

School District of Altoona

1903 Bartlett Ave Altoona, WI 54720 715-839-6032 715-839-6066 FAX

Dr. Connie Biedron, Superintendent

www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION Regular Meeting District Board Room 1903 Bartlett Avenue February 6, 2017 6:30 p.m.

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Reading of Public Notice
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Hearing on the Proposed School District Reorganization Petition to Alter School District Boundaries Pursuant to 117.11-13 Wisc. Statutes
- 7. Board Action after Consideration and Discussion on the Request for Transfer of the Territory
 - a. Consider the Request for Transfer of the Territory Described in the Petition
 - b. Consider Adopting a Resolution Authorizing Issuance of an Order
- 8. Approval of Minutes
 - a. January 23, 2017 Regular Meeting
- 9. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
 - a. Non-Agenda items public comment and concern
 - b. Agenda items public comment and concern
- 10. Treasurer's Report.
 - Approval of Checks for Payment
 - (1) General Fund checks totaling \$1,533,617.35
 - (2) Student Activity Fund checks totaling \$1,991.62
- 11. Information

a.

- a. School Showcase
 - (1) Pupil Nondiscrimination Self-Evaluation Report, Alan McCutcheon

Please note meeting location: District Board Room 1903 Bartlett Ave

Please enter through the main entrance of the Altoona Intermediate/Middle School building Altoona Board of Education, February 6, 2017

- b. Committee Reports
 - (1) Parks and Recreation Committee, January 23
 - (2) Altoona Area Foundation, February 1
- c. Policy Discussion
 - (1) 940 Naming School Facilities
- d. President's Report
 - (1) Day at the Capitol, March 15
- e. Superintendent's Report
 - (1) Reports as of the 2^{nd} Friday in January
 - (a) Enrollment, Open Enrollment, Pupil Count
 - (2) Eau Claire Community Foundation Grant
 - (3) PCL Network, February 1
 - (4) Cluster A School Board Retreat, February 8
 - (5) Leadership Eau Claire Education Day, February 16
 - (6) Other Meetings, News and Events (Items announced in this category are not intended for discussion)
- 12. Board Action after Consideration and Discussion
 - a. Consider Employment Recommendation to Fill Part-Time English Language Teacher for Remainder of 2016/17
 - b. Consider Recommendation for High School Corridor Door Replacement Project
 - c. Consider Approval of Pupil Nondiscrimination Self-Evaluation Report
- 13. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11 Amended: 1/21/13 Example form provided by DPI

PETITION TO ALTER SCHOOL DISTRICT BOUNDARIES

Detachment and Attachment of Small Territory - see section 117.12, Wisconsin Statutes

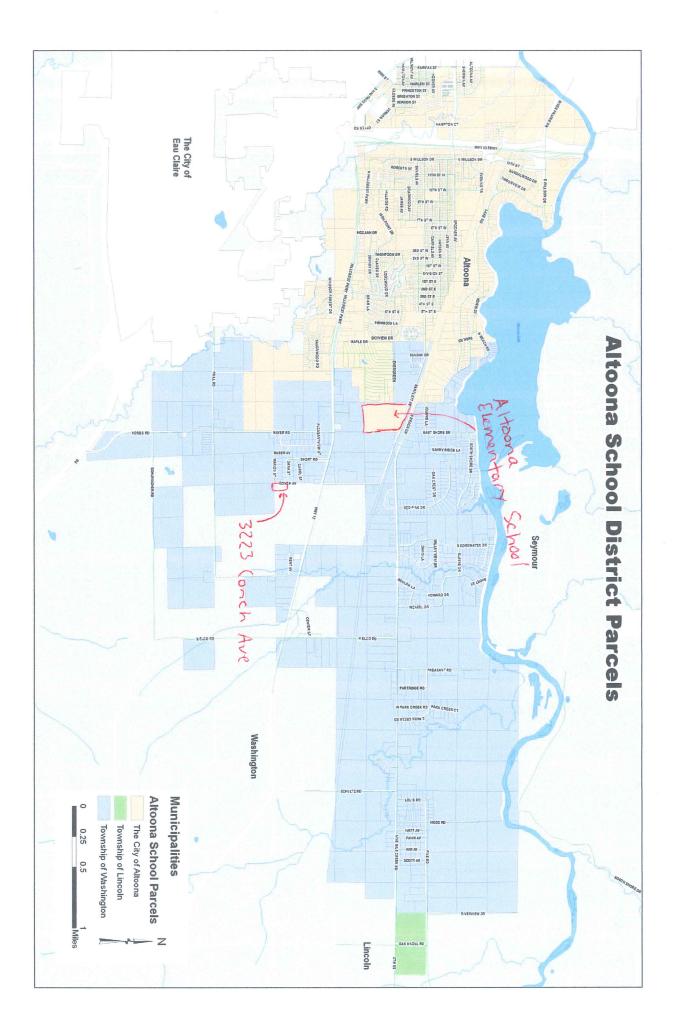
The petitioner should complete Section 1, take the form to the municipal clerk to complete Section 2, and then submit the petition to the school district where the property is located. See http://sms.dpi.wi.gov/sms_rgsmallo on the Internet for more information. The petition must be submitted to the school district **BEFORE FEBRUARY 1.**

| SECTION 1 – TO BE | COMPLETED BY THE PERSON SUB (please print or type) | MITTIN | | E PETI | TIOI | A |
|--|---|-----------------------|-----------------------|--------------------------------|--------|-----------------|
| Petitioner Name(s) Aaron and | Stephanie Walczak | | 2.189.990 - C.1992. | | | |
| | onch Avenue, Eau Claire, 54701 | | | | | |
| | walczak-as@m | | | | | |
| | | | | | | |
| | Detachment INCLUDING PARCEL NUMBERS: | | | | | |
| | Acres: 5.49 | | | | | |
| T 27N R 8W Sec 30 - In the SW of SW of | SE quadrant | | and the second second | | | |
| (If n | nore space is needed to describe the property, attach add | itional pages) |) | | | |
| | | | | | deeeu | ib od torritory |
| I/we, the undersigned, representing 50% | 6 of the owners or a majority of electors owning scribed territory FROM the <u>FANCree</u> | g or residing | g on th | e above | aescr | School District |
| and to attach it TO the $AH\infty n$ | | ool District. | | | | |
| | tures if there are multiple petitioners) | | | (For each signature check one) | | |
| SIGN | IĄTURE(S) | DATE | Prope | | ector | Both Owner and |
| 1. Quer la Dank | Suphane Wallora | 1/0/17 | Owne V | er | | Elector |
| 2. | Suprice Well go | 1/0/11 | | | | |
| | 0 | 11 | | | | |
| SECTION 2 – TO BE COMPLET | ED BY THE CLERK OF THE MUNICU IS LOCATED - (please print or typ | | IN W | HICH | THE | TERRITORY |
| The legal description of the territory propose | ed for detachment is sufficient to identify its location | and value. | | YES | | NO |
| (If no, return the form to the petitioner.) | | | | | | |
| School District where territory is located | Fall Creek | Value of P | | | | 236,800.00 |
| Municipality where territory is located County where territory is located | Town of Washington | | | | .94 | |
| | Ear Clairs erty description in Section 1 is sufficient to dete | | | | | |
| information entered above in Section 2 | | | JCation | | | |
| SIGNATURE OF MUNICIPAL CLERK | Jamelle I Haming | | | 0 | Date: | 119/2017 |
| Name of Clerk (please print) Jane | the L. Henning | | | | | |
| Mailing Address 5750 Old Tous | on Hall Rd., Eau Claire, WI | | | <u> </u> | | |
| Phone Number 715-834-3257 E-mail Address henning@townofwashington.org | | | | | | |
| SECTION 2 TO BE COM | PLETED BY THE CLERK OF THE SCH | IOOI DI | STDI | CTIN | | CH THE |
| SECTION 3 – TO BE COMI | ERRITORY IS LOCATED - (please prin | UN STERREN PLUT OF ST | SINI | | ** 111 | CHIIL |
| District receiving petition $\int -\alpha I$ | Creek School Distric | Date recei | ved | - | 11. | -2017 |
| Number of pupils residing in the territory d in September or 2 nd Friday in January (see s | escribed in Section 1 who were enrolled in the distri .121.05 (1) (a), Wisconsin statutes). | ict as of the | most re | ecent 3 rd I | Friday | 1 |
| Name of School District Clerk (please print) | AnnMarie Anderson | | | Phone | 710 | 5-877-1001 |
| SIGNATURE OF SCHOOL DISTRICT C | | lenn | , | | | |

After completing Section 3 the clerk of the detaching school district must send a certified copy (a document with original signatures or a photocopy accompanied by a Certificate of True Copy) of this petition to the school board of the school district to which the property is proposed to be attached and also to :

Secretary, School District Boundary Appeal Board Department of Public Instruction PO Box 7841 Madison, WI 53707-7841

(For more information contact Janice Zmrazek, 608/266-2803, Janice.zmrazek@dpi.wi.gov. Both districts must act on this petition by March 1.)



Public School District Reorganization-Evaluation Criteria for School District Reorganization

(Wis. Stats. 117.15)

Wis. Stats. Ch. 117.15 lists the criteria by which school boards and the School District Boundary Appeal Board (SDBAB) or the three-member Appeal Panel evaluate school district reorganization requests. The following items, along with other appropriate factors, should be considered when assessing the effect of the reorganization on the educational welfare of all the children residing in all of the affected school districts:

- The geographical and topographical characteristics of the affected school districts, including the estimated travel time to and from school for pupils in the school districts.
- The educational needs of all of the children residing in the affected school districts, the educational programs currently offered by each affected school district and the ability and commitment of each school district to meet those needs and continue to offer those educational programs.
- If territory is proposed to be detached from one school district and attached to an adjoining school district, whether the proposed detachment will have any adverse effect on the program currently offered by the school district from which the territory is proposed to be detached, including both curricular and extracurricular aspects of that program.
- The testimony of and written statements filed by the residents of the affected school districts.
- The estimated fiscal effect of the proposed reorganization on the affected school districts, including the effect of the apportionment of assets and liabilities.
- Whether the proposed reorganization will make any part of a school district's territory noncontiguous.
- The socioeconomic level and racial composition of the pupils who reside or will reside in territory proposed to be detached from one school district and attached to an adjoining school district or in a school district proposed to be dissolved; the proportion of the pupils who reside in such territory who are children at risk, as defined under s. 118.153 (1)(a); and the effect that the pupils described in this paragraph will have on the present and future socioeconomic level and racial composition of the affected school districts and on the proportion of the affected school districts' enrollments that will be children at risk.

Public School District Reorganization-Evaluation Criteria for School Dist...

• Other appropriate factors.

For questions about this information, contact <u>Janice Zmrazek (http://dpi.wi.gov/user/220</u>/<u>contact)</u> (608) 266-2803

Wisconsin Department of Public Instruction Tony Evers, State Superintendent 125 S. Webster Street Madison, WI 53703 (608) 266-3390 • (800) 441-4563

SUGGESTED MOTIONS

7.a. Consider the Request for Transfer of the Territory

Motion to <u>grant</u> the transfer of the territory described in the petition; that the reorganization requested in the petition filed on January 11, 2017, be granted and an order entered detaching the territory described in said petition from the Fall Creek School District and attaching said territory to the Altoona School District. OR

Motion to <u>deny</u> the transfer of the territory described in the petition; that the reorganization requested in the petition filed on January 11, 2017, to detach territory described in said petition from the Fall Creek School District and to attach it to the Altoona School District be denied and that said petition be dismissed.

7.b. Consider Adopting a Resolution Authorizing Issuance of an Order

Motion to adopt the Resolutions authorizing issuance of an order to grant the petition *(use this motion if approved/granted in 7.a.)* OR

Motion to adopt the Resolutions authorizing issuance of an <u>order</u> to deny the petition *(use this motion if not approved/denied in 7.a.)*

SCHOOL BOARD RESOLUTION AUTHORIZING ISSUANCE OF AN ORDER

WHEREAS, a meeting of the school board of the School District of Altoona was held on February 6 , 20 17 , and

WHEREAS, a petition has been filed with the clerk of the school board, pursuant to s. 117.11-13, Wis Stats., proposing that property located in the Fall Creek *identify proposed reorganization per petition or resolution* School District be detached from that district and attached as a July 1, 2017 to the School District of Altoona, and

WHEREAS, a public hearing has been held on the proposed reorganization by the school board pursuant to s. 117.11-13, Wis Stats.,

NOW, THEREFORE, BE IT RESOLVED that an order be issued and filed (granting or denying) the (choose one)

petition upon which said hearing has been held.

Introduced by: _____

Seconded by:_____

Vote: Yes No

Dated this <u>6th</u> day of <u>February</u>, 20<u>17</u>

Clerk

Altoona School District



School District of Altoona

1903 Bartlett Ave Altoona, WI 54720 715-839-6032 715-839-6066 FAX

Dr. Connie Biedron, Superintendent

www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION Regular Meeting District Board Room 1903 Bartlett Avenue January 23, 2017 6:30 p.m.

- 1. The Regular Meeting of the Altoona Board of Education was called to order by Board Vice President, Helen Drawbert at 6:30 p.m. in the District board room.
- Roll call was taken and the following were present and absent: Robin E. Elvig, President; Absent Helen S. Drawbert, Vice President Michael J. Hilger, Clerk; Absent Bradley D. Poquette, Treasurer David A. Rowe, Member Dr. Connie Biedron, Superintendent Joyce M. Orth, Board Secretary
- 3. Reading of Public Notice. Report of notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- Approval of Minutes. <u>a. January 9, 2017 Regular Meeting</u>. Motion by Rowe to approve the January 9 minutes as presented, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, absent; Poquette, yes; Elvig, absent. Motion carried 3-0. <u>b. January 11, 2017 Special Meeting</u>. Motion by Poquette to approve the January 11 minutes as presented, seconded by Rowe. Rowe, yes; Hilger, absent; Poquette, yes; Drawbert, yes; Elvig, absent. Motion carried 3-0.
- 7. Public Participation. <u>a. Non-Agenda items public comment and concern</u>. None. <u>b. Agenda items public comment and concern</u>. None.
- 8. Treasurer's Report and Business Services Report. <u>a. Approval of Checks for Payment</u>. Motion by Rowe to approve General Fund checks totaling \$478,860.23 and Student Activity Fund checks totaling \$124.00 as presented, seconded by Drawbert. Hilger, absent; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, absent. Motion carried 3-0.

Altoona Board of Education, January 23, 2017 – Page 2

<u>b.</u> Approval of Treasurer's Report. Motion by Rowe to approve the Treasurer's Report as presented, seconded by Drawbert. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, absent; Elvig, absent. Motion carried 3-0. <u>c. Expenditures, Revenues and Cash Position</u>. Expenditures and revenues as of January 13, 2017 were included in the packet. The cash position graph (general fund 2011/12 to 2016/17) was also included.

- 9. Information. **President's Report**. (1) State Education Convention. Convention updates a. were postponed. Helen Drawbert mentioned that the WASB update from the Delegate Assembly has been published and was included in today's eConnection. (2) WASB Legal and Human Resources Conference. The February 23 conference will be held in Wisconsin Dells. Session topics will include teacher retention strategies, employee handbook update, workers' compensation, cyber risk, and more. Dave Rowe will attend. b. Superintendent's Report. (1) 2017/18 High School Course Catalog Preview. Jason LeMay, high school principal, shared a preview of the Planning and Course Guide for next year. New courses have been added in art, business, health, mathematics, social studies and technology education departments. In addition, Certified Nursing Assistant, IT Software Development, and AP Seminar are new. Four of the new courses will offer a dual credit option through CVTC. (2) 2017/18 Open Enrollment Spaces. Open enrollment spaces for regular education, special education - classroom and small group instruction, services and supports, and special education - 1:1 supervision, services and supports for 2017/18 were reviewed. See 10.b. (3) Cluster A School Board Retreat. The 2017 Cluster A Board Retreat will be held at the elementary school on February 8. The event showcasing the future of education will include a keynote from Chancellor James Schmidt, UW-Eau Claire. Cluster A includes the Altoona, Augusta, Eleva-Strum, Fall Creek, Gilmanton, Mondovi and Osseo-Fairchild school districts. (4) Studer Education Update. The survey rollout was postponed. (5) Discuss Options and Next Steps - Athletic Complex Project. Onsite core drilling is scheduled for tomorrow. (6) On Track for the Future! Building Projects Update. No update. (7) Other Meetings, News and Events (Items announced in this category are not intended for discussion). Items announced include an isolated case of whooping cough at the elementary school last week, Prek-3 STEM grant that is in process, and the Locapalooza show choir competition on Saturday.
- Board Action after Consideration and Discussion. <u>a. Consider Resignation of Boys' Head Tennis Coach</u>. Motion by Rowe to accept the resignation of Erin Turner, boy's head tennis coach as presented, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, absent; Poquette, yes; Elvig, absent. Motion carried 3-0. <u>b. Consider Setting Open Enrollment Spaces for 2017/18</u>. Motion by Poquette to set the open enrollment regular education and special education spaces for 2017/18 as presented, seconded by Drawbert. Rowe, yes; Hilger, absent; Poquette, yes; Drawbert, yes; Elvig, absent. Motion carried 3-0.
- 11. Anticipated Closed Session as Per Section 19.82 (1) (c), (1) (f) Wisc. Statutes. Motion by Poquette to adjourn into closed session at 7:30 p.m., seconded by Rowe. Hilger, absent; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, absent. Motion carried 3-0. <u>a. Consider Closed Session Minutes for January 9, 2017;</u> <u>b. Preliminary discussion of next steps in contacting potential donors - specific public business of a competitive or bargaining nature - 19.85 (1) (f); c. Consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility - Annual Evaluation of the Superintendent -19.85 (1) (c). (11.c. was postponed.)</u>
- 12. Reconvene into Open Session and Take Necessary Action. Motion by Poquette to reconvene into open session and take no action, at 8:02 p.m, seconded by Rowe. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, absent; Elvig, absent. Motion carried 3-0.

Altoona Board of Education, January 23, 2017 - Page 3

13. Adjournment. Motion by Drawbert to adjourn at 8:03 p.m., seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, absent; Poquette, yes; Elvig, absent. Motion carried 3-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, February 6, 2017 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

District Clerk

Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

| 3frdtl01.p | |
|-----------------------|--|
| 05.16.10.00.02-010083 | |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|------------|--------|---------------------|--------------------------------|--|------------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/26/2017 | 0 | 10 E 800 320 254300 | SOUTHERN OAK WINDOW FASHIONS | HUNTER DOUGLAS SCREEN SHADE GLACIER 3% | -11,834.68 |
| | 0 | 49 E 800 320 255120 | SOUTHERN OAK WINDOW FASHIONS | HUNTER DOUGLAS SCREEN SHADE GLACIER 3% | 5,917.34 |
| | 0 | 49 E 800 320 255110 | SOUTHERN OAK WINDOW FASHIONS | HUNTER DOUGLAS SCREEN SHADE GLACIER 3% | 5,917.34 |
| | 0 | 27 E 700 411 158000 | W.E. NEAL SLATE CO. | NEAL MT-2 2" MAP RAIL, CLEAR | -1,048.00 |
| | | | | SATIN ANODIZED, NATURAL CORK INSERT | |
| | 0 | 49 E 800 411 255110 | W.E. NEAL SLATE CO. | NEAL MT-2 2" MAP RAIL, CLEAR SATIN ANODIZED, NATURAL CORK INSERT | 1,048.00 |
| | | | | Totals for 0 | 0.00 |
| 01/26/2017 | 132619 | 10 E 200 411 241000 | DOCUMATION LLC | Student Planners | -1,804.00 |
| | | | | Totals for 132619 | -1,804.00 |
| 01/16/2017 | 132944 | 10 E 400 310 162105 | HEFFLING, FRED | OFFICIAL FEE | 85.00 |
| | | | | Totals for 132944 | 85.00 |
| | | | | | |
| 01/16/2017 | 132945 | 80 E 200 187 392205 | LAUTERBACH, TYLER | GAME WORKER | 15.00 |
| | 132945 | 80 E 200 187 392205 | LAUTERBACH, TYLER | GAME WORKER | 10.00 |
| | 132945 | 80 E 200 187 392205 | LAUTERBACH, TYLER | GAME WORKER | 10.00 |
| | | | | Totals for 132945 | 35.00 |
| 01/16/2017 | 132946 | 80 E 200 187 392205 | OLIVER, KARI | GAME WORKER | 20.00 |
| | 132946 | 80 E 200 187 392205 | OLIVER, KARI | GAME WORKER | 15.00 |
| | 132946 | 10 E 400 187 162205 | OLIVER, KARI | GAME WORKER | 30.00 |
| | | | | Totals for 132946 | 65.00 |
| 01/16/2017 | 132947 | 80 E 200 187 392205 | OLIVER, LUKE | GAME WORKER | 20.00 |
| | | | | Totals for 132947 | 20.00 |
| 01/16/2017 | 132948 | 80 E 200 310 392205 | OSBORN, TRACE | OFFICIAL FEE | 25.00 |
| | | | | Totals for 132948 | 25.00 |
| 01/16/2017 | 132949 | 80 E 200 187 392205 | STOUT, SIERRA | GAME WORKER | 15.00 |
| ,, | | | | Totals for 132949 | 15.00 |
| 01/18/2017 | 132950 | 10 L 000 000 811670 | AMERIPRISE FINANCIAL SERVICES | Payroll accrual | 1,150.00 |
| | | | | Totals for 132950 | |
| 01/18/2017 | 132951 | 10 L 000 000 811680 | WI SCTF | Payroll accrual | 46.98 |
| | | 27 L 000 000 811680 | WI SCTF | - Payroll accrual | 7.02 |
| | | | | Totals for 132951 | 54.00 |
| 01/18/2017 | 132952 | 10 E 800 310 252105 | DIVERSIFIED BENEFIT SERVICES I | I JANUARY HRA ADMIN SERV, MAILINGS | 717.36 |
| | | | | Totals for 132952 | 717.36 |
| 01/18/2017 | 132953 | 80 E 800 411 263301 | L & M MAIL SERVICE, INC. | PREPARE & MAIL NEWSLETTERS SENT 1-4-2016 | 656.80 |
| | | | | Totals for 132953 | 656.80 |
| 01/18/2017 | 132954 | 10 E 400 411 162118 | MSHSTCA | Tennis Coaches clinic in Minnesota Mar 3 & 4, 2017 | 65.00 |

| CHECK | CUECY | ACCOUNT | | INVOICE | |
|------------|--------|-----------------------|--------------------------------|--|-----------|
| DATE | | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| DATE | NUMBER | NUMBER | VENDOR | Totals for 132954 | 65.00 |
| | | | | 100415 101 152554 | 05.00 |
| 01/18/2017 | 132955 | 5 10 E 800 310 254200 | RETTLER CORPORATION | SURVEY & BASE MAPPING TRACK AND ATHLETIC FIELD MASTER | 7,065.00 |
| | | | | PLAN | 7 065 00 |
| | | | | Totals for 132955 | 7,065.00 |
| 01/18/2017 | 132956 | 5 27 E 800 382 436660 | SCHOOL DISTRICT OF FALL CREEK | COST SHARING OF | 7,698.00 |
| | | | | SPEECH/LANGUAGE: NICOLE | |
| | | | | MCEVOY 1ST INSTALLMENT | |
| | | | | Totals for 132956 | 7,698.00 |
| | | | | | |
| 01/18/2017 | 132957 | ' 10 E 400 941 161343 | UW-EAU CLAIRE | Entry fee for UWEC math | 80.00 |
| | | | | competition | |
| | | | | Totals for 132957 | 80.00 |
| | | | | | |
| 01/18/2017 | 132958 | 3 10 E 800 310 232100 | UW WISCONSIN MADISON | WECAN Renewal 2017 School of | 656.25 |
| | | | | Education Totals for 132958 | 656.25 |
| | | | | 10tals 101 132956 | 050.25 |
| 01/18/2017 | 132959 | 0 10 E 100 411 254300 | VIKING ELECTRIC SUPPLY INC | 68P DUPLEX RECPT CVR PLT GRAY | 16.36 |
| | 132959 | 0 10 E 200 411 254300 | VIKING ELECTRIC SUPPLY INC | 68P DUPLEX RECPT CVR PLT GRAY | 16.36 |
| | 132959 | 0 10 E 400 411 254300 | VIKING ELECTRIC SUPPLY INC | 68P DUPLEX RECPT CVR PLT GRAY | 16.36 |
| | 132959 | 0 10 E 100 411 254300 | VIKING ELECTRIC SUPPLY INC | 68P DUPLEX RECPT CVR PLT-GRAY | 65.44 |
| | 132959 | 0 10 E 200 411 254300 | VIKING ELECTRIC SUPPLY INC | 68P DUPLEX RECPT CVR PLT-GRAY | 65.44 |
| | 132959 | 0 10 E 400 411 254300 | VIKING ELECTRIC SUPPLY INC | 68P DUPLEX RECPT CVR PLT-GRAY | 65.44 |
| | | | | Totals for 132959 | 245.40 |
| | | | | | |
| 01/18/2017 | 132963 | 3 27 E 700 411 158000 | MUSSEHL, AMANDA | PETTY CASH FOR HS CD PROGRAM- | 96.44 |
| | | | | A. MUSSEHL Totals for 132963 | 96.44 |
| | | | | | 50.11 |
| 01/20/2017 | 132964 | 50 E 800 551 257220 | STRATEGIC EQUIPMENT, INC. | HS Combi oven – new | 21,575.00 |
| | | | | Totals for 132964 | 21,575.00 |
| | | | | | |
| 01/24/2017 | 132965 | 5 27 E 700 310 221300 | AUTISM SOCIETY OF WISCONSIN | Autism Conference Fees- T. | 240.00 |
| | | | | BELLOMY, DISTRICT FAMILY | |
| | | | | ENGAGEMENT LIAISON | |
| | | | | Totals for 132965 | 240.00 |
| 01/24/2017 | 122066 | 10 F 900 210 252105 | DIVERSIFIED BENEFIT SERVICES I | TANIIIADY 2017 ECA ADMIN | 145.00 |
| 01/24/201/ | 132900 |) IO E 800 310 232103 | DIVERSIFIED DENEFTI SERVICES I | SERVICE & DEBIT CARD | 145.00 |
| | | | | PARTICIPANT FEE | |
| | | | | Totals for 132966 | 145.00 |
| | | | | | |
| 01/24/2017 | 132967 | 27 E 700 411 215000 | WPS | Behavior Rating Inventory of | 363.00 |
| | | | | Executive Function(R), Second | |
| | | | | Edition (BRIEF(R)2) In | |
| | | | | reference to order #: | |
| | | | | 70125654 | |
| | | | | Totals for 132967 | 363.00 |
| 01/06/0015 | 122262 | | | NTGEdata Enginiza a GEOD 12 | 105 00 |
| 01/26/2017 | T27208 | 3 10 E 800 342 221400 | CEDA D | WISEdata Training @ CESA 10 Jan 5, 2017 | 125.00 |
| | | | | Totals for 132968 | 125.00 |
| | | | | 100410 101 102900 | 120.00 |

| CHECK | CUECE | ACCOUNT | | INVOICE | |
|------------|-----------|-----------------------|--------------------------------|--|-----------|
| DATE | | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/26/2017 | | | MARRIAGE & FAMILY HEALTH SERVI | | 1,480.12 |
| 01/20/201/ | 152909 | 27 H 100 510 450000 | MARCING & FAMILI MEALIN SERVI | Totals for 132969 | 1,480.12 |
| 01/26/2017 | 132970 | 10 E 800 342 221400 | SCHOOL DISTRICT OF BELLEVILLE | MODEL CLASSROOM TRAINING DAY JAN 4, 2017 | 1,500.00 |
| | | | | Totals for 132970 | 1,500.00 |
| 01/26/2017 | 132971 | 10 E 800 320 254300 | SOUTHERN OAK WINDOW FASHIONS | HUNTER DOUGLAS SCREEN SHADE GLACIER 3% | 11,834.68 |
| | | | | Totals for 132971 | 11,834.68 |
| 01/26/2017 | 132972 | 27 E 700 411 158000 | W.E. NEAL SLATE CO. | NEAL MT-2 2" MAP RAIL, CLEAR SATIN ANODIZED, NATURAL CORK INSERT | 1,248.00 |
| | | | | Totals for 132972 | 1,248.00 |
| 01/26/2017 | 132973 | 21 E 800 411 213000 | YOUTH FRONTIERS, INC. | COURAGE RETREAT- AIS, AMS 1-11-2017 | 1,895.00 |
| | | | | Totals for 132973 | 1,895.00 |
| 01/10/2017 | 161700706 | 5 10 E 100 411 253300 | JOHNSTON, TINA | NOV 2-DEC 3, 2016- CHANGE ACCT | -7.20 |
| | 161700706 | 5 10 E 200 411 253300 | JOHNSTON, TINA | NOV 2-DEC 3, 2016- CHANGE ACCT | -7.20 |
| | 161700706 | 5 10 E 400 411 253300 | JOHNSTON, TINA | NOV 2-DEC 3, 2016- CHANGE ACCT | -7.20 |
| | 161700706 | 5 10 E 100 411 253300 | JOHNSTON, TINA | NOV 2-DEC 3, 2016- CHANGE ACCT | 21.60 |
| | | | | Totals for 161700706 | 0.00 |
| 01/12/2017 | 161700715 | 5 21 E 200 411 140000 | CHIPPEWA VALLEY SPORTING GOODS | PE equipment-G. EMERSON-CHANGE ACCT | -1,007.00 |
| | 161700715 | 5 10 E 200 411 143000 | CHIPPEWA VALLEY SPORTING GOODS | | 1,007.00 |
| | | | | Totals for 161700715 | 0.00 |
| 01/13/2017 | 161700721 | . 80 E 200 310 392205 | BLACK, ROBERT | OFFICIAL FEE | 50.00 |
| | | . 10 E 400 310 162205 | | OFFICIAL FEE | 45.00 |
| | 161700721 | 80 E 200 310 392205 | BLACK, ROBERT | OFFICIAL FEE | 50.00 |
| | | | | Totals for 161700721 | 145.00 |
| 01/13/2017 | 161700722 | 10 E 400 310 162205 | BREVIK, WAYNE | OFFICIAL FEE | 85.00 |
| 01/20/2017 | 161700722 | 10 E 400 310 162205 | BREVIK, WAYNE | OFFICIAL FEE | -85.00 |
| | | | | Totals for 161700722 | 0.00 |
| 01/13/2017 | 161700723 | 80 E 200 187 392205 | DECKER, JORDAN | GAME WORKER | 15.00 |
| | | | | Totals for 161700723 | 15.00 |
| 01/13/2017 | 161700724 | 10 E 400 187 162205 | DISALLE, JOHN | GAME WORKER | 20.00 |
| | | | | Totals for 161700724 | 20.00 |
| 01/13/2017 | 161700725 | 10 E 400 310 162105 | HAAS, MARK | OFFICIAL FEE | 85.00 |
| 01/19/2017 | 161700725 | 10 E 400 310 162105 | HAAS, MARK | OFFICIAL FEE | -85.00 |
| | | | | Totals for 161700725 | |
| 01/13/2017 | 161700726 | 5 10 E 400 187 162105 | HOFF, CHRISTINE | GAME WORKER | 30.00 |
| | 161700726 | 5 10 E 400 187 162105 | HOFF, CHRISTINE | GAME WORKER | 40.00 |
| | | | | | |

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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/13/2017 | 161700726 | 10 E 400 187 162205 | HOFF, CHRISTINE | GAME WORKER | 40.00 |
| | | | | Totals for 161700726 | 110.00 |
| 01/13/2017 | 161700727 | 10 E 400 310 162205 | HUTTER, RONALD | OFFICIAL FEE | 45.00 |
| | 161700727 | 10 E 400 310 162105 | HUTTER, RONALD | OFFICIAL FEE | 45.00 |
| | | | | Totals for 161700727 | 90.00 |
| 01/13/2017 | 161700728 | 10 E 400 187 162105 | JORGENSEN, MEGHAN | GAME WORKER | 30.00 |
| | | | | Totals for 161700728 | 30.00 |
| 01/13/2017 | 161700729 | 10 E 400 187 162105 | KENT, STEVEN | GAME WORKER | 25.00 |
| | 161700729 | 10 E 400 187 162205 | KENT, STEVEN | GAME WORKER | 25.00 |
| | | | | Totals for 161700729 | 50.00 |
| 01/13/2017 | 161700730 | 10 E 400 310 162105 | NELSON, DALE | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700730 | 85.00 |
| 01/13/2017 | 161700731 | 10 E 400 310 162105 | NELSON, PAUL | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700731 | 85.00 |
| | | | | | |
| 01/13/2017 | 161700732 | 80 E 200 310 392205 | OSTLUND, NEIL | OFFICIAL FEE | 25.00 |
| | 161700732 | 10 E 400 310 162105 | OSTLUND, NEIL | OFFICIAL FEE | 45.00 |
| | | | | Totals for 161700732 | 70.00 |
| 01/13/2017 | 161700733 | 10 E 400 310 162205 | PARR, TRAVIS | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700733 | 85.00 |
| 01/13/2017 | 161700734 | 10 E 400 310 162205 | QUARBERG, DANNY | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700734 | 85.00 |
| 01/13/2017 | 161700735 | 10 E 400 310 162105 | RASMUSSEN, ROBERT | OFFICIAL FEE | 45.00 |
| | 161700735 | 10 E 400 310 162205 | RASMUSSEN, ROBERT | OFFICIAL FEE | 45.00 |
| | | | | Totals for 161700735 | 90.00 |
| 01/13/2017 | 161700736 | 10 E 400 310 162105 | ROMANOWSKI, DEAN | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700736 | 85.00 |
| 01/13/2017 | 161700737 | 80 E 200 310 392205 | SKOUG, JOSHUA | OFFICIAL FEE | 25.00 |
| | 161700737 | 80 E 200 310 392205 | SKOUG, JOSHUA | OFFICIAL FEE | 50.00 |
| | 161700737 | 80 E 200 310 392205 | SKOUG, JOSHUA | OFFICIAL FEE | 50.00 |
| | | | | Totals for 161700737 | 125.00 |
| 01/13/2017 | 161700739 | 10 E 400 187 162105 | SUMNER, JOHN | GAME WORKER | 50.00 |
| | 161700739 | 80 E 200 310 392205 | SUMNER, JOHN | OFFICIAL FEE | 50.00 |
| | 161700739 | 10 E 400 310 162105 | SUMNER, JOHN | OFFICIAL FEE | 45.00 |
| | 161700739 | 10 E 400 310 162205 | SUMNER, JOHN | OFFICIAL FEE | 45.00 |
| | 161700739 | 80 E 200 310 392205 | SUMNER, JOHN | OFFICIAL FEE | 50.00 |
| | 161700739 | 80 E 200 310 392205 | SUMNER, JOHN | OFFICIAL FEE | 50.00 |
| | 161700739 | 10 E 400 187 162105 | SUMNER, JOHN | GAME WORKER | 25.00 |
| | | | | Totals for 161700739 | 315.00 |
| 01/13/2017 | 161700740 | 80 E 200 310 392205 | SVEDARSKY, KARLA | OFFICIAL FEE | 50.00 |
| | 161700740 | 80 E 200 310 392205 | SVEDARSKY, KARLA | OFFICIAL FEE | 25.00 |
| | | | | Totals for 161700740 | 75.00 |
| | | | | 10Cars 101 101/00/40 | /5.00 |

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| DATE | NUMBER | NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| 01/13/2017 | 161700741 | 80 E 200 18 | 392205 | TAFEL, WILLAMINA | GAME WORKER | 15.00 |
| | | | | | Totals for 161700741 | 30.00 |
| 01/13/2017 | 161700742 | 10 E 400 31 | .0 162105 | VAN AMBER, DEAN | OFFICIAL FEE | 85.00 |
| | | | | | Totals for 161700742 | 85.00 |
| 01/13/2017 | 161700743 | 10 E 400 18 | 7 162105 | WEISHEIPL, DAVID | GAME WORKER | 40.00 |
| | 161700743 | 10 E 400 18 | 7 162105 | WEISHEIPL, DAVID | GAME WORKER | 40.00 |
| | | | | | Totals for 161700743 | 80.00 |
| 01/20/2017 | 161700744 | 10 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | PREMIUM ADJUSTMENTS | 6.50 |
| | 161700744 | 10 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 419.78 |
| | 161700744 | 27 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 106.24 |
| | 161700744 | 50 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 19.48 |
| | 161700744 | 10 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 161.50 |
| | 161700744 | 27 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 38.53 |
| | 161700744 | 50 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 2.88 |
| | 161700744 | 10 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 427.62 |
| | 161700744 | 27 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 106.24 |
| | 161700744 | 50 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 19.48 |
| | 161700744 | 10 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 166.10 |
| | 161700744 | 27 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 38.53 |
| | 161700744 | 50 L 000 00 | 0 811634 | MINNESOTA LIFE INSURANCE CO | Payroll accrual | 2.88 |
| | | | | | Totals for 161700744 | 1,515.76 |
| 01/20/2017 | 161700745 | 10 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | I PREMIUM ADJUSTMENTS | 1,321.37 |
| | 161700745 | 10 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 6,790.67 |
| | 161700745 | 27 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 1,382.71 |
| | 161700745 | 10 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 61,528.02 |
| | 161700745 | 27 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 14,657.02 |
| | 161700745 | 10 E 800 24 | 0 291000 | SECURITY HEALTH PLAN OF WI, IN | I RETIREE INSURANCE PREMIUMS | 36,423.49 |
| | 161700745 | 10 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 6,790.67 |
| | 161700745 | 27 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 1,382.71 |
| | 161700745 | 10 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 61,528.02 |
| | 161700745 | 27 L 000 00 | 0 811631 | SECURITY HEALTH PLAN OF WI, IN | Payroll accrual | 14,657.02 |
| | | | | | Totals for 161700745 | 206,461.70 |
| 01/23/2017 | 161700746 | 10 L 000 00 | 0 811670 | ING LIFE INS & ANNUITY CO | Payroll accrual | 245.00 |
| | 161700746 | 27 L 000 00 | 0 811670 | ING LIFE INS & ANNUITY CO | Payroll accrual | 105.00 |
| | 161700746 | 10 L 000 00 | 0 811670 | ING LIFE INS & ANNUITY CO | Payroll accrual | 100.00 |
| | | | | | Totals for 161700746 | 450.00 |
| 01/18/2017 | 161700749 | 10 E 800 32 | 254500 | BOBCAT PLUS | Repair to Skid steer | 1,468.90 |
| | | | | | Totals for 161700749 | 1,468.90 |
| 01/18/2017 | 161700750 | 10 E 800 41 | .1 254300 | BOSS, RONALD | INSURANCE DEDUCTIBLE | 1,000.00 |
| | | | | | REIMBURSEMENT | |
| | | | | | Totals for 161700750 | 1,000.00 |
| 01/18/2017 | 161700751 | 10 E 800 29 | 1 221300 | BOYD, TRACY | 3 CREDITS @ \$150 | 150.00 |
| | | | | | Totals for 161700751 | 150.00 |
| | | | | | | |
| 01/18/2017 | 161700752 | 10 E 200 32 | 254300 | CERTIFIED INC | Replace Ignitor on hot water | 348.73 |
| | | | | | heater | |
| | | | | | Totals for 161700752 | 348.73 |

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|------------|-----------|---------------------|--------------------------------|--|------------------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/18/2017 | 161700753 | 10 E 800 386 239000 | CESA #10 | 2ND QTR TITLE 1 FEES | 2,665.00 |
| | 161700753 | 27 E 700 342 221300 | CESA #10 | 1ST GRANT SERV: PARAED, PSY, | 107.50 |
| | | | | SEEDS, AUDIO | |
| | 161700753 | 27 E 700 386 436611 | CESA #10 | 1ST GRANT SERV: PARAED, PSY, SEEDS, AUDIO | 500.00 |
| | 161700752 | 27 E 700 206 216000 | CEC. #10 | | |
| | 161700753 | 27 E 700 386 215000 | CESA #10 | 1ST GRANT SERV: PARAED, PSY, SEEDS, AUDIO | 5,650.00 |
| | 161700753 | 27 E 700 342 221300 | CESA #10 | SPEECH/LANG MTG 12-12-16, | 100.00 |
| | | | | EARLY EXP ELEVATE EVERYTHING | |
| | | | | 9-16-16. | |
| | | | | Totals for 161700753 | 9,022.50 |
| 01/18/2017 | 161700754 | 10 E 800 310 231400 | EAU CLAIRE PRESS COMPANY | BOARD ELECTION-12-07-2016 | 51.55 |
| | | | | Totals for 161700754 | 51.55 |
| | | | | | 51.55 |
| 01/18/2017 | 161700755 | 27 E 700 382 218200 | EAU CLAIRE AREA SCHOOL DIST | DHH SERVICE, PPT | 8,387.00 |
| | | | | SERVICES(66.0301 AGREEMENT) | |
| | 161700755 | 27 E 700 382 436670 | EAU CLAIRE AREA SCHOOL DIST | DHH SERVICE, PPT | 5,541.00 |
| | | | | SERVICES(66.0301 AGREEMENT) | |
| | | | | Totals for 161700755 | 13,928.00 |
| 01/18/2017 | 161700756 | 10 E 800 432 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | FOLLETT AES: KAETTERHENRY | 561.26 |
| | | | | Totals for 161700756 | 561.26 |
| 01/18/2017 | 161700757 | 10 E 100 411 110000 | HANDWRITING WITHOUT TEARS | HANDWRITING WITHOUT TEARS - | 84.70 |
| | | | | PRINTING POWER STUDENT | |
| | | | | WORKBOOK QUOTE #WI163079 | |
| | | | | Totals for 161700757 | 84.70 |
| 01/18/2017 | 161700758 | 10 〒 100 411 253300 | HILLYARD, INC - EAU CLAIRE | STEP ON GARBAGE CANS 8 GAL | 122.68 |
| 01/10/201/ | | | | STEP ON GARBAGE CANS 8 GAL | 122.68 |
| | | | HILLYARD, INC - EAU CLAIRE | | |
| | 101/00/58 | IU E 400 411 253300 | HILLYARD, INC - EAU CLAIRE | STEP ON GARBAGE CANS 8 GAL Totals for 161700758 | 122.68 368.04 |
| | | | | | |
| 01/18/2017 | 161700759 | 10 E 200 320 254300 | JOHNSON CONTROLS, INC. | Repairs to HVAC system/ | 2,728.08 |
| | | | | replaced defective | |
| | | | | thermostats and Mod motor for RTU #3 | |
| | | | | Totals for 161700759 | 2,728.08 |
| 01/10/0017 | 161700760 | 10 E 200 320 254300 | LADOGGE GIGN CO | INV#S: 34946, 35302. DO DOOR | 240.00 |
| 01/18/201/ | 101/00/00 | IU E 200 320 254300 | LACROSSE SIGN CO. | | 240.00 |
| | | | | SIGN, RE-ATTACH SIGN Totals for 161700760 | 240.00 |
| | | | | 100ais 101 101/00/00 | 240.00 |
| 01/18/2017 | 161700761 | 10 E 800 342 221910 | LIERMAN, ANDREW | UW BARRON CTY- 2 VEHICLES | 119.84 |
| | | | | 1-6-2017 | |
| | | | | Totals for 161700761 | 119.84 |
| 01/18/2017 | 161700762 | 27 E 700 411 158000 | MUSSEHL, AMANDA | PETTY CASH FOR HS CD PROGRAM- | 96.44 |
| | | | | A. MUSSEHL | |
| | 161700762 | 27 E 700 411 158000 | MUSSEHL, AMANDA | PETTY CASH FOR HS CD PROGRAM- | -96.44 |
| | | | | A. MUSSEHL | 0.00 |
| | | | | Totals for 161700762 | 0.00 |
| 01/18/2017 | 161700763 | 10 E 200 320 254300 | NET GUARD SECURITY SOLUTIONS | INV #S: 156109, 154989. | 493.79 |
| | | | | Replace smoke detector | |

| | | ACCOUNT | | | |
|------------|------------|---------------------|------------------------------|---|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Invoice #NG154989 / ALtronix | |
| | | | | power supply 24 vac 8amps | |
| | 161700763 | 10 E 400 320 254300 | NET GUARD SECURITY SOLUTIONS | Replace electric strike on | 85.00 |
| | | | | door H-11 | |
| | | | | Totals for 161700763 | 578.79 |
| 01/18/2017 | 161700764 | 27 E 700 411 215000 | PEARSON EDUCATION | BASC-3 Q-global Digital | 81.25 |
| | | | | Administration and | |
| | | | | Interpretive Summary Report | |
| | | | | with Intervention | |
| | | | | Recommendations | |
| | | | | Totals for 161700764 | 81.25 |
| 01/18/2017 | 161700765 | 10 E 800 291 221300 | PEGGS, DANIEL | 8 CREDITS @ \$100 | 800.00 |
| | | | | Totals for 161700765 | 800.00 |
| | | | | | |
| 01/18/2017 | 161700766 | 10 E 100 342 241000 | WALKER, JOANN | ELE PRINCIPAL CONFERENCE, PCL WORKSHOP | 437.63 |
| | | | | Totals for 161700766 | 437.63 |
| | | | | | |
| 01/19/2017 | 161700767 | 10 E 400 310 162105 | HAAS, MARK | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700767 | 85.00 |
| 01/20/2017 | 161700768 | 10 E 400 310 162205 | BREVIK, WAYNE | OFFICIAL FEE-REISSUED PAYMENT | 85.00 |
| | | | | Totals for 161700768 | 85.00 |
| | | | | | |
| 01/20/2017 | 161700769 | 10 E 400 310 162205 | NELSON, RYAN | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700769 | 85.00 |
| 01/20/2017 | 161700770 | 10 E 400 310 162205 | NELSON, TYLER | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700770 | 85.00 |
| 01/20/2017 | 161700771 | 10 E 400 310 162205 | WEISHEIPL, DAVID | OFFICIAL FEE | 45.00 |
| | | | | Totals for 161700771 | 45.00 |
| | | | | | |
| 01/20/2017 | 161700772 | 10 E 400 310 162205 | MORNING IV, CHARLES | OFFICIAL FEE | 85.00 |
| | | | | Totals for 161700772 | 85.00 |
| 01/20/2017 | 161700773 | 50 E 800 411 257220 | BADGERLAND PRINTING INC. | Lunch money envelopes | 329.00 |
| | | | | Totals for 161700773 | 329.00 |
| 01/20/2017 | 161700774 | 50 E 800 551 257220 | CERTIFIED INC | Plumbing for new combi oven | 2,675.00 |
| | | | | HS | |
| | | | | Totals for 161700774 | 2,675.00 |
| 01/20/2017 | 161700775 | 50 E 800 415 257240 | DEAN FOODS OF WISCONSIN | AES, AMS, AHS MILK DEC 26, | 2,156.77 |
| | 101/00//0 | 50 2 000 110 20,210 | | 2016-JAN 8, 2017 | 2,2001,, |
| | | | | Totals for 161700775 | 2,156.77 |
| 11/20/2017 | 161700776 | | | τημής. | 400 10 |
| UT/20/2017 | ΤΡΤΙΟΟ///Θ | 50 E 800 415 257220 | EARTHGRAINS BAKING CO. INC. | INV#S: | 402.19 |
| | | | | 52188312377,52188312452,521883 12545 | |
| | | | | Totals for 161700776 | 402.19 |
| | | | | | |
| 01/20/2017 | 161700779 | 50 E 800 415 257210 | INDIANHEAD FOODSERVICE INC | ES BREAKFAST. INV#S: | 378.38 |
| | | | | 557443,559692,561862 | |

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|-----------------------|--|
| 05.16.10.00.02-010083 | |

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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/20/2017 | 161700779 | 50 E 800 415 257210 | INDIANHEAD FOODSERVICE INC | MS BREAKFAST INV#S: | 1,039.10 |
| | | | | 559254,559683,560858,562551 | |
| | 161700779 | 50 E 800 411 257250 | INDIANHEAD FOODSERVICE INC | SUPPLIES. INV#S: | 749.87 |
| | | | | 517408,394088,559255,559260,55 | |
| | | | | 9684,559685,559689,560861,5618 | |
| | | | | 55,561860 | |
| | 161700779 | 50 E 800 551 257220 | INDIANHEAD FOODSERVICE INC | IFD SUPPLY | 373.14 |
| | 161700779 | 50 E 800 415 257210 | INDIANHEAD FOODSERVICE INC | HS BREAKFAST. INV#S: | 908.49 |
| | | | | 160895,559690,561857,562554 | |
| | 161700779 | 50 E 800 415 257220 | INDIANHEAD FOODSERVICE INC | HS LUNCH. INV#S: | 2,170.74 |
| | | | | 923936,145582,145922,395248,39 | |
| | | | | 5451,161334,559256,559257,5596 | |
| | | | | 86,559688,560859,560860,561856 | |
| | | | | ,561859,562552,562553 | |
| | 161700779 | 50 E 800 415 257220 | INDIANHEAD FOODSERVICE INC | ES LUNCH. INV#S: | 3,214.11 |
| | 101/00/// | 50 1 000 110 10,110 | | 557441,557442,559258,559259,55 | 3,211111 |
| | | | | 9691,559693,560862,560863,5618 | |
| | | | | 61,561863,561864,562555,562556 | |
| | 161700770 | 50 E 200 115 257220 | INDIANHEAD FOODSERVICE INC | MS LUNCH. INV#S: | 3,014.77 |
| | 101/00//9 | JU E 000 HIJ 25/220 | INDIANNEAD FOODSERVICE INC | 541925,395840,161342,559252,55 | 3,014.77 |
| | | | | | |
| | | | | 9253,559681,559682,560856,5608 | |
| | | | | 57,561854,562549,562550. IN | |
| | | | | INV# FOR JAN 12 INV FOR | |
| | | | | APPLESAUCE, FRUIT, PEAS | |
| | | | | (4.80) | |
| | 161700779 | 50 E 800 415 257250 | INDIANHEAD FOODSERVICE INC | HS ALA CARTE INV#S: | 197.48 |
| | | | | 559687,561858 | |
| | | | | Totals for 161700779 | 12,046.08 |
| 01/20/2017 | 161700780 | 50 E 800 415 257220 | PIZZA HUT OF EAU CLAIRE INC | INV#S: | 1,042.50 |
| 01,20,201, | 101/00/00 | 50 1 000 110 10,110 | | 145843580001,80002,14584006000 | 1,012100 |
| | | | | 1,60002,60003,145840130001,300 | |
| | | | | 02,30003 | |
| | | | | Totals for 161700780 | 1 042 50 |
| | | | | 10tais 101 101/00/80 | 1,042.50 |
| 01/24/2017 | 161700782 | 80 E 800 411 263301 | BADGERLAND PRINTING INC. | Winter Newsletter | 1,508.00 |
| | | | | Totals for 161700782 | 1,508.00 |
| | | | | | |
| 01/24/2017 | 161700783 | 10 E 800 342 232100 | BIEDRON, CONSTANCE | STUDER, WASDA, PLC CONFERENCE | 776.82 |
| | | | | AUG-NOV 2016 | |
| | | | | Totals for 161700783 | 776.82 |
| | | | | | |
| 01/24/2017 | 161700784 | 10 E 200 411 121000 | BURGRAFF, THOMAS | PICK UP CONTINENTAL CLAY | 96.30 |
| | | | | Totals for 161700784 | 96.30 |
| 01/24/2017 | 161700785 | 10 E 400 411 161322 | CHIPPEWA VALLEY SPORTING GOOD | S NHS t-shirts | 208.00 |
| . , , . | | | | Totals for 161700785 | 208.00 |
| | | | | 100010 101 101/00/00 | 200100 |
| 01/24/2017 | 161700786 | 10 E 400 342 221400 | DRESSEL, EMILY | STAFF DEVELOPMENT, MATH | 254.00 |
| , , 2027 | | | | CURRICULUM 11-10-2016 | 0 |
| | | | | Totals for 161700786 | 254.00 |
| | | | | 100415 101 101/00/00 | 237.00 |
| 01/24/2017 | 161700787 | 27 E 700 411 158000 | FUN AND FUNCTION | AT Supplies-N. DAVIS | 108.42 |
| | | 27 E 700 411 152000 27 E 700 411 152000 | | classroom items-K. ROEN | 323.89 |
| | 101/00/07 | 2, 2, 100 TII IJ2000 | TON AND FUNCTION | Totals for 161700787 | 432.31 |
| | | | | IOCAIS LOT 101/00/8/ | 432.31 |

| CHECK | CUECK | A COOLINIT | | INVOICE | |
|---------------|-------------------|---------------------|-----------------------------|--|------------------|
| | | ACCOUNT | | | MOUTIN |
| DATE | | NUMBER | VENDOR | DESCRIPTION | AMOUNT 181.70 |
| 01/24/201/ | 101/00/88 | IU E 200 320 254300 | INNOVATIONAL CONCEPTS, INC. | DEC 2016: AHS, AMS MONTHLY SERVICE PROG | 181.70 |
| | 161700700 | 10 = 400 220 254200 | | | 101 70 |
| | 101/00/88 | IU E 400 320 254300 | INNOVATIONAL CONCEPTS, INC. | DEC 2016: AHS, AMS MONTHLY | 181.70 |
| | | | | SERVICE PROG | 262 40 |
| | | | | Totals for 161700788 | 363.40 |
| 01 /04 /001 5 | 1 6 1 5 0 0 5 0 0 | | | NOV 0 555 0016 | 0.64 |
| 01/24/2017 | 101/00/89 | 10 E 800 342 252000 | REIJO, PATRICIA | NOV & DEC, 2016 | 8.64 |
| | | | | Totals for 161700789 | 8.64 |
| | | | | | |
| 01/24/2017 | 161700790 | 10 E 200 411 121000 | SCHOLASTIC INC | Scholastic art magazine-T. | 141.24 |
| | | | | BURGRAFF | |
| | | | | Totals for 161700790 | 141.24 |
| | | | | | |
| 01/24/2017 | 101/00/91 | 10 E 150 411 110450 | SCHOOL SPECIALTY, INC. | Science materials-J. BAIN | 30.75 |
| | | | | Totals for 161700791 | 30.75 |
| | | | | | |
| 01/24/2017 | 161700792 | 10 E 400 310 125500 | SCHROEDER, LANE | Piano Tuning-GRAND PIANO & | 145.00 |
| | | | | BAND ROOM PIANO | |
| | 161700792 | 10 E 400 310 125400 | SCHROEDER, LANE | Piano tuning-GRAND PIANO & | 145.00 |
| | | | | BAND ROOM PIANO | |
| | | | | Totals for 161700792 | 290.00 |
| | | | | | |
| 01/24/2017 | 161700793 | 10 E 400 411 132700 | STAPLES | promotional supplies for | 51.05 |
| | | | | business education | |
| | 161700793 | 10 E 400 411 132700 | STAPLES | supplies for Business Ed. | 51.16 |
| | | | | courses | |
| | | | | Totals for 161700793 | 102.21 |
| | | | | | |
| 01/24/2017 | 161700794 | 50 E 800 551 257220 | STROBUSH, SANDRA | USE CAN RACK | 275.00 |
| | | | | Totals for 161700794 | 275.00 |
| | | | | | |
| 01/24/2017 | 161700795 | 10 E 800 310 232100 | STUDER GROUP | JAN-MAR 2017 LDRSHIP CONSULT. | 7,000.00 |
| | | | | INSTALL 6 OF 12. | |
| | | | | Totals for 161700795 | 7,000.00 |
| | | | | | |
| 01/24/2017 | 161700796 | 10 E 800 358 221910 | WISCNET | NETWORK ACCESS PARTIC FEE, | 3,366.60 |
| | | | | COMM END TO END LIT FIBER | |
| | | | | FEE. JULY-DEC, 2016 | |
| | | | | Totals for 161700796 | 3,366.60 |
| | | | | | |
| 01/26/2017 | 161700798 | 10 E 800 411 122800 | BETLACH, TARA | Supplies for data meetings | 57.46 |
| | | | | Totals for 161700798 | 57.46 |
| | | | | | |
| 01/26/2017 | 161700799 | 27 E 700 411 158000 | CAMBIUM LEARNING GROUP | Math intervention | 109.64 |
| | | | | materials-TM3 STUDENT KIT | |
| | | | | LEVEL1 | |
| | | | | Totals for 161700799 | 109.64 |
| | | | | | |
| 01/26/2017 | 161700800 | 10 E 200 411 241000 | CHMELIK, COLLEEN | Reimbursement for purchasing | 276.00 |
| | | | | classroom items at local | |
| | | | | stores, including things like | |
| | | | | pens, markers, rubber cement, | |
| | | | | file folders, erasers, | |
| | | | | paperclips, notebooks, | |
| | | | | clocks, calculators, binders, | |
| | | | | etc. | |
| | | | | | |

| CHECK | CUECE | ACCOUNT | | INVOICE | |
|------------|-----------|--|--|-------------------------------|-----------------|
| DATE | | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| DATE | NOMBER | NOMBER | VENDOR | Totals for 161700800 | 276.00 |
| | | | | | |
| 01/26/2017 | 161700801 | 10 E 100 417 110000 | DOCUMATION LLC | Office Referral forms for | 400.00 |
| | | | | discipline from Documation | |
| | | | | \$400.00 for 1,000 copies | |
| | 161700801 | 10 E 100 417 110000 | DOCUMATION LLC | Good News PostCards AES | 250.00 |
| | 161700801 | 10 E 200 411 241000 | DOCUMATION LLC | Student Planners | 1,804.00 |
| | | | | Totals for 161700801 | 2,454.00 |
| | | | | | |
| 01/26/2017 | 161700802 | 50 E 800 411 257220 | ERICKSON, LORA | SPATULA FROM IFD | 12.00 |
| | | | | Totals for 161700802 | 12.00 |
| | | | | | |
| 01/26/2017 | 161700803 | 10 E 100 411 253300 | HILLYARD, INC - EAU CLAIRE | NAPKINS, CAP DRY BREAK | 190.52 |
| | 161700803 | 10 E 200 411 253300 | HILLYARD, INC - EAU CLAIRE | NAPKINS, CAP DRY BREAK | 190.52 |
| | 161700803 | 10 E 400 411 253300 | HILLYARD, INC - EAU CLAIRE | NAPKINS, CAP DRY BREAK | 190.52 |
| | | | | Totals for 161700803 | 571.56 |
| | | | | | |
| 01/26/2017 | 161700804 | 10 E 100 320 254300 | INNOVATIONAL CONCEPTS, INC. | JAN MONTHLY SERVICE PROGRAM | 121.13 |
| | | | | AMS, AHS | |
| | 161700804 | 10 E 200 320 254300 | INNOVATIONAL CONCEPTS, INC. | JAN MONTHLY SERVICE PROGRAM | 121.13 |
| | | | | AMS, AHS | |
| | 161700804 | 10 E 400 320 254300 | INNOVATIONAL CONCEPTS, INC. | JAN MONTHLY SERVICE PROGRAM | 121.14 |
| | | | | AMS, AHS | |
| | | | | Totals for 161700804 | 363.40 |
| | | | | | |
| 01/26/2017 | 161700805 | 10 E 400 342 162120 | LOWDER, DANA | HOLIDAY CLASSIC (DEC 3, 2016) | 119.12 |
| | | | | & SPARTA (JAN 14) DANCE | |
| | | | | COMPETITION | |
| | | | | Totals for 161700805 | 119.12 |
| | | | | | |
| 01/26/2017 | 161700806 | 10 E 800 310 252000 | ROBERT W. BAIRD & CO | Budget Projection model | 2,250.00 |
| | | | | Totals for 161700806 | 2,250.00 |
| | | | | | |
| 01/27/2017 | | | MADISON NATIONAL LIFE INS CO, | | -82.92 |
| | | | MADISON NATIONAL LIFE INS CO, | | 147.18 |
| | | | MADISON NATIONAL LIFE INS CO, | | -1.60 |
| | | | MADISON NATIONAL LIFE INS CO, | - | 228.16 |
| | | 27 L 000 000 811637 | | - | 43.96 |
| | | 10 L 000 000 811636 | MADISON NATIONAL LIFE INS CO, | - | 1,461.64 |
| | | 27 L 000 000 811636 | MADISON NATIONAL LIFE INS CO, | - | 322.16 |
| | | 50 L 000 000 811636 10 L 000 000 811638 | MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, | - | 9.19 |
| | | | | - | 227.97 39.98 |
| | | 27 L 000 000 811638 10 L 000 000 811637 | MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, | - | 228.16 |
| | | 27 L 000 000 811637 | MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, | - | 43.96 |
| | | 10 L 000 000 811636 | MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, | - | 1,461.64 |
| | | 27 L 000 000 811636 | MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, | - | 324.81 |
| | | 50 L 000 000 811636 | MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, | - | 9.19 |
| | | 10 L 000 000 811638 | | - | 227.97 |
| | | | MADISON NATIONAL LIFE INS CO, | | 39.98 |
| | -0-100001 | 7, 7 200 000 0TT030 | | Totals for 161700807 | 4,731.43 |
| | | | | 100215 101 101/0000/ | 1,/51.75 |
| 01/23/2017 | 201601019 | 10 A 000 000 711101 | CCF BANK | NET PAYROLL-1/23/17 | 229,715.47 |
| , 20, 201/ | | 27 A 000 000 711101 | | NET PATROLL 1/23/17 | 49,003.08 |
| | | 50 A 000 000 711101 | | NET PAYROLL-1/23/17 | 5,145.68 |
| | | 80 A 000 000 711101 | | NET PAYROLL-1/23/17 | 2,183.72 |
| | | | | | |

| CHECK | СНЕСК | ACCOUNT | | | INVOICE | |
|------------|-----------|-----------|------------|--------------------------------|-----------------------|------------|
| DATE | | NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| DATE | NOMBER | NOMBER | | VENDOR | Totals for 201601019 | 286,047.95 |
| | | | | | | 200,01,000 |
| 01/23/2017 | 201601020 | 10 L 000 | 000 811612 | EFTPS | Payroll accrual | 361.28 |
| | 201601020 | 27 L 000 | 000 811612 | EFTPS | Payroll accrual | 50.00 |
| | 201601020 | 50 L 000 | 000 811612 | EFTPS | Payroll accrual | 40.00 |
| | 201601020 | 10 L 000 | 000 811612 | EFTPS | Payroll accrual | 32,039.35 |
| | 201601020 | 27 L 000 | 000 811612 | EFTPS | Payroll accrual | 5,859.02 |
| | 201601020 | 50 L 000 | 000 811612 | EFTPS | Payroll accrual | 189.10 |
| | 201601020 | 80 L 000 | 000 811612 | EFTPS | Payroll accrual | 114.29 |
| | 201601020 | 10 L 000 | 000 811611 | EFTPS | Payroll accrual | 20,802.52 |
| | 201601020 | 27 L 000 | 000 811611 | EFTPS | Payroll accrual | 4,317.77 |
| | 201601020 | 50 L 000 | 000 811611 | EFTPS | Payroll accrual | 392.37 |
| | 201601020 | 80 L 000 | 000 811611 | EFTPS | Payroll accrual | 163.10 |
| | 201601020 | 10 L 000 | 000 811611 | EFTPS | Payroll accrual | 4,865.26 |
| | 201601020 | 27 L 000 | 000 811611 | EFTPS | Payroll accrual | 1,009.77 |
| | 201601020 | 50 L 000 | 000 811611 | EFTPS | Payroll accrual | 91.78 |
| | | | 000 811611 | EFTPS | Payroll accrual | 38.14 |
| | | | 000 811611 | EFTPS | Payroll accrual | 4,865.26 |
| | | | 000 811611 | EFTPS | Payroll accrual | 1,009.77 |
| | | | 000 811611 | EFTPS | Payroll accrual | 91.78 |
| | | | 000 811611 | EFTPS | Payroll accrual | 38.14 |
| | | | 000 811611 | EFTPS | Payroll accrual | 20,802.52 |
| | | | 000 811611 | EFTPS | Payroll accrual | 4,317.77 |
| | | | 000 811611 | EFTPS | Payroll accrual | 392.37 |
| | 201601020 | 80 L 000 | 000 811611 | EFTPS | Payroll accrual | 163.10 |
| | | | | | Totals for 201601020 | 102,014.46 |
| 01/23/2017 | 201601021 | 10 T. 000 | 000 811671 | GREAT-WEST RETIREMENT SERVICES | Payroll accrual | 1,464.50 |
| 01/25/201/ | | | | GREAT-WEST RETIREMENT SERVICES | | 500.00 |
| | 201001021 | 2, 2 000 | 000 0110/1 | | Totals for 201601021 | 1,964.50 |
| | | | | | | _, |
| 01/23/2017 | 201601022 | 10 L 000 | 000 811691 | WEA TRUST ADVANTAGE | Payroll accrual | 72.09 |
| | 201601022 | 10 L 000 | 000 811691 | WEA TRUST ADVANTAGE | - Payroll accrual | 79.82 |
| | 201601022 | 27 L 000 | 000 811691 | WEA TRUST ADVANTAGE | Payroll accrual | 32.35 |
| | 201601022 | 10 L 000 | 000 811691 | WEA TRUST ADVANTAGE | Payroll accrual | 15.00 |
| | 201601022 | 10 L 000 | 000 811670 | WEA TRUST ADVANTAGE | Payroll accrual | 2,879.00 |
| | 201601022 | 27 L 000 | 000 811670 | WEA TRUST ADVANTAGE | Payroll accrual | 384.00 |
| | 201601022 | 10 L 000 | 000 811670 | WEA TRUST ADVANTAGE | Payroll accrual | 1,316.68 |
| | 201601022 | 27 L 000 | 000 811670 | WEA TRUST ADVANTAGE | Payroll accrual | 583.34 |
| | 201601022 | 10 L 000 | 000 811670 | WEA TRUST ADVANTAGE | Payroll accrual | 233.00 |
| | 201601022 | 27 L 000 | 000 811670 | WEA TRUST ADVANTAGE | Payroll accrual | 0.00 |
| | 201601022 | 10 L 000 | 000 811691 | WEA TRUST ADVANTAGE | Payroll accrual | 1,878.50 |
| | 201601022 | 27 L 000 | 000 811691 | WEA TRUST ADVANTAGE | Payroll accrual | 84.00 |
| | | | | | Totals for 201601022 | 7,557.78 |
| | | | | | | |
| 01/23/2017 | | | | WISCONSIN DEPT OF REVENUE | Payroll accrual | 10.00 |
| | | | | WISCONSIN DEPT OF REVENUE | Payroll accrual | 15,852.11 |
| | | | | WISCONSIN DEPT OF REVENUE | Payroll accrual | 3,010.08 |
| | | | | WISCONSIN DEPT OF REVENUE | Payroll accrual | 113.05 |
| | ∠∪1601023 | 80 L 000 | UUU 811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 57.25 |
| | | | | | Totals for 201601023 | 19,042.49 |
| 01/17/2017 | 201601024 | 10 T. 000 | 000 811100 | CCF BANK | LINE OF CREDIT LOAN + | 696,000.00 |
| 01/1/201/ | 201001024 | TO TI 000 | 220 OTTTOO | CCI DAIN | INTEREST | 525,000.00 |
| | 201601024 | 10 E 800 | 682 283000 | CCF BANK | LINE OF CREDIT LOAN + | 240.93 |
| | | | 22 200000 | | INTEREST | 210.00 |
| | | | | | | |

| CHECK | | ACCOUNT | | INVOICE | |
|------------|-----------|----------------------|--------------------------------|--|----------------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Totals for 201601024 | 696,240.93 |
| 01/20/2017 | 201601025 | 10 E 800 249 259000 | DIVERSIFIED BENEFIT SERVICES I | HRA REIMBURSEMENTS-01/20/17 | 2,955.09 |
| | | | | Totals for 201601025 | 2,955.09 |
| | | | | | |
| 01/25/2017 | 201601026 | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | FSA BENEFITS CARDS-01/22/2017 | 620.62 |
| | | | | Totals for 201601026 | 620.62 |
| 01/25/2017 | 201601027 | 10 T. 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | FSA REIMBURSEMENTS-01/27/17 | 1,715.23 |
| | | | | Totals for 201601027 | 1,715.23 |
| | | | | | |
| 01/26/2017 | 201601028 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 168.59 |
| | | | | Totals for 201601028 | 168.59 |
| 01/26/2017 | 201601029 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 7.33 |
| 01/20/201/ | 201001029 | 10 1 100 111 111000 | | Totals for 201601029 | 7.33 |
| | | | | | |
| 01/26/2017 | 201601030 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 61.65 |
| | | | | Totals for 201601030 | 61.65 |
| 01/26/2017 | 201601031 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 8.00 |
| , . | | | | Totals for 201601031 | 8.00 |
| | | | | | |
| 01/26/2017 | 201601032 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 17.89 |
| | | | | Totals for 201601032 | 17.89 |
| 01/26/2017 | 201601033 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 33.63 |
| | | | | Totals for 201601033 | 33.63 |
| | | | | | |
| 01/26/2017 | 201601034 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 7.33 |
| | | | | Totals for 201601034 | 7.33 |
| 01/26/2017 | 201601035 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 25.99 |
| | | | | Totals for 201601035 | 25.99 |
| | | | | | |
| 01/26/2017 | 201601036 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES Totals for 201601036 | 22.11 22.11 |
| | | | | | 22.11 |
| 01/26/2017 | 201601037 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 60.65 |
| | | | | Totals for 201601037 | 60.65 |
| 01/06/0017 | 201601020 | 10 E 100 411 241000 | OPENIE GARD | | 11.67 |
| 01/26/201/ | 201601038 | IU E IUU 411 241000 | CREDIT CARD | GENERAL SUPPLIES Totals for 201601038 | 11.67 |
| | | | | | |
| 01/26/2017 | 201601039 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 90.76 |
| | | | | Totals for 201601039 | 90.76 |
| 01/26/2017 | 201601040 | 10 E 100 411 241000 | ODEDIT CADD | CENEDAL CUDDITEC | 7.33 |
| 01/20/201/ | 201001040 | TO E TOO 4IT 241000 | CREDII CARD | GENERAL SUPPLIES Totals for 201601040 | |
| | | | | | |
| 01/26/2017 | 201601041 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 533.15 |
| | | | | Totals for 201601041 | 533.15 |
| 01/26/2017 | 201601042 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 6.98 |
| 51,20,201/ | | | | Totals for 201601042 | 6.98 |
| | | | | | |

SCHOOL DISTRICT OF ALTOONA Bi-monthly Check List (Dates: 01/13/17 - 01/30/17)

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|------------|-----------|---------------------|---------------|------------------------------------|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/26/2017 | 201601043 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 51.31 |
| | | | | Totals for 201601043 | 51.31 |
| 01/26/2017 | 201601044 | 10 E 100 411 241000 | CREDIT CARD | GENERAL SUPPLIES | 347.48 |
| | | | | Totals for 201601044 | 347.48 |
| 01/26/2017 | 201601045 | 10 E 700 411 172000 | CREDIT CARD | Power Jacks for the | 179.92 |
| | | | | ipads/ipad Stations | |
| | | | | Totals for 201601045 | 179.92 |
| 11/26/2017 | 201601046 | 10 E 700 411 172000 | | ipad cases | 34.43 |
| 51/20/201/ | 201001040 | 10 1 700 411 172000 | CREDIT CARD | Totals for 201601046 | 34.43 |
| | | | | | 51115 |
| 01/26/2017 | 201601047 | 10 E 700 411 172000 | CREDIT CARD | Credit Card Payment AP | 15.81 |
| | | | | Invoice. | |
| | 201601047 | 10 E 700 411 172000 | CREDIT CARD | Credit Card Payment AP | 63.79 |
| | 201601047 | 10 E 700 411 172000 | CREDIT CARD | Invoice. Credit Card Payment AP | 332.32 |
| | 201001047 | 10 1 700 411 172000 | CREDIT CARD | Invoice. | 552.52 |
| | 201601047 | 27 E 700 342 223300 | CREDIT CARD | Credit Card Payment AP | 23.20 |
| | | | | Invoice. | |
| | 201601047 | 27 E 700 342 223300 | CREDIT CARD | Credit Card Payment AP | 117.64 |
| | | | | Invoice. | |
| | 201601047 | 10 E 150 411 241000 | CREDIT CARD | Credit Card Payment AP | 10.91 |
| | | | | Invoice. | |
| | 201601047 | 10 E 400 411 136320 | CREDIT CARD | Credit Card Payment AP Invoice. | 122.26 |
| | 201601047 | 10 E 400 411 136320 | CREDIT CARD | Credit Card Payment AP | 83.52 |
| | 201001017 | 10 1 100 111 150520 | | Invoice. | 05.52 |
| | 201601047 | 10 E 150 411 136320 | CREDIT CARD | Credit Card Payment AP | -11.70 |
| | | | | Invoice. | |
| | 201601047 | 10 E 150 411 136320 | CREDIT CARD | Credit Card Payment AP | 224.37 |
| | | | | Invoice. | |
| | 201601047 | 10 E 150 411 136320 | CREDIT CARD | Credit Card Payment AP | 43.35 |
| | 201601047 | 10 = 150 411 126200 | CADD THE CADD | Invoice. | -358.70 |
| | 201601047 | 10 E 150 411 136320 | CREDII CARD | Credit Card Payment AP Invoice. | -358.70 |
| | 201601047 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP | -19.96 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 310 232100 | CREDIT CARD | Credit Card Payment AP | 31.60 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 74.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 320 254300 | CREDIT CARD | Credit Card Payment AP | 489.00 |
| | 201601047 | 10 E 800 348 254500 | CDEDIT CADD | Invoice. | 125.00 |
| | 201001047 | IU E 800 348 234500 | CREDII CARD | Credit Card Payment AP Invoice. | 125.00 |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 33.39 |
| | | | | Invoice. | |
| | 201601047 | 10 E 400 320 254300 | CREDIT CARD | Credit Card Payment AP | 1,117.90 |
| | | | | Invoice. | |
| | 201601047 | 10 E 200 320 254300 | CREDIT CARD | Credit Card Payment AP | 299.20 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 320 254500 | CREDIT CARD | Credit Card Payment AP | 56.45 |
| | 201601047 | 10 E 800 561 254300 | מפגטדת מאפט | Invoice. | 829.90 |
| | 20100104/ | TO E COO DOT 224300 | CAEDII CARD | Credit Card Payment AP | 029.90 |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|-------|-------------|---------------------|-------------|------------------------------------|--------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 125.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 20.72 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 45.18 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 53.65 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 561 254300 | CREDIT CARD | Credit Card Payment AP | 279.95 |
| | 001601047 | | | Invoice. | 114 00 |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP Invoice. | 114.92 |
| | 201601047 | 10 E 800 348 254500 | CDEDIT CADD | Credit Card Payment AP | 112.48 |
| | 201001047 | 10 2 000 540 254500 | CREDIT CARD | Invoice. | 112.40 |
| | 201601047 | 10 E 800 320 254300 | CREDIT CARD | Credit Card Payment AP | 61.23 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 62.52 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 60.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 320 254500 | CREDIT CARD | Credit Card Payment AP | 101.77 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 348 254500 | CREDIT CARD | Credit Card Payment AP | 86.89 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 320 254300 | CREDIT CARD | Credit Card Payment AP | 194.47 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 320 254500 | CREDIT CARD | Credit Card Payment AP Invoice. | 322.98 |
| | 201601047 | 10 E 800 320 254300 | CREDIT CARD | Credit Card Payment AP | 51.03 |
| | 201001047 | 10 E 000 520 254500 | CREDIT CARD | Invoice. | 51.05 |
| | 201601047 | 10 E 100 320 254300 | CREDIT CARD | Credit Card Payment AP | 243.75 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 121.50 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 220.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 85.95 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 114.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 228.00 |
| | 001 001 045 | | | Invoice. | 41 00 |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP Invoice. | 41.88 |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 73.97 |
| | 201001047 | 10 1 000 411 221910 | CREDIT CARD | Invoice. | 13.91 |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 122.96 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 9.99 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 13.17 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 122800 | CREDIT CARD | Credit Card Payment AP | 124.05 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 122800 | CREDIT CARD | Credit Card Payment AP | 174.07 |
| | | | | | |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|----------|--------------|---------------------|-------------|------------------------------------|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 122800 | CREDIT CARD | Credit Card Payment AP | 279.56 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 122800 | CREDIT CARD | Credit Card Payment AP | 95.99 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 4.17 |
| | 001 001 040 | | | Invoice. | 11 64 |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 11.74 |
| | 201601047 | 10 E 150 411 241000 | | Invoice. | 217 00 |
| | 201601047 | 10 E 150 411 241000 | CREDII CARD | Credit Card Payment AP Invoice. | 217.90 |
| | 201601047 | 10 E 800 411 221910 | | Credit Card Payment AP | 119.20 |
| | 201001047 | IO E 800 411 221910 | CREDII CARD | Invoice. | 119.20 |
| | 201601047 | 10 E 800 411 221910 | CREDIT CARD | Credit Card Payment AP | 96.98 |
| | 201001047 | 10 2 000 411 221910 | CREDIT CARD | Invoice. | 50.50 |
| | 201601047 | 10 E 400 411 241000 | CREDIT CARD | Credit Card Payment AP | 167.99 |
| | 201001017 | 10 1 100 111 11000 | | Invoice. | 107.00 |
| | 201601047 | 10 E 400 411 241000 | CREDIT CARD | Credit Card Payment AP | 185.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 400 411 241000 | CREDIT CARD | Credit Card Payment AP | 35.02 |
| | | | | Invoice. | |
| | 201601047 | 10 E 400 411 241000 | CREDIT CARD | Credit Card Payment AP | 96.66 |
| | | | | Invoice. | |
| | 201601047 | 27 E 700 411 158000 | CREDIT CARD | Credit Card Payment AP | 80.81 |
| | | | | Invoice. | |
| | 201601047 | 10 E 200 411 222200 | CREDIT CARD | Credit Card Payment AP | 40.17 |
| | | | | Invoice. | |
| | 201601047 | 10 E 200 342 222200 | CREDIT CARD | Credit Card Payment AP | 301.64 |
| | | | | Invoice. | |
| | 201601047 | 10 E 200 342 222200 | CREDIT CARD | Credit Card Payment AP | 19.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 400 411 126000 | CREDIT CARD | Credit Card Payment AP | 15.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 400 411 126000 | CREDIT CARD | Credit Card Payment AP | 15.00 |
| | | | | Invoice. | |
| | 201601047 | 10 E 800 342 221400 | CREDIT CARD | Credit Card Payment AP | 119.52 |
| | | | | Invoice. | |
| | 201601047 | 10 E 100 411 121000 | CREDIT CARD | Credit Card Payment AP | 150.60 |
| | 001601047 | 10 7 100 411 101000 | | Invoice. | cc. 00 |
| | 201601047 | 10 E 100 411 121000 | CREDII CARD | Credit Card Payment AP Invoice. | 66.08 |
| | 201601047 | 10 E 100 411 121000 | CREDIT CARD | Credit Card Payment AP | 448.36 |
| | 201001047 | 10 5 100 411 121000 | CREDII CARD | Invoice. | 440.50 |
| | 201601047 | 10 E 150 411 110450 | CREDIT CARD | Credit Card Payment AP | 33.93 |
| | 201001017 | 10 1 190 111 110190 | | Invoice. | 55.75 |
| | 201601047 | 10 E 150 411 110450 | CREDIT CARD | Credit Card Payment AP | 5.65 |
| | | | | Invoice. | |
| | | | | Totals for 201601047 | 9,575.30 |
| | | | | | |
| 01/26/20 | 17 201601048 | 10 E 700 411 172000 | CREDIT CARD | inventions material for 3rd | 59.96 |
| | | | | grade extensions | |
| | | | | Totals for 201601048 | 59.96 |
| | | | | | |
| 01/26/20 | 17 201601049 | 10 E 700 411 172000 | CREDIT CARD | ^th grade Science and Social | 197.99 |
| | | | | Studies PIE Time Extensions | |
| | | | | Totals for 201601049 | 197.99 |
| | | | | | |

SCHOOL DISTRICT OF ALTOONA Bi-monthly Check List (Dates: 01/13/17 - 01/30/17)

| DATE 01/26/2017 | | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
|--------------------|-----------|----------------------|-------------|---|----------------|
| 01/26/2017 | 201601050 | | | | |
| 01/20/201/ | | 10 E 700 411 172000 | CEFETT CAED | inventions material for 3rd | 37.04 |
| | 201001030 | 10 E /00 HII 1/2000 | CREDIT CARD | grade extensions | 37.04 |
| | | | | Totals for 201601050 | 37.04 |
| | | | | | |
| 01/26/2017 | 201601051 | 10 E 700 411 172000 | CREDIT CARD | Stressballs for AIS Social | 8.89 |
| | | | | Group work | |
| | | | | Totals for 201601051 | 8.89 |
| 1 /06 /001 5 | 001601050 | | | | 10.16 |
|)1/26/201/ | 201601052 | 10 E 700 411 172000 | CREDIT CARD | Science extension books Totals for 201601052 | 17.16 17.16 |
| | | | | IOLAIS IOF 201001052 | 1/.10 |
| 1/26/2017 | 201601053 | 10 E 700 411 172000 | CREDIT CARD | Light circuits for Snap | 252.70 |
| | | | | Circuits - Grades 2-5 | |
| | | | | Extensions | |
| | | | | Totals for 201601053 | 252.70 |
| 1 /06 /001 8 | 001601054 | | | | 005 00 |
| 1/26/201/ | 201601054 | 27 E 700 942 179000 | CREDIT CARD | Annual dues for American | 225.00 |
| | | | | Speech-Language-Hearing | |
| | | | | Association (ASHA), which | |
| | | | | allows me to bill Medicaid | 005 00 |
| | | | | Totals for 201601054 | 225.00 |
| 1/26/2017 | 201601055 | 10 E 200 411 122000 | CREDIT CARD | Materials (food) for cooking | 38.42 |
| | | | | class for 8th grade during 3 | |
| | | | | week interim intervention | |
| | | | | period | |
| | | | | Totals for 201601055 | 38.42 |
| 1/26/2017 | 201601056 | 27 E 700 411 158000 | | Pupil Services Staff | 102.18 |
| 1/20/201/ | 201001030 | Z/ E /00 411 150000 | CREDIT CARD | Appreciation | 102.10 |
| | | | | Totals for 201601056 | 102.18 |
| | | | | | 102.10 |
| 1/26/2017 | 201601057 | 27 E 700 411 158000 | CREDIT CARD | Pupil Services Staff | 11.55 |
| | | | | Appreciation | |
| | | | | Totals for 201601057 | 11.55 |
| 1/26/2017 | 201601058 | 27 E 700 411 218100 | CREDIT CARD | OT Supplies | 40.91 |
| _, , | | | | Totals for 201601058 | 40.91 |
| | | | | | |
| 1/26/2017 | 201601059 | 27 E 700 411 158000 | CREDIT CARD | Pupil Services Staff | 25.66 |
| | | | | Appreciation | |
| | | | | Totals for 201601059 | 25.66 |
| 1 /06 /001 8 | 001601060 | 27 E 700 411 158000 | | | 10.00 |
| 11/26/201/ | 201001000 | 2/ E /00 411 158000 | CREDIT CARD | Pupil Services Staff | 18.99 |
| | | | | Appreciation | 10.00 |
| | | | | Totals for 201601060 | 18.99 |
| 1/26/2017 | 201601061 | 27 E 700 411 218100 | CREDIT CARD | OT Supplies | 10.06 |
| | | | | Totals for 201601061 | 10.06 |
| 1 /06 /001- | 201607060 | 07 10 700 411 010100 | ODEDIE CIPS | | 0.00 |
| JI/26/2017 | ∠∪⊥6U1U62 | 27 E 700 411 218100 | CREDIT CARD | OT Supplies | 8.99 |
| | | | | Totals for 201601062 | 8.99 |
| | 201601062 | 27 E 700 411 221300 | CREDIT CARD | Trauma-Sensitive Book Study | 13.57 |
|)1/26/2017 | 701001003 | 2, 1 100 HII 221300 | CREDIT CARD | Tradina Schisterve Book Seddy | 10.07 |

SCHOOL DISTRICT OF ALTOONA Bi-monthly Check List (Dates: 01/13/17 - 01/30/17)

| CHECK | | ACCOUNT NUMBER | VENDOR | INVOICE DESCRIPTION | AMOUNT |
|------------|-----------|---------------------|-------------|-------------------------------|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNI |
| 01/26/2017 | 201601064 | 27 E 700 411 221300 | CREDIT CARD | Trauma-Sensitive Book Study | 380.54 |
| | | | | Totals for 201601064 | 380.54 |
| 01/26/2017 | 201601065 | 27 E 700 411 158000 | CREDIT CARD | Conference Room supplies | 87.42 |
| | | | | Totals for 201601065 | 87.42 |
| 01/26/2017 | 201601066 | 27 E 700 411 158000 | CREDIT CARD | Token economy System | 3.37 |
| | | | | incentives for Think Tank | |
| | | | | Totals for 201601066 | 3.37 |
| 01/26/2017 | 201601067 | 27 E 700 411 158000 | CREDIT CARD | Pupil Services Conference | 49.42 |
| | | | | Room | |
| | | | | Totals for 201601067 | 49.42 |
| 01/26/2017 | 201601068 | 10 E 150 411 241000 | CREDIT CARD | Two TVs, Two wall mounts, and | 1,396.00 |
| | | | | two Chomebits - reimbursed by | |
| | | | | PTO Totals for 201601068 | 1,396.00 |
| | | | | 10tars 101 201001008 | 1,390.00 |
| 01/26/2017 | 201601069 | 10 E 800 310 231100 | CREDIT CARD | P-Card Statement Dec/Jan | 34.98 |
| | | | | Totals for 201601069 | 34.98 |
| 01/26/2017 | 201601070 | 10 E 800 942 231100 | CREDIT CARD | P-Card Statement Dec/Jan | 2,607.00 |
| | | | | Totals for 201601070 | 2,607.00 |
| 01/26/2017 | 201601071 | 10 E 800 342 221400 | CREDIT CARD | Waupun PD for PCL | 32.47 |
| | | | | Totals for 201601071 | 32.47 |
| 01/26/2017 | 201601072 | 10 E 800 342 221400 | CREDIT CARD | Waupun PD for PCL | 57.62 |
| | | | | Totals for 201601072 | 57.62 |
| 01/26/2017 | 201601073 | 10 E 800 342 221400 | CREDIT CARD | Waupun PD for PCL | 132.45 |
| | | | | Totals for 201601073 | 132.45 |
| 01/26/2017 | 201601074 | 27 E 700 411 158000 | CREDIT CARD | Guided reading books | 194.48 |
| | 201601074 | 10 E 100 411 122000 | CREDIT CARD | Guided reading books | 291.72 |
| | | | | Totals for 201601074 | 486.20 |
| 01/26/2017 | 201601075 | 27 E 700 411 158000 | CREDIT CARD | Guided reading books | -182.74 |
| | 201601075 | 10 E 100 411 122000 | CREDIT CARD | Guided reading books | -274.11 |
| | | | | Totals for 201601075 | -456.85 |
| 01/26/2017 | 201601076 | 27 E 700 411 158000 | CREDIT CARD | Guided reading books | 205.31 |
| | 201601076 | 10 E 100 411 122000 | CREDIT CARD | Guided reading books | 307.97 |
| | | | | Totals for 201601076 | 513.28 |
| 01/26/2017 | 201601077 | 10 E 200 342 161340 | CREDIT CARD | Money for hotel room and | 59.00 |
| | | | | meals for coaches during | |
| | | | | sectional Lego Robotics | |
| | | | | competition in Oshkosh, WI. | F |
| | | | | Totals for 201601077 | 59.00 |
| 01/26/2017 | 201601078 | 10 E 200 342 161340 | CREDIT CARD | Money for hotel room and | 67.65 |
| | | | | meals for coaches during | |
| | | | | sectional Lego Robotics | |

| CHECK CHECK | CACCOUNT | | INVOICE | |
|----------------------|-----------------------|-------------|--|--------|
| | | VENDOR | DESCRIPTION | AMOUNT |
| DATE NORBER | NUMBER | VENDOR | competition in Oshkosh, WI. | AHOUNI |
| | | | Totals for 201601078 | 67.65 |
| | | | 10tais 101 201001078 | 07.05 |
| 01/26/2017 201601070 | 9 10 E 200 342 161340 | CREDIT CARD | Money for hotel room and | 146.00 |
| 01/20/201/ 2010010/3 | 0 IO E 200 342 101340 | CREDIT CARD | meals for coaches during | 140.00 |
| | | | | |
| | | | sectional Lego Robotics competition in Oshkosh, WI. | |
| | | | - | 146.00 |
| | | | Totals for 201601079 | 146.00 |
| 01/06/0017 001601000 |) 10 E 800 342 221400 | CDEDIT CADD | Food and Parking for the ACP | 12.00 |
| 01/20/201/ 201001000 | J IO E 000 342 221400 | CREDIT CARD | Conference in Madison, WI. | 12.00 |
| | | | Jay Mielke will also have one | |
| | | | | |
| | | | meal that he put on his P-card for all members. | |
| | | | Please change to account: 10 | |
| | | | E 800 342 2214 00 | |
| | | | | 12.00 |
| | | | Totals for 201601080 | 12.00 |
| 01/26/2017 201601081 | L 10 E 800 342 221400 | CREDIT CARD | Food and Parking for the ACP | 2.00 |
| 01/20/201/ 201001003 | L 10 E 000 542 221400 | CREDIT CARD | Conference in Madison, WI. | 2.00 |
| | | | Jay Mielke will also have one | |
| | | | meal that he put on his | |
| | | | P-card for all members. | |
| | | | Please change to account: 10 | |
| | | | E 800 342 2214 00 | |
| | | | Totals for 201601081 | 2.00 |
| | | | | 2.00 |
| 01/26/2017 201601082 | 2 10 E 800 342 221400 | CREDIT CARD | Food and Parking for the ACP | 74.91 |
| | | | Conference in Madison, WI. | |
| | | | Jay Mielke will also have one | |
| | | | meal that he put on his | |
| | | | P-card for all members. | |
| | | | Please change to account: 10 | |
| | | | E 800 342 2214 00 | |
| | | | Totals for 201601082 | 74.91 |
| | | | | |
| 01/26/2017 201601083 | 3 10 E 800 342 221400 | CREDIT CARD | Food and Parking for the ACP | 128.67 |
| | | | Conference in Madison, WI. | |
| | | | Jay Mielke will also have one | |
| | | | meal that he put on his | |
| | | | P-card for all members. | |
| | | | Please change to account: 10 | |
| | | | E 800 342 2214 00 | |
| | | | Totals for 201601083 | 128.67 |
| | | | | |
| 01/26/2017 201601084 | 4 10 E 800 342 221400 | CREDIT CARD | Food and Parking for the ACP | 21.00 |
| | | | Conference in Madison, WI. | |
| | | | Jay Mielke will also have one | |
| | | | meal that he put on his | |
| | | | P-card for all members. | |
| | | | Please change to account: 10 | |
| | | | E 800 342 2214 00 | |
| | | | Totals for 201601084 | 21.00 |
| | | | | |
| 01/26/2017 201601085 | 5 10 E 800 342 221400 | CREDIT CARD | Food and Parking for the ACP | 7.90 |
| | | | Conference in Madison, WI. | |

| CHECK | | ACCOUNT | | | |
|-----------|-----------|---------------------|-------------|---|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Jay Mielke will also have one | |
| | | | | meal that he put on his P-card for all members. | |
| | | | | Please change to account: 10 | |
| | | | | E 800 342 2214 00 | |
| | | | | E 800 342 2214 00 Totals for 201601085 | 7.90 |
| | | | | 100410 101 201001000 | |
| 1/26/2017 | 201601086 | 10 E 400 440 223100 | CREDIT CARD | Camera system for Athletics | 347.46 |
| | | | | Streaming and Recording. | |
| | | | | The Athletic Boosters have | |
| | | | | approved this purchase and | |
| | | | | are going to reimburse the | |
| | | | | full purchase price. This | |
| | | | | camera and accessories will | |
| | | | | be used to live stream home | |
| | | | | games as well as can be used | |
| | | | | to record other events and | |
| | | | | stream away events. Per | |
| | | | | Jamie Oliver, will use the | |
| | | | | Athletic General Supplies | |
| | | | | account and then the Booster | |
| | | | | money will reimburse that account. | |
| | | | | Totals for 201601086 | 347.46 |
| | | | | | |
| 1/26/2017 | 201601087 | 10 E 400 440 223100 | CREDIT CARD | Camera system for Athletics | 2,595.00 |
| | | | | Streaming and Recording. | |
| | | | | The Athletic Boosters have | |
| | | | | approved this purchase and | |
| | | | | are going to reimburse the | |
| | | | | full purchase price. This | |
| | | | | camera and accessories will | |
| | | | | be used to live stream home | |
| | | | | games as well as can be used | |
| | | | | to record other events and | |
| | | | | stream away events. Per Jamie Oliver, will use the | |
| | | | | Athletic General Supplies | |
| | | | | account and then the Booster | |
| | | | | money will reimburse that | |
| | | | | account. | |
| | | | | Totals for 201601087 | 2,595.00 |
| 1/26/2017 | 201601088 | 10 E 700 310 172000 | CREDIT CARD | Academic Decathlon Regional | 154.10 |
| , | | | | Competition. Suzy Sivertson | 0 |
| | | | | is supporting our team by | |
| | | | | giving us enough funds to | |
| | | | | cover what the budget cannot | |
| | | | | cover (\$154.10). Money will | |
| | | | | come out of her budget | |
| | | | | 10E700310172000. | |
| | 201601088 | 10 E 400 411 161325 | CREDIT CARD | Academic Decathlon Regional | 245.90 |
| | | | | Competition. Suzy Sivertson | |
| | | | | is supporting our team by | |
| | | | | | |
| | | | | giving us enough funds to | |

| CHECK | | ACCOUNT | | INVOICE | |
|---------------------|-----------|---|-------------|---|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | cover (\$154.10). Money will | |
| | | | | come out of her budget | |
| | 001601000 | | | 10E700310172000. | 100.0/ |
| | 201601088 | 10 E 400 949 161325 | CREDIT CARD | Academic Decathlon Regional | 100.00 |
| | | | | Competition. Suzy Sivertson | |
| | | | | is supporting our team by | |
| | | | | giving us enough funds to | |
| | | | | cover what the budget cannot | |
| | | | | cover (\$154.10). Money will come out of her budget | |
| | | | | 10E700310172000. | |
| | | | | Totals for 201601088 | 500.00 |
| | | | | | 500.00 |
| 1/26/2017 | 201601089 | 10 E 400 440 223100 | CREDIT CARD | Phone adapter to connect | 138.17 |
| | | | | Athletic Broadcasting analog | |
| | | | | equipment to new phone | |
| | | | | system. Per Jamie, pay out of | |
| | | | | athletic budget. Broadcaster | |
| | | | | is then going to reimburse | |
| | | | | that account: 10E 400 440 | |
| | | | | 223100 | |
| | | | | Totals for 201601089 | 138.1 |
| 1/26/2017 | 201601090 | 10 E 400 440 223100 | CREDIT CARD | Photo board for high school | 2,155.00 |
| | | | | athletics. To be reimbursed | |
| | | | | by the Booster Club. | |
| | | | | Totals for 201601090 | 2,155.00 |
|)1/26/2017 | 201601091 | 10 E 200 411 222200 | CREDIT CARD | book tape and video-Jazz | 49.99 |
| | | | | Totals for 201601091 | 49.99 |
|)1/26/2017 | 201601092 | 10 E 200 411 222200 | CREDIT CARD | book tape and video-Jazz | 47.84 |
| | | | | Totals for 201601092 | 47.84 |
| 01/26/2017 | 201601093 | 10 E 200 411 222200 | CREDIT CARD | book tape and video-Jazz | 99.0 |
| | | | | Totals for 201601093 | 99.00 |
|)1/26/2017 | 201601095 | 27 E 700 411 158000 | CREDIT CARD | Project, classroom, and | 5.98 |
| | | | | cooking supplies for December | |
| | | | | Totals for 201601095 | 5.98 |
| 1/26/2017 | 201601096 | 27 E 700 411 158000 | CREDIT CARD | Project, classroom, and | 43.66 |
| 2,20,201, | 201001090 | 2, 2,00 111 100000 | | cooking supplies for December | 15100 |
| | | | | Totals for 201601096 | 43.60 |
| | | | | | |
| 01/26/2017 | 201601097 | 27 E 700 411 158000 | CREDIT CARD | Project, classroom, and | 47.53 |
| | | | | cooking supplies for December | |
| | | | | Totals for 201601097 | 47.53 |
|)1/26/2017 | 201601098 | 27 E 700 411 158000 | CREDIT CARD | Project, classroom, and | 14.22 |
| | | | | cooking supplies for December | |
| | | | | Totals for 201601098 | 14.22 |
| 01/26/2017 | 201601000 | مم م م م م م م م م م م م م م م م م م م | CDEDIT CADD | Drojoct clocaroca and | 00 4/ |
| , T / Z 0 / Z N T / | 701001033 | 27 E 700 411 158000 | CREDII CARD | Project, classroom, and cooking supplies for December | 22.49 |
| | | | | | 22.49 |
| | | | | Totals for 201601099 | 22.45 |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|---------------|-----------|---------------------|----------------------------|---------------------------------------|---------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01 /06 /001 8 | 001601100 | 00 | | | 110 15 |
| 01/26/2017 | 201601100 | 27 E 700 411 158000 | CREDIT CARD | Project, classroom, and | 119.15 |
| | | | | cooking supplies for December | |
| | | | | Totals for 201601100 | 119.15 |
| 01/26/2017 | 201601101 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 32.99 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601101 | 32.99 |
| | | | | | |
|)1/26/2017 | 201601102 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 17.25 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601102 | 17.25 |
| 1 /06 /001 5 | 001601100 | 01 = 100 411 010000 | | | 10.00 |
| 1/26/2017 | 201601103 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 19.99 |
| | | | | donated money for students in need | |
| | | | | Totals for 201601103 | 19.99 |
| | | | | | |
| 01/26/2017 | 201601104 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | -111.27 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601104 | -111.27 |
| 1/26/2017 | 201601105 | 21 E 100 411 213000 | CDEDIT CADD | A Time to Share shopping with | 9.99 |
| 1/20/201/ | 201001105 | ZI E 100 HII 213000 | CREDIT CARD | donated money for students in | 5.55 |
| | | | | need | |
| | | | | Totals for 201601105 | 9.99 |
| | | | | | |
| 1/26/2017 | 201601106 | 10 E 400 942 213000 | WSCA ADMINISTRATIVE OFFICE | WSCA Conference Dues | 200.00 |
| | | | | Totals for 201601106 | 200.00 |
| 1 /06 /001 5 | 001601105 | | | | |
| 1/26/2017 | 201601107 | 10 E 400 942 213000 | WSCA ADMINISTRATIVE OFFICE | WSCA Conference Dues | 200.00 |
| | | | | Totals for 201601107 | 200.00 |
| 1/26/2017 | 201601108 | 10 E 400 942 213000 | WSCA ADMINISTRATIVE OFFICE | WSCA Membership Dues | 70.00 |
| | | | | Totals for 201601108 | 70.00 |
| | | | | | |
| 1/26/2017 | 201601109 | 10 E 400 942 213000 | WSCA ADMINISTRATIVE OFFICE | WSCA Membership Dues | 70.00 |
| | | | | Totals for 201601109 | 70.00 |
| | | | | | |
| 01/26/2017 | 201601110 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 37.88 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601110 | 37.88 |
| 1/26/2017 | 201601111 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 72.76 |
| _, , | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601111 | 72.76 |
| | | | | | |
| 1/26/2017 | 201601112 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 26.37 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601112 | 26.37 |
| | | | | | |

SCHOOL DISTRICT OF ALTOONA Bi-monthly Check List (Dates: 01/13/17 - 01/30/17)

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|---------------------|-----------|---------------------|----------------------|--|----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/26/2017 20160111 | 201601113 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 47.97 |
| | | | Totals for 201601113 | 47.97 | |
| 01/26/2017 | 201601114 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 20.00 |
| | | | | Totals for 201601114 | 20.00 |
| 01/26/2017 | 201601115 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 39.99 |
| | | | | Totals for 201601115 | 39.99 |
| 01/26/2017 | 201601116 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 19.50 |
| | | | | Totals for 201601116 | 19.50 |
| 01/26/2017 | 201601117 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 2,220.00 |
| | | | | Totals for 201601117 | 2,220.00 |
| 01/26/2017 | 201601118 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 20.00 |
| | | | | Totals for 201601118 | 20.00 |
| 01/26/2017 201 | 201601119 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 1,020.00 |
| | | | | Totals for 201601119 | 1,020.00 |
| 01/26/2017 20 | 201601120 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 27.99 |
| | | | | Totals for 201601120 | 27.99 |
| 01/26/2017 20 | 201601121 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 720.00 |
| | | | | Totals for 201601121 | 720.00 |
| 01/26/2017 | 201601122 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in need | 31.98 |
| | | | | Totals for 201601122 | 31.98 |
| 01/26/2017 | 201601123 | 10 E 400 411 126000 | CREDIT CARD | classroom supplies | 8.99 |
| | | | | Totals for 201601123 | 8.99 |
| 01/26/2017 | 201601124 | 10 E 400 342 213000 | CREDIT CARD | ACP conference- lodging, registration, food and | 4.85 |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | mileage | |
| | | | | Totals for 201601124 | 4.85 |
| 01/26/2017 | 201601125 | 10 E 400 342 213000 | CREDIT CARD | ACP conference- lodging, | 118.00 |
| | | | | registration, food and | |
| | | | | mileage | |
| | | | | Totals for 201601125 | 118.00 |
| 01/26/2017 | 201601126 | 10 E 400 342 213000 | CREDIT CARD | ACP conference- lodging, | 82.00 |
| | | | | registration, food and | |
| | | | | mileage | |
| | | | | Totals for 201601126 | 82.00 |
| 01/26/2017 | 201601127 | 10 E 400 342 213000 | CREDIT CARD | ACP conference- lodging, | 91.28 |
| | | | | registration, food and | |
| | | | | mileage | |
| | | | | Totals for 201601127 | 91.28 |
| 1/26/2017 | 201601128 | 61 L 000 000 814465 | CREDIT CARD | Supplies for Santa Grams | 126.82 |
| | | | | Totals for 201601128 | 126.82 |
| 1/26/2017 | 201601129 | 10 E 400 342 213000 | CREDIT CARD | ACP conference- lodging, | 13.85 |
| | | | | registration, food and | |
| | | | | mileage | |
| | | | | Totals for 201601129 | 13.85 |
| 01/26/2017 201601 | 201601130 | 10 E 400 342 213000 | CREDIT CARD | ACP conference- lodging, | 82.58 |
| | | | | registration, food and | |
| | | | | mileage | 00 50 |
| | | | | Totals for 201601130 | 82.58 |
| 01/26/2017 | 201601131 | 27 E 700 411 158000 | CREDIT CARD | classroom supplies | 106.88 |
| | | | | Totals for 201601131 | 106.88 |
| 01/26/2017 | 201601132 | 10 E 800 354 252000 | CREDIT CARD | CERTIFIED MAIL - PLEASE | 25.00 |
| | | | | CHANGE ACCOUNT NUMBER - OPEN | |
| | | | | PO FOR 2016-2017 | |
| | | | | Totals for 201601132 | 25.00 |
| 01/26/2017 | 201601133 | 10 E 800 411 214400 | CREDIT CARD | Medical Supplies From | 169.88 |
| | | | | MacGill School Nurse Supply. | |
| | | | | Totals for 201601133 | 169.88 |
| 01/26/2017 2016(| 201601134 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for | 328.87 |
| | | | | TIES (7 people X 2 nights | |
| | | | | estimated=1280, parking \$100, | |
| | | | | Food \$20 a day times 7 | |
| | | | | people/3 days \$420) Totals for 201601134 | 328.87 |
| | | | | 100a15 101 201001134 | 520.07 |
| 01/26/2017 | 201601135 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights | 333.87 |
| | | | | estimated=1280, parking \$100, | |
| | | | | estimated=1280, parking \$100, Food \$20 a day times 7 | |
| | | | | people/3 days \$420) | |
| | | | | Totals for 201601135 | 333.87 |
| | | | | IUCAIS TOT 201001135 | .0/ |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/26/2017 | 201601136 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 328.87 |
| | | | | Totals for 201601136 | 328.87 |
| 01/26/2017 | 201601137 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 414.88 |
| | | | | Totals for 201601137 | 414.88 |
| 01/26/2017 | 201601138 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 19.56 |
| | | | | Totals for 201601138 | 19.56 |
| 01/26/2017 | 201601139 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 34.96 |
| | | | | Totals for 201601139 | 34.96 |
| 01/26/2017 | 201601140 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 21.37 |
| | | | | Totals for 201601140 | 21.37 |
| 01/26/2017 | 201601141 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 12.19 |
| | | | | Totals for 201601141 | 12.19 |
| 01/26/2017 | 201601142 | 10 E 800 342 221400 | CREDIT CARD | Hotel, Food, and Parking for TIES (7 people X 2 nights estimated=1280, parking \$100, Food \$20 a day times 7 people/3 days \$420) | 222.17 |
| | | | | Totals for 201601142 | 222.17 |
| 01/26/2017 | 201601143 | 61 L 000 000 814222 | CREDIT CARD | 8th grade student of the month lunches - PO should be left open for the year | -10.99 |
| | | | | Totals for 201601143 | -10.99 |
| 01/26/2017 | 201601144 | 10 E 800 342 221400 | CREDIT CARD | Payment for 2016 TIES | 369.00 |

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SCHOOL DISTRICT OF ALTOONA Bi-monthly Check List (Dates: 01/13/17 - 01/30/17)

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| | CHECK | ACCOUNT | | INVOICE | |
|------------|-----------|---------------------|-----------------|----------------------------------|--------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Conference Registration | |
| | | | | Totals for 201601144 | 369.00 |
| 01/26/2017 | 201601145 | 27 E 700 411 158000 | CREDIT CARD | Speaker for Chill Rooms | 27.41 |
| | | | | Totals for 201601145 | 27.41 |
| 01/26/2017 | 201601146 | 61 L 000 000 814222 | CREDIT CARD | 8th grade student of the | 54.59 |
| | | | | month lunches - PO should be | |
| | | | | left open for the year | |
| | | | | Totals for 201601146 | 54.59 |
| 01/26/2017 | 201601147 | 61 L 000 000 814209 | CREDIT CARD | Concession supplies for the BASH | 201.55 |
| | | | | Totals for 201601147 | 201.55 |
| 01/26/2017 | 201601148 | 61 L 000 000 814209 | CREDIT CARD | Concession supplies for the | 32.12 |
| | | | | BASH | |
| | | | | Totals for 201601148 | 32.12 |
| 01/26/2017 | 201601149 | 10 E 200 411 161340 | CREDIT CARD | Money for pizza party for | 78.25 |
| | | | | Lego Robotics before board | |
| | | | | presentation on Dec. 5. | |
| | | | | Totals for 201601149 | 78.25 |
| 01/26/2017 | 201601150 | 10 E 100 342 222200 | CREDIT CARD | HOTEL ROOM FOR TIES | 301.64 |
| | | | | CONFERENCE | |
| | | | | Totals for 201601150 | 301.64 |
| 01/26/2017 | 201601151 | 10 E 100 342 222200 | CREDIT CARD | HOTEL ROOM FOR TIES | 6.86 |
| | | | | CONFERENCE | |
| | | | | Totals for 201601151 | 6.86 |
| 01/26/2017 | 201601152 | 10 E 100 411 222200 | CREDIT CARD | AMAZON.COM AES LIBRARY SUPPLY | 164.96 |
| | | | | ORDER | |
| | | | | Totals for 201601152 | 164.96 |
| 01/26/2017 | 201601153 | 10 E 100 411 222200 | CREDIT CARD | AMAZON.COM AES LIBRARY SUPPLY | 65.94 |
| | | | | ORDER | |
| | | | | Totals for 201601153 | 65.94 |
| 01/26/2017 | 201601154 | 10 E 400 342 162105 | CREDIT CARD | State Tournament Tickets | 255.25 |
| | | | | Totals for 201601154 | 255.25 |
| 01/26/2017 | 201601155 | 10 E 400 342 162117 | CREDIT CARD | Softball clinic expenses | 130.00 |
| | | | | Totals for 201601155 | 130.00 |
| 01/26/2017 | 201601156 | 10 E 400 411 162205 | CREDIT CARD | State tournament tickets | 346.00 |
| | | | | Totals for 201601156 | 346.00 |
| 01/26/2017 | 201601157 | 27 E 700 310 221300 | WSRA CONVENTION | Registration Fees for the | 37.00 |
| | | | | Wisconsin Reading Convention | |
| | | | | in Milwaukee on Feb. 9 and 10 | |
| | | | | for Kim Wardean, Rachael | |
| | | | | Stilp, Jill Phippen, and | |
| | | | | Sarah Pszeniczny | |
| | | | | | |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 1 /06 /001 5 | 001601150 | | | | 25.00 |
|)1/26/2017 | 201601158 | 27 E 700 310 221300 | WSRA CONVENTION | Registration Fees for the | 37.00 |
| | | | | Wisconsin Reading Convention | |
| | | | | in Milwaukee on Feb. 9 and 10 | |
| | | | | for Kim Wardean, Rachael | |
| | | | | Stilp, Jill Phippen, and | |
| | | | | Sarah Pszeniczny | |
| | | | | Totals for 201601158 | 37.00 |
| 11/26/2017 | 201601159 | 27 E 700 310 221300 | WSPA CONVENTION | Registration Fees for the | 380.00 |
| 1/20/201/ | 201001109 | 27 1 700 510 221500 | | Wisconsin Reading Convention | 500.00 |
| | | | | | |
| | | | | in Milwaukee on Feb. 9 and 10 | |
| | | | | for Kim Wardean, Rachael | |
| | | | | Stilp, Jill Phippen, and | |
| | | | | Sarah Pszeniczny | |
| | | | | Totals for 201601159 | 380.00 |
| 1/26/2017 | 201601160 | 27 E 700 310 221300 | WSRA CONVENTION | Registration Fees for the | 417.00 |
| | | | | Wisconsin Reading Convention | |
| | | | | in Milwaukee on Feb. 9 and 10 | |
| | | | | for Kim Wardean, Rachael | |
| | | | | | |
| | | | | Stilp, Jill Phippen, and | |
| | | | | Sarah Pszeniczny | |
| | | | | Totals for 201601160 | 417.00 |
| 1/26/2017 | 201601161 | 27 E 700 310 221300 | WSRA CONVENTION | Registration Fees for the | 380.00 |
| | | | | Wisconsin Reading Convention | |
| | | | | in Milwaukee on Feb. 9 and 10 | |
| | | | | for Kim Wardean, Rachael | |
| | | | | Stilp, Jill Phippen, and | |
| | | | | Sarah Pszeniczny | |
| | | | | Totals for 201601161 | 380.00 |
| | | | | | |
| 1/26/2017 | 201601162 | 27 E 700 310 221300 | WSRA CONVENTION | Registration Fees for the | 417.00 |
| | | | | Wisconsin Reading Convention | |
| | | | | in Milwaukee on Feb. 9 and 10 | |
| | | | | for Kim Wardean, Rachael | |
| | | | | Stilp, Jill Phippen, and | |
| | | | | Sarah Pszeniczny | |
| | | | | Totals for 201601162 | 417.00 |
| 1/26/2017 | 201601163 | 10 E 200 411 122000 | CREDIT CARD | Culture/Conflict Unit | 30.95 |
| | | | | supplies-binders, sheet | |
| | | | | protectors, etc. | |
| | | | | Totals for 201601163 | 30.95 |
| | | | | | |
| 1/26/2017 | 201601164 | 10 E 200 411 122000 | CREDIT CARD | Culture/Conflict Unit | 39.98 |
| | | | | supplies-binders, sheet | |
| | | | | protectors, etc. | |
| | | | | Totals for 201601164 | 39.98 |
| 1/26/2017 | 201601165 | 10 E 200 411 122000 | CREDIT CARD | Culture/Conflict Unit | 36.08 |
| ,_,_U,_U,_U_/ | 201001103 | | CHIDII CHID | | 50.00 |
| | | | | supplies-binders, sheet | |
| | | | | protectors, etc. | |
| | | | | Totals for 201601165 | 36.08 |
| | | | | | |

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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 01/26/2017 | 201601166 | 10 E 200 411 122000 | CREDIT CARD | Culture/Conflict Unit | 55.50 |
| | | | | supplies-binders, sheet | |
| | | | | protectors, etc. | |
| | | | | Totals for 201601166 | 55.50 |
| 01/26/2017 | 201601167 | 10 E 200 411 122000 | CREDIT CARD | Culture/Conflict Unit | 54.00 |
| | | | | supplies-binders, sheet | |
| | | | | protectors, etc. | |
| | | | | Totals for 201601167 | 54.00 |
| 01/26/2017 | 201601169 | 10 E 200 411 122000 | CDEDIT CADD | Culture/Conflict Unit | 48.77 |
| 01/20/201/ | 201001100 | IO E 200 HII 122000 | CREDIT CARD | | 40.77 |
| | | | | supplies-binders, sheet | |
| | | | | protectors, etc. | 40 77 |
| | | | | Totals for 201601168 | 48.77 |
| 01/26/2017 | 201601169 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 71.34 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601169 | 71.34 |
| 01/26/2017 | 201601170 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 19.50 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601170 | 19.50 |
| 01/26/2017 | 201601171 | 21 E 100 411 213000 | CDEDIT CADD | A Time to Share shopping with | 298.93 |
| 01/20/201/ | 201001171 | ZI E 100 HII ZI3000 | CREDIT CARD | donated money for students in | 290.95 |
| | | | | need | |
| | | | | Totals for 201601171 | 298.93 |
| | | | | | |
| 01/26/2017 | 201601172 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 214.73 |
| | | | | donated money for students in | |
| | | | | need Totals for 201601172 | 214.73 |
| | | | | TOTALS FOR 201601172 | 214.73 |
| 01/26/2017 | 201601173 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 145.49 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601173 | 145.49 |
| 01/26/2017 | 201601174 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 125.80 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601174 | 125.80 |
| 01/26/2017 | 201601175 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 136.32 |
| 51, 20, 201 <i>1</i> | | 2 100 111 215000 | LILDII GIND | donated money for students in | 100.04 |
| | | | | need | |
| | | | | Totals for 201601175 | 136.32 |
| 01/06/0017 | 201601155 | 01 1 100 411 010000 | | | 100 50 |
| 01/26/2017 | ⊼∩⊤₽011.\Q | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 139.50 |
| | | | | donated money for students in | |
| | | | | need Totals for 201601176 | 139.50 |
| | | | | | |
| 01/26/2017 | 201601177 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 110.57 |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601177 | 110.57 |
| 01/26/2017 | 201601178 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 100.87 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601178 | 100.87 |
| 01/26/2017 | 201601179 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 182.22 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601179 | 182.22 |
| 01/26/2017 | 201601180 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 127.78 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601180 | 127.78 |
| 01/26/2017 | 201601181 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 168.95 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601181 | 168.95 |
| 01/26/2017 | 201601182 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 149.93 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601182 | 149.93 |
| 01/26/2017 | 201601183 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 156.12 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601183 | 156.12 |
| 01/26/2017 | 201601184 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 353.74 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601184 | 353.74 |
| 01/26/2017 | 201601185 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 119.00 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601185 | 119.00 |
| 01/26/2017 | 201601186 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 127.58 |
| ,, | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601186 | 127.58 |
| 01/26/2017 | 201601187 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 142.05 |
| 51,20,201/ | 201001107 | 100 111 215000 | | donated money for students in | 112.00 |
| | | | | need | |
| | | | | Totals for 201601187 | 142.05 |
| 01/06/0019 | 201601100 | 21 E 100 411 213000 | ADEDIT CADD | A Time to Chara sharring with | 272 66 |
| UI/20/2UI/ | ⊼ ΩΤΩΩΤΤΩ <u>8</u> | 21 E 100 411 213000 | CUPTI CARD | A Time to Share shopping with donated money for students in | 272.66 |
| | | | | adnated money for students in | |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | need | |
| | | | | Totals for 201601188 | 272.66 |
| 01/26/2017 | 201601189 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 167.46 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601189 | 167.46 |
| 01/26/2017 | 201601190 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | 182.60 |
| | | | | donated money for students in | |
| | | | | need | |
| | | | | Totals for 201601190 | 182.60 |
| 11/26/2017 | 201601191 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with | -136.32 |
| 11/20/2017 | 201001101 | 21 8 100 411 215000 | CREDIT CARD | donated money for students in | 100.02 |
| | | | | need | |
| | | | | Totals for 201601191 | -136.32 |
| 1/26/2017 | 201601102 | 21 E 100 411 213000 | | A Time to Share shopping with | 811.52 |
|)1/20/201/ | 201001192 | ZI E 100 411 213000 | CREDII CARD | donated money for students in | 011.32 |
| | | | | need | |
| | | | | Totals for 201601192 | 811.52 |
| 1 /06 /0010 | 001601100 | 21 E 100 411 213000 | | | 36.78 |
|)1/20/201/ | 201001193 | ZI E 100 411 213000 | CREDII CARD | A Time to Share shopping with | 50.70 |
| | | | | donated money for students in need | |
| | | | | Totals for 201601193 | 36.78 |
| 1 /06 /001 5 | 001601104 | 01 5 100 411 012000 | | | 256 00 |
| 1/20/201/ | 201601194 | 21 E 100 411 213000 | CREDII CARD | A Time to Share shopping with | 256.08 |
| | | | | donated money for students in need | |
| | | | | Totals for 201601194 | 256.08 |
| 1 /06 /0010 | 201601105 | 21 E 100 411 213000 | | | 175 66 |
| 1/26/201/ | 201601195 | 21 E 100 411 213000 | CREDIT CARD | A Time to Share shopping with donated money for students in | 175.66 |
| | | | | need | |
| | | | | Totals for 201601195 | 175.66 |
| 01/26/2017 | 201601196 | 10 E 800 310 232100 | CREDIT CARD | ADMIN MTG LUNCH 12-8-16 | 99.76 |
| | | | | Totals for 201601196 | 99.76 |
| | | | | | |
| 01/26/2017 | 201601197 | 10 E 800 358 221910 | CREDIT CARD | CHARTER/SPECTRUM-DIGITAL | 52.57 |
| | | | | RECEIVERS & UPGRADES. BLANKET | |
| | | | | PO 2016-17 Totals for 201601197 | 52.57 |
| | | | | | |
| 01/26/2017 | 201601198 | 10 E 800 411 221910 | CREDIT CARD | VERIZON WIRELESS HOTSPOT | 42.21 |
| | | | | ELLIPSIS R, JETPACK R MSH800L | |
| | | | | MONTHLY SERVICE Totals for 201601198 | 42.21 |
| | | | | | -2.21 |
| 01/26/2017 | 201601199 | 10 E 800 310 263300 | CREDIT CARD | CENTURYLINK BLANKET PO | 57.46 |
| | | | | 2016-17 | |
| | | | | Totals for 201601199 | 57.46 |
|)1/26/2017 | 201601200 | 10 E 800 355 263300 | CREDIT CARD | AT&T 2016-2017 BLANKET ORDER | 31.69 |
| | | | | | |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
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| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Totals for 201601200 | 31.69 |
| 01/26/2017 | 201601201 | 10 E 100 320 254300 | CREDIT CARD | WASTE MANAGEMENT 2016-2017 BLANKET PO | 470.18 |
| | 201601201 | 10 E 200 320 254300 | CREDIT CARD | WASTE MANAGEMENT 2016-2017 BLANKET PO | 470.18 |
| | 201601201 | 10 E 400 320 254300 | CREDIT CARD | WASTE MANAGEMENT 2016-2017 BLANKET PO | 470.32 |
| | | | | Totals for 201601201 | 1,410.68 |
| 01/26/2017 | 201601202 | 10 E 800 355 263300 | CREDIT CARD | AT&T 2016-2017 BLANKET ORDER | 1,120.51 |
| | | | | Totals for 201601202 | 1,120.51 |
| 01/26/2017 | 201601203 | 10 E 100 411 110000 | CREDIT CARD | CULLIGAN PES ANNUAL WATER DELIVERY | 8.80 |
| | | | | Totals for 201601203 | 8.80 |
| 01/26/2017 | 201601204 | 10 E 800 355 263300 | CREDIT CARD | AT&T 2016-2017 BLANKET ORDER | 170.54 |
| | | | | Totals for 201601204 | 170.54 |
| 01/26/2017 | 201601205 | 10 E 800 358 221910 | CREDIT CARD | CHARTER/SPECTRUM INTERNET EARLY LEARNING CENTER | 54.99 |
| | | | | MONTHLY CHARGE Totals for 201601205 | 54.99 |
| | | | | 100015 101 201001205 | 54.99 |
| 01/26/2017 | 201601206 | 10 E 800 310 263300 | CREDIT CARD | CENTURYLINK BLANKET PO 2016-17 | 31.01 |
| | | | | Totals for 201601206 | 31.01 |
| 01/26/2017 | 201601207 | 10 E 800 355 263300 | CREDIT CARD | AT&T 2016-2017 BLANKET ORDER | 131.87 |
| | | | | Totals for 201601207 | 131.87 |
| 01/26/2017 | 201601208 | 10 E 800 355 263300 | CREDIT CARD | AT&T 2016-2017 BLANKET ORDER | 851.16 |
| | | | | Totals for 201601208 | 851.16 |
| 01/26/2017 | 201601209 | 61 L 000 000 814155 | CREDIT CARD | Payment for AIS yearbook | 282.50 |
| | | | | order Invoice # 1025898001 | |
| | | | | Totals for 201601209 | 282.50 |
| 01/26/2017 | 201601210 | 61 L 000 000 814155 | CREDIT CARD | Yearbook deposit | 100.00 |
| | | | | Totals for 201601210 | 100.00 |
| 01/26/2017 | 201601211 | 61 L 000 000 814480 | CREDIT CARD | Paid student dues to DECA | 14.42 |
| | | | | Totals for 201601211 | 14.42 |
| 01/12/2017 | 201601212 | 50 E 800 415 257220 | CREDIT CARD | WALMART COOKIES | 14.82 |
| | 201601212 | 10 E 200 411 120600 | CREDIT CARD | Ecosystem supplies | 70.78 |
| | | | | Totals for 201601212 | 85.60 |
| 01/10/2017 | 201601215 | 10 E 800 411 252000 | MAGIC-WRIGHTER | DEC 2016 TRANSACTIONS | 29.50 |
| | | | | Totals for 201601215 | 29.50 |
| 01/11/2017 | 201601216 | 10 E 100 331 253300 | XCEL ENERGY, INC. | | 3,256.45 |
| | 201601216 | 10 E 200 331 253300 | XCEL ENERGY. INC. | AIS, AES (GAS ONLY) AHS, FB FIELD, GARAGE, AMS, | 1,798.85 |
| | | | | AIS, AES (GAS ONLY) | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

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| CHECK | CHECK | ACCOUNT | | INVOICE | |
|------------|---------------|---------------------|-----------------------|-----------------------------|-----------|
| DATE | NUMBER NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| 01/11/2017 | 201601216 | 10 E 200 336 253300 | XCEL ENERGY, INC. | AHS, FB FIELD, GARAGE, AMS, | 8,501.76 |
| | | | | AIS, AES (GAS ONLY) | |
| | 201601216 | 10 E 400 331 253300 | XCEL ENERGY, INC. | AHS, FB FIELD, GARAGE, AMS, | 104.66 |
| | | | | AIS, AES (GAS ONLY) | |
| | 201601216 | 10 E 400 336 253300 | XCEL ENERGY, INC. | AHS, FB FIELD, GARAGE, AMS, | 7,991.23 |
| | | | | AIS, AES (GAS ONLY) | |
| | 201601216 | 10 E 100 331 253300 | XCEL ENERGY, INC. | EEC, ALC, STORAGE 43RD ST | 72.31 |
| | 201601216 | 10 E 100 336 253300 | XCEL ENERGY, INC. | EEC, ALC, STORAGE 43RD ST | 172.21 |
| | 201601216 | 10 E 800 331 253300 | XCEL ENERGY, INC. | EEC, ALC, STORAGE 43RD ST | 195.38 |
| | 201601216 | 10 E 800 336 253300 | XCEL ENERGY, INC. | EEC, ALC, STORAGE 43RD ST | 321.93 |
| | | | | Totals for 201601216 | 22,414.78 |
| | | | | | |
| 01/20/2017 | 201601217 | 10 E 100 336 253300 | EC ENERGY COOPERATIVE | AES ELECTRIC NOV 28-DEC 28 | 3,743.98 |
| | | | | Totals for 201601217 | 3,743.98 |

Totals for checks 1,533,617.35

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|----------------------------|---------------|---------|------------|--------------|
| 10 | GENERAL | 1,180,168.64 | 0.00 | 139,411.88 | 1,319,580.52 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 0.00 | 9,818.25 | 9,818.25 |
| 27 | SPECIAL EDUCATION FUND | 103,456.82 | 0.00 | 34,457.94 | 137,914.76 |
| 49 | OTHER CAPITAL PROJECTS | 0.00 | 0.00 | 12,882.68 | 12,882.68 |
| 50 | FOOD SERVICE | 6,519.23 | 0.00 | 40,528.36 | 47,047.59 |
| 61 | EXTRA CURRICULAR FUND | 801.01 | 0.00 | 0.00 | 801.01 |
| 80 | COMMUNITY SERVICE | 2,757.74 | 0.00 | 2,814.80 | 5,572.54 |
| *** F | 'und Summary Totals *** | 1,293,703.44 | 0.00 | 239,913.91 | 1,533,617.35 |

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SCHOOL DISTRICT OF ALTOONA

05.16.10.00.02-010083 Student Activity Bi-monthly Check List (Dates: 01/13/17 - 01/30/17)

11:33 AM 01/31/17 PAGE: 1

| | INVOICE | | ACCOUNT | CHECK | CHECK |
|----------|-------------------------------|----------------------|-------------------------|--------|------------|
| AMOUNT | DESCRIPTION | VENDOR | NUMBER | NUMBER | DATE |
| 200.00 | A Choir registration fee for | ONALASKA HS/ONALASKA | 61 L 000 000 814437 000 | 8290 | 01/18/2017 |
| | Chamber Choir. | | | | |
| 200.00 | Totals for 8290 | | | | |
| 120.00 | G Meals for choir students | SCHOOL DISRTICT OF (| 61 L 000 000 814437 000 | 8291 | 01/18/2017 |
| | attending Cloverbelt All | | | | |
| | Conference Festival | | | | |
| 120.00 | Totals for 8291 | | | | |
| 1,100.00 | Yearbook Deposit #776279 2017 | JOSTENS (YEARBOOK) | 61 L 000 000 814216 000 | 8292 | 01/24/2017 |
| 1,100.00 | Totals for 8292 | | | | |
| 470.37 | Staff Holiday party - | METROPOLIS RESORT | 61 L 000 000 814221 000 | 8293 | 01/24/2017 |
| | food/venue | | | | |
| 470.37 | Totals for 8293 | | | | |
| 101.25 | Music for Dorian Vocal | WEST MUSIC COMPANY | 61 L 000 000 814437 000 | 8294 | 01/24/2017 |
| | Festival | | | | |
| 101.25 | Totals for 8294 | | | | |

Totals for checks 1,991.62

FUND SUMMARY

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-----------------------------|---------------|---------|---------|----------|
| 61 EXTRA CURRICULAR FUND | 1,991.62 | 0.00 | 0.00 | 1,991.62 |
| *** Fund Summary Totals *** | 1,991.62 | 0.00 | 0.00 | 1,991.62 |

ALTOONA SCHOOL DISTRICT 809 Seventh Street West Altoona, Wisconsin

Pupil Nondiscrimination Self-Evaluation Report to Meet Requirements of S.118.13, Wis. Stats., & PI 9, Wisconsin Administrative Code

January, 2017

The Altoona School District does not discriminate on the basis of sex, race, color, religion, national origin, ancestry, creed, pregnancy, marital or parental status, sexual orientation or physical, mental, emotional, or learning disability.

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Introduction and Self-Evaluation Process

In compliance with S.118.13, Wis. Stats., and PI 9, Wisconsin Administrative Code, the Altoona School District conducted a self-evaluation of the status of pupil nondiscrimination and equality of educational opportunity.

This review took place in January, 2017. The District contracted with Fred A. Skebba, Educational Consultant, to review documents, interview key staff members, and prepare the printed report. Skebba is a former member of the Wisconsin Equity Cadre and has provided assistance since 1996 to school districts in CESA #9. He also has three years' experience working with the American Diabetes Association, Wisconsin Chapter, to resolve parental complaints against Wisconsin school districts regarding harassment and/or discrimination of students with Diabetes.

The following is a brief time line of the basic procedures.

| November 30, 2016, to January 5, 2017 | Preparation for the onsite review. |
|---------------------------------------|--|
| January 6, 2017 | Onsite review of documents and data – interviews. |
| January 14, 2017 | Preparation of the draft report. |
| January 17-24, 2017 | Administrative review of the draft report. |
| January 25, 2017 | Preparation of the final report. |
| February 6, 2017 | School board approval of the report. |
| February 7, 2017 | Summary report, PI 1198 sent electronically to DPI. Legal notice posted indicating to residents of the school district that the report is available for review. |
| Ongoing | Implementation of recommendations. |

Self-Evaluation Review Committee

The following staff members provided material for the review through the interview process and also by providing documents and data:

| Name | Title |
|--------------------|---|
| Jamie Oliver | Athletic Director/High School Dean of Students |
| Amy Bauman | School Counselor |
| Brooke Kaldor | School Counselor |
| Heather Holle | School Counselor |
| Jay Mielke | School Counselor |
| Alan McCutcheon | Director of Special Education & Pupil Services |
| John Walker | Elementary School Principal |
| Andrea Steffan | Intermediate School Principal/Director of Curriculum & Instruction |
| Jason LeMay | High School Principal |
| Dan Peggs | Middle School Principal |
| Dr. Connie Biedron | Superintendent |

Students, staff, parents, and residents of the school district were given an opportunity to make comments. No comments were received prior to the onside review on January 6, 2017.

I. District Profile

A. District Enrollment

| | District E | Enrollment – | 2015-16 | | |
|--|--------------------------|--------------------------|----------------------|----------------------|--------------------------|
| Grade Level | Male | <u>Female</u> | Minority | <u>Spec. Ed.</u> | Total |
| Elementary School Intermediate School Middle School High School | 341 100 188 234 | 266 122 158 192 | 84 40 54 58 | 85 18 37 47 | 607 222 346 426 |
| Totals | 863 (53.9%) | 738 (46.1%) | 236 (14.7%) | 187 (11.7%) | 1601 |

Special Education

| Male | <u>Female</u> | <u>Minority</u> | <u>Total</u> |
|---------|---------------|-----------------|--------------|
| 139 | 48 | 30 | 187 |
| (74.3%) | (25.7%) | (16.0%) | |

Students of Poverty

640 of 1601 on free or reduced-cost lunch = 40.0%

B. District Structure

The district is comprised of the following schools:

4K Program – Special Education Elementary School – Grades K-3 Intermediate School – Grades 4-5 Middle School – Grades 6-8 High School – Grades 9-12 C. Review of Printed Materials

The following printed materials were reviewed to determine if they meet the requirements of PI 9.05:

Meet the Requirements

Professional Educator Handbook – OK for employees Substitute Teacher & Support Staff Handbook – OK for employees

Support Staff Handbook – Ok for employees 2016-17 Elementary School Parent Handbook Middle School Student Planner School District Athletic Code

Do Not Meet the Requirements

2016-17 Course Description Book* 2016-17 New Staff Handbook**

*Update name of the complaint officer

Legal Reference: PI 9.05(2)

**Needs the nondiscrimination statement and the complaint procedure

Legal Reference: PI 9.05(2) & (3)

D. General Comments

The district is sensitive to providing equal opportunity to all students without discrimination. The following comments made during the interview process will reinforce this commitment by the district. They are listed in the order in which they were received during the onsite review.

District policies, complaint procedure, and complaint officer are all in place.

There have been no formal, written complaints in recent years.

Participation of all students in athletics and activities is encouraged.

Elementary athletics are administered and implemented through community groups.

- There is a comprehensive school counseling program in place. More detail is in section II of this report.
- Planning for the ACP (Academic & Career Plan) initiative is under way in the district.
- Accommodations are made for individual students when necessary, including financial assistance. There are no athletic fees.
- The district seeks out additional activities for students. As an example, DECA was added recently.

II. Methods, Practices, Curriculum, and Materials Used in Counseling

The district employs four school counselors with the following grade assignments:

Grades K-3–1 full-time school counselor Grades 4-6 – 1 full-time school counselor Grades 7-9 – 1 full-time school counselor Grades 10-12 - 1 full-time school counselor

The school counselors are implementing the Wisconsin Comprehensive School Counseling Model.

Some highlights of the counseling program are outlined as follows:

Elementary

Individual counseling Small-group counseling Classroom instruction Anti-bullying program Career on Wheels

Intermediate

Individual counseling Small-group counseling Classroom instruction

Middle School

Individual counseling Small-group counseling Career planning College preparation mentors (UW-Eau Claire) School-based mental health program Student/parent conferencing in Grade 8

High School

Individual counseling Small-group counseling Classroom instruction Development of the master schedule Scholarships

Counselors are also involved in the following;

IEP (Individualized Education Program) for special education studentsRTI (Response to Intervention)PBIS (Positive Behavioral Interventions & Strategies)

The following will be accomplished for the ACP (Academic & Career Plan) initiative:*

Complete the district plan Board approval of the plan Publication of the plan on the district website

*Based on Chapter PI 26

Anyone desiring more information on the school counseling program may contact the school counselors.

III. Participation Trends and Patterns and School District Support of Athletic, Extracurricular, and Recreational Activities

A. Athletics

The School District follows <u>The Pupil Nondiscrimination Guidelines for</u> <u>Athletics</u>, joint publication of the Department of Public Instruction and the Wisconsin Interscholastic Athletic Association. As a result of these guidelines and current practice, programs meet the following basic criteria:

They are comparable in scope.

They are comparable in type.

Participation of males/females is representative of their enrollment in the district.

Middle School Athletics

Male Athletics

Female Athletics

Basketball Cross Country Soccer Track Football Basketball Cross Country Soccer Track Volleyball Cheerleading*

*Not an official WIAA sport.

High School Athletics

Male Athletics

Female Athletics

Basketball Cross Country Hockey

Basketball Cross Country Hockey*

| Soccer (club) | Soccer (club) |
|---------------|---------------|
| Tennis | Tennis |
| Track | Track |
| Football | Volleyball |
| Baseball | Softball |
| Golf | Golf |
| Wrestling** | Dance** |

*Co-op with Eau Claire Memorial & Fall Creek **Co-op with Eau Claire Regis

The following comments were presented by the athletic director:

The Director is familiar with the DPI/WIAA guidelines for nondiscrimination and uses them as a resource.

Student participation is monitored on a regular basis.

Accommodations are made for individual students when necessary. Coaches are aware of individual student health concerns, and they have been trained in first aid and CPR.

Special Olympics is available through an Eau Claire organization.

The district equitably supports all athletic teams.

B. Other Activities

| | Summary of | of Intermed | iate School A | Activities | |
|-------------------------------|-------------------|-------------------|-----------------|--------------|-------------------|
| Year | Male | <u>Female</u> | <u>Minority</u> | Spec.Ed. | <u>Total</u> |
| 2015-16 2014-15 2013-14 | 144 153 120 | 130 134 117 | 8 3 2 | 6 9 7 | 274 287 237 |
| Totals | 417 (52.3%) | 381 (47.7%) | 13 (1.6%) | 22 (2.8%) | 798 |

Summary of High School Activities

| <u>Year</u> <u>N</u> | <u>Iale</u> <u>Fema</u> | <u>ile Minori</u> | ty Spec. | Ed. <u>Total</u> |
|----------------------|-------------------------|-------------------|-------------|------------------|
| 2014-15 2 | 3910223464362 | 19 12 9 | 6 2 3 | 141 69 105 |

Totals 105 (33.3%) 210 (66.7%) 40 (12.7%) 11 (3.5%) 315

Findings: Intermediate School activities are balanced on a male/female basis.

Minority and special education students are participating in intermediate school activities.

High school activities are female dominated.

Minority and special education students are participating in high school activities. IV. Trends and Patterns in Awarding Scholarships and Other Forms of Recognition and Achievement Provided or Administered by the District

A. Scholarships

Summary of Scholarships

| Year | Male | Female | <u>Minority</u> | Spec. Ed. | <u>Total</u> |
|--------|-------------|-------------|-----------------|-----------|--------------|
| 2016 | 18 | 49 | 6 | 3 | 67 |
| 2015 | 31 | 27 | 6 | 3 | 58 |
| 2014 | 29 | 42 | 1 | 2 | 71 |
| 2013 | 30 | 34 | 4 | 3 | 64 |
| Totals | 108 (41.5%) | 152 (58.5%) | 17 (6.5%) | 11 (4.2%) | 260 |

Findings: Scholarships are female dominated.

Minority and special education students are receiving scholarships.

Summary of Specific Legal Requirements

The following is a summary of the district's current status regarding the requirements of Chapter PI 9, Wisconsin Administrative Code:

PI 9.03 - Policies prohibiting discrimination against pupils.

All policies are in place.

PI 9.04 - Complaint procedure.

The district has a complaint officer, and the complaint procedure is in place.

PI 9.05 - Class 1 legal notice & printed materials.

A Class 1 legal notice is published annually. Printed materials contain the nondiscrimination statement, except as noted on page 2 of this report.

PI 9.06 - Evaluation, opportunity for input, opportunity to review the report.

This report covers the three designated areas of nondiscrimination required by the Wisconsin Department of Public Instruction-counseling, athletics and other activities, scholarships and other awards.

A legal notice was published announcing the self evaluation and soliciting input from anyone in the school district.

A legal notice will be published after the school board approves the report indicating that anyone in the school district may review the report. A copy of PI 1198 will be sent to the Wisconsin Department of Public Instruction indicating that the self evaluation is complete.

Recommendations

When various printed materials are prepared, be sure to include the nondiscrimination statement and the complaint procedure when needed.

Legal Reference: PI 9.05(2) & (3)

Continue to monitor athletics and activities on an annual basis. Review data over at least a three-year period. Segregate data by male/female, minority, and special education. Watch for trends that may develop and take corrective action if necessary.

Legal Reference: PI 9.06(e)

Continue to monitor scholarships and other awards on an annual basis. Review data over at least a three-year period. Segregate data by male/female, minority, and special education. Watch for trends that may develop and take corrective action if necessary.

Legal Reference: PI 9.06(f)



Altoona Parks & Recreation Committee Agenda

Monday January 23, 2017 6:00pm Parks & Recreation Office 2300 Spooner Ave

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Maintenance Report
- 4. Recreation Report
- 5. Discuss/consider approval of minutes from the December 19, 2016 Parks & Recreation Committee Meeting.
- 6. Discuss/consider renewing the Otter Creek Mountain Bike Trail Improvement and Maintenance Agreement with CORBA
- 7. Discuss/consider the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club for the non-digital marquee located in Cinder City Park.
- 8. Discuss/consider the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club-Lions Club Use of City facilities during Cinder City Days
- 9. Discuss/review draft of Altoona's trail route map
- 10. Discuss/review the current draft of the Comprehensive Parks, Recreation and Trails Master Plan
- 11. Public Comments and Concerns
- 12. Adjournment

Debra Goldbach Recreation Manager Altoona Parks & Recreation Department

The Altoona Parks & Recreation Department's Mission is to provide the City of Altoona with quality of life enhancement through athletic, recreational and leisure activities for all age groups.



January 23, 2017

Item #6

Discuss/consider renewing the Otter Creek Mountain Bike Trail Improvement and Maintenance Agreement with CORBA

The Addendum to the Otter Creek Mountain Bike Trail Improvement and Maintenance Agreement expires March 26, 2017. The renewal of the Addendum to the Agreement is required for CORBA to continue to work on the trails in Otter Creek Area.

Item #7

Discuss/consider the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club for the non-digital marquee located in Cinder City Park

Over 25 years ago, the Altoona Lions Club donated the non-digital manual marquee sign which is near the East entrance of Cinder City Park along Spooner Avenue. The City has now purchased and installed a digital marquee sign in order to enhance the City's mission of furthering public awareness and outreach within the community. The Altoona Lions Club now desires to maintain and utilize the non-digital marquee. Attached for your consideration is a memorandum of understanding in which the City of Altoona desires to allow the Altoona Lions Club to use the non-digital marquee, if all of the terms and conditions of this agreement are met and agreed upon.

Item #8

Discuss/consider the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club-Lions Club Use of City facilities during Cinder City Days

Staff has updated the Memorandum of Understanding between the City of Altoona and the Altoona Lions Club – Lions Club use of City Facilities during Cinder City Days.

Item #9

Discuss/review draft of Altoona's trail route map

Josh Clements will lead discussion

Item #10

Discuss/review the current draft of the Comprehensive Parks, Recreation and Trails Master Plan

Josh Clements will lead discussion

Altoona Area Foundation Inc.

Annual Meeting

| DATE: | Wednesday, February 1st, 2017 |
|-----------|---|
| TIME: | 6:30pm |
| LOCATION: | Altoona High School Conference Room 711 7 th St W |

AGENDA:

- 1. CALL TO ORDER
- 2. ROLL CALL
- **3. SECRETARY'S REPORT**
- 4. TREASURER'S REPORT
- 5. **PRESIDENT'S REPORT**
- 6. MISSION STATEMENT-Review statement
- 7. **OLD BUSINESS-**
- 8. **NEW BUSINESS-** Review by-laws
- 9. **ELECTION OF OFFICERS**
- 10. ADJOURN

IF UNABLE TO ATTEND, PLEASE NOTIFY Cheri Meyer buddha1969@sbcglobal.net

ALTOONA AREA FOUNDATION INC. ANNUAL MEETING February 1st, 2017

Members present: Jamey McIntosh, Ken Koopmann, Bob Wilcox, Helen Drawbert, Ed Bohn, Trey Pridgen, Dave Rowe, Ryan Balow and Cheryl Meyer

President Jamey McIntosh called the annual meeting of the Altoona Area Foundation to order at 6:31 p.m.

Secretary's Report-The minutes of 2016 were approved as presented.

Treasurer's Report-The annual treasurer's report was read for the last fiscal year. Total revenues were \$2,987.20. There is an endowment from Michael Siker of \$10,000. Expenses were \$1,349.63. Our total assets are \$16,239.88. The board approved the annual treasurer's report.

President's Report-(Summarized) President Jamey McIntosh reported we continue to pursue our mission of aiding educational and associated activities within the school and community. We continue finding ways to increase fundraising efforts. We did a donation letter with the inclusion of our new AAF brochure, we are working to get awareness in the community to channel funds and endowments through AAF. Successes have included helping to funnel funds to get a display case into the new Altoona Elementary School. We have helped increase the amount and number of Parr Scholarship Award winners. We have also found regular funding sources through yearly giving of Realityworks. Our committee has also looked at growing its numbers by adding members. Weaknesses do loom as we do have a small board. We are losing two participants in our Treasurer and President this year. We thank Kenneth Koopmann, Treasurer, for his many years of service. We also notice the lack of interest from the school. We are willing to help the district with funding needs on projects that are without normal school funding. However, our communication with the school and our STAR grants have declined. We have had no student participation. Dave Rowe will report to the City Council and Helen Drawbert to the School Board on an upcoming agenda.

Mission Statement-The statement was once again reviewed to ensure all funds distributed fell within the guidelines of the mission statement.

Old Business-none

New Business-Reviewed by-laws. Discussion took place on the number and designation of the Directors. A motion by Jamey McIntosh with a second by Ed Bohn to change 3.2 by deleting One Director shall be an employee of the Altoona School District, who shall be selected by the Superintendent of Schools. Motion carried

Elections-The nominations for officers for the next fiscal year include: Dani Meyer, President; Ed Bohn, Vice President; Joe Wathke, Treasurer; and Cheryl Meyer, Secretary. No other nominations were made. A motion was presented to close nominations. The AAF board elected the officers with a unanimous verbal vote. Cheryl will contact Dani to inquire if she is willing to serve.

The AAF annual meeting was adjourned at 7:15 p.m. Respectfully submitted by Cheryl Meyer, Secretary

Altoona Area Foundation Inc.

| DATE: | February 1st, 2017 |
|-----------|---|
| TIME: | Immediately following Annual Meeting |
| LOCATION: | 711 7 th St W, High School Conference Room |

AGENDA:

- 1. Call to Order-Introduce potential new board members
- 2. Roll Call
- 3. SECRETARY'S REPORT & Correspondence
- 4. **TREASURER'S REPORT-**Was the audit done, looking for a treasurer, Lost check report.
- 5. COMMITTEE REPORTS

A: PROMOTION-Update on collection boxes. Review Parks and Rec Ad

B: SCHOLARSHIP/ AWARDS-Appoint Committee Head for PARR Award. How many applications?

C: ALUMNI RELATIONS-

D: STAR GRANTS-Review New Star Grants.

- 6. **OLD BUSINESS-** New staff member or student reps? Review donations from hot list mailings, cost, etc
- **7. NEW BUSINESS-** Excellence in Education Banquet, May 3rd, 2017,
- 8. ADJOURN

IF UNABLE TO ATTEND, PLEASE NOTIFY Cheri Meyer buddha1969@sbcglobal.net Naming facilities or parts of facilities is the responsibility and prerogative of the School Board. All naming decisions will be consistent with the vision/mission, values and goals of the School District of Altoona.

Two circumstances shall generally authorize a naming privilege:

- 1. Naming in recognition of a monetary contribution may be granted at the discretion of, and as approved by, the School Board in recognition of persons or entities, who provide a substantial amount.
- 2. Naming in recognition of distinguished service may be granted at the discretion of, and as approved by, the School Board in recognition of persons or entities in honor of their extraordinary service or leadership, contributions in education, humanity, the school district or the community, or on the basis of their status as a person of historical significance.

The Superintendent shall prepare the rules and regulations which will facilitate the school board's implementation of this policy.

- LEGAL REF: Section 120.12(1), 120.44 Wisc. Statutes
- CROSS REF: 940-Rule Guidelines for Naming School Facilities or Parts of Facilities

Adopted:



Join school board members and administrators from around the state on March 15 to take our message to the Capitol!

On the agenda:

- 2017-19 State Budget Briefing
- Legislative Leaders Panel Discussion
- State Superintendent Candidate Forum
- Updates on Current Hot Topics, Including:
 - **Preserving Local Control**
 - School Funding (Revenue Limits and State Aid) .
 - Voucher Expansion
 - **Ensuring an Adequate Teacher Supply**
 - Addressing Student Mental Health •
 - School Start Date

With the state facing many challenges, school leaders need to make their voices heard. The WASB 2017 Day at the Capitol makes it easy. The WASB will schedule meetings with legislators for you and provide talking points.

Event schedule in Detail: http://www.wasb.org/websites/meetings_events/index.php?p=1820

RSVPs to Joyce

by February 20

SCHOOL DISTRICT OF ALTOONA ENROLLMENT DATA FOR 2016/17

| 2015/16 September and June Totals: | | | | | | | | | | | | | | | | |
|------------------------------------|-----------|----------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|---------------|
| | <u>K4</u> | <u>K</u> | <u>K.5</u> | <u>Gr 1</u> | <u>Gr 2</u> | <u>Gr 3</u> | <u>Gr 4</u> | <u>Gr 5</u> | <u>Gr 6</u> | <u>Gr 7</u> | <u>Gr 8</u> | <u>Gr 9</u> | <u>Gr 10</u> | <u>Gr 11</u> | <u>Gr 12</u> | <u>Totals</u> |
| 9/18/15 | 99 | 112 | 0 | 128 | 137 | 117 | 106 | 140 | 121 | 104 | 98 | 107 | 106 | 112 | 103 | 1590 |
| 5/12/16 | 97 | 113 | 0 | 129 | 136 | 119 | 108 | 139 | 120 | 103 | 94 | 108 | 104 | 110 | 101 | 1581 |

| 2016/17 Mont | hly Di | strict | Tota | ls: | | | | | | | | | | | | |
|--------------|---|----------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|---------------|
| | <u>K4</u> | <u>K</u> | <u>K.5</u> | <u>Gr 1</u> | <u>Gr 2</u> | <u>Gr 3</u> | <u>Gr 4</u> | <u>Gr 5</u> | <u>Gr 6</u> | <u>Gr 7</u> | <u>Gr 8</u> | <u>Gr 9</u> | <u>Gr 10</u> | <u>Gr 11</u> | <u>Gr 12</u> | <u>Totals</u> |
| 16-Sep-16 | 103 | 118 | 0 | 107 | 125 | 134 | 116 | 104 | 127 | 117 | 100 | 99 | 106 | 99 | 115 | 1570 |
| 17-Oct-16 | 107 | 116 | 0 | 108 | 127 | 135 | 116 | 105 | 128 | 117 | 100 | 99 | 106 | 100 | 115 | 1579 |
| 21-Nov-16 | 106 | 118 | 0 | 107 | 127 | 135 | 116 | 105 | 128 | 116 | 102 | 101 | 108 | 101 | 116 | 1586 |
| 12-Dec-16 | 106 | 117 | 0 | 108 | 128 | 136 | 119 | 105 | 128 | 116 | 103 | 101 | 108 | 101 | 116 | 1592 |
| 13-Jan-2017 | 106 | 116 | 0 | 107 | 127 | 134 | 119 | 103 | 127 | 116 | 103 | 101 | 107 | 101 | 116 | 1583 |
| February | | | | | | | | | | | | | | | | |
| March | | | | | | | | | | | | | | | | |
| April | | | | | | | | | | | | | | | | |
| Мау | | | | | | | | | | | | | | | | |
| June | | | | | | | | | | | | | | | | |
| | * K-12= on campus only Average Enrollment: 1582 | | | | | | | | | | | | | | | |

-

School Totals This Month:

| | - | | - | | | | | |
|---------------------|-------------|--------------|--------------|--------------|-------------|------|--------------|------------|
| | <u>K4</u> | <u>K</u> | <u>Gr 1</u> | <u>Gr 2</u> | <u>Gr 3</u> | | <u>Total</u> | Last Month |
| Elementary School | 106 | 116 | 107 | 127 | 134 | | 590 | 595 |
| | Gr 4 | Gr 5 |] | | | | | |
| Intermediate School | 119 | 103 | | | | | 222 | 224 |
| | <u>Gr 6</u> | <u>Gr 7</u> | Gr8 |] | | | | |
| Middle School | 127 | 116 | 103 | | | | 346 | 347 |
| | r | 1 | | - | 7 | | | |
| | <u>Gr 9</u> | <u>Gr 10</u> | <u>Gr 11</u> | <u>Gr 12</u> | | | _ | |
| High School | 101 | 107 | 101 | 116 | | | 425 | 426 |
| | | | | | То | tal: | 1583 | 1592 |

| Grade: | Nonresident Students – Open Enrolled IN: | | Resident Students – Open Enrolled OUT : | | |
|--------|---|---|---|---|--|
| | September Actual as of 9/16/16: | January Actual as of 1/13/17: | September Actual as of 9/16/16: | January Actual as of 1/13/17: | |
| EC | 0 | 0 | 0 | 0 | |
| K4 | 16 | 17 | 22 | 23 | |
| Κ | 24 | 24 | 8 | 7 | |
| 1 | 16 | 16 | 3 | 3 | |
| 2 | 16 | 17 | 8 | 8 | |
| 3 | 18 | 18 | 7 | 7 | |
| 4-5 | 28 | 24 | 10 | 9 | |
| | | 26 | 9 | 9 | |
| 6 | 15 | 15 | 6 | 6 | |
| 7 | 13 | 13 | 4 | 4 | |
| 8 | 17 | 17 | 9 | 9 | |
| 9 | 14 | 14 | 8 | 9 | |
| 10 | 21 | 21 | 19 | 17 | |
| 11 | 17 | 17 | 10 | 9 | |
| 12 | 24 | 24 | 15 | 15 | |
| Total: | 239 | 239 | 138 | 135 | |
| | <u>Where they are from</u> <u>September</u> : Bloomer - 1 Cadott - 2 Chippewa Falls - 23 Eau Claire - 178 Elk Mound - 4 Eleva-Strum - 4 Fall Creek - 22 Ladysmith - 1 Menomonie - 2 Mondovi - 1 Osseo-Fairchild - 1 | <u>Where they are from</u> <u>January</u> : Bloomer - 1 Cadott - 2 Chippewa Falls - 23 Eau Claire - 180 Elk Mound - 2 Eleva-Strum - 4 Fall Creek - 22 Ladysmith - 1 Menomonie - 2 Mondovi - 1 Osseo-Fairchild - 1 | <u>Where they went</u> <u>September</u> : Appleton - 2 Augusta - 6 Chetek-Weyerhauser - 3 Chippewa Falls - 1 Eau Claire - 103 Fall Creek - 15 McFarland - 2 Medford - 2 Mondovi - 3 Waukesha - 1 | Where they went Januar Appleton - 2 Augusta -6Chetek-Weyerhauser - 3 Chippewa Falls - 1 Eau Claire - 101 Fall Creek - 14 McFarland - 2 Medford - 2 Mondovi - 3 Waukesha -1 | |

Open Enrollment Changes Between September 2016 and January 2017 Pupil Counts

Review Your Answers

Altoona (0112)

FY 2016-2017 Pupil Count - January

Comparison to Prior Data

| Comparison Summary | | | | | | | |
|-----------------------------|-----------------------------------|---------------------------------|-----------------------------|-----------------------|--|--|--|
| Category | Adjusted Count January 2017 | Last Count September 2016 | Change From September | Percent Difference | | | |
| Preschool Special Education | 16 | 12 | +4 | 33.33% | | | |
| 4 YK - 437 Hours | 0 | 0 | | N/A | | | |
| 4 YK - 524.5 Hours | 112 | 109 | +3 | 2.75% | | | |
| 5 YK - Half Day | 0 | 0 | | N/A | | | |
| 5 YK - 3 Full Days | 0 | 0 | | N/A | | | |
| 5 YK - 4 Full Days | 0 | 0 | | N/A | | | |
| 5 YK - 5 Full Days | 99 | 102 | -3 | -2.94% | | | |
| 5 YK - Blended | 0 | 0 | | N/A | | | |
| Grades 1 - 12 | 1,273 | 1,263 | +10 | 0.79% | | | |
| Totals: | 1,500 | 1,486 | +14 | 0.94% | | | |

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February 8, 2017



Cluster A School Board Retreat

Showcasing the

Future of Education

6:00pm Tour of the new Altoona Elementary School
6:30pm Welcome & Opening Remarks
6:40-7:15pm Dinner
7:30-8:15pm Chancellor James Schmidt, UW-Eau Claire

Altoona Elementary School 157 Bartlett Avenue Altoona, WI 54720

Since July 2013, Chancellor Schmidt has been the Chief executive of one of Wisconsin's foremost regional, masters-level universities, serving 10,000 students with 1,300 faculty and staff.

LEADERSHIP EAU CLAIRE – EDUCATION DAY February 16, 2017 10:15 – 12:15

AGENDA

| 10:15 AM | Arrive at Altoona Elementary School Proceed to library Demonstration of Coding and Robotics Programming by 1 st and 2 nd graders | | | |
|----------|--|--|--|--|
| | Sharing by Dr. Biedron Short background and explanation of district referendum, building background and tour | | | |
| 11:00 AM | Board buses for Altoona Intermediate/Middle School building | | | |
| 11:10 AM | Lunch at middle school Sharing by Dr. Biedron Short background of remodeling, flexible learning, and new spaces Tour of building and Fab Lab | | | |
| 12:15 PM | Depart from intermediate/middle school building | | | |

DOOR REPLACEMENT PROJECT (High School) FOR MS/HS CONNECTING CORRIDOR Bid Summary & Recommendation January 31, 2017

| Project Bidders: | Bid Amount: | Recommendation: |
|---|-------------|-----------------|
| Market & Johnson 2350 Galloway Street P.O. Box 630 Eau Claire , WI 54702 | \$10,825.00 | Х |
| Valley Builders Hardware 1527 International Drive Eau Claire, Wi 54701 | \$11,176.66 | |

Submitted by Greg Johnson, Maintenance Team Supervisor