Activities Office. No fee assessed if cancellation is made more than 10 business days prior to the facility use. Cancellations made less than 10 business days prior to facility use will be subject to a fee equal to 20% of the facility usage fees. No group delinquent in payment for use of a facility will be approved for subsequent use of school facilities until payment is received.

Altoona School District Summer Programs 2019 REVISED \*

| Position Course                         | Grades | Instructors (Pending Registrations)  | Dates Dates   |
|---|--------|--|---|
| RAIL K-4 Teacher -Session 1             | K-4    | Jeana Mickelson, Erika Kessler, Alexa Laskowski, Cassie<br>Flackey, Kevin Fruit, Karri Larson Jenae Werner, Kim<br>Goettl, Lisa Matz, Ari Kaiser, Morris Clark, Amy Gillespie    | June 17-28 M-F  |
| RAIL 5-8 Teacher- Session 1             | 5-8    | Andy Schrader, Lisa Roff, Paula Gorski, Ashley Kuhl, Cheri<br>Bresina, Vicki Howell  | June 17-28 M-F  |
| RAIL K-4 Teacher- Session 2             | K-4    | Erika Kessler, Stephanie Oates, Jessica Johnson, Jeana<br>Mickelson, Kevin Fruit, Andy Schrader, Olivia Revolinski,<br>Alexa Laskowski, Sarah Roff, Morris Clark, Emilee Planert | July 8-26 M-F   |
| RAIL 5-8 Teacher- Session 2             | 5-8    | Kim Goettl, Jessica Richards, Paul Richards, Lisa Roff,<br>Denise Madison, Paula Gorski  | July 8-26 M-F   |
| RAIL K-4 Assistant                      |        | Stacey Stangel   | June 17-28 and July 8-26                                |
| RAIL 5-8 Assistant                      |        | Paul Henrichs  | June 17-28 and July 8-26                                |
| Jump Start (Intervention)               |        | Bonnie Fagen, Emilee Planert, Sharon Asselin   | August 5-22 M-Th  |
| Jump Start                              | 1      | Renee Martell & Maggie Kufner  | August 5-22 M-Th  |
| Jump Start                              | 2      | Andy Schrader  | August 5-22 M-Th  |
| Jump Start                              | 3      | Robin Lockrey  | August 5-22 M-Th  |
| Jump Start                              | 4      | Julie Scott  | August 5-22 M-Th  |
| Jump Start                              | 5-6    | Jo Adrian, Melissa Martin  | August 5-22 M-Th  |
| Jump Start                              | 7-8    | Sarah Pszeniczny   | August 5-22 M-Th  |
| Backyard Bonanza                        | 5-8    | Sarah Pszeniczny   | June 17-28 M-F  |
| Outdoor Adventures                      | 5-8    | Shalyn Gagnon, Nick Gagnon, Erica Emerson  | June 17-28 M-F  |
| Band and Band Lessons                   | 6-12   | Matt Kruzka  | August (dates TBD)                                      |
| High School Online Core Credit Recovery | 9-12   | Jen Robertson  | June 13-July 3 M-F                                      |
| High School Weight Training *           | 9-12   | Kyle Rothbauer   | June 17-Aug 2, M, W, F (no training the week of July 4) |
| Middle School Weight Training *         | 6-8    | Kyle Rothbauer   | June 18-Aug 1, T, Th (no training the week of July 4)   |

#### **Summer Programs 2019**

<u>RAIL AIDES-</u> Kim Yarrington, Kristine Lenberg, Karen Pals, Kathy Hanrath, Emma Mickelson, Kayla Goettl, Amber Nixdorf, Jevin Stangel, Katie Schubring, Nicole McElvoy, Nancy Kraft, Kristina Risler, Laura Hatleli, Michaela Walters, Vicki Brantner, Claire Pszeniczny, Kristi Springer, Joanne Rehberg, Jordan Townsend, Karen Johnson, Brooklynn Howell, Jess Lacey, Ben Goettl (Session 2)

# 2019-20 School Year SPECIAL EDUCATION SERVICES 66.0301 COOPERATIVE AGREEMENT Between Eau Claire Area School District And Altoona School District

#### SCHOOL BOARD RESOLUTION

"Whereas the following school districts have disabled children, and whereas it appears that the educational interests of all children in these school districts will be served best by the districts joining together to offer special services, as authorized by the Department of Public Instruction, to meet the needs of students with disabilities."

"It is hereby resolved that the school boards of Eau Claire and Altoona agree to establish and maintain, on a cooperative basis, the special education services of licensed professionals, pursuant to the Chapter PI 14, Section 66.0301 of the Wisconsin Statutes."

#### **CONDITIONS**

Pursuant to a resolution adopted by the school districts of Eau Claire and Altoona mutually agree, pursuant to Section 66.0301 of the Wisconsin Statutes, to the following conditions:

- 1. That said above parties agree and contract for the cooperation of the special education service as hereinafter set forth;
- 2. That the Eau Claire Area School District be the operator and fiscal agent;
- 3. That Eau Claire, as the fiscal agent, will include all program expenditures and receipts in Fund 27 of the Wisconsin Uniform Financial Accounting Requirements (WUFAR).
- 4. That the cost to the participating district be determined prior to June 30, annually, on the basis of participation and state aid reimbursements determined in the same manner and paid to the participating school districts;
- 5. That estimated budget and plan of operation for this cooperative shall be approved in advance of contract signing by all school district parties hereto;

- 6. That variations from the budget will require prior approval of the participating school districts hereto;
- 7. That unemployment compensation for the service provider will be the responsibility of the participating districts and based on percentage of use;
- 8. That the participating districts agree to prepay the host district according to the following schedule: One invoice will be mailed in November 2019 with the option of one or two installments, the first due in November 2019 and the second in January 2020.
- 9. That Eau Claire, as the fiscal agent, agrees to file the required financial report with the Department of Public Instruction;
- 10. That each district agrees to a calendar of 35 weeks for program operation, which allows for the variances in the contracting districts' calendars.
- 11. That notice of intent to non-renew this agreement by any participating district be in conformance with timelines prescribed in the Wisconsin Statutes 118.22 (2).

#### **Program Costs Based on 2019-20 Contracts:**

| ***   | Service Provided PT TOTAL: | Estimated Contract Amount \$24,738 \$24,738 |      |  |  |  |  |
|---|----------------------------|---|------|--|--|--|--|
| Operator of Cooperative (Eau Claire Area School District) |                            |   |      |  |  |  |  |
| District Administrator                                    | Date                       | School Board President                      | Date |  |  |  |  |
| Member of Cooperative (Altoona School District)           |                            |   |      |  |  |  |  |
| District Administrator                                    | Date                       | School Board President                      | Date |  |  |  |  |