# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>February 1, 2016<br>6:30 p.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. January 18, 2016 Special Meeting
b. January 18, 2016 Regular Meeting
c. January 28, 2016 Special Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report.
a. Approval of Checks for Payment
(1) General Fund checks totaling \$918,776.08
(2) Student Activity Fund checks totaling $\$ 123.30$
9. Information
a. School Showcase
(1) Student Representative's Report, Claire Pszeniczny
(2) Impact Therapy, Counselors
(3) Depot, 9th Grade Transition Program, Heather Burich Holle
b. Committee Reports
(1) Parks \& Rec Committee, January 25

Altoona Board of Education, February 1, 2016
c. General Information
(1) Candidates for School Board and Ballot Order, Mike Hilger
(2) Policy Discussion: Policy 424 - Participation of Non-Public School Students in District Courses and Activities
d. President's Report
(1) 2016 State Education Convention, January 19-22
(2) Legislative Breakfast, February 22
(3) WASB Legal and Human Resources Conference, February 25-26
e. Superintendent's Report
(1) Parent Advisory Committee, January 28
(2) Cluster A Board Retreat, February 17
(3) Reports Related to 2nd Friday in January Pupil Count
(a) Open Enrollment Summary Report
(b) Enrollment Report
(c) Pupil Count
(4) On Track for the Future! Building Project Update
(5) Studer Education Update
(6) Early Retirement and Proposed Amendment to the Handbook Language
(7) Proposed Staffing Changes
(8) Other Meetings, News and Events (Items announced in this category are not intended for discussion)
10. Board Action after Consideration and Discussion
a. Consider Retirement of First Grade Teacher
b. Consider Retirement of Elementary Art Teacher
c. Consider Employment Recommendation to Fill Special Education Paraprofessional/Aide Position
d. Consider a Modification of the Professional Educator’s Early Retirement Incentive for Those Who Retire at the End of The 2015/16 School Year
e. Consider Amendment of Voluntary Retirement Clause
f. Consider Approval of Staffing Changes for 2016/17
g. Consider Application for New Cooperative Team Sponsorship - Wrestling
11. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


# School District of Altoona 

$8097^{\text {th }}$ St West Altoona, WI 54720
715-839-6032 715-839-6066 FAX
Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION<br>Special Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>January 18, 2016<br>8:30 a.m.

1. The Special Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 8:39 a.m. in the District board room.
2. Roll call was taken and the following were present and absent:

Helen S. Drawbert, President
David A. Rowe, Member
Robin E. Elvig, Vice President
Joyce M. Orth, Board Secretary
Michael J. Hilger, Clerk
Dr. Connie Biedron, Superintendent; Absent
Bradley D. Poquette, Treasurer; Absent
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Anticipated Closed Session as Per Section 19.85 (1) (c) - Wisc. Statutes. Motion by Rowe to adjourn into closed session at 8:40 a.m., seconded by Elvig. Elvig, yes; Rowe, yes; Poquette, absent; Hilger, yes; Drawbert, yes. Motion carried 4-0. a. Consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility - Annual Evaluation of the Superintendent -19.85 (1)(c) (Joyce Orth was dismissed for the for this discussion.); b. Consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility Annual Review of Performance Evaluation for Administrative Staff - 19.85 (1)(c). (Dr. Connie Biedron and Joyce Orth were present for this discussion.)
6. Reconvene into Open Session and Take any Necessary Action. Motion by Rowe to reconvene into open session and take no action at 11:00 a.m., seconded by Elvig. Rowe, yes; Poquette, absent; Hilger, yes; Elvig, yes; Drawbert, yes. Motion carried 4-0.
7. Adjournment. Motion by Rowe to adjourn at 11:01 a.m., seconded by Elvig. Poquette, absent; Hilger, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 4-0.

Joyce M. Orth CAP, Board Secretary

## District Clerk

## Date

Due to the absence of one board member, a follow-up meeting was scheduled for January 28, 2016.


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>January 18, 2016<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert, at 6:30 p.m. in the District board room.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. January 4, 2016 Regular Meeting. Motion by Elvig to approve the minutes as presented, seconded by Hilger. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. (1) Dave Rowe announced that Locopalooza is scheduled for January 23. (2) Dr. Biedron mentioned the Cloverbelt All-Conference Music Festival that we hosted at the high school on January 16. (3) Travel arrangements for January 19 were confirmed. (Board members, Dr. Biedron and Mike Markgren traveling to and attending the State Education Convention in Milwaukee, returning January 22.)b. Agenda items - public comment and concern. None.
8. Treasurer's Report. a. Approval of Checks for Payment. Motion by Elvig to approve General Fund checks totaling $\$ 572,212.29$ and Student Activity Fund checks totaling $\$ 270.00$ as presented, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0.
b. Approval of Treasurer's Report. Motion by Rowe to approve the Treasurer's Report as presented, seconded by Elvig. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
9. Information. a. Committee Reports. (1) Parks \& Recreation Committee. Brad Poquette reviewed the January 12 meeting, including contracts with the Altoona Youth Softball, fees for the adult softball league, a scholarship program that offsets fees for families in need, and dogs in city parks. (2) Community Education Partnership Council. The most recent meeting was held on January 13. The 2016/17 calendar and new start and end times, the Fab Lab project and associated grant, plans for an alternative education program, the $1: 1$ computing initiative, and compacting the curriculum were included on the agenda. City and building project updates were also given. b. General Information. None. c. President's Report. (1) 2016 Legal and Human Resources Conference. The WASB will offer this conference February 25-26 in Wisconsin Dells. If attending, board members will register with Joyce by February 15. d. Superintendent's Report. (1)State Test Results. Andrea Steffen, director of curriculum and instruction, presented the 2014/15 state test results and the ways that we are working to close the achievement gap in our district. Students in grades 3-8 took the Badger Exam, an online assessment in English language arts (ELA) and mathematics last spring. The average scaled scores for our students were above the state average in all but four categories (4th grade ELA, 5th grade ELA, 4th grade math, 5th grade math). Also last spring, 9th and 10th grade students took the ACT Aspire assessment, with all our students scoring above the national readiness percentage in all subjects (English, writing, science, reading, math). Eleventh grade students took the ACT; their composite score of 20.7 was above the state composite of 19.9. The 2014/15 school year was the first year that all 11th grade students were required to take the ACT statewide. Results were released statewide on January 13. (2) Retirement Committee. The Retirement Committee met on January 7 to review revisions, and the updated plan and revised handbook language was reviewed with the board. No action will be taken. (See 10.b.) (3) Alternate Compensation Committee. The Alternate Compensation Committee will meet on February 4. (4) Staffing 2016/17. Staffing recommendations for 2016/17 were reviewed. (5) Studer Education Update. The results of the Employee Engagement Survey will be shared with staff by January 29. Dr. Owen will present the results of the Employee Engagement and Support Services surveys to the board in February or March. Dr. Biedron distributed copies of "Maximize Performance" to board members. (6) On Track for the Future! Building Project Updates. The current status of projects was reviewed. (7) Other Meetings, News and Events (Items announced in this category are not intended for discussion): policy and handbook work in process for 1:1, the Fab Lab grant deadline, and collaborative book study group "Most Likely to Succeed;" the film trailer was viewed.
10. Board Action after Consideration and Discussion. a. Consider Open Enrollment Spaces for 2016/17. Motion by Elvig to set open enrollment spaces for 2016/17 as presented, seconded by Hilger. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. b. Consider Adoption of Revised Voluntary Retirement Clause. No action taken.
11. Adjournment. Motion by Elvig to adjourn at 8:47 p.m., seconded by Poquette. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, February 1, 2016 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

District Clerk Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students.
We are dedicated to offering large school opportunities with a small school approach.


## School District of Altoona

$8097^{\text {th }}$ St West Altoona, WI 54720
715-839-6032 715-839-6066 FAX

Dr. Connie Biedron, Superintendent

ALTOONA BOARD OF EDUCATION<br>Special Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>January 28, 2016<br>8:30 a.m.

1. The Special Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 8:33 a.m. in the District board room.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
David A. Rowe, Member; left at 11:35 a.m.
Robin E. Elvig, Vice President
Joyce M. Orth, Board Secretary
Michael J. Hilger, Clerk
Dr. Connie Biedron, Superintendent
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Consider Adoption of Resolution Supporting the WEDC Fab Lab Grant. Motion by Poquette to adopt the Resolution Supporting the WEDC Fab Lab Grant as presented, seconded by Hilger. Poquette, yes; Elvig, yes; Hilger, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
5. Anticipated Closed Session as Per Section 19.85 (1)(c), (1)(f) - Wisc. Statutes. Motion by Elvig to adjourn into closed session at $8: 35$ a.m., seconded by Rowe. Elvig, yes; Hilger, yes; Rowe, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. a. Consider performance evaluation data - Annual Evaluation of the Superintendent -19.85 (1)(c); b. Consider specific personnel - performance evaluation of and continued employment of Administrative Staff - Annual Performance Update 19.85 (1)(c), (1)(f); c. Consider employment or performance evaluation data to include discussion of possible retirement agreements with specific Certified Staff - 19.85(1)(c).
6. Reconvene into Open Session and Take any Necessary Action. Motion by Hilger to reconvene into open session and take no action at 11:55, seconded by Elvig. Hilger, yes; Rowe, absent; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 4-0.
7. Adjournment. Motion by Elvig to adjourn at 11:56, seconded by Poquette. Rowe, absent; Poquette, yes; Elvig, yes; Hilger, yes; Drawbert, yes. Motion carried 4-0.

Joyce M. Orth CAP, Board Secretary

District Clerk
Date









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INVOICE

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| 4140,774142 (DEC 21-JAN 7) |  |
| MS BREAKFAST INV\#S: 755879 | 376.40 |
| (OCT22), 381221 (CREDIT) |  |
| Totals for 151600677 | 10,670.99 |


| DELIVERY DATES: $12-18-2015$. | 154.35 |
| :--- | :--- |
| DELIVERY 12-18-15. INV \#S: | 249.90 |
| 145843520003,145843520004 |  |
| Totals for 151600678 | 404.25 |


| LIFE INSURANCE ADJUSTMENTS | 2.76 |
| :--- | ---: |
| Payroll accrual | 171.80 |
| Payroll accrual | 32.01 |
| Payroll accrual | 2.72 |
| Payroll accrual | 431.11 |
| Payroll accrual | 91.67 |
| Payroll accrual | 19.77 |
| Payroll accrual | 431.11 |
| Payroll accrual | 91.67 |
| Payroll accrual | 19.77 |
| Payroll accrual | 171.80 |
| Payroll accrual | 32.01 |
| Payroll accrual | 2.72 |
| Totals for 151600679 | $1,500.92$ |


| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $6,983.27$ |
| :--- | ---: | ---: |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $1,597.12$ |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $62,352.05$ |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $13,424.88$ |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $6,983.27$ |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $1,597.12$ |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $62,352.05$ |
| SECURITY HEALTH PLAN OF WI, IN Payroll accrual | $15,586.44$ |
| SECURITY HEALTH PLAN OF WI, IN HEALTH INSURANCE ADJUSTMENTS | 92.36 |
| SECURITY HEALTH PLAN OF WI, IN RETIREE INSURANCE PREMIUMS | $37,308.31$ |

01/22/2016 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068127 L 000000811631 WEA INSURANCE TRUST 15160068180 L 000000811631 WEA INSURANCE TRUST 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068127 L 000000811631 WEA INSURANCE TRUST 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068127 L 000000811631 WEA INSURANCE TRUST 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068127 L 000000811631 WEA INSURANCE TRUST 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068127 L 000000811631 WEA INSURANCE TRUST 15160068180 L 000000811631 WEA INSURANCE TRUST 15160068110 L 000000811631 WEA INSURANCE TRUST 15160068127 L 000000811631 WEA INSURANCE TRUST

| Payroll Accrual | 26.04 |
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| Payroll accrual | $1,396.95$ |
| Payroll accrual | 264.91 |
| Payroll accrual | 0.00 |
| Payroll accrual | 220.69 |
| Payroll accrual | 32.81 |
| Payroll accrual | 228.45 |
| Payroll accrual | 26.04 |
| Payroll accrual | 228.45 |
| Payroll accrual | 26.04 |
| Payroll accrual | $1,396.95$ |
| Payroll accrual | 264.91 |
| Payroll accrual | 0.00 |
| Payroll accrual | 220.69 |
| Payroll accrual | 32.81 |
| Totals for 151600681 | $4,365.74$ |
| MPS conTRAcT | $1,903.27$ |




| CHECK | CHECK | ACCOUNT |  |  | INVOICE |  |
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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
|  |  |  |  |  | 774900,774907,775826,775827,77 5828,776568. JAN 11-18, 2016 |  |
|  | 151600708 | 50 E 800 | 415257250 | INDIANHEAD FOODSERVICE INC | HS A LA CARTE. INV\#774906, 777607. JAN 11-21, 2016 | 1,270.93 |
|  | 151600708 | 50 E 800 | 415257210 | INDIANHEAD FOODSERVICE INC | HS BREAKFAST INV\#S: 774905, 777605, 776570. JAN 11-21, 2016 | 1,232.05 |
|  | 151600708 | 50 E 800 | 415257250 | INDIANHEAD FOODSERVICE INC | MS ALA CARTE | 96.90 |
|  |  |  |  |  | Totals for 151600708 | 8,740.68 |
| 01/22/2016 | 151600709 | 50 E 800 | 411257220 | PIZZA HUT OF EAU CLAIRE INC | MS LUNCH. INV\#S: | 308.70 |
|  |  |  |  |  | 145840080006, 14580140009. |  |
|  |  |  |  |  | DELIVERY ON JAN 8 \& 15, 2016. |  |
|  | 151600709 | 50 E 800 | 411257220 | PIZZA HUT OF EAU CLAIRE INC | HS LUNCH. INV\#S: | 455.70 |
|  |  |  |  |  | 145840080004, 14584008005, |  |
|  |  |  |  |  | 14580150008, 145840150010. |  |
|  |  |  |  |  | DELIVERY ON JAN 8 \& 15, 2016 Totals for 151600709 | 764.40 |
| 01/25/2016 | 151600710 | 10 E 200 | 411121000 | NASCO | Order \#41-3577-0 | 1,280.87 |
|  | 151600710 | 10 E 200 | 411121000 | NASCO | Order Number: 41-3577-G. T. | 58.04 |
|  |  |  |  |  | Burgraff |  |
|  | 151600710 | 10 E 200 | 411121000 | NASCO | Order\#41-3577-G. T. Burgraff | 37.16 |
|  |  |  |  |  | Totals for 151600710 | 1,376.07 |
| 01/25/2016 | 151600711 | 49 E 800 | 310255110 | RMM SOLUTIONS | Network wire and wireless | 83,300.00 |
|  |  |  |  |  | installation for Altoona |  |
|  |  |  |  |  | Elementary School based upon |  |
|  |  |  |  |  | Quote number AAAQ9471-01 with |  |
|  |  |  |  |  | the addition of the cable |  |
|  |  |  |  |  | tray added into the quote on |  |
|  |  |  |  |  | 11-6-2015 ***Please change |  |
|  |  |  |  |  | Account Numbers*** |  |
|  |  |  |  |  | Totals for 151600711 | 83,300. 00 |
| 01/25/2016 | 151600712 | 27 E 700 | 411158000 | SCHOOL SPECIALTY, INC. | Classroom supplies | 94.96 |
|  |  |  |  |  | Planert/King. Order/Ref |  |
|  |  |  |  |  | Number: 27460500 |  |
|  |  |  |  |  | Totals for 151600712 | 94.96 |



| $01 / 22 / 2016$ | 201500588 | 10 | L 000 | 000 | 811691 | WEA TRUST ADVANTAGE |
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|  | 201500588 | 27 | L 000 | 000 | 811691 | WEA TRUST ADVANTAGE |
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| Payroll accrual | 78.48 |
| :--- | ---: |
| Payroll accrual | 61.84 |
| Payroll accrual | $5,888.92$ |
| Payroll accrual | 634.00 |






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| СНесК DATE | СНесК <br> NUMBER | ACCOUNT NUMBER |  |
| :---: | :---: | :---: | :---: |
| 01/22/2016 | 201500692 | 10 E 200 | 249136320 |
|  | 201500692 | 10 E 200 | 249141000 |
|  | 201500692 | 10 E 200 | 249143000 |
|  | 201500692 | 10 E 200 | 249213000 |
|  | 201500692 | 10 E 200 | 249222200 |
|  | 201500692 | 10 E 200 | 249241000 |
|  | 201500692 | 10 E 200 | 249241100 |
|  | 201500692 | 10 E 200 | 249253300 | 20150069210 E 200249254300 20150069210 E 400249121000 20150069210 E 400249122000 20150069210 E 400249123000 20150069210 E 400249124000 20150069210 E 400249125400 20150069210 E 400249125500 20150069210 E 400249126000 20150069210 E 400249127000 20150069210 E 400249141000 20150069210 E 400249143000 20150069210 E 400249213000 20150069210 E 400249222200 20150069210 E 400249241000 20150069210 E 400249241100 20150069210 E 400249253300 20150069210 E 400249254300 20150069210 E 400249132700 20150069210 E 400249136320 20150069210 E 700249172000 20150069210 E 800249211100 20150069210 E 800249214400 20150069210 E 800249221910 20150069210 E 800249223100 20150069210 E 800249232100 20150069210 E 800249252000 20150069210 E 800249254200 20150069210 E 800249254300 20150069227 E 700249152000 20150069227 E 700249158100 20150069227 E 700249158320 20150069227 E 700249158330 20150069227 E 700249158340 20150069227 E 700249158510 20150069227 E 700249158520 20150069227 E 700249158530 20150069227 E 700249158710 20150069227 E 700249158730 20150069227 E 700249158750 20150069227 E 700249158760 20150069227 E 700249159110 20150069227 E 700249213000 20150069227 E 700249214400 20150069227 E 700249223300 20150069227 E 700249223300 20150069210 E 100249110300 20150069210 E 150249110450 20150069227 E 700249158310

VENDOR INVOICE
OR DESCRIPTION
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353.09
20.85
113.99
152.91
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266.90
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177.94
94.53
139.01
59.78
72.29
189.06
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162.64
98.70
101.48
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20.85
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1,280. 86
40.31
29.19
51.43
76.46
91.75

1, 054.27
108.43


## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 473,276.28 | 0.00 | 206,484. 09 | 679,760.37 |
| 27 | SPECIAL EDUCATION FUND | 96,193.75 | 0.00 | 25,202.25 | 121,396.00 |
| 49 | OTHER CAPITAL PROJECTS | 0.00 | 0.00 | 83,300.00 | 83,300.00 |
| 50 | FOOD SERVICE | 5,388.16 | 0.00 | 26,269.21 | 31,657.37 |
| 80 | COMMUNITY SERVICE | 1,097.41 | 0.00 | 1,564.93 | 2,662.34 |
| *** | nd Summary Totals *** | 575,955.60 | 0.00 | 342,820.48 | 918,776.08 |



## FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 123.30 | 0.00 | 0.00 | 123.30 |
| *** | Fund Summary Totals *** | 123.30 | 0.00 | 0.00 | 123.30 |

Altoona Parks \& Recreation Committee Agenda

## Monday January 25, 2016 6:00pm Parks \& Recreation Office <br> 2300 Spooner Ave

1. Call Meeting to Order
2. Roll Call
3. Maintenance Report
4. Recreation Report
5. Discuss/consider approval of minutes from the January 12, 2016 Parks \& Recreation Committee Meeting.
6. Discuss/consider the Centennial Park donation of a specialty game table and a planter bench by the Darnell family
7. Discuss/consider renewing the Otter Creek Mountain Bike Trail Improvement and Maintenance Agreement with CORBA
8. Discuss/consider the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club-Lions Club Use of City facilities during Cinder City Days
9. Public Comments and Concerns
10. Adjournment

Debra Goldbach

Recreation Manager
Altoona Parks \& Recreation Department

1/14/2016
January 25, 2016 Parks \& Recreation Committee Meeting Summary of Agenda Items

## Item 6: Discuss/consider the Centennial Park donation of a specialty game table and a planter bench by the Darnell family

Staff has met with Joe and Jeni Darnell to choose park amenities for Centennial Park. The Darnell's have chosen a specialty game table instead of a bench to be placed at the end of the trail by Otter Creek. During the discussion with the company on the table, it was recognized that there was enough funding by the Darnell's to add another amenity to Centennial Park. The Darnell's chose a planter bench.

## Item 7: Discuss/consider renewing the Otter Creek Mountain Bike Trail Improvement and Maintenance Agreement with CORBA

The Addendum to the Otter Creek Mountain Bike Trail Improvement and Maintenance Agreement expires March 26, 2016. The renewal of the Addendum to the Agreement is required for CORBA to continue to work on the trails in Otter Creek Area.

## Item 8: Discuss/Consider the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club - Lions Club use of City facilities during Cinder City Days

Staff has updated the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club - Lions Club use of City Facilities during Cinder City Days. The changes to the Memorandum are to improve the communication between the City, the Lions, and Altoona Youth Hockey Association.

Ballot orderwas determined by a coin-flip on J a nuary 26, 2016:

## 1. Dave Rowe

2. Bradley Poquette

Non-public school students (private school and home-based private educational program students) may participate in public school courses and programs in the Altoona School District as follows:

1. A private school student may take up to two high school courses per semester provided the following conditions are met: (a) the student meets the district's high school admission requirements; (b) the student resides in the District; a nd (c) there is suffic ient space in the classroom.
2. A home-based private educational program student, whether he/she resides in the District or not, may take up to two courses during a semester at any public school in the District provided the following conditions are met: (a) the student has met the standards for admission at that grade level as required by law and a sestablished by the District Administrator or designee; (b) there is suffic ient space in the classroom; and (c) the student is taking no more than two courses in a ny public school in the state during any semester.
3. A non-public school student who resides in the District may participate in District educational programs or services when specific ally required by law. For example, summer school programs and programs for students with disabilities.
4. Non-public resident studentsin grades 1-8 may participate in extracumic ular offerings held outside of the schoolday.

Non-public school students attending any course pursuant to this policy are generally subject to the same course requirements, attendance policies, and behaviorexpectations as are applicable to the District's public school students. Similarly, to the extent permitted by law, non-public school students will be required to meet the same mandatory prerequisites or altemative demonstrations of competency that apply to public school students seeking to take a particularcourse.

Non-public school students participating in public school courses and programsunderthis policy shall be responsible fortheir own transportation to and from the public school, except as otherwise required by law.

Instructional materials are not provided or available to students not attending our public schools. The building principal may provide parents with general information about grade level academic expectations; however, this should in no way be construed to include lesson plans or the provision of instructional materials.

## Partic ipation in Intersc holastic Athletic sand Extrac uric ular Activities

A home-based private educational program student who resides in the District may partic ipate in interscholastic athletic s and extra curic ular activities in the District on the same ba sis a nd to the same extent that students enrolled in the District are allowed to participate. The home-based private educational program in which the student is enrolled shall provide the District with a written statement that the student meets the District's requirements for partic ipation in intersc holastic athletic sor extra curic ular activities based on age and academic and disciplinary records.

## Legal References:

## Wisc onsin Statutes

Section 118.04
Section 118.13
Section 118.145(4)
Section 118.133 [home-based private educational program student participation in interscholastic athletic sand extrac umicular activities]
Section 118.53 [home-based private educational program students taking courses in public schools]
Section 121.004(7)(e) [a id formula for counting private school students who are taking courses in public schools]
Section 121.004(7)(em) [aid formula for counting home-based private educational program students who are taking courses in public schools]

Section 121.54(2)(c) [a uthority to transport students not required to be transported, including private school and home-based private educational program students]

## Federal Laws

Individuals with Disabilities Education Act [programs for students with disabilities; partic ipation by students enrolled in private schools]

Adopted: 10/05/87
Amended: 03/02/15

Keynote Speakers

Dr. Luis Cruz
Wednesday, January 20
Dr. Luis Cruz, a former principal of Baldwin High School in Los Angeles, has been nationally recognized for his work in building positive school cultures in which all students, including English as a second language (ESL) learners, can succeed. As an advocate for Latino students, Cruz significantly reduced the achievement gap at Baldwin High School between the general student population and ESL students by engaging teachers, students, parents, and school leaders.


Sponsored by

## Dr. Janie Hatton <br> Thursday Breakfast, January 21

The Faces of Change: A Clarion Call for Policymakers
Begin the day with a passionate and enthusiastic discussion about the shifting demographics and the role public school policy makers play in sustaining the integrity of democracy. Dr. Janie Hatton, a renowned Milwaukee Public Schools principal and the first National Principal of the Year, will inspire you and challenge you as a public school policy maker. Using real-life vignettes, emerging trends, and her own animated and heartfelt drive, Dr. Hatton will put forth a theory of action for policy makers to shift from "what was" to today's contemporary needs across rural, suburban and urban schools.


Sponsored by

Dr. John Medina
Thursday, January 21
Dr. John Medina has had a lifelong fascination with how the mind reacts to and organizes information. As a developmental molecular biologist, Medina has focused on the genes involved in human brain development and the genetics of psychiatric disorders. In his best-selling book Brain Rules, Medina explores how the brain sciences might influence the way we teach our children.


Sponsored by

Chris Lehmann
Friday, January 22
Chris Lehmann is a renowned author and educator recognized for his work in developing innovative schools that incorporate technology in new ways and engage students in real world issues. He is the founding principal of the Science Leadership Academy, an inquiry-driven, project-based, 1:1 laptop high school in Philadelphia that is considered to be one of the pioneers of the School 2.0 movement nationally and internationally.

focus on energy"
Partnering with Wisconsin utilities Sponsored by


## Updated Invitation: Legislative Breakfast - Altoona, Chippewa Falls \& Eau Cla... @ Mon Feb 22, 2016 7:30am - 9am (jorth@altoona.k12.wi.us)

## Lisa Gibson [gibsonlm@chipfalls.org](mailto:gibsonlm@chipfalls.org)

Tue, Jan 19, 2016 at 9:50 AM
Reply-To: Lisa Gibson [gibsonlm@chipfalls.org](mailto:gibsonlm@chipfalls.org)
To: jorth@altoona.k12.wi.us, robin.elvig@logicare.com, Chad Trowbridge [trowbrcm@chipfalls.org](mailto:trowbrcm@chipfalls.org), sen.moulton@legis.wisconsin.gov, lehmanp@chipfalls.org, cxiong@ecasd.us, Scott Kowalski [kowalssj@chipfalls.org](mailto:kowalssj@chipfalls.org), starckjl@chipfalls.org, Patrice Iverson [piverson@ecasd.us](mailto:piverson@ecasd.us), Michael Markgren [mmarkgren@altoona.k12.wi.us](mailto:mmarkgren@altoona.k12.wi.us), streckkj@chipfalls.org, Michelle Golden [goldenmr@chipfalls.org](mailto:goldenmr@chipfalls.org), cvue@ecasd.us, masonal@chipfalls.org, kduax@ecasd.us, jluginbill@ecasd.us, Dana Sommerfeld [sommerdm@chipfalls.org](mailto:sommerdm@chipfalls.org), drowe@altoona.k12.wi.us, mhardebeck@ecasd.us, rep.larson@legis.wisconsin.gov, wjohnson@ecasd.us, rep.petryk@legis.wisconsin.gov, hdrawbert@altoona.k12.wi.us, Christine McMasters [mcmastcl@chipfalls.org](mailto:mcmastcl@chipfalls.org), "Dr. Connie Biedron" [cbiedron@altoona.k12.wi.us](mailto:cbiedron@altoona.k12.wi.us), bpoquette@altoona.k12.wi.us, "Rep. Dana Wachs" [rep.wachs@legis.wisconsin.gov](mailto:rep.wachs@legis.wisconsin.gov), chambuchboyle@ecasd.us, sen.vinehout@legis.wisconsin.gov, schallmr@chipfalls.org, plehmann@ttmtech.com, smithjl@chipfalls.org, relvig@altoona.k12.wi.us, rep.bernier@legis.wisconsin.gov, rspindler@ecasd.us, Heidi TaylorEliopoulos [taylorhe@chipfalls.org](mailto:taylorhe@chipfalls.org)

This event has been changed.
Legislative Breakfast - Altoona, Chippewa Falls \& Eau Claire School Districts
Changed: Breakfast items and beverages will be provided
When Mon Feb 22, 2016 7:30am - 9am Central Time
Where Changed: Avalon Hotel \& Conference Center, 1009 W Park Ave, Chippewa Falls, WI 54729, United States (map)

Calendar jorth@altoona.k12.wi.us
Who • Heidi Taylor-Eliopoulos - organizer

- Lisa Gibson - creator
- robin.elvig@logicare.com
- Chad Trowbridge
- sen.moulton@legis.wisconsin.gov
- lehmanp@chipfalls.org
- cxiong@ecasd.us
- Scott Kowalski
- starckjl@chipfalls.org
- Patrice Iverson
- Michael Markgren
- streckkj@chipfalls.org
- Joyce Orth
- Michelle Golden
- cvue@ecasd.us
- masonal@chipfalls.org
- kduax@ecasd.us


## February 25-26 - Wisconsin Delus, Chula Vista Resort

1-Day: \$145 OR 2-Days \$215
RSVP to Joyce by February 15
Thursday, February 25

## Choose one session in each time period

8:30 AM Registration and Continental Breakfast
9:00 AM The Best Offense is ... a Good Offense: Implementing Successful School-to-
Work Programs

- Gander Consulting
- WI Dept. of Workforce Development

Investigating Employee Misconduct

- WASB

10:20 AM Break

## 10:40 AM The Most Effective Cooperative Approaches to <br> Employee Benefits <br> - Associated Financial Group <br> Responding to Public Records Requests for Personnel Files <br> - WASB

12:00 PM Lunch
1:00 PM Safe Employees = Safe Students

- TRICOR Insurance

Fair Labor Standards Act (FLSA): New Federal Rules

- WASB

2:20 PM Break
2:40 PM Legal Considerations for Athletics and Activities Programs

- WASB

Leave Rights of Employees with Serious Health Conditions

- WASB

4:00 PM Adjourn

Friday, February 26

## Choose one session in each time period

8:30 AM Registration and Continental Breakfast
9:00 AM Integrating Risk Management with Employee Benefits

- Kaukauna Area School District
- M3 Insurance

Nonrenewal of Teacher Contracts

- WASB

10:20 Break
AM
10:40 Strategically Implementing and Communicating Wellness to Reduce Costs and
AM Maintain Quality

- Waupaca School District
- M3 Insurance

Special Education Update: Hot Topics Related to IDEA, Section 504 and Restraint and Seclusion

- Malina Piontek, LLC

12:00 Lunch
PM
1:00 PM Understanding the School Board Role in High-Stakes Employee and Student Decisions

- WASB

Schools in the Middle: Legal Issues Related to Transgender Students

- Malina Piontek, LLC

1:50 PM Break
2:10 PM Superintendent Evaluation: System and Dynamics

- WASB

Board Member Conflicts of Interest

- WASB

3:00 PM Adjourn

Detailed Event Schedule:
http://wasb.org/websites/meetings_events/index.php?p=1673

## conceptualization <br> building-community <br> Servan <br> empathy awareness <br> Leadership

Cluster A
School Board Retreat
"Showcasing Servant Leadership"
February 17, 2016

Augusta School District
E19320 Bartig Road, Augusta, WI 54722

6:00 p.m. Tour of the Augusta School District
6:30 p.m. Welcome and Opening Remarks
6:40-7:15 p.m. Dinner
7:30-8:15 p.m. Tom Thibodeau, Viterbo University

Tom Thibodeau is a 33-year veteran of Viterbo University where he serves as Distinguished Professor of Servant Leadership. The Master of Arts in Servant Leadership at Viterbo is the only degree of its kind in the nation. He is married and has three grown daughters.

Open Enrollment Changes Between September 2015 and J anuary 2016 Pupil Counts

| Grade: | Nonresident Students-Open Enrolled IN: |  | Resident Students - Open Enrolled OUT: |  |
| :---: | :---: | :---: | :---: | :---: |

2014/15 September and June Totals:

|  | K4 | $\underline{\text { K }}$ | K. 5 | Gr 1 | Gr 2 | Gr 3 | $\underline{\text { Gr } 4}$ | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19-Sep-2014 | 86 | 118 | 1 | 137 | 128 | 108 | 127 | 116 | 105 | 100 | 110 | 104 | 119 | 110 | 92 | 1561 |
| 2-J un-2015 | 85 | 123 | 1 | 135 | 121 | 109 | 130 | 116 | 109 | 101 | 109 | 101 | 114 | 109 | 88 | 1551 |

## 2015/16 Monthly District Totals:

|  | K4 | $\underline{K}$ | K. 5 | Gr 1 | Gr 2 | $\underline{\mathrm{Gr} 3}$ | Gr 4 | Gr 5 | Gr 6 | $\underline{\mathrm{Gr}} 7$ | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31-Aug-2015 | 102 | 112 | 0 | 129 | 136 | 118 | 106 | 143 | 121 | 104 | 99 | 110 | 106 | 113 | 106 | 1605 |
| 18-Sep-2015 | 99 | 112 | 0 | 128 | 137 | 117 | 106 | 140 | 121 | 104 | 98 | 107 | 106 | 112 | 103 | 1590 |
| 16-Oct-2015 | 99 | 113 | 0 | 128 | 136 | 119 | 106 | 143 | 122 | 104 | 98 | 108 | 106 | 113 | 103 | 1598 |
| 11-Nov-2015 | 97 | 112 | 0 | 128 | 137 | 116 | 107 | 142 | 122 | 101 | 95 | 109 | 106 | 111 | 103 | 1586 |
| 8-Dec-2015 | 97 | 112 | 0 | 127 | 136 | 116 | 105 | 141 | 121 | 100 | 94 | 108 | 105 | 110 | 103 | 1575 |
| 8-J an-2016 | 97 | 113 | 0 | 127 | 135 | 118 | 106 | 138 | 121 | 101 | 93 | 108 | 105 | 109 | 102 | 1573 |
| Feb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apr |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *K-12=on campus only Average Enrollment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1584 |

School Totals This Month:

|  | K4 | K | Gr 1 | Gr 2 | Gr 3 | Total | Last Sept |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Elementary School | 97 | 113 | 127 | 135 | 118 | 590 | 588 |
|  | Gr 4 | Gr 5 |  |  |  |  |  |
| Intermediate School | 106 | 138 |  |  |  | 244 | 246 |
|  | Gr 6 | Gr 7 | Gr8 |  |  |  |  |
| Middle School | 121 | 101 | 93 |  |  | 315 | 315 |
|  | Gr 9 | Gr 10 | Gr 11 | Gr 12 |  |  |  |
| High School | 108 | 105 | 109 | 102 |  | 424 | 426 |
|  |  |  |  |  |  | 1573 | 1575 |

* 8/ 31 report preliminary; not included in average

FY 2015-2016 Pupil Count - January

| Comparison Summary |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Category | Adjusted <br> Count <br> January 2016 | Last Count <br> September <br> 2015 | Change <br> From <br> September | Percent <br> Difference |
| Preschool Special Education | 14 | 12 | +2 | $16.67 \%$ |
| 4 YK - 437 Hours | 0 | 0 |  | N/A |
| 4 YK - 524.5 Hours | 97 | 101 | -4 | $-3.96 \%$ |
| 5 YK - Half Day | 0 | 0 |  | N/A |
| 5 YK - 3 Full Days | 0 | 0 |  | N/A |
| 5 YK - 4 Full Days | 0 | 0 |  | N/A |
| 5 YK - 5 Full Days | 100 | 99 | +1 | $1.01 \%$ |
| 5 YK - Blended | 0 | 0 |  | N/A |
| Grades 1 - 12 | 1,299 | 1,307 | -8 | $-0.61 \%$ |
|  | $\mathbf{1 , 5 1 0}$ | $\mathbf{1 , 5 1 9}$ | -9 | $-0.59 \%$ |

The Board may provide, at its sole discretion, an early retirement benefit for eligible professional educators, and reserves the right to modify or terminate this benefit at any time.

## Section 1 - Professional Educators hired before June 1, 2002.

Professional educators must meet all of the following requirements in order to access the early retirement benefit:

1. Must have been employed the equivalent of fifteen (15) years of full-time employment as a professional educator in the School District of Altoona;
2. Must submit a written, voluntary letter of retirement to the Superintendent no later than March 1 of the school year at the end of which the professional educator will sever employment;

For professional educators hired for service prior to June 1, 2002, the Employer will pay an early retirement benefit, based on years of service to the School District of Altoona from hire date to June 30, 2016, as follows:

- 15 to 19.99 years of service: 12 monthly payments for four years with each year equal to the employee's 15-16 annual rate of insurance, or until medicare eligibility, whichever is less.
- 20 to 24.99 years of service: 12 monthly payments for six years with each year equal to the employee's 15-16 annual rate of insurance, or until medicare eligibility, whichever is less.
- 25 to 29.99 years of service: 12 monthly payments for seven years with each year equal to the employee's 15-16 annual rate of insurance, or until medicare eligibility, whichever is less.
- 30 or more years of service: 12 monthly payments for eight years with each year equal to the employee's 15-16 annual rate of insurance, or until medicare eligibility, whichever is less.

0 The rates for the 15-16 school year are:

- \$7,000 Cash-in-Lieu
- \$7,061 Single Plan
- $\$ 15,708$ Family Plan

These payments will be paid out on a monthly basis.
Professional educators severing employment will have the opportunity of converting their accumulated sick leave to a dollar amount equivalent to the number of accumulated sick leave days using the following sliding schedule based on years of service as of June 30, 2016:

- 8 to 19.99 years of service: $\$ 75 /$ unused sick day.
- 20 to 24.99 years of service: $\$ 110 /$ unused sick day.
- 25 to 29.99 years of service: $\$ 150 /$ unused sick day.
- 30 or more years of service: $\$ 190 / u n u s e d ~ s i c k ~ d a y . ~$

This accumulated sick leave payout can be used towards premium increases up to the District base health insurance plan. There will be no cash payout of the unused sick days.

Any professional staff member, who was hired before June 1, 2002, will be given the opportunity to waive the tiered health insurance plan in favor of the HRA plan.

## Section 2 - Professional Educators hired on or after June 1, 2008

The following separation benefit program will be in effect for professional educators hired on or after June 1, 2008:

1. Upon completion of the employee's fifth (5th) consecutive year of service to the District, the District shall establish a Health Reimbursement Arrangement (HRA) account in the employee's name. The account will be fully vested and transferable once created.
2. On December 10th of the sixth (6th) consecutive year of service to the District and each consecutive year following, a deposit of $6 \%$ of the yearly salary, to a maximum of $\$ 3,000.00$, shall be made to the employee's HRA account.
3. Accumulated sick leave days will be paid out at $\$ 60.00$ per day into the employee's HRA at the time of separation.

## Section 3 - Professional Educators hired between June 1, 2002 and May 31, 2008

Those professional educators hired between June 1, 2002 and May 31, 2008 will be grandfathered into the HRA plan beginning with the December 10, 2016 payment. No retroactive payments will be made. This group's unused sick leave rate will be $\$ 75 /$ day.

## VOLUNTARY RETIREMENT

The Board may provide, at its sole discretion, a post-retirement benefit for eligible professional educators, and reserves the right to modify or terminate this benefit at any time.

Professional educators must meet all of the following requirements in order to access the early retirement benefit:
a. Must have been employed the equivalent of fifteen (15) years of full-time employment as a professional educator in the School District of Altoona;
b. Must submit a written, voluntary letter of retirement to the Superintendent no later than March 1 of the school year at the end of which the professional educator will retire;
c. Must achieve at least the minimum age of fifty-five on or before September 1 of the year of retirement.

For professional educators hired for service prior to June 1, 2008, the Employer will pay one half of the District share of the monthly health insurance premium for retiring professional educators between the ages of 55 and 57, and the Employer will pay the District share of the premium in effect at time of retirement from age 57 until eligible for Medicare.

The retiring professional educator will have the opportunity of converting their accumulated sick leave to a dollar amount equivalent to the number of accumulated sick leave days times $\$ 190$. The purpose of this conversion is to make available an individual account to be used to offset the employee share and one half of the District share of the monthly premium from age 55 to 57 and any increases in health insurance premiums after the date of retirement until eligible for Medicare or until the sick leave bank is exhausted, at which time the retiree will assume responsibility for the difference.

The following retirement benefit program will be in effect for professional educators hired on or after June 1, 2008 and will be an option for all other employees. No retroactive payments will be made:

1. Upon completion of the employee's fifth (5th) consecutive year of service to the District, the District shall establish a Health Reimbursement Arrangement (HRA) account in the employee's name. The account will be fully vested once created.
2. On December 10th of the sixth (6th) consecutive year of service to the District and each consecutive year following, a deposit of $6 \%$ of the yearly salary to a maximum of $\$ 3,000.00$ shall be made to the employee's HRA account.
3. Accumulated sick leave days will be paid out at $\$ 60.00$ per day into the employee's HRA at the time of retirement.

# Wisconsin Interscholastic Athletic Association <br> 5516 Vern Holmes Drive <br> Stevens Point, WI 54482-8833 <br> Phone (715) 344-8580 Fax (715) 344-4241 

## APPLICATION FOR NEW COOPERATIVE TEAM SPONSORSHIP

Section 11 of Article VI - The Board of Control has authority to approve cooperative team sponsorship (one team in a given sport involving two or more member schools) under the following conditions:

1. The schools involved must be in the same geographical area.
2. The agreement for a cooperative team must specify two school years, but that agreement may be terminated by the Board of Control for documented extenuating circumstances.
3. Applications for initial approval, or renewal of approval of a cooperative team, must include a completed and signed cooperative team request form, reflecting:
a. Approval of involved schools.
b. Approval of involved board(s) of education or governing body.
c. Approval of conference in which the cooperative team will participate
d. The program will adhere to a 'no-cut' policy.

Note: Board of Control and conference approval is not required for nonvarsity cooperative teams.
4. Total eurollment of schools involved in cooperative team will determine classification of competition in WIAA tournament series.
5. Requests, for approval or dissolution, must meet the following deadline dates to be considered for the subsequent school year:

FALL SPORTS - February 1, 2016
WINTER SPORTS - April 1, 2016
SPRING/SUMMER SPORTS - June 1, 2016

1. We are applying for cooperative sponsorship in $\qquad$ for the school years of 2016-17 and 2017-18. (sport)
$\qquad$ bays $\qquad$ girls
(For football please note 8-player of 11 -player football.)
Contact School (WIAA contact, where materials are sent, etc. $\qquad$ LIST SCHOOLS INVOLVED IN CO-OP Atrona H.S.
2. By our signatures we agree we have, as a school administration and school board, reviewed and discussed the items indicated on this form.
We further confirm that our school district will provide the same level of institutional oversight to this program as to other sports sponsored by our district. In addition, we acknowledge that any monetary funds provided to us by outside sources will be handled according to district policies. Parent support groups, ete., shall not be involved in paying program expenses directly.
$\left.\begin{array}{ll}\text { List Schools in Co-op } & \begin{array}{l}\text { Signature of } \\ \text { Board of Education or Governing Body President }\end{array}\end{array} \begin{array}{l}\text { Signature of } \\ \text { District Administrator }\end{array}\right]$
3. Our request for cooperative sponsorship is based on the following reasons:

4. The number of students participating at each school involved in this sport has been and is projected as follows:

5. We have reviewed and considered the following items: (indicate yes or no)
SCHOOL Regis
Development of lead-up programs
Attempt to create interest in our own program
Attempt to solve existing problems in our own program
We have agreed to application of academic code in the co-op
Wo have agreed to application of athletic code in the coop
Realization that incoming athletes may displace some of
our school's youngsters from starting positions
Liability insurance coverage
Coaching salaries
Contest expenses
Uniform expenses
Transportation expenses $\quad$ Emergency medical treatment
SCHOOL_Atroc.r. A
Development of lead-up programs
Alternpt to create interest in our own program
We have agreed to application of academic code in application of athletic code in the coop
Realization that incoming athletes may displace some of
our school's youngsters from starting positions
Liability insurance coverage
Coaching salaries
Contest expenses
Uniform expenses
Transportation expenses
Emergency medical treatment
6. The school districts involved in this cooperative program are sharing costs as follows: Cost of prograin divided by number of athletes.
$\qquad$
$\qquad$
$\qquad$

## OFFICIAL ACTION OF WIAA BOARD OF CONTROL

The above request for cooperative team sponsorship is hereby granted. The request covers the school years of 2016-2017 and 2017-2018. The coopcrative team sponsorship herein indicated must continue both years. Application must be made again in the event any or all schools are interested in continuing agreement beyond school years indicated.

[^0]
[^0]:    David Anderson, Executive Director

