Greg Fahrman, Superintendent

## School District of Altoona

ALTOONA BOARD OF EDUCATION<br>Special Meeting<br>District Board Room<br>February 6, 2012<br>8:00 a.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Closed Session as Per Section 19.85 (1) (c), (1)(e), (1)(f) - Wisc. Statutes
a. Review Applicants and Select Candidates for Phase 1 Interviews for the Superintendent Position
6. Reconvene into Open Session and Take Necessary Action
7. Discuss Interview Processes in Conjunction with the Superintendent Search
8. Adjournment

In partnership with our students, their families and the community, the vision of the School District of Altoona is to build a foundation for life-long learning and the emotional well-being of our students as we offer
"large school opportunities with a small school approach" on our unique single campus setting.

## School District of Altoona

Greg Fahrman, Superintendent

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>Altoona Commons Addition<br>February 6, 2012<br>6:30 p.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Approval of Minutes
a. January 23, 2012 Regular Meeting
6. Public Participation (All remarks are to be addressed to the Board; members of the public may not discuss among themselves as an audience. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
7. Treasurer's Report
a. Approval of Checks for Payment
(1) General fund checks totaling $\$ 827,368.21$
(2) Student activity fund checks totaling $\$ 2,345.87$
(3) Debt service checks totaling \$-0-
b. Approval of Treasurer's Report
8. Information
a. Committee Meeting Report
(1) Parks and Recreation Committee, January 23
(2) Union Negotiation Committee, January 27 and February 1
b. General Information
c. President Report
(1) State Education Convention 2012
(2) Vision and Mission: Proposed Revision
(3) WASB School Finance Seminar, March 3
(4) WASB Legal and Human Resources Conference, March 16
(5) Review of March Events for Possible Board Participation
d. Superintendent's Report
(1) Proposed Calendar for 2012/13
(2) Pupil Count, Enrollment and Open Enrollment Summary Reports for January 13
(3) Senate Bill 2 - Extension of Open Enrollment Application Period
(4) alinea Consultation, February 10
(5) CESA 10 Service Contract for 2012/13
9. Board Action after Consideration and Discussion
a. Consider Resignation of Summer School Teacher
b. Consider Approval of School Year Calendar for 2012/13
c. Consider CESA 10 Service Contract for 2012/13
d. Consider District Vision and Mission
10. Closed Session as Per Section 19.85 (1) (c), (1) (f) - Wisc. Statutes
a. Consider Closed Session Minutes for November 7, 2011 Special Meeting
b. Consider Closed Session Minutes for November 7, 2011 Regular Meeting
c. Consider Closed Session Minutes for January 4, 2012 Special Meeting
d. Preliminary Consideration of a Specific Personnel Problem (Continued Employment) - 19.85 (1) (c), (1) (f)
11. Reconvene into Open Session and Take Necessary Action
12. Adjournment

In partnership with our students, their families and the community, the vision of the School District of Altoona is to build a foundation for life-long learning and the emotional well-being of our students as we offer "large school opportunities with a small school approach" on our unique single campus setting.

## School District of Altoona

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>Altoona Commons Addition<br>January 23, 2012<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Edward Bohn at 6:30 p.m. in the Altoona commons addition.
2. Roll call was taken and the following were present:

Edward P. Bohn, President
Helen S. Drawbert, Vice President; Absent
Robin E. Elvig, Clerk
Robert (Red) A. Hanks, Treasurer
Michael J. Hilger, Member
Gregory J. Fahrman, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Approval of Minutes. a. January 9, 2012 Regular Meeting. Motion by Hanks to approve the January 9, 2012 minutes as presented, seconded by Elvig. Elvig, yes; Drawbert, absent; Hilger, yes; Hanks, yes; Bohn, yes. Motion carried 4-0. b. January 13, 2012 Special Meeting. Motion by Hanks to approve the January 13, 2012 minutes as presented, seconded by Hilger. Drawbert, absent; Hilger, yes; Hanks, yes; Elvig, yes; Bohn, yes. Motion carried 4-0.
6. Public Participation. a. Non-Agenda items - public comment and concern. (1) Joyce Orth distributed reference binders to board members for their review in conjunction with the next steps in the superintendent search process. (2) Joyce Orth also reminded board members of the February 8 Cluster A Board Workshop in Mondovi. (3) Suzon Gordon mentioned a newcast announcing that the board would be taking the next step in the referendum process (see 8.d.(3), 9.c., 9.d.). She also expressed concern about not having a local news venue, such as the Altoona Star, which was in operation during our last successful referendum. (4) Red Hanks will be attending the Chippewa Valley Rally on January 25. The annual trip to the capitol is sponsored by the Chamber. b. Agenda items - public comment and concern. None.
7. Treasurer's Report. a. Approval of Checks for Payment. Motion by Elvig to approve general fund checks totaling $\$ 1,222,962.73$ and student activity fund checks totaling $\$ 261.60$ as presented, seconded by Hilger. Hilger, yes; Hanks, yes; Elvig, yes; Drawbert, absent; Bohn, yes. Motion carried 4-0. b. Approval of Treasurer's Report. Motion by Elvig to approve the Treasurer's Report, seconded by Hilger. Hanks, yes; Elvig, yes; Drawbert, absent; Hilger, yes; Bohn, yes. Motion carried 4-0.
8. Information. a. Committee Meeting Report. None. b. General Information. None. c. President

Report. (1) 2012 State Education Convention. Robin Elvig, Red Hanks, Mike Hilger, Kathy Dahl and Joyce Orth shared highlights from the sessions attended at the State Education Convention, January 17-20 in Milwaukee. Joyce will follow-up to schedule a consultation session with one of the presenters. In addition, work will begin on a promotional video. (2) UW-Eau Claire Open House. Board members are invited to participate to an Open House on February 7, 6:30-8:00 p.m. in the Alumni Room, Davies Center. d. Superintendent's Report. (1) Food and Nutrition Prime Vendor Bid. Peggy Ehrhard, food and nutrition program supervisor, reviewed the prime vendor bid process and recommended that the bid be awarded to Indianhead Foodservice beginning in 2012/13 for a two-year period with three one-year renewals to follow. (See 9.b.). (2) Energy Program Update. Greg Johnson, maintenance team supervisor, shared the Energy Management Update for June through November 2011, showing a total energy savings of \$11,674 during that period. In addition, the school district has had energy savings of $\$ 81,995$ over the last 12 months, averting more than $\$ 122,000$ since beginning an energy management program in 2009. Other potential projects were discussed, and the current status of the lighting retrofit was reviewed. (3) Proposal for Successful Referendum/Failed Referendum Programming. The proposed Successful Referendum/Failed Referendum Programming list was reviewed. One change was made to the areas of consideration under a failed referendum to reflect that less time would be available to help students with emotional support. (See 9.d.)
9. Board Action after Consideration and Discussion. a. Consider Employment Recommendation to Fill Extracurricular Positions. Motion by Hilger to employ coaches/advisors for the 2011/12 season as presented: Rachel Krings, $7^{\text {th }}$ grade girls’ basketball and Dawn Schroyer, high school prom, seconded by Elvig. Elvig, yes; Drawbert, absent; Hilger, yes; Hanks, yes; Bohn, yes. Motion carried 4-0. b. Consider Recommendation for Food and Nutrition Prime Vendor Bid. Motion by Hanks to award the Food and Nutrition Prime Vendor Bid to Indianhead Foodservice beginning in the 2012/13 for a two-year period with three one-year renewals, seconded by Elvig. Drawbert, absent; Hilger, yes; Hanks, yes; Elvig, yes; Bohn, yes. Motion carried 4-0. c. Consider Successful Referendum Programming. Motion by Elvig to approve the successful referendum programming as presented, seconded by Hilger. Hilger, yes; Hanks, yes (with reservations); Elvig, yes; Drawbert, absent; Bohn, yes. Motion carried 4-0. (See 8.d.(3)) d. Consider Failed Referendum Programming. Motion by Elvig to approve the failed referendum programming as revised (See 8.d.(3)), seconded by Hilger. Hanks, yes (with reservations); Elvig, yes; Drawbert, absent; Hilger, yes; Bohn, yes. Motion carried 4-0.
10. Adjournment. Motion by Hanks to adjourn at 7:59 p.m., seconded by Elvig. Elvig, yes; Drawbert, absent; Hilger, yes; Hanks, yes; Bohn, yes. Motion carried 4-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, February 6, 2012 at 6:30 p.m. in the Altoona commons addition.

Joyce M. Orth CAP, Board Secretary

## District Clerk

Date

In partnership with our students, their families and the community, the vision of the School District of Altoona is to build a foundation for life-long learning and the emotional well-being
of our students as we offer "large school opportunities with a small school approach"
on our unique single campus setting.



## INVOICE

DESCRIPTION

WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST WEA INSURANCE TRUST

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| Payroll accrual | 3,624.66 |
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| Payroll accrual | 509.34 |
| Payroll accrual | 313.20 |
| Payroll accrual | 43.80 |
| Payroll accrual | 3.00 |
| Payroll accrual | 3.00 |
| Payroll accrual | 1,143.02 |
| Payroll accrual | 196.70 |
| Payroll accrual | 6.75 |
| Payroll accrual | 0.00 |
| Payroll accrual | 7.56 |
| Payroll accrual | 99.32 |
| Payroll accrual | 43.46 |
| Payroll accrual | 84,466.33 |
| Payroll accrual | 22,986.42 |
| Payroll accrual | 7,123.16 |
| Payroll accrual | 1,668.71 |
| Payroll accrual | 66.85 |
| Payroll accrual | 66.85 |
| Payroll accrual | 10,645.53 |
| Payroll accrual | 2,008. 24 |
| FEB 2012 BILLING IN | 44,301.60 |
| JAN/RETIREES |  |
| FEB 2012 BILLING IN JAN | -9,671.27 |
| Payroll accrual | 10,645.53 |
| Payroll accrual | 1,695.58 |
| Payroll accrual | 99.32 |
| Payroll accrual | 43.46 |
| Payroll accrual | 84,466.33 |
| Payroll accrual | 17,045.88 |
| Payroll accrual | 7,123.16 |
| Payroll accrual | 1,353.05 |
| Payroll accrual | 66.85 |
| Payroll accrual | 66.85 |
| Payroll accrual | 1,143.02 |
| Payroll accrual | 174.38 |
| Payroll accrual | 6.75 |




| 3frdtl01.p |  |  |  |  |  |  | SCHOOL DISTRICT | OF ALtoona | 9:12 AM |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 04.11.10.00.04-010073 |  |  |  |  |  |  | Bi-monthly Check List (Dates: 01/17/12-02/01/12) |  |  |
| POST | CHECK | CHECK | ACCOUNT |  |  |  |  | Invoice |  |
| MONTH | DATE | NUMBER | NUMBER |  |  |  | VENDOR | DESCRIPTION | AMOUNT |
| January | 01/19/2012 | 127329 | 10 E 800 | 730 | 270000 | 000 | UNEMPLOYMENT INSURANCE | ACCOUNT 696007-000-2 JAN UNEMPLOYMENT | 210.88 |
|  |  |  |  |  |  |  |  | Totals for 127329 | 210.88 |
| January | 01/19/2012 | 127330 | 10 E 400 | 943 | 161339 | 000 | WISCONSIN HIGH SCHOOL FOR | Registration for Adjudicator Workshop (already went) | 35.00 |
|  |  |  |  |  |  |  |  | Totals for 127330 | 35.00 |
| January | 01/19/2012 | 127331 | 80 E 200 | 949 | 161339 | 000 | WILLIAM ENTERPRISES | Registration for the Fall Creek Invitational Meet | 83.00 |
|  |  |  |  |  |  |  |  | Totals for 127331 | 83.00 |
| January | 01/19/2012 | 127332 | 10 E 800 | 310 | 231700 | 000 | WIPFLI, LLP | DEC SCHOOL BOARD MEETING TO PRESENT | 400.00 |
|  |  |  |  |  |  |  |  | Totals for 127332 | 400.00 |
| January | 01/19/2012 | 127333 | 10 E 800 | 310 | 252000 | 000 | WISCONSIN DEPARTMENT OF F | Notary application fees/Dahl \& Marko | 40.00 |
|  |  |  |  |  |  |  |  | Totals for 127333 | 40.00 |
| January | 01/24/2012 | 127334 | 10 E 800 | 355 | 263300 | 000 | AT\&T | Jan invoice | 122.26 |
|  |  |  |  |  |  |  |  | Totals for 127334 | 122.26 |
| January | 01/24/2012 | 127335 | 10 E 800 | 348 | 254500 | 000 | EXXON MOBIL - PROCESSING | GAS | 253.17 |
|  |  |  |  |  |  |  |  | Totals for 127335 | 253.17 |
| January | 01/24/2012 | 127336 | 10 E 800 | 435 | 221001 | 406 | HALDEMAN HOMME, INC. | Chief Architect software 20 seat lab pack | 1,499.89 |
| January | 01/24/2012 | 127336 | 10 E 800 | 435 | 221910 | 000 | haldeman homme, inc. | Chief Architect software 20 seat lab pack | 3,354.11 |
|  |  |  |  |  |  |  |  | Totals for 127336 | 4,854.00 |
| January | 01/24/2012 | 127337 | 10 E 100 | 411 | 254300 | 000 | HSBC BUSINESS SOLUTIONS | ACCOUNT \#: | 17.48 |
|  |  |  |  |  |  |  |  | 6004-3004-0000-1308 DEC/JAN |  |
|  |  |  |  |  |  |  |  | MENARDS PURCHASES |  |
| January | 01/24/2012 | 127337 | 10 E 200 | 411 | 254300 | 000 | HSBC BUSINESS SOLUTIONS | ACCOUNT \#: | 246.48 |
|  |  |  |  |  |  |  |  | 6004-3004-0000-1308 DEC/JAN MENARDS PURCHASES |  |

02/02/12

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MONTH CHECK



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January 01/24/2012 11120043010 E 100411254300000 January 01/24/2012 11120043010 E 200411254300000 January 01/24/2012 11120043010 E 400411254300000 January 01/24/2012 11120043110 E 800342256210000

January 01/24/2012 11120043210 E 800348256210000 January 01/24/2012 11120043227 E 800348256250011

January 01/24/2012 11120043310 E 400411125400000 January 01/24/2012 11120043310 E 400411125400000

January 01/24/2012 11120043410 E 100320254300000

SCHOOL DISTRICT OF ALTOONA
Bi-monthly Check List (Dates: 01/17/12 - 02/01/12)
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| January | 01/24/2012 | 111200435 | 10 E 400 | 310 | 125400 | 000 |
| January | 01/24/2012 | 111200436 | 10 E 200 | 310 | 125400 | 000 |
| January | 01/26/2012 | 111200437 | 50 E 800 | 415 | 257220 | 000 |
| January | 01/26/2012 | 111200437 | 50 E 800 | 415 | 257250 | 000 |
| January | 01/26/2012 | 111200437 | 50 E 800 | 415 | 257220 | 000 |

January 01/26/2012 11120043850 E 800415257220000

January 01/26/2012 11120043850 E 800415257220000

January 01/26/2012 111200440 50 E 800415257220000 January 01/26/2012 11120044050 E 800415257220000 January 01/26/2012 11120044050 E 800415257220000 January 01/26/2012 111200440 50 E 800415257220000 January 01/26/2012 11120044050 E 800415257220000 January 01/26/2012 111200440 50 E 800415257220000 January 01/26/2012 11120044050 E 800415257220000 January 01/26/2012 111200440 50 E 800415257220000 January 01/26/2012 11120044050 E 800415257220000 January 01/26/2012 111200440 50 E 800415257220000

January 01/26/2012 11120044150 E 800411257220000

January 01/26/2012 11120044550 E 800415257210000
January 01/26/2012 11120044550 E 800415257220000

## INVOICE

| VENDOR | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: |
|  | Totals for 111200434 | 242.00 |
| REGIS HIGH SCHOOL | Food for Cloverbelt | 150.00 |
|  | All-Conference |  |
|  | Totals for 111200435 | 150.00 |
| LANE SChroeder | Piano Tuning | 105.00 |
|  | Totals for 111200436 | 105.00 |
| CEDAR CREST ICE CREAM | blanket order for Cedar Crest | 250.20 |
| CEDAR CREST ICE CREAM | blanket order for Cedar Crest | 285.60 |
| CEDAR CREST ICE CREAM | blanket order for Cedar Crest | 333.60 |
|  | Totals for 111200437 | 869.40 |
| DOMINOS PIZZA | blanket order for Domino's pizza | 435.00 |
| DOMINOS PIZZA | blanket order for Domino's pizza | 345.00 |
|  | Totals for 111200438 | 780.00 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 50.54 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 90.75 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 125.27 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 93.10 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 77.35 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 149.74 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 63.63 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 122.85 |
| EARTHGRAINS BAKING CO. IN | blanket order for earthgrains | 174.17 |
| EARTHGRAINS BAKING CO. | blanket order for earthgrains | 46.34 |
|  | Totals for 111200440 | 993.74 |
| ECOLAB, INC | blanket order Eco-Lab | 178.80 |
|  | Totals for 111200441 | 178.80 |
| INDIANHEAD FOODSERVICE DI | blanket order for Indianhead Foodservice | 504.91 |
| INDIANHEAD FOODSERVICE DI | blanket order for Indianhead Foodservice | 2,221.12 |


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| MONTH | DATE | NUMBER NUMBER |


| VENDOR |  | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 135.48 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 304.54 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 2.50 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | -17.03 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | -65.15 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | -4.26 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 31.25 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 1,418.07 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 2,864.12 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 164.85 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 442.76 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 471.72 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 1,573.02 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 300.88 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 253.84 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | -41.00 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 1.00 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead Foodservice | 19.00 |
| INDIANHEAD | FOODSERVICE DI | blanket order for Indianhead | 297.76 |
| INDIANHEAD | FOODSERVICE DI | Foodservice <br> blanket order for Indianhead | 1,917.36 |


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MONTH CHECK
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DATE

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[^0]SCHOOL DISTRICT OF ALTOONA
Bi-monthly Check List (Dates: 01/17/12 - 02/01/12)



January 01/23/2012 20110040110 L 000000811670000 January 01/23/2012 20110040127 L 000000811670000 January 01/23/2012 20110040199 L 000000811670000

January 01/23/2012 20110040210 L 000000811671000 January 01/23/2012 20110040227 L 000000811671000

January 01/23/2012 20110040310 L 000000811612000 January 01/23/2012 20110040350 L 000000811612000 January 01/23/2012 20110040380 L 000000811612000 January 01/23/2012 20110040310 L 000000811612000 January 01/23/2012 20110040327 L 000000811612000 January 01/23/2012 20110040350 L 000000811612000 January 01/23/2012 20110040380 L 000000811612000 January 01/23/2012 20110040399 L 000000811612000 January 01/23/2012 20110040310 L 000000811611000 January 01/23/2012 20110040327 L 000000811611000 January 01/23/2012 20110040350 L 000000811611000 January 01/23/2012 20110040380 L 000000811611000 January 01/23/2012 20110040399 L 000000811611000 January 01/23/2012 20110040310 L 000000811611000 January 01/23/2012 20110040327 L 000000811611000 January 01/23/2012 20110040350 L 000000811611000 January 01/23/2012 20110040380 L 000000811611000 January 01/23/2012 20110040399 L 000000811611000

## INVOICE

$\qquad$ DESCRIPTION

OFFICIAL
Totals for 111200472
60.00
60.00

EMPLOYEE BENEFITS COOPERA Payroll accrual
EMPLOYEE BENEFITS COOPERA Payroll accrual EMPLOYEE BENEFITS COOPERA Payroll accrual EMPLOYEE BENEFITS COOPERA Payroll accrual
EMPLOYEE BENEFITS COOPERA Payroll accrual
Totals for 201100400

HORACE MANN LIFE INS COMP Payroll accrual
468.98
427.93
970.90
125.20
22.50

2,015.51

HORACE MANN LIFE INS COMP Payroll accrual HORACE MANN LIFE INS COMP Payroll accrual

Totals for 201100401

GREAT-WEST RETIREMENT SER Payroll accrual
GREAT-WEST RETIREMENT SER Payroll accrual

WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK WELLS FARGO BANK

| Payroll accrual | 559.50 |
| :--- | ---: |
| Payroll accrual | 10.00 |
| Payroll accrual | 7.50 |
| Payroll accrual | $24,836.49$ |
| Payroll accrual | $2,780.40$ |
| Payroll accrual | 268.71 |
| Payroll accrual | 271.30 |
| Payroll accrual | 105.90 |
| Payroll accrual | $11,585.68$ |
| Payroll accrual | $1,669.06$ |
| Payroll accrual | 221.45 |
| Payroll accrual | 135.57 |
| Payroll accrual | 65.62 |
| Payroll accrual | $3,999.81$ |
| Payroll accrual | 576.24 |
| Payroll accrual | 76.48 |
| Payroll accrual | 46.81 |
| Payroll accrual | 22.65 |
|  | Totals for 201100403 |


| POST MONTH | CHECK <br> DATE | CHECK NUMBER | ACCOUNT <br> NUMBER |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| January | 01/23/2012 | 201100404 | 10 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 27 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 50 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 80 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 99 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 10 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 27 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 50 L 000 | 000 | 811611 | 000 |
| January | 01/23/2012 | 201100404 | 80 L 000 | 000 | 811611 | 000 |

January
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January
01/23/2012 20110040510 L 000000811613000 01/23/2012 20110040550 L 000000811613000 01/23/2012 20110040580 L 000000811613000 01/23/2012 20110040510 L 000000811613000 01/23/2012 20110040527 L 000000811613000 01/23/2012 20110040550 L 000000811613000 01/23/2012 20110040580 L 000000811613000 01/23/2012 20110040599 L 000000811613000

January 01/23/2012 20110040610 L 000000811621000 January January January January January January January January January January January January January January January

01/23/2012 20110040627 L 000000811621000 01/23/2012 20110040680 L 000000811621000 01/23/2012 20110040610 L 000000811622000 01/23/2012 20110040627 L 000000811622000 01/23/2012 20110040650 L 000000811622000 01/23/2012 20110040699 L 000000811622000 01/23/2012 20110040610 L 000000811621000 01/23/2012 20110040610 L 000000811621000 01/23/2012 20110040627 L 000000811621000 01/23/2012 20110040680 L 000000811621000 01/23/2012 20110040610 L 000000811622000 01/23/2012 20110040627 L 000000811622000 01/23/2012 20110040650 L 000000811622000 01/23/2012 20110040680 L 000000811622000 01/23/2012 20110040699 L 000000811622000

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## INVOICE

 DESCRIPTION| Payroll accrual | $3,999.81$ |
| :---: | ---: |
| Payroll accrual | 576.24 |
| Payroll accrual | 76.48 |
| Payroll accrual | 46.81 |
| Payroll accrual | 22.65 |
| Payroll accrual | $17,102.69$ |
| Payroll accrual | $2,463.85$ |
| Payroll accrual | 326.94 |
| Payroll accrual | 200.14 |
| Payroll accrual | 96.87 |
| Totals for 201100404 | $24,912.48$ |

WISCONSIN DEPT OF REVENUE Payroll accrual
32.50 WISCONSIN DEPT OF REVENUE Payroll accrual
55.00 WISCONSIN DEPT OF REVENUE Payroll accrual WISCONSIN DEPT OF REVENUE Payroll accrual WISCONSIN DEPT OF REVENUE Payroll accrual WISCONSIN DEPT OF REVENUE Payroll accrual WISCONSIN DEPT OF REVENUE Payroll accrual WISCONSIN DEPT OF REVENUE Payroll accrual

Totals for 201100405

WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual WISCONSIN RETIREMENT SYST Payroll accrual

3,999.81
76.24
76.48
22.65

17,102.69
,
200.14

24,912.48

14,186.08
1,894.85
129.79
157.25
67.91
$16,530.88$

12,923.86
1,621. 01
133.20

1,299. 01
140.27
88.46
77.20
201.82

13,129.16
1,621.01
133.20

2,833.53
647.60
257.07
13.93
77.20




FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 573,456.90 | 0.00 | 68,929.87 | 642,386.77 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 0.00 | 200.00 | 200.00 |
| 27 | SPECIAL EDUCATION FUND | 95,067.29 | 0.00 | 46,600.13 | 141,667.42 |
| 50 | FOOD SERVICE | 6,236.84 | 0.00 | 30,456.12 | 36,692.96 |
| 80 | COMMUNITY SERVICE | 3,767.30 | 0.00 | 742.75 | 4,510.05 |
| 99 | Cooperative Programs | 1,911.11 | 0.00 | 0.00 | 1,911.11 |
| *** | und Summary Totals *** | 680,439.44 | 0.00 | 146,928.87 | 827,368.31 |


| CHECK | CHECK ACCOUNTNUMBER NUMBER |  |  |  |  | VENDOR | INVOICE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE |  |  |  |  |  | DESCRIPTION |  | AMOUNT |
| 01/17/2012 | 7641 | 61 L 000 | 000 | 814406 | 000 |  | CHIPPEWA VALLEY SPOR | Basketballs |  | 228.00 |
|  |  |  |  |  |  |  |  | Totals for 7641 | 228.00 |
| 01/17/2012 | 7642 | 61 L 000 | 000 | 814221 | 000 | PEPSI-COLA | JANUARY INVOICE | Totals for 7642 | 252.96 |
|  |  |  |  |  |  |  |  |  | 252.96 |
| 01/27/2012 | 7643 | 61 L 000 | 000 | 814406 | 000 | CHIPPEWA VALLEY SPOR | Basketball whiteboards and pens |  | 37.00 |
| 01/27/2012 | 7643 | 61 L 000 | 000 | 814303 | 000 | CHIPPEWA VALLEY SPOR | BELLA LADIES V-NECK |  | 165.00 |
| 01/27/2012 | 7643 | 61 L 000 | 000 | 814303 | 000 | CHIPPEWA VALLEY SPOR | WIDE CREWS |  | 385.00 |
|  |  |  |  |  |  |  |  | Totals for 7643 | 587.00 |
| 01/27/2012 | 7644 | 61 L 000 | 000 | 814222 | 000 | YOUTH FRONTIERS, INC | Courage Retreat |  | 910.60 |
|  |  |  |  |  |  |  |  | Totals for 7644 | 910.60 |
| 01/31/2012 | 7645 | 61 L 000 |  | 814000000 |  | FLEET FEET ON WATER | Sweatshirts ordered from Fleet Feet. |  | 367.31 |
|  |  |  |  |  |  |  | Totals for 7645 | 367.31 |

Student Activity Bi-monthly Check List (Dates: 01/16/12 - 02/01/12)
FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 2,345.87 | 0.00 | 0.00 | 2,345.87 |
| *** | und Summary Totals *** | 2,345.87 | 0.00 | 0.00 | 2,345.87 |

# Xufooma <br> Parks and Recreation <br> Altoona Parks $\propto$ Recreation Department <br> 1904 Spoomer Ave <br> Altooma, WII 54720 715-839-5188 

Altoona Parks \& Recreation Committee Agenda
Monday January 23, 2012 6:00pm
Emergency Services Building

1. Call Meeting to Order
2. Roll Call
3. Approval of December 14, 2011 Parks \& Recreation Committee Meeting Minutes
4. Park Maintenance Report by Lynn Gesche
5. Recreation/Program Report by Debra Goldbach
6. Updates on Past Meeting Agenda items
7. Discuss Veteran's Memorial
8. Discuss Park Impact Fees
9. Discuss/Consider Park Facility Rental Fees for 2012
(Item tabled at the December 14, 2011 P\&R Meeting)
10. Discuss the P\&R Needs Assessment Survey and River Prairie Park Survey
11. Public Comments and Concerns
12. Adjournment

Debra Goldbach
Altoona Parks \& Recreation Department

## School District of <br> Altoona

ALTOONA BOARD OF EDUCATION<br>Union Negotiation Committee<br>District Board Room<br>January 27, 2012<br>7:30 a.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Anticipated Closed Session as Per Section 19.85(1)(e) - Wisc. Statutes
a. Discuss Contract Negotiations with AEA - 19.85(1)(e)
b. Discuss Transportation Services - 19.85(1)(e)
5. Reconvene into Open Session and Take Necessary Action
6. Adjourn

## School District of Altoona

# ALTOONA BOARD OF EDUCATION 

Union Negotiation Committee
Superintendent's Conference Room
February 1, 2012
3:00 p.m.
Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Anticipated Closed Session as Per Section 19.85(1)(e) - Wisc. Statutes
a. Discuss Contract Negotiations with AEA - 19.85(1)(e)
b. Discuss Transportation Services - 19.85(1)(e)
5. Reconvene into Open Session and Take Necessary Action
6. Adjourn

School District of
Altoona

ALTOONA BOARD OF EDUCATION<br>Union Negotiation Committee<br>District Board Room<br>February 1, 2012<br>3:45 p.m.<br>\section*{Agenda}

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Anticipated Closed Session as Per Section 19.85(1)(e) - Wisc. Statutes
a. Discuss Contract Negotiations with AEA - 2012/13 Salary and Insurance Options 19.85(1)(e)
5. Reconvene into Open Session
6. Preliminary with AEA Discussion Regarding Handbook
7. Adjourn

## Our Vision

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and provide a safe environment for the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach on our unique, single campus setting.

## Our Mission

## We strongly believe in:

- Enabling our students to be competent in all core subject areas and in the skills of problem solving and critical thinking by attracting and retaining a strong staff;
- Utilizing technology to transform teaching and learning so students can find global opportunities for study or jobs and expand their capacity for celebrating diversity;
- Preparing our students for post-secondary education, or for the contemporary job market;
- Supporting the learning of students with special needs and preparing them for adult life;
- Evaluating our teachers by measuring performance, effectiveness, and innovative strategies;
- Strategically monitoring and being responsible stewards for the Altoona School District, and always advocating for public education;
- Jointly planning and sharing resources with outside entities, including local government, businesses, and non-profit groups;
- Engaging the community by providing unique learning and recreation opportunities for adults, and encouraging partnerships between parents, teachers, students, and community members.



## Attending? Let Joyce know by February 20

The WASB/WASBO 2012 School Finance Seminar will provide school board members with the finance information needed to govern their districts effectively and efficiently. Learn about the state's school funding system, key deadlines in the district budgeting cycle and
relevant statutory changes.

Schedule At-A-Glance - Saturday March 3, 2012

## Track 1

| 8-10am | Investing in Wisconsin Public Schools <br>  <br>  <br>  <br>  <br> Dan Romano, Edventures; Scot Ecker, Director of Business Services, Muskego-Norway <br> School District; Bob Avery, School Administrative Consultant, Wisconsin Department of <br> Public Instruction School Finance Team |
| :--- | :--- |
| 10:10- | Fiscal Year At-A-Glance |
| 11:10am | Bob Borch, Senior Financial Advisor, PMA Financial Network, Inc.; Bob Avery, School <br> Administrative Consultant, Wisconsin Department of Public Instruction School Finance Team |
| $11: 20 \mathrm{am}-$ | School District Issues Pertaining to Act 10 |
| $12: 25 \mathrm{pm}$ | Craig Hubbell, WASB Staff Counsel |

## Track 2

| 9-10am | The School District Fiscal Audit <br> Brian Kahl, School Finance Auditor, Wisconsin Department of Public Instruction |
| :--- | :--- |
| 10:10- The School District Budget Cycle <br> 11:10am David Carlson - WASB Organizational Consulting <br> 11:20am- Referenda - The When, Why and How <br> 12:25pm Michele Wiberg, PMA Financial Network, Inc.; Bob Borch, PMA Financial Network, Inc.$.$PM |  |

## Afternoon

| 1:10- | Perspectives on Wisconsin School Finance - Yesterday, Today and Tomorrow |
| :--- | :--- |
| 3:30pm | Bob Lang, Legislative Fiscal Bureau along with representatives from: WASB; School <br> Administrators Alliance; Department of Public Instruction; Fair Aid Coalition; WI Association <br> for Equity in Funding; WI Alliance for Excellent Schools; School Finance Network |
| 3:40- | Building Trust in Your Community Around School Issues <br> 4:30pm |
|  | Deb Gurke, WASB Governance and Leadership Development; Kit Dailey, Eppstein Uhen <br> Architects and Wisconsin School Public Relations Association |



Track 2 - School Law

| 9am-12noon | Open Meeting Law |
| :---: | :---: |
|  | Ben Richter - WASB Legal Services Staff Counsel |
|  | Pupil Records |
|  | Craig Hubbell - WASB Legal Services Staff Counsel |
| 1-3pm | New Law Update |
|  | Bob Butler - Co-director of WASB Legal Services |
|  | Conflicts of Interest and Incompatibility of Office and Position |
|  | Barry Forbes - Co-director of WASB Legal Services |

March Events

| Date | Time | Location | Event |  |
| :--- | :--- | :--- | :--- | :--- |
| March 1 |  | HS Gym | Girls Basketball | Video (Loop on <br> Monitor pre-game <br> and half-time) |
| March 1 | $3: 45-7: 00$ PM |  | Parent Teacher <br> Conferences |  |
| March 2 | $8-11: 30$ AM |  | Parent Teacher <br> Conferences |  |
| March 12 | 7PM | HS Auditorium | High School Concert |  |
| March 13 | 6PM | LMC Pedersen | Elementary PTO |  |
| March 21 | 7PM | HS Commons | Athletic Boosters |  |
| March 29 | 1PM | Commons Addition | Art Show |  |


October

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |

November

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  | 19 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |


February

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 |  |

March

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

April

| M | T | W | TH |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |

May

| M | T | W | TH | F |
| :--- | ---: | ---: | ---: | ---: |
|  |  | 1 | 2 | 3 |
|  | 6 | 7 | 8 | 9 |
| 13 | 14 | 15 | 16 | 10 |
| 20 | 21 | 22 | 23 | 24 |
| MD | 28 | 29 | 30 | 31 |


sem one: 89 days. Sem One ends Jan18
sem two: 91 days
Last Day for Students: June 5

Each semester will include one evening of PT Conferences and a $1 / 2$ day of PT Conferences. Dates TBD.

October

| $M$ | $T$ | $W$ |  | TH | $F$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 3 | 4 | 5 |  |
| 8 | 9 | 10 | 11 | 12 |  |
| 15 | 16 | 17 | 18 | 19 |  |
| 22 | 23 | 24 | 25 | 26 |  |
| 29 | 30 | 31 |  |  |  |

November

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  | 19 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | 28 | 29 | 30 |

December

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |
| 31 |  |  |  |  |

January

| M | T | W | TH |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
|  |  | 1 | 2 | 3 | 4 |
|  | 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | 16 | 17 | 18 |  |
| IS 21 | 22 | 23 | 24 | 25 |  |
| 28 | 29 | 30 | 31 |  |  |

February

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 |  |

March

| M | T | W | TH | F |
| ---: | ---: | ---: | ---: | ---: |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |

April

| M | T | W | TH |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |

May

| M | T | W | TH | F |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | 1 | 2 |  |  |
|  |  | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |  |
| 20 | 21 | 22 | 23 | 24 |  |
| MD | 28 | 29 | 30 | 31 |  |


sem one: 88 days. Sem One ends Jan18
sem two: 92 days
Last Day for Students: June7th
Oct 8th: Vacation (Columbus Day)
Feb 18: Vacation (President's Day)

[^1]

Related Links
SPED Licensure All-District Reports
Activity Reports
SFS Data Warehouse
WSC ${ }_{4.01}^{\text {HTML }}$

## Altoona (0112)

Review Your Answers
FY 2011-2012 Pupil Count - January

## Comparison to Prior Data

| Category | Adjusted Count Jan 2012 | Last Count Sept 2011 | Change from September | Percent Difference |
| :---: | :---: | :---: | :---: | :---: |
| Preschool Special Education | 23 | 16 | +7 | +43.75\% |
| 4 YK - 437 hours | 0 | 0 |  | n/a |
| 4 YK - 524.5 hours | 96 | 98 | -2 | -2.04\% |
| 5 YK - half day | 1 | 1 |  |  |
| 5 YK - 3 full days | 0 | 0 |  | n/a |
| 5 YK - 4 full days | 0 | 0 |  | n/a |
| 5 YK - 5 full days | 114 | 115 | -1 | -0.87\% |
| 5 YK - blended | 0 | 0 |  | n/a |
| Grades 1-12 | 1,245 | 1,271 | -26 | -2.05\% |
| Totals: | 1,479 | 1,501 | -22 | -1.47\% |

Questions about this page should be directed to dpifin@dpi.state.wi.us
wisconsin
Derantment or
PUBLLC
INSTRUCTION

SCHOOL DISTRICT OF ALTOONA

## ENROLLMENT DATA FOR 2011/12

2010/11 September and J une Totals:

|  | $\underline{K 4}$ | $\underline{K}$ | $\underline{K .5}$ | $\underline{\text { Gr 1 }}$ | $\underline{\text { Gr 2 }}$ | $\underline{\text { Gr 3 }}$ | $\underline{\text { Gr 4 }}$ | $\underline{\text { Gr 5 }}$ | $\underline{\text { Gr } 6}$ | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 17-Sep-10 | 79 | 106 | 0 | 111 | 100 | 91 | 111 | 99 | 98 | 119 | 112 | 130 | 127 | 111 | 108 | 1502 |
| 6-J un-11 | 78 | 107 | 0 | 111 | 105 | 93 | 108 | 101 | 101 | 114 | 107 | 127 | 121 | 104 | 101 | 1478 |

2011/12 Monthly District Totals:

|  | K4 | K | K. 5 | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-Sep-2011 | 90 | 113 | 1 | 111 | 117 | 106 | 98 | 117 | 105 | 107 | 118 | 110 | 126 | 123 | 100 | 1542 |
| 31-Oct-2011 | 90 | 112 | 1 | 112 | 118 | 105 | 95 | 115 | 105 | 108 | 115 | 109 | 125 | 121 | 100 | 1531 |
| 15-Nov-11 | 89 | 112 | 1 | 111 | 115 | 102 | 93 | 115 | 103 | 108 | 115 | 108 | 122 | 118 | 100 | 1512 |
| 21-Dec-11 | 91 | 111 | 1 | 110 | 116 | 101 | 93 | 116 | 103 | 109 | 116 | 109 | 122 | 119 | 100 | 1517 |
| 13-J an-12 | 89 | 112 | 1 | 110 | 118 | 100 | 94 | 116 | 104 | 110 | 116 | 108 | 120 | 118 | 100 | 1516 |
| February |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| March |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| April |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| May |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| J une |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0 |
| Average Enrollment: 1524 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



Open Enrol Iment Changes Between September, 2011 and J anuary, 2012 Membership Reports

|  | Nonresident Students - Open Enrolled IN |  | Resident Students - Open Enrolled OUT |  |
| :---: | :---: | :---: | :---: | :---: |
| Grade: | Nonresident <br> Actual as of 9/16/11: | Nonresident <br> Actual as of 1/ 13/12: | Resident Actual as of 9/16/ 11: | Resident <br> Actual as of $1 / 13 / 12$ : |
| EC | 0 | 0 | 1 | 1 |
| K4 | 11 | 11 | 19 | 18 |
| K | 6 | 6 | 8 (1 AYW) | 8 (1 AYW) |
| 1 | 11 | 12 (2 AYW) | 9 (1 AYW) | 7 |
| 2 | 7 | 7 | 2 | 2 |
| 3 | 9 | 10 (1 AYW) | 3 | 3 |
| 4 | 9 | 8 | 5 (1 AYW) | 4 (1 AYW) |
| 5 | 11 | 11 | 5 (1 AYW) | 5 (1 AYW) |
| 6 | 10 | 10 | 4 | 3 |
| 7 | 13 | 13 | 4 | 4 |
| 8 | 12 | 13 (1 AYW) | 9 | 8 |
| 9 | 15 | 17 | 10 | 9 |
| 10 | 20 | 17 | 6 | 5 |
| 11 | 15 | 14 (1 AYW) | 9 | 8 |
| 12 | 14 | 14 | 8 | 7 |
| Total: | 168 (5 AYW) | 163 (5 AYW) | 102 (4 AYW) | 92 (3 AYW) |
|  |  |  |  |  |
|  |  |  | Where they went  <br> September: Where they went <br> Spanuary:  <br> Appleton - 1  <br> Augusta - 10 Augusta - 10 <br> Chippewa Falls - 2 Chippewa Falls - 2 <br> Eau Claire - 67 Eau Claire - 58 <br> Fall Creek - 16 Fall Creek - 16 <br> Grantsburg - 1 Grantsburg-1 <br> Independence - 1 Independence - 1 <br> McFarland - 3 McFarland - 3 <br> Northern Ozaukee - 1 Northern Ozaukee - 1 |  |

# Public school open enrollment application period opens Feb. 6 

## Legislation will extend application period from three weeks to three months

MADISON — Wisconsin’s open enrollment application window for the 2012-13 school year opens Feb. 6, allowing parents an opportunity to send their children to any public school district in the state.

Senate Bill 2, which extends the application period from three weeks to three months, has passed the
Legislature and awaits action by the governor. The new law will be effective when the bill is signed by the governor and published by the secretary of state. Upon enactment, the open enrollment application period will be from Feb. 6 to April 30.

Traditionally, children in Wisconsin are assigned to school districts based on the location of their parents' home. Since legislation was passed allowing public school choice, interest in open enrollment has continued to grow. The open enrollment application period is the only tuition-free opportunity for most parents to apply for their children to attend public school in a school district other than the one in which they live.

| Open Enrollment |  |  |
| :---: | :---: | :---: |
| Applications |  | New and |
|  |  | Continuing Transfers |
| 1998-99 | 5,926 | 2,464 |
| 1999-00 | 6,691 | 4,858 |
| 2000-01 | 7,616 | 7,213 |
| 2001-02 | 9,523 | 9,603 |
| 2002-03 | 11,859 | 12,379 |
| 2003-04 | 13,770 | 15,413 |
| 2004-05 | 15,367 | 18,210 |
| 2005-06 | 16,461 | 21,025 |
| 2006-07 | 17,803 | 23,406 |
| 2007-08 | 18,745 | 25,898 |
| 2008-09 | 20,953 | 28,028 |
| 2009-10 | 29,706 | 31,916 |
| 2010-11 | 32,591 | 34,498 |
| 2011-12 | 36,007 | Not Available |

"The extended open enrollment application period supports parental involvement and shared responsibility for educating children," said State Superintendent Tony Evers. "Parents who are involved in their children's education make a critical difference in the success of their students and the strength of local public schools. Wisconsin's open enrollment program is one way for parents to take an active role in their children's education," he said.

Under the full-time public school open enrollment program, parents must apply during the Feb. 6 to April 30 application period to the school district they wish their children to attend. Online application is encouraged. Application deadlines are firm. Early and late applications are not accepted. Under the new legislation, parents will be informed by June 8 whether their open enrollment applications have been approved or denied.
open enrollment application window - page 2

Under the current open enrollment law, transportation, in most circumstances, is the responsibility of the parent. However, some school districts may provide partial transportation. Parents with questions should call the nonresident school district office to find out if any transportation will be provided. Reimbursement of a portion of transportation costs is available for families whose children are eligible for free or reduced-price school lunches based on federal income guidelines.

The Department of Public Instruction provides the following guidance for parents who wish to apply for open enrollment.

- Parents are urged to apply on line directly from the open enrollment website http://dpi.wi.gov/sms/psctoc.html. The online application will be available from midnight Feb. 6 until 4 p.m. on April 30.
- Paper applications can be obtained from the DPI or any public school district. Paper application forms must be received by the nonresident school district no earlier than Feb. 6 and no later than 4 p.m. on April 30. A postmark for paper forms will not meet the requirement.
- Parents may submit applications to up to three nonresident school districts for each child during the open enrollment application period.
- Forms must be filled out completely and accurately. Contact the local school district office or the DPI if assistance is needed in completing the application.
- Parents may request enrollment in a specific school or program in the nonresident school district; however, enrollment in the requested school or program is subject to space and other limitations and is not guaranteed.
- Most students who attended a nonresident school district under open enrollment last year are not required to reapply for the 2012-13 school year. However, if the student will be entering middle school, junior high school, or high school in the 2012-13 school year, parents should call the nonresident school district to find out if reapplication will be required.
- Parents may apply for their children to attend 4-year-old kindergarten under open enrollment only if the resident school district also offers a 4-year-old kindergarten program for which the child is eligible.
- Senate Bill 2 makes other changes to the open enrollment program. The DPI is developing procedures to implement the bill and will post information on the open enrollment website as it becomes available.

To assist parents in submitting open enrollment applications, a directory of public school districts is available on the DPI website at http://www.dpi.wi.gov/schlsrch3.aspx. More information is available from local school districts or from an open enrollment consultant at DPI, (888) 245-2732 (toll-free), or DPIopenenrollment @dpi.wi.gov.

NOTE: This news release is available electronically at http://dpi.wi.gov/eis/pdf/dpinr2012_13.pdf. Additional information about open enrollment may be found at http://dpi.wi.gov/sms/psctoc.html.

## alinea consultation: possible time change

Orth, Joyce [jorth@altoona.k12.wi.us](mailto:jorth@altoona.k12.wi.us)
Tue, Jan 31, 2012 at 9:18 AM
To: Ed Bohn [54skippy73@charter.net](mailto:54skippy73@charter.net), Ed Bohn K12 [ebohn@altoona.k12.wi.us](mailto:ebohn@altoona.k12.wi.us), Helen Drawbert K12 [hdrawbert@altoona.k12.wi.us](mailto:hdrawbert@altoona.k12.wi.us), Mike Hilger K12
[mhilger@altoona.k12.wi.us](mailto:mhilger@altoona.k12.wi.us), Red Hanks [sh5900@charter.net](mailto:sh5900@charter.net), Red Hanks K12 [rhanks@altoona.k12.wi.us](mailto:rhanks@altoona.k12.wi.us), Robin Elvig [robin.elvig@logicare.com](mailto:robin.elvig@logicare.com), Robin Elvig K12 [relvig@altoona.k12.wi.us](mailto:relvig@altoona.k12.wi.us)
Cc: Chelsea Bellville [cbellville@altoona.k12.wi.us](mailto:cbellville@altoona.k12.wi.us), Gary Pszeniczny [gpszeniczny@altoona.k12.wi.us](mailto:gpszeniczny@altoona.k12.wi.us), Greg Fahrman [gfahrman@altoona.k12.wi.us](mailto:gfahrman@altoona.k12.wi.us), Jack Wagener [jwagener@altoona.k12.wi.us](mailto:jwagener@altoona.k12.wi.us), Jeff Pepowski [jpepowski@altoona.k12.wi.us](mailto:jpepowski@altoona.k12.wi.us), Karen Henry [khenry@altoona.k12.wi.us](mailto:khenry@altoona.k12.wi.us), Kathy Dahl [kdahl@altoona.k12.wi.us](mailto:kdahl@altoona.k12.wi.us)

I have had many conversations with the scheduler for the alinea consultation. The 8:00-9:30 timeframe will not work on February 10 or 17 , the dates when most of the administration and board could attend.

Deb would be able to come on February 10 in the afternoon. Would you be able to attend a session from 1:00-2:30?
Although she'd prefer not to, the other option is to keep the 8:00-9:30 time (on February 10) and meet via SKPE.
alinea website:
http://www.alineaconnect.com/
alinea loves helping schools and nonprofits attract more resources! They teach clients how to inspire people with their stories, be clearer about what they need and how people can help, and strategically cultivate relationships.

## --

Joyce Orth CAP
Executive Asst/Board Secretary
School District of Altoona
1903 Bartlett Ave
Altoona WI 54720
715.839.6032 715.839.6066 fax

Connect with us on facebook!
"Seek the wisdom of the ages, but look at the world through the eyes of a child." ~ Ron Wild

## Service Gontract Summary Estimate for 2012-2013

$\overline{C \cdot E \cdot S \cdot A}{ }^{10}$
Cooperative Educational Service Agency

This page summarizes your costs for the CESA services you received in the 2011-12 school year. It also shows the amount these services were supplemented with grant monies. The costs for services fluctuate from year to year based on the number of districts participating, changes in salaries and benefits, and the level of grant funding. For those reasons the rates for next year may be adjusted. We try to keep increases modest.

If you wish to add a service, check the "Add" column and call the contact person at the bottom of the catalogue page which details the service to get an estimate of your cost. To drop a service, line out that service on the contract and please give a courtesy call to the appropriate director.

## Altoona School District

| Business Services |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Code | Service | Local Cost | Grants | Total | Add |
| BS 1 | Coop Purchasing | 880 |  | 880 |  |
| BS 2 | Data Processing-Financial Services | 0 |  | 0 |  |
| BS 3 | Data Processing-Student Services | 0 |  | 0 |  |
| BS 4 | Data Processing-Lunch Software | 0 |  | 0 |  |
| BS 5 | Delivery Services | 1,430 |  | 1,430 |  |
|  | Total Business Services | $\$ 2,310$ | $\$ 0$ | $\$ 2,310$ |  |


| Educational Technology Services |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | :--- |
| Code | Service | Local Cost | Grants | Total | Add |
| ET 1 | Leadership | 4,020 |  | 4,020 |  |
| ET 2 | Consulting and Staff Development | 8,175 |  | 8,175 |  |
| ET 3 | Distance Learning |  |  |  |  |
| ET 3-1 | CADENC | 3,640 |  | 3,640 |  |
| ET 3-2 | CWETN | 0 |  | 0 |  |
| ET 3-3 | Project CIRCUIT | 0 |  | 0 |  |
| ET 3-4 | WIN | 0 |  | 0 |  |
| ET 4 | Media Technology Initiative | 0 |  | 0 |  |
| ET 5 | Technical Support Specialist | 0 |  | 0 |  |
| ET 6 | NIBS | 0 |  | 0 |  |


| Facilities Management Services |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Service | Local Cost | Grants | Total | Add |  |
| Code |  | 2,411 |  | 2,411 |  |
| FM 2 | Environmental Services | Energy Management | 0 |  | 0 |
| Total Facilities Management Services |  |  |  |  |  |


| Instructional Services |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: |
| Code | Service | Local Cost | Grants | Total | Add |
| IS 1 | Leadership | 7,625 |  | 7,625 |  |
| IS 2 | Alternative Education | 8,728 |  | 8,728 |  |
| IS 3 | Career and Technical Education | 2,986 |  | 2,986 |  |
| IS 4 | Curriculum Support | 0 |  | 0 |  |
| IS 5 | District Instructional Support | 0 |  | 0 |  |
| IS 6 | Gifted and Talented | 886 |  | 886 |  |
| IS 7a | Instructional Media Center | 100 | 11,693 | 11,793 |  |
| IS 7b | Big Rivers Library Consortium | 0 |  | 0 |  |
| IS 8 | PI 34 Support | 0 |  | 0 |  |
| IS 9 | STEM Leadership | 4,444 |  | 4,444 |  |
| IS 10 | Testing and Assessment | 0 |  | 0 |  |
|  | Total Instructional Services | $\$ 24,769$ | $\$ 11,693$ | $\$ 36,462$ |  |

## Altoona School District



Larry Annett, Administrator CESA 10
725 W. Park Avenue
Chippewa Falls, WI 54729

| Special Education Services |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Code | Service | Local Cost | Grants | Total | Add |
| SE 1 | Leadership | 0 |  | 0 |  |
| SE 2 | Administration Support | 0 | 5,300 | 5,300 |  |
| SE 3 | Foster Grandparents | 0 |  | 0 |  |
| SE 4 | Hearing Impaired Services |  |  |  |  |
| SE 4a | HI Teacher | 0 |  | 0 |  |
| SE 4b | Educ. Interpreter/Aide | 0 |  | 0 |  |
| SE 4c | Educ. Audiology - Basic | 0 | 3,885 | 3,885 |  |
| SE 4d | Educ. Audiology - Services | 0 | 8,433 | 8,433 |  |
| SE 5 In-District Personnel |  |  |  |  |  |
| SE 5a | Learning Disabilities | 23,210 |  | 23,210 |  |
| SE 5b | EBD | 31,893 |  | 31,893 |  |
| SE 5c | Early Childhood | 103,589 |  | 103,589 |  |
| SE 5d | Speech/Language | 205,553 |  | 205,553 |  |
| SE 5e | CDB | 0 |  | 0 |  |
| SE 5f | Cross Categorical | 0 |  | 0 |  |
| SE 5g | School Social Worker | 0 |  | 0 |  |
| SE 5h | School Nurse | 0 |  | 0 |  |
| SE 6 | Nursing Services | 0 |  | 0 |  |
| SE 7 | Occupational Therapy | 0 |  | 0 |  |
| SE 8 | Physical Therapy | 0 |  | 0 |  |
| SE 9 | Professional Development | 0 | 4,000 | 4,000 |  |
| SE 10 | Program Consultation | 0 |  | 0 |  |
| SE 11 | School Psychologist Services | 81,404 | 15,505 | 96,909 |  |
| SE 11b | School Psychologist Support | 0 | 5,000 | 5,000 |  |
| SE 12 | Vision-Impaired Services | 0 |  | 0 |  |
|  | Total Special Education Services | \$445,649 | \$42,123 | \$487,772 |  |


|  | Total Services: | $\$ 490,974$ | $\$ 53,816$ | $\$ 544,790$ |
| ---: | ---: | ---: | ---: | ---: |
|  | Average Daily Membership (ADM): | $\$ 2,922$ |  | $\$ 2,922$ |
| TOTAL COSTS: | $\$ 493,896$ | $\$ 53,816$ | $\$ 547,712$ |  |

[^2]Date

## CONTRACT

## For Cooperative Educational Services <br> 2012-2013

This contract is between the Board of Control of Cooperative Educational Service Agency No. 10 (CESA 10), party of the first part, and Altoona School District (District).

CESA 10 has been authorized to provide services on a cooperative basis and has been authorized to enter into and approve service contracts with local school districts, county boards of supervisors and other cooperative educational services agencies as provided in Chapter 116, Wisconsin Statutes.

CESA 10 hereby agrees to provide to the District services to be performed by legally qualified personnel. Information regarding expenditures, receipts, duration, description and other matters pertaining to each service to be performed is included in the services catalogue. Contracted services shall be provided in accordance with the descriptions in the services catalogue.

CESA 10 agrees to make payments to the personnel providing the services, and to remit to the authorized governmental or private agencies such amounts for which salary deductions are required or authorized, including, but not limited to, the Federal Old Age Survivors Insurance Act, Chapter 40 Wisconsin Statutes.

CESA 10 agrees to forward federal and/or state funds which are due the party of the second part as soon as possible after receipt of said funds.

CESA 10 will invoice the District for services rendered on the following schedule: 30\% July; 30\% August; 20\% September; $10 \%$ November; 10\% April; and final revision, June.

All billings from CESA 10 will be on budgeted estimated costs, except the last billing shall reflect the net annual cost of the contract's services.

The District agrees to reimburse CESA 10 for its proportionate share of costs of the services provided under this contract including but without limitation because of enumeration, unemployment compensation, litigation expense, collective bargaining and monetary awards by courts and agencies as per Section 116.03(4).

Transportation of children, if any, will be furnished by the District.
Unless the District gives written notice to CESA 10 on or prior to February 9, 2012, that this contract is not to be renewed as to one or more of the enumerated services, CESA 10 shall have the option to renew this contract for any of the listed services for the following 2012-2013 school year, provided and on condition:

1. CESA 10 exercises the option by giving written notice thereof to the District on or before April 16, 2012.
2. That the budgeted cost of the service to the District of the renewal for the 2012-2013 school year shall reflect only changes made by the Board of Control as a result of salary and fringe benefits for the succeeding year.

CESA 10 is the sole employer of the person or persons providing services under this contract.
In witness whereof, the parties have set their hands the date written below.
CESA \#10

Chairman, Board of Control

## Date

## ALTOONA SCHOOL DISTRICT

Secretary, Board of Control

If you are submitting your Service Contract Summary electronically please sign below acknowledging that you are formally approving the individual services submitted on-line.

District Administrator or Board President


[^0]:    February 02/01/2012 11120047180 E 200310162105000

[^1]:    Each semester will include one evening of PT Conferences and a $1 / 2$ day of PT Conferences. Dates TBD.

[^2]:    Signature of Administrator or Board Clerk

