School District of
Altoona
Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>Altoona Commons Addition<br>February 17, 2014<br>6:30 p.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. February 3, 2014 Regular Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report
a. Approval of Checks for Payment
(1) General fund checks totaling $\$ 558,077.25$
(2) Student activity fund checks totaling $\$ 60.00$
b. Approval of Treasurer's Report
9. Information
a. Committee Reports
b. General Information
(1) Chippewa Valley Technical College District Board Vacancies
c. President's Report
(1) 2014 Legal and Human Resources Conference, February 27-28
(2) Schedule Board Work Session
d. Superintendent's Report
(1) February Coffee and Conversations with Connie
(2) Committee Progress
(a) Support Staff Handbook Committee, February 5
(b) Calendar Committee, February 6
(c) Alternative Compensation Committee, February 10
(d) Handbook/Retirement Committee, February 11
(3) Digital Learning Day, February 5
(4) Cluster A EdCamp, February 7
(5) Cluster A Board Retreat, February 12
(6) District Office Update
(7) Budget Update
(8) Agreement with Altoona Athletic Boosters
(9) Other Meetings, News and Events (Items announced in this category are not for discussion.)
10. Board Action after Consideration and Discussion
a. Consider Retirement of Instrumental Music Teacher
b. Consider Retirement of Music Teacher
c. Consider Retirement of Business Manager
d. Consider Employment Recommendation to Fill Part-Time High School Study Hall Aide Position
e. Consider Employment Recommendation to Fill Coaching/Advisor Positions
f. Consider Recommendation for Additional 4-5 Grade Section for 2014/15
g. Consider Agreement with the Altoona Athletic Booster Club, Inc.
11. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


## School District of Altoona

Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>Altoona Commons Addition<br>February 3, 2014<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 6:30 p.m. in the Altoona commons addition.
2. Roll call was taken and the following were present and absent:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk; Absent
Bradley D. Poquette, Treasurer

David A. Rowe, Member; Absent
Dr. Connie M. Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. January 20, 2014 Regular Meeting. Motion by Elvig to approve the minutes, seconded by Poquette. Elvig, yes; Rowe, absent; Hilger, absent; Poquette, yes; Drawbert, yes. Motion carried 3-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. (1) John Disalle, student representative, noted Locomotion's performance at the Winterfest Competition at Memorial. They perform at La Crosse Logan this weekend. b. Agenda items - public comment and concern. None.
8. Treasurer's Report. a. Approval of Checks for Payment. Motion by Elvig to approve general fund checks totaling $\$ 894,972.42$ and student activity fund checks totaling $\$ 3,937.87$ as presented, seconded by Poquette. Rowe, absent; Hilger, absent; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 3-0.
9. School Showcase. a. Renzulli Learning System. Susan Sivertson, GT Coordinator, gave an overview of Renzulli, and student-representatives shared their individualized profile and personalized learning-plan.
b. Student Representative's Update. John Disalle, student representative, reviewed recent and upcoming events including Time to Share, Snowball dance, Poetry Out Loud, and MORP. MORP will raise funds to support Special Olympics. c. Altoona High School Course Offering Changes. High school principal, Jeff Pepowski and teachers, Greg Power, Erica Emerson, Todd Lenz and Erik Kampa presented course offering changes planned for the 2014/15. New offerings include Business Law, Intro to Technical College Reading and Writing, Fitness I and II, Activities for Life, Project Based Learning Science, AP Chemistry and AP Physics B.
10. Information. a. Committee Reports. (1) Altoona Parks \& Recreation Committee. Robin Elvig reviewed the process and plans for the Centennial Park development. The committee met with facilitators on January 27. b. General Information. None. c. President's Report. (1) State Education Convention. All board members, Dr. Biedron and Joyce Orth attended the State Education Convention in Milwaukee, January 2124. A morning work session may be scheduled in the near future so that board members can share and discuss what they learned. (2) 2014 Legal and Human Resources Conference. Board members attending this conference will let Joyce know by February 17. The conference, sponsored by the WASB, will be held February 27-28 in Wisconsin Dells. d. Superintendent's Report. (1) Cluster A Board Retreat. Travel arrangements for the February 12 board retreat at Central High School in Strum were discussed.
(2) January Reports: Enrollments, Pupil Count and Open Enrollment Summary. Student enrollments as of January 10 were reviewed: Pedersen, 611; intermediate school, 216; middle school, 302; and high school, 440 for a total of 1,569 . Also as of that date, 212 nonresident students attended schools in the district compared to 121 resident students who attended school in other districts. The adjusted pupil count for January was 1,510 . (3) Inclement Weather Days. Four inclement weather days have been used as of this time. June 12 and 13 are designated as make-up days on the calendar. (4) Lockdown Drill. A lockdown drill was held across the district on January 30. (5) $21^{\text {st }}$ Century Grant Application. The application for a $21^{\text {st }}$ Century Community Learning Centers grant has been submitted. The grant identifies the middle and intermediate schools as the schools to be served in an after-school program to be facilitated by the Boys and Girls Club. The application seeks funding in the amount of $\$ 100,000$. (6) Teachscape. Dr. Biedron and administrators shared information about the training and certification process for Teachscape. Teachscape has been selected as the partner for Wisconsin's Educator Effectiveness system. Educator Effectiveness, which supports the continuous improvement of educator practice leading to improved student learning, goes into effect statewide in 2014/15. (7) Athletic Track Update. The administration recommends the purchase of a refurbished pole vault pit in the amount of $\$ 5,500$ (see 11.b.). (8) Agreement with Athletic Boosters. Action on an agreement has been postponed until the boosters' club status has been reinstated. (9) Other Meetings, News and Events. (Items announced in this category are not for discussion.) Dr. Biedron noted Cluster EdCamp hosted by our district on February 7, Your Opinion Matters student group, elementary music concert on February 6, Digital Learning Day on February 5. Committees start meeting this week.
11. Board Action after Consideration and Discussion. a. Consider Retirement of High School Math Teacher. Motion by Elvig to accept the retirement of Darryl Schaefer, high school math teacher, effective at year-end 2013/14, seconded by Poquette. Hilger, absent; Poquette, yes; Elvig, yes; Rowe, absent; Drawbert, yes. Motion carried 3-0. b. Consider Recommendation for Purchase of Pole Vault Practice Pit. Motion by Elvig to approve the quote from M.A. Richey Mfg. for the purchase of refurbished pole vault pit in the amount of $\$ 5,500$ as presented, seconded by Poquette. Poquette, yes; Elvig, yes; Rowe, absent; Hilger, absent; Drawbert, yes. Motion carried 3-0.
12. Adjournment. Motion by Poquette to adjourn at $8: 05$ p.m., seconded by Elvig. Elvig, yes; Rowe, absent; Hilger, absent; Poquette, yes; Drawbert, yes. Motion carried 3-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, February 17, 2014 at 6:30 p.m. in the Altoona commons addition, 1827 Bartlett Avenue.

Joyce M. Orth CAP, Board Secretary

District Clerk

## Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

| $\begin{aligned} & \text { CHECK } \\ & \text { DATE } \\ & \hline 02 / 03 / 2014 \end{aligned}$ | CHECK <br> NUMBER <br> 129839 | ACCOUNT |  |  |  | VENDOR | INVOICE DESCRIPTION |  | AMOUNT | POST <br> MONTH |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | NUMBER |  |  |  |  |  |  |  |  |
|  |  | 10 | E 400 | 310 | 162223 | ALtoona Center ice club | RENTAL |  | 118.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129839 | 118.00 |  |
| 02/03/2014 | 129840 | 10 | E 400 | 310 | 162105 | BURNS, JEREMY | OFFICIAL |  | 42.50 | February |
|  | 129840 | 80 | E 200 | 310 | 162205 | BURNS, JEREMY | OFFICIAL |  | $42.50$ | February |
|  |  |  |  |  |  |  |  | Totals for 129840 | 85.00 |  |
| 02/03/2014 | 129841 | 80 | E 200 | 310 | 162105 | CHILSON, JACOB | SPORTS WO |  | 16.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129841 | 16.00 |  |
| 02/03/2014 | 129842 | 10 | E 400 | 310 | 162223 | DARROW, RYAN | OFFICIAL |  | 55.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129842 | 55.00 |  |
| 02/03/2014 | 129843 | 10 | E 400 | 310 | 162205 | DEKAN, GARRETT | SPORTS WO |  | 38.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129843 | 38.00 |  |
| 02/03/2014 | 129844 | 10 | E 400 | 310 | 162205 | DISALLE, JOHN | SPORTS WO |  | 20.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129844 | 20.00 |  |
| 02/03/2014 | 129845 | 10 | E 400 | 310 | 162223 | DULIN, ROSS | OFFICIAL |  | 83.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129845 | 83.00 |  |
| 02/03/2014 | 129846 | 10 | E 400 | 310 | 162205 | FERN, JEFFREY | OFFICIAL |  | 65.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129846 | 65.00 |  |
| 02/03/2014 | 129847 | 80 | E 200 | 310 | 162205 | GOLLA, MAGDALENE | SPORTS WO |  | 16.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129847 | 16.00 |  |
| 02/03/2014 | 129848 | 10 | E 400 | 310 | 162205 | HANSON, MIKE | OFFICIAL |  |  | February |
|  |  |  |  |  |  |  |  | Totals for 129848 | 40.00 |  |
| 02/03/2014 | 129849 | 10 | E 400 | 310 | 162205 | HAYDEN, CARTER | SPORTS WO |  | 35.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129849 | 35.00 |  |
| 02/03/2014 | 129850 | 80 | E 200 | 310 | 162205 | HOHMAN, CHANTE | SPORTS WO |  | 16.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129850 | 16.00 |  |
| 02/03/2014 | 129851 | 80 | E 200 | 310 | 162205 | JACKSON, VICTORIA | SPORTS WO |  | 16.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129851 |  |  |
| 02/03/2014 | 129852 | 10 | E 400 | 310 | 162223 | JOHNSON, BRENT | OFFICIAL |  | 108.20 | February |
|  |  |  |  |  |  |  |  | Totals for 129852 |  |  |
| 02/03/2014 | 129853 | 10 | E 400 | 310 | 162105 | MOY, TYLER | OFFICIAL |  | 65.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129853 |  |  |
| 02/03/2014 | 129854 | 10 | E 400 | 310 | 162223 | RITTER, DAVID | OFFICIAL |  | 65.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129854 |  |  |
| 02/03/2014 | 129855 | 10 | E 400 | 310 | 162105 | SAMUEL, RYAN | OFFICIAL |  | 120.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129855 | 120.00 |  |
| 02/03/2014 | 129856 | 10 | E 400 | 310 | 162205 | STEINMETZ, TERRENCE | OFFICIAL |  | 65.00 | February |
|  |  |  |  |  |  |  |  | Totals for 129856 | 65.00 |  |
| 02/03/2014 | 129857 | 10 | E 400 | 310 | 162105 | WEISENBECK, NICHOLAS | OFFICIAL |  | 65.00 | February |







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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT | MONTH |
| 02/06/2014 | 131400660 | 10 E 200 | 320254300 | G \& K SERVICES, INC. | Blanket P.o. | 14.25 | February |
|  | 131400660 | 10 E 400 | 320254300 | G \& K SERVICES, INC. | Blanket P.O. | 14.25 | February |
|  | 131400660 | 10 E 100 | 320254300 | G \& K SERVICES, INC. | Blanket P.o. | 9.09 | February |
|  | 131400660 | 10 E 200 | 320254300 | G \& K SERVICES, INC. | Blanket P.O. | 9.09 | February |
|  | 131400660 | 10 E 400 | 320254300 | G \& K SERVICES, INC. | Blanket P.O. | 9.10 | February |
|  | 131400660 | 10 E 100 | 320254300 | G \& K SERVICES, INC. | Blanket P.o. | 18.10 | February |
|  | 131400660 | 10 E 200 | 320254300 | G \& K SERVICES, INC. | Blanket P.O. | 18.10 | February |
|  | 131400660 | 10 E 400 | 320254300 | G \& K SERVICES, INC. | Blanket P.O. | 18.10 | February |
|  |  |  |  |  | Totals for 131400660 | 124.33 |  |
| 02/06/2014 | 131400661 | 10 E 100 | 320254300 | GARBERS ELECTRIC MOTOR | MOTOR | 66.24 | February |
|  | 131400661 | 10 E 200 | 320254300 | GARBERS ELECTRIC MOTOR | MOTOR | 66.24 | February |
|  | 131400661 | 10 E 400 | 320254300 | GARBERS ELECTRIC MOTOR | MOTOR | 66.24 | February |
|  |  |  |  |  | Totals for 131400661 | 198.72 |  |
| 02/06/2014 | 131400662 | 10 E 800 | 221400 | GILMARTIN, BRENDA | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400662 | 50.00 |  |
| 02/06/2014 | 131400663 | 10 E 800 | 221400 | GONSTEAD, MARY | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400663 | 50.00 |  |
| 02/06/2014 | 131400664 | 10 E 400 | 320254300 | JOHNSON CONTROLS, INC. | replaced hot water coil in room 4275 | 1,530.00 | February |
|  |  |  |  |  | Totals for 131400664 | 1,530.00 |  |
| 02/06/2014 | 131400665 | 10 E 800 | 221400 | KOTTKE, KIMBERLY | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400665 | 50.00 |  |
| 02/06/2014 | 131400666 | 10 E 800 | 310221400 | MITCH, MICHELLE | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400666 | 50.00 |  |
| 02/06/2014 | 131400667 | 10 E 100 | 320254300 | THE MOOREFIELD GROUP INC | WATER MANAGEMENT SERVICE | 61.67 | February |
|  | 131400667 | 10 E 200 | 320254300 | THE MOOREFIELD GROUP INC | WATER MANAGEMENT SERVICE | 61.67 | February |
|  | 131400667 | 10 E 400 | 320254300 | THE MOOREFIELD GROUP INC | WATER MANAGEMENT SERVICE | 61.66 | February |
|  |  |  |  |  | Totals for 131400667 | 185.00 |  |
| 02/06/2014 | 131400668 | 10 E 150 | 411121000 | NASCO | Nasco art supplies | 325.43 | February |
|  |  |  |  |  | Totals for 131400668 |  |  |
| 02/06/2014 | 131400669 | 10 E 800 | 310221400 | NELSON, KAREN | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400669 | 50.00 |  |
| 02/06/2014 | 131400670 | 10 E 800 | 221400 | PIERSON, SHELLY | TIES Mileage | 107.35 | February |
|  |  |  |  |  | Totals for 131400670 | 107.35 |  |
| 02/06/2014 | 131400671 | 27 E 700 | 411158000 | PRO-ED | Exploring Science Through | 109.95 | February |
|  |  |  |  |  | Symbols and Words Series |  |  |
|  |  |  |  |  | Totals for 131400671 | 109.95 |  |
| 02/06/2014 | 131400672 | 10 E 800 | 221400 | SCHILLING, DEANNA | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400672 | 50.00 |  |
| 02/06/2014 | 131400673 | 10 E 800 | 221400 | SCHROYER, DAWN | CPR STIPEND | 50.00 | February |
|  |  |  |  |  | Totals for 131400673 | 50.00 |  |
| 02/06/2014 | 131400674 | 10 E 800 | 310221400 | SEEP, MARY | CPR STIPEND | 50.00 | February |


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|  |  |  |  |  |  | Totals for 131400674 | 50.00 |  |
| 02/06/2014 | 131400675 | 27 E 700 | 411158000 | STAPLES |  | Desk stamps; "RECEIVED" "FAXED" | 54.50 | February |
|  | 131400675 | 10 E 400 | 411127000 | STAPLES |  | Office Supplies <br> Totals for 131400675 | $\begin{array}{r} 72.18 \\ 126.68 \end{array}$ | February |
| 02/06/2014 | 131400677 | 10 E 800 | 341256710 | StUdENT TRANSIT EAU CLAIRE, |  | SNONO GO 2 DAYS | 1,044.86 | February |
|  | 131400677 | 10 E 800 | 341256710 | Student transit eau claire, |  | CONTRACT - ROUTES | 21,609.00 | February |
|  | 131400677 | 27 E 800 | 341256750 | StUdENT TRANSIT EAU CLAIRE, |  | TRANSPORTATION NEEDS | 599.02 | February |
|  | 131400677 | 27 E 800 | 341256750 | Student transit EaU CLAIRE, |  | ALTOONA CONTRACT ROUTE 5 SPEC ED | 3,527.44 | February |
|  | 131400677 | 10 E 800 | 341256710 | STUDENT TRANSIT EAU CLAIRE, |  | CONTRACT - MONITORS | 2,400.47 | February |
|  | 131400677 | 27 E 800 | 341256750 | STUDENT TRANSIT EAU CLAIRE, |  | CONTRACT - MONITORS | 1,150.52 | February |
|  | 131400677 | 10 E 800 | 341256710 | STUDENT TRANSIT EAU CLAIRE, | IN | CONTRACT - MID DAY | 4,367.22 | February |
|  | 131400677 | 10 E 800 | 341256710 | STUDENT TRANSIT EAU CLAIRE, | IN | $\begin{aligned} & \text { CONTRACT - ELEMENTARY } \\ & \text { Totals for } 131400677 \end{aligned}$ | $\begin{array}{r} 9,651.04 \\ 44,349.57 \end{array}$ | February |
| 02/06/2014 | 131400679 | 10 E 800 | 310221910 | TIERNEY BROTHERS, INC. |  | ```SMART Mounting Solution (Education Package) for WTI grant Smartboards This PO follows up a verbal approval Please fax to vendor``` | -2,780. 05 | February |
|  | 131400679 | 10 E 800 | 310221910 | TIERNEY BROTHERS, INC. |  | Second shift installation charge of Smartboards and LightRaise projectors. Please fax with quote | 809.31 | February |
|  | 131400679 | 10 E 800 | 551221910 | TIERNEY BROTHERS, INC. |  | 685 Vi5 Smartboard and related mounting kit and supplies | 1,918.03 | February |
|  | 131400679 | 27 E 700 | 411158000 | TIERNEY BROTHERS, INC. |  | Foli cases and keyboards for LearnPad Tablets | 254.70 | February |
|  |  |  |  |  |  | Totals for 131400679 | 201.99 |  |
| 02/06/2014 | 131400680 | 10 E 100 | 411254300 | VIKING ELECTRIC SUPPLY INC |  | POUCH, NUTDRIVER, SCREWDRIVER |  | February |
|  | 131400680 | 10 E 200 | 411254300 | VIKING ELECTRIC SUPPLY INC |  | POUCH, NUTDRIVER, SCREWDRIVER | 55.59 | February |
|  | 131400680 | 10 E 400 | 411254300 | VIKING ELECTRIC SUPPLY INC |  | POUCH, NUTDRIVER, SCREWDRIVER Totals for 131400680 | $\begin{array}{r} 55.58 \\ 166.76 \end{array}$ | February |
| 02/06/2014 | 131400681 | 10 E 100 | 411110000 | WALKER, JOANN |  | Family Learning Night and Office Supplies | 128.83 | February |
|  |  |  |  |  |  | Totals for 131400681 | 128.83 |  |
| 02/06/2014 | 131400682 | 10 E 800 | 310221400 | WATT, LORI |  | CPR STIPEND | 50.00 | February |
|  |  |  |  |  |  | Totals for 131400682 | 50.00 |  |
| 02/06/2014 | 131400683 | 10 E 800 | 221400 | , KIMBERLY |  | CPR STIPEND | 50.00 | February |
|  |  |  |  |  |  | Totals for 131400683 | 50.00 |  |
| 02/06/2014 | 131400684 | 10 E 800 | 221400 | ZEMPEL, NATALIE |  | CPR STIPEND | 50.00 | February |
|  |  |  |  |  |  | Totals for 131400684 | 50.00 |  |
| 02/10/2014 | 131400685 | 50 E 800 | 310257220 | BADGERLAND PRINTING INC. |  | envelopes | 871.33 | February |
|  |  |  |  |  |  | Totals for 131400685 | 871.33 |  |
| 02/10/2014 | 131400686 | 50 E 800 | 415257250 | CEDAR CREST ICE CREAM |  | Cedar Crest/blanket order | 302.40 | February |


02/10/2014 13140068850 E 800415257220 DOMINOS PIZZA


02/10/2014 13140069350 E 800415257220 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257210 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257220 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257250 INDIANHEAD FOODSERVICE INC 13140069350 E 800419257220 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257210 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257220 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257250 INDIANHEAD FOODSERVICE INC 13140069350 E 800419257220 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257210 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257220 INDIANHEAD FOODSERVICE INC 13140069350 E 800415257250 INDIANHEAD FOODSERVICE INC
Earthgrains/Bimbo Bakeries
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| Indianhead | 10.80 February |
| :--- | ---: | :--- |
| Foodservice/blanket order |  |
| Indianhead |  |
| Foodservice/blanket order |  |
| Indianhead |  |
| Foodservice/blanket order | 28.79 February |
| Indianhead |  |
| Foodservice/blanket order | $1,546.35$ February |
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| Foodservice/blanket order |  |
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| CHECK DATE | CHECK <br> NUMBER | ACCOUNT NUMBER | VENDOR |
| :---: | :---: | :---: | :---: |
| 02/07/2014 | 201300602 | 50 L 000000811611 | WELLS FARGO BANK |
|  | 201300602 | 80 L 000000811611 | WELLS FARGO BANK |
| 02/07/2014 | 201300603 | 10 L 000000811611 | WELLS FARGO BANK |
|  | 201300603 | 27 L 000000811611 | WELLS FARGO BANK |
|  | 201300603 | 50 L 000000811611 | WELLS FARGO BANK |
|  | 201300603 | 80 L 000000811611 | WELLS FARGO BANK |
|  | 201300603 | 10 L 000000811611 | WELLS FARGO BANK |
|  | 201300603 | 27 L 000000811611 | WELLS FARGO BANK |
|  | 201300603 | 50 L 000000811611 | WELLS FARGO BANK |
|  | 13006 | 80 L 000 000 811611 | WELLS FARGO BANK |

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Totals for 201300605

| Payroll accrual | 50.61 February |
| :---: | ---: | :--- |
| Payroll accrual | 62.61 February |
| Payroll accrual | 71.04 February |
| Payroll accrual | 64.05 February |
| Payroll accrual | 233.00 February |
| Payroll accrual | $1,953.68$ February |
| Payroll accrual | 376.00 February |
| Payroll accrual | $6,545.25$ February |
| Payroll accrual | 500.00 February |
| Payroll accrual | 78.25 February |
| Payroll accrual | $1,732.50$ February |
| Totals for 201300606 | $11,666.99$ |

Payroll accrual

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201,969.70 February
40,408.49 February
7,789.10 February 148.59 February

| CHECK | CHECK | ACCOUNT |  | INVOICE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT | MONTH |
|  |  |  |  | Totals for 201300607 | 250,315.88 |  |
| 01/31/2014 | 201300664 | 10 E 400411143000 | BMO - BANK OF MONTREAL | Return for credit on EE cc | -99.07 | January |
|  |  |  |  | Totals for 201300664 | -99.07 |  |
|  |  |  |  | Totals for checks | 558,077.25 |  |

## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET |  | REVENUE |  | EXPENSE |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |

01/29/14-02/11/14)

| CHECK <br> DATE | CHECK <br> NUMBER | ACCOUNT NUMBER | VENDOR | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 02/05/2014 | 7970 | 61 L 000000814212000 | EQUAL RIGHTS DIVISIO | JANUARY WORK PERMITS - OFFICE \# 7 | 60.00 |
|  |  |  |  | Totals for 7970 | 60.00 |

## FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 60.00 | 0.00 | 0.00 | 60.00 |
| *** | nd Summary Totals *** | 60.00 | 0.00 | 0.00 | 60.00 |




February 5, 2014

## NOTICE TO INTERESTED PARTIES

As Chair of the Chippewa Valley Technical College District Board Appointment Committee, I would like to inform you that the following appointments will be made to the Chippewa Valley Technical College District Board effective July 1, 2014 :

Additional Member, 3-year term, expiring June 30, 2017
Additional Member, 3-year term, expiring June 30, 2017
Elected Official Member, 3-year term, expiring June 30, 2017
Individuals from throughout the CVTC District may apply for any of the above positions.
A meeting of the Appointment Committee has been scheduled for Monday, March 24, 2014, at 1:00 p.m., at the Chippewa Valley Technical College Business Education Center, Room 100A, 620 West Clairemont Avenue, Eau Claire, Wisconsin.

Enclosed is a legal notice outlining the application procedure for district board membership. Note that the application deadline is 4:00 p.m., Monday, March 3, 2014.

Any assistance you can provide in nominating or encouraging candidates for membership will be appreciated.
thegg Moove

## GREGG MOORE, CHAIRPERSON BOARD APPOINTMENT COMMITTEE

Enclosure (Legal Notice)
bdappt/Notice to Interested Parties 0214

## LEGAL NOTICE <br> (To Be Published - February 17, 2014)

## CHIPPEWA VALLEY TECHNICAL COLLEGE DISTRICT BOARD MEMBER POSITIONS OPEN

Applications for the following positions on the Chippewa Valley Technical College District Board are now being accepted: two Additional members and one Elected Official member. Terms of office are three years beginning July 1, 2014. Board members are not paid, except for expenses incurred in the performance of their duties.

In the appointment process, equal consideration is given to the general population distribution within the district, as well as to the distribution of women and minorities. Employer and employee representatives should be representative of the businesses and industries within the district.

Applicants must submit at least two references supporting their nomination to the district board and must attend a public hearing of the district board appointment committee and be interviewed.

Information and application materials are available from the Chippewa Valley Technical College Board Office, 715-833-6500; on the Chippewa Valley Technical College website at www.cvtc.edu/boardappointment; or from county board chairpersons of the Chippewa Valley Technical College District as follows:

Del Twidt, Chairperson
Buffalo County Board
407 South $2^{\text {nd }}$ St., PO Box 58
Alma WI 54601
Wayne Hendrickson, Chairperson
Clark County Board
517 Court Street
Neillsville WI 54456
Gregg Moore, Chairperson
Eau Claire County Board
721 Oxford Avenue
Eau Claire WI 54703
Peter Adler, Chairperson
Pepin County Board
$7407^{\text {th }}$ Ave. W, PO Box 39
Durand, WI 54736
Daryl Standafer, Chairperson
St Croix County Board
1191 Carmichael Road
Hudson WI 54016
Ernest Vold, Chairperson
Trempealeau County Board
36245 Main Street
Whitehall WI 54773

Paul Michels, Chairperson
Chippewa County Board
711 N Bridge Street
Chippewa Falls WI 54729
Steve Rasmussen, Chairperson
Dunn County Board
800 Wilson Avenue
Menomonie WI 54751
Dennis Eberhardt, Chairperson
Jackson County Board
307 Main Street
Black River Falls WI 54615
Jeff Holst, Chairperson
Pierce County Board
414 W Main Street
Ellsworth, WI 54011
Jim Metz, Chairperson
Taylor County Board
224 S. 2nd Street
Medford, WI 54451

LEGAL NOTICE-CVTC DISTRICT BOARD MEMBER POSITIONS OPEN PAGE 2

Applications must be received by Gregg Moore, Chairperson, District Board Appointment Committee, Chippewa Valley Technical College, 620 West Clairemont Avenue, Eau Claire, WI 54701, no later than 4:00 PM on March 3, 2014.

The CVTC district board appointment committee meeting is scheduled for Monday, March 24, 2014, at 1:00 p.m. at the Chippewa Valley Technical College Business Education Center, Room 100A. A legal notice announcing this meeting will be published on March 10, 2014.

Gregg Moore, Chairperson
c/o Candy Johnson
Board Appointment Committee
Chippewa Valley Technical College
620 West Clairemont Avenue
Eau Claire, WI 54701
Bdappt/Legal Notice 021714


## February 27-28 - Wisconsin Dells, Chula Vista Resort

The WASB 2014 Legal and Human Resources Conference is designed to give school board members and administrators the latest information to help them in governing their districts as effectively as possible. The conference features WASB staff and industry experts. Members may register for one day (\$125) or two days (\$195).

Topics - Day 1

- Individual Employee Contract Issues
- Educator Effectiveness Update
- ADA Issues
- Compensation Essentials
- PPACA Updates
- Strategic Planning-PPACA
- Nondiscrimination in Employee \& Retiree Benefits
- Leadership Succession Planning

Topics - Day 2

- Legal \& Policy Challenges-

Online Instruction

- Employment Issues
- Rules of Order
- Constructive Receipt and IRS Audits
- Harassment and Discrimination
- Nonrenewal of Teacher Contacts
- Student Transportation Liability Issues
- Bargaining \& Labor Law Update

Event Detail: http://www.wasb.org/websites/meetings events/index.php? $\mathrm{p}=1315$



## PRESS RELEASE

Digital Learning Day<br>One Day on the Road to our Digital Future

Altoona, February 4, 2014. Help us make a difference in the future of education by joining us on February 5th for Digital Learning Day!

In today's interconnected world, the way students learn is increasingly reliant on digital technologies. This doesn't mean having the newest resources and gadgets; it means fully integrating digital learning throughout the entire educational experience. In order to fully prepare students for success in college and a career, schools and libraries everywhere need to embrace digital learning. We can't prepare every child for the digital future without your support.
"Digital Learning Day is set-aside to highlight and promote the multitude of ways teachers and students use technology on a daily basis, to identify new individualized and group learning opportunities, and to develop unique multi-level communication skills to realize and promote the unlimited possibilities," said Dr. Connie Biedron, Superintendent.

So while digital learning is already part of our day-to-day classroom experience, Digital Learning Day gives us a special opportunity to ask you to help us build the wave of innovation by helping us tell the story!

See page 2 for a list of opportunities to come into our classrooms to see what it's all about!

For Information:

Joyce Orth,
Executive Assistant

715-839-6032
jorth@altoona.k12.wi.us


You're Invited - Come into Our Classrooms to see what it's all about!

- What: K students will watch live-stream of Snowman stories and songs to compliment their learning about arctic animals and recent live-feed viewing of penguins and polar bears from Sea World
Who/where: Pedersen Elementary kindergarten students, Rm 2250
When: February 5; 9:30 am
- What: Students will create Spanish PowerPoint's expressing their opinions about winter activities - and present them to their classmates. This is a culminating project for $2^{\text {nd }} / 3^{\text {rd }}$ grade Spanish thematic unit on the topic" winter"- the Olympics, winter clothing, winter activities.
Who/where: Pedersen Elementary Spanish classes, 2 ${ }^{\text {nd }} / 3^{\text {rd }}$ grade, Rm 2025
When: February 5; 8:35-10:05 am \& 10:10-11:40 am
- What: Students will make custom/ personalized QR code-art

Who/where: Intermediate/Middle School students, Rm 3540
When: February 5-6; 9:03-9:48 am; 10:06-10:51 am; 11:10-11:55 am; 1:43-2:28 pm \& 2:38-3:21 pm

- What: Students will make custom/ personalized QR code-art Who/where: High School students, Rm 3500 (middle school building) When: February 5 ; 8:31-9:14 am \& 10:58-11:41 am
- What: 20-Minute Video "Repairing a Computer - Installing a New Motherboard" made by technology staff for students grade 3-12 Where: RAILS TV (left-side link) http://www.altoona.k12.wi.us/railstv.cfm When: At your convenience

|  | Cluster A EdCamp, February 7, 2014 Rotation 1 |
| :---: | :---: |
| Room | Hosted by School District of Altoona Title |
| 2280 | What does getting ready for a sub in art mean for you? Donna Walther |
| 3050 | PDP Verification Coaching Session |
| 3055 | Mythbusters: Busting Nutrition and Fitness Myths |
| 3060 | 3-Act Math |
| 3075 | Culturally Responsive Practices: The Instructional Continuum |
|  | Team Teaching - Middle School round table. Our New Adventure at O-F Middle |
| 3080 | School |
| 3100 | Basals and Dailies and Groups, OH MY! |
| 3215 | In Plain English: Creating How To Videos Shelly Pierson |
| 3220 | Transition Round Table |
| 3225 | Trouble Shoot with an Expert |
| 3225 | Networking |
| 3230 | Twitter for Teachers |
| 3300 | Proactive Strategies \& Sensory Sensitive Classrooms for successful inclusion of children with special needs. |
| 3305 | Mental Illness in Children and Adolescents |
| 3310 | iPad Use in the Classroom |
| 3400 | Utilizing Edmodo to Deliver Content/ Assess |
| 3405 | PBIS Tier 1 Internal Coaches Networking |
| 3410 | PBIS Tier 2 SAIG - Basic and Intensive |
| 3485 | Effective RtI Team Meeting Practices |
| 3535 | Technology \& Engineering Education Standards Discussion |
| 3545 | Camtasia Relay \& Ensemble Video: Beyond the Basics |
| 4115 | Connecting the 50:50 with School SLOs |
| 4345 | Shark Infested Waters! Web Surfing Safety Crucial |
| 4350 | SMART Board Basics |
| 4340 HS |  |
| Lib | ConsolidatingMusic Curriculum Jon Lueck |
|  | Rotation 2 |
| Room | Title |
| 3050 | Build your Web Page with Curriculum 4 Schools |
| 3060 | Using real-time technology to inform instruction with Clickers and the Web |
| 3075 | Culturally Responsive Practices: The Instructional Continuum |
| 3080 | AISRoundtable AIS Team |
| 3095 | Math Acceleration and the Common Core State Standards (CCSS) |
| 3100 | 4-8th grade reading |
| 3215 | Integrating Wisconsin Career Pathways into Middle and High School Curriculum |
| 3220 | Co-Teaching: Not Your Kids or My Kids, but Our Kids Steve Marczinke |
| 3225 | Trouble Shoot with an Expert |
| 3225 | Networking |
| 3230 | Camtasia Relay and Ensemble |
| 3300 | Quick Tips for Working with Students on the Autism Spectrum |
| 3305 | ABC's of Blogging |
| 3310 | iMovie on the iPad |
| 3315 | BRAND ED |
| 3400 | Efficient Assessments with Technology |
| 3405 | High School PBIS |
| 3410 | Simple FBA/ BIP Technical Assistance |
| 3490 | Using MeMoves to Create Positive Behavior in the Classroom |


| 3535 | Technology \& Engineering Education Standards Discussion |
| :---: | :---: |
| 3545 | Camtasia Relay \& Ensemble Video: Beyond the Basics |
| 4115 | Connecting the 50:50 with School SLOs |
| 4350 | Moodle "Refreshare" |
| 3540 HS |  |
| Art | Bowls Tom Burgraff |
| $4340 \text { HS }$Lib |  |
|  | ConsolidatingMusic Curriculum |
|  | Rotation 3 |
| Room | Title |
| 3050 | Build your Web Page with Curriculum 4 Schools |
| 3060 | Getting your students to be thinkers and not just doers. |
| 3075 | Culturally Responsive Practices: The Instructional Continuum |
| 3095 | Math Acceleration and the Common Core State Standards (CCSS) |
| 3100 | 4-8th grade reading |
| 3210 | Apps to use with Gifted and Talented students Suzy Sivertson |
| 3215 | Integrating Wisconsin Career Pathways into Middle and High School Curriculum |
| 3220 | App the Reading Gap Karsten Powell |
| 3225 | Trouble Shoot with an Expert |
| 3225 | Networking |
| 3300 | Autism Spectrum Disorders \&Asperger's...WhatDo We Do Now? J enny Riepe, Tracy Boyd |
| 3305 | ABC's of Blogging |
| 3310 | Overview of Transcripted Credit with CVTC |
| 3315 | The Stetho-Scoop Anita Schubring |
| 3385 | Yoking the Mind and Body |
| 3400 | Efficient Assessments with Technology |
| 3410 | Problem Solving Using Data |
| 3420 | Oh.So.Pinterest.ing J oyce Orth |
| 3450 | The FUNdamentals of Tennis Greg Emerson |
| 3490 | Using MeMoves to Create Positive Behavior in the Classroom |
| 3535 | Technology \& Engineering Education Standards Discussion |
| 3545 |  |
| 4115 | Connecting the 50:50 with School SLOs |
| 4350 | Moodle "Refreshare" |
| 4340 HS |  |
| Lib | ConsolidatingMusic Curriculum |

For session descriptions: http://goo.gl/nXMsmP


## "Best Kept Secrets and Missed Opportunities"

 (Understanding the Skills Gap, and What You Can Do for Your Students)How can we have a Skills Gap when there is record unemployment? What has changed so dramatically, and what lies ahead? What can we do to position our students for rewarding careers? We will answer these questions and provide ideas for the way forward.

We will discuss how the job market has changed. We will share compelling information about how advanced manufacturing has gone high tech, high skill and high pay. We will learn how tightly connected technical colleges are to the job market and how they have changed people's lives.

Employers struggle to find qualified candidates now, and future demographics will exacerbate this problem. Will there be enough talented and technically educated individuals available for these high paying jobs? These employers are right in our backyards. These high paying careers strengthen our communities and our schools. We all have a stake in this dilemma and it is up to us to do something about it!

# Agenda: <br> 6 p.m. Optional Tour of the Eleva-Strum Central High School 6:30 p.m. Welcome and Opening Remarks 6:45 p.m. Dinner <br> 7:30-9 p.m. Dan Conroy, "Best Kept Secrets and Missed Opportunities" 

Dan Conroy is the Vice President of Human Resources for Nexen Group, Inc. in Webster, WI and Vadnais Heights, MN. He served as the Operations Manager at the advanced manufacturing facility in Webster for five years. Prior to that, he was Nexen's Human Resources Director, where he was responsible for human resources functions for 19 years.

He has Bachelor of Science Degree in Psychology from the University of Wisconsin, Superior, and an MBA from the University of St. Thomas. He was a School Board Member for 12 years, and currently serves on four Technical College and University Advisory Boards.

Dan also served as Board Member and Chairman of the Board for a non-profit manufacturing operation for individuals with special needs, and was a former Board Member and Past President of the St. Croix Valley Employers Association. He is active in many professional organizations, and is a passionate advocate for business/education partnerships, and an unrepentant promoter of manufacturing careers.




[^0]End of report ***********************

## AGREEMENT

THIS AGREEMENT (hereinafter the "Agreement") is made as of this $\qquad$ day of February, 2014 by and between the School District of Altoona (hereinafter the "District") and the Altoona Athletic Booster Club, Inc., a Wisconsin non-stock corporation (hereinafter the "Club").

WHEREAS, the Club is currently indebted to Charter Bank Eau Claire (hereinafter the "Bank") in the, approximate, amount ofThitiy-two Thousand Dollars (\$32,000.00) (hereinafter the "Bank Loan"); and

WHEREAS, the Club is currently indebted to the District in the sum of Eleven Thousand Seven Hundred Thirty-four Dollars (\$11,734.00) (hereinafter the "District Loan"); and

WHEREAS, the Club has requested the District pay to the Bank, on behalf of the Club, the remaining balance due the Bank by the Club up to the sum of Thirty-two Thousand Dollars ( $\$ 32,000.00$ ) to be applied to the Bank Loan and the District is willing to make such payment provided the Club repays the District the amount of such payment on the terms and conditions hereinafter set forth; and

WHEREAS, provided the Club pays to the District all monies paid by the District to the Bank on the Bank Loan, the Club has requested the District, and the District is willing to, forgive a portion of the District Loan on the terms and conditions hereinafter set forth.

NOW, THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the receipt of which is hereby acknowledged, the District and the Club hereby agree as follows:

1. Bank Loan. The District hereby agrees that it shall pay to Charter Bank Eau Claire a sum in the amount of the lesser of (i) the outstanding balance due and owing by the Club on the Bank Loan or (ii) the sum ofThirty-two Thousand Dollars $(\$ 32,000.00)$. Said payment shall be made on or before March 1, 2014.
2. Debt Acknowledgment. The Club acknowledges and agrees that, as of the date of the payment by the District to the Bank, it will indebted to the District in the amount of Eleven Thousand Seven Hundred Thirty-four Dollars ( $\$ 11,734.00$ ) plus the amount paid by the District to the Bank and applied to the Bank Loan (hereinafter the "Debt").
3. Debt Repayment. The Club shall make four (4) annual payments to the District, to be applied to the amount of the Debt remaining due and owing the District by the Club, in the following manner:
A. A minimum payment shall be made in the amount of Six Thousand Dollars ( $\$ 6,000.00$ ) on or before December 31, 2014.
B. A minimum payment shall be made in the amount of Six Thousand Dollars $(\$ 6,000.00)$ on or before December 31,2015.
C. A minimum payment shall be made in the amount of Six Thousand Dollars ( $\$ 6,000.00$ ) on or before December 31, 2016.
D. A minimum payment shall be made in the amount of Six Thousand Dollars ( $\$ 6,000.00$ ) on or before December 31, 2017.

No interest shall be due on the Debt. Payment of the Debt shall be made, in full, not later than December 31, 2017. Any amount due hereunder may be paid, in whole or in part, at any time by the Club from time to time. Any payment in excess of the annual payment shall not be credited against any payment due in any subsequent year.

The District shall, annually, credit to the Club the sum of One Dollar (\$1.00) per full price paid adult attendee from all of the adult gate receipts received by the District from District conducted athletic events during the period commencing with the date of this Agreement and ending upon the earlier of (i) the payment by the Club to the District of a sum equal to the entire amount paid by the District to the Bank and applied to the Bank Loan plus the sum of One Thousand Seven Hundred Thirty-four Dollars (\$1,734.00) or (ii) December 31, 2017 or (iii) failure ofthe Club to make an annual payment as set forth herein. Such credit shall constitute a portion of the annual payment to be made by the Club to the District.

In the event any such annual payment, including all credits applied thereto, does not equal or exceed the sum of Six Thousand Dollars $(\$ 6,000.00)$ or if the amount ofthe Debt to be paid by the Club to the District is not paid on or before December 31, 2017, the entire remaining balance shall become due and payable upon demand and the District shall not be obligated to provide the Debt forgiveness to the Club, as set forth in Section 4 hereof.
4. Debt Forgiveness. Provided all payments are made by the Club (including the credit given by the District to the Club) under Section 3 of this Agreement, the District shall forgive to the Club a portion of the Debt in the sum of Ten Thousand Dollars $(\$ 10,000.00)$. The Club understands and acknowledges that, in the event all payments and credits do not total the amount required to be paid under Section 3 hereof, said sum shall not be forgiven.

## 5. General Provisions.

A. Time is of the essence of each provision of this Agreement.
B. All of representations, warranties and covenants ofthe parties shall survive the execution of this Agreement.
C. This Agreement shall not confer any rights or remedies upon any person or entity other than the District and the Club and their respective successors and permitted assigns.
D. This Agreement shall be binding upon and inure to the benefit of the District and the Club and their respective successors and permitted assigns. Neither the District nor the Club may assign this Agreement or any of its rights, interests, or obligations hereunder without the express, prior written consent ofthe other party.
E. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one instrument.
F. The Section headings are inserted for convenience only and shall not affect in any way the meaning or interpretation of this Agreement.
G. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin.
H. No amendment of any provision of this Agreement shall be valid unless signed by both the Club and the District. No waiver by any party hereto of any default, misrepresentation, breach of warranty, or covenant shall be deemed to extend to any prior or subsequent acts or affect any rights arising by virtue of any prior or subsequent occurrence.
I. Any term or provision of this Agreement that is deemed invalid or unenforceable by a Court shall not affect the validity of the remaining terms and provisions hereof.
J. The language used in this Agreement was chosen by the District and the Club to express their mutual intent and will be construed according to the fair and usual meaning of the language and will not be strictly construed for or against the District nor the Club.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

## SCHOOL DISTRICT OF ALTOONA

By:
Robin Elvig, Vice President,
District Board of Education

By:
Michael Hilger, Clerk,
District Board of Education

## ALTOONA ATHLETIC BOOSTER CLUB, INC.

## By:



By: $\qquad$

## Dear Altoona Board of Education,

I am proposing the addition of a tenth section for the Altoona Intermediate School beginning next school year, 2014-15. This added section will continue allow AIS to have class sizes at a maximum of a 1 to 25 teacher/student ratio. This has been a goal since we began this journey last spring.

The site visits made by our AIS staff last spring and existing research support teacher/student ratios of 1 to 20 as the most optimal when predicting student academic achievement. This was the reason why the Altoona Board of Education approved a ninth section at AIS last April. Our current enrollment at AIS is 219 students. The projected enrollment for 2014-15 is 240 students.

The projected enrollment indicates an increase of 21 students for the 2014-15 school. This would increase the teacher to student ratio to 1 to 27 with the current nine sections. If a tenth section is added, the teacher to student ratio becomes 1 to 24 . These numbers could grow or decrease based off of student enrollments. Either way, without an added section we would very likely be looking at sections greater than 1 to 25 at AIS in 2014-15.

It is my hope that the school board will give strong consideration to this recommendation. Your continued support of the Altoona Intermediate School is greatly appreciated.

Sincerely,


Gary Pszeniczny

Altoona Middle School Principal


[^0]:    Number of Accounts: 64

