# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>1903 Bartlett Avenue<br>April 23, 2018<br>6:30 p.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. April 9, 2018 Regular Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report and Business Services Report
a. Approval of Checks for Payment
(1) General Fund checks totaling \$588,651.39
(2) Student Activity Fund checks totaling \$2,479.97
b. Approval of Treasurer's Report
c. Expenditures, Revenues and Cash Position
9. Information
a. General Information
(1) Board Member Oath of Office
b. President's Report
(1) New Board Member Gathering, April 17
c. Superintendent's Report
(1) Donations Update
(2) Eggs \& Issues, State of Altoona, April 20
10. Board Action after Consideration and Discussion
a. Consider Employment Recommendation to Fill High School Social Studies Teacher Position
b. Consider 66.0301 Agreement with Cluster A for 2018/19
c. Consider Final Adoption of 343.44 - Part-Time Open Enrollment
d. Consider Final Adoption of 343.45 - Technical College Course Program
e. Consider Final Adoption of 343.46 - Early College Credit Program
f. Consider Recommendation for Intermediate/Middle School Cafeteria Furniture
g. Consider Recommendation for High School Summer Projects
11. Adjournment

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Offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>1903 Bartlett Avenue<br>April 9, 2018<br>6:30 p.m.

1. The Regular meeting of the Altoona Board of Education was called to order by Board President, Robin Elvig, at 6:30 p.m. in the District board room.
2. Roll call was taken and the following were present:

Robin E. Elvig, President
Helen S. Drawbert, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Joyce M. Orth, Board Secretary
Michael Markgren, Acting Superintendent
3. Reading of Public Notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. March 19, 2018 Regular Meeting. Motion by Drawbert to approve the minutes, as presented, seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. (1) Michael Hilger was recognized for his years of service (April 4, 2011-April 23, 2018) and positive influence on education in our district. (2) Rick Risler, incoming board member also recognized and thanked Mike for his service. b. Agenda items - public comment and concern. None.
8. Treasurer's Report. a. Approval of Checks for Payment. Motion by Rowe to approve General Fund checks totaling $\$ 2,087,320.45$ and Student Activity Fund checks totaling $\$ 7,790.64$ as presented, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
9. Information. a. Community Showcase. (1) "Feed a Child Nyre You" Program Impact. Jennie Childs provided an overview and update relative to the Feed a Child Nyre You program. In partnership with Bethlehem Lutheran Church and Feed My People foodbank, the program provides weekend food bags for district students who are in need. The program began in 2012 in memory of Jim Nyre, school volunteer and Bethlehem Lutheran Church member. The $6^{\text {th }}$ annual "Walk for a Child Nyre You" fundraiser will be held on May 5.
(2) "Head Start Program" Impact. Debbie Davis, Head Start center manager, shared the program presentation. Head Start, a non-profit, federally funded program offers services to families, with income below poverty guidelines, for their children from birth to age 5. Program options, curriculum and assessment components, and benefits provided to children and to families were reviewed. The Altoona Head Start has operated as part of a collaborative model with the school district's early childhood program since 1992. They are currently housed at $7017^{\text {th }}$ Street West. Beginning in the 2018/19 school year, the Head Start program will move into a new center on Hillcrest Parkway. b. School Showcase. (1) Student Representative's Update. Emily Studinski, student representative, shared upcoming events including the Red Cross Blood Drive, National Honor Society Induction, Interact Club cleanup day, Cloverbelt Scholars of Excellence, senior lock-in, and prom. Emily also noted that the Forensics team took $2^{\text {nd }}$ place at State and individual awards including a $1^{\text {st }}$ (Emma Hoff), $5^{\text {th }}$ (Elena Nichols) and $6^{\text {th }}$ (Olivia Lang) place finish. (2) Student Representative Applicants for 2018/19 - 2019/20. Two applicants for the student representative position were included in packets. They are Alyse Tainter and Sedona Van Ert, class of 2020. c. Committee Reports. (1) Parks and Recreation Committee. Brad Poquette shared an update from the March 26 meeting. Topics of discussion included Devney Park playground features and purchase of the Unity Dome playground piece from the elementary school. d. General Information. (1) Election Results. The Board of Canvassers met on April 5 and confirmed the school board election results: Hilger, 549; Risler, 750. Statewide, school board members elected at the spring election take office on the fourth Monday in April (April 23). Mike Hilger congratulated Rick, and made a statement about his work on the school board and, in particular, tough decisions made by the board in recent months. e. President's
Report. (1) Interim Superintendent Search Update. The position was posted on March 23. Board members will screen applications and meet on May 1 at 8:00 a.m. to discuss applications and determine next steps. f. Superintendent's Report. (1) Donations Update. A donation of $\$ 500$ from Xcel Energy was recognized. With this donation, donations of \$34,916 have been received since December 18, 2017.
(2) Monthly Enrollment Update. Student enrollments as of March 27, 2018 were reviewed: elementary school, 592; intermediate school, 246; middle school, 356; and high school, 416 for a total of 1,610.
(3) Volunteer Coaches Update. The following volunteers will serve as assistant coaches in the 2017/18 season: Kyle Henning, softball; Michael Larson, tennis; Jamie Oliver, track; Ed Rosenquist, soccer.
(4) Eggs \& Issues. The April 20 Eggs \& Issues session will feature the annual "State of Altoona" update by Mayor Pratt and Mike Golat, city administrator. If attending, board members will let Joyce know by April 13. (5) Review of Recommended Handbook Changes. Recommended revisions to the Professional Educator and Support Staff Handbooks were reviewed. They included updates to the following sections (Professional Educator Handbook) Work Day/Hours of Work, Voluntary Early Retirement, Time Off and Leave - Compassion Clause and Personal Day; and (Support Staff Handbook) Voluntary Early Retirement and Time Off and Leaves - Sick Leave. In addition, a housekeeping change to replace the old strategic plan with the new is included for both handbooks. Helen Drawbert shared language from another district as it relates to the compassion clause (District-Wide Sick Leave Donation Bank), and asked Mike to look into comparables for sick and personal day payouts. Board action will be postponed (10.g. and h.).
10. Board Action after Consideration and Discussion. a. Consider Resignation of Special Education Paraprofessional. Motion by Rowe to accept the resignation of Liza Erickson, effective April 21, 2018, as presented, seconded by Poquette. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. b. Consider Resignation of Middle School Track Coach. Motion by Drawbert to accept the resignation of Brittany Morrison, from her position as middle school track coach, as presented, seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0.
c. Consider Resignation of Robotics Coach. Motion by Drawbert to accept the resignation of Rachel Haling, from her position as robotics coach, effective for the 2018/19 season, as presented, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0.
d. Consider Employment Recommendation to Fill Girls’ Track and Field Coach Position for 2017/18. Motion by Poquette to employ Rachael Stilp and Brooke Kaldor, as middle school girls' track ( job-share) coaches for the 2017/18 season, as recommended, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
e. Consider Employment Recommendation to Fill Assistant Softball Coach Position for 2017/18. Motion by Rowe to employ Taylor Varsho as assistant girls' softball coach for the 2017/18 season, as recommended, seconded by Hilger. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. f. Consider Employment Recommendation to Fill Assistant Track and Field Coach Position for 2017/18. Motion by Drawbert to employ Erika Bohmke as assistant boys' track coach for the 2017/18 season, as recommended, seconded by Rowe. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. g. Consider Amendments to Professional Educator Handbook. Motion by Drawbert to postpone action, seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. h. Consider Amendments to Support Staff Handbook. Motion by Drawbert to postpone action, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. i. Consider Initial Adoption of 343.44 - Part-Time Open Enrollment. Motion by Drawbert to approve initial adoption of Policy 343.44, as presented, seconded by Hilger. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. j. Consider Initial Adoption of 343.45 - Technical College Course Program. Motion by Rowe to approve initial adoption of Policy 343.45 , as presented, seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. k. Consider Initial Adoption of 343.46 - Early College Credit Program. Motion by Rowe to approve initial adoption of Policy 343.46, as presented, seconded by Drawbert. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. 1. Consider
Approval of CESA 10 Services for 2018/19. Motion by Poquette to approve CESA 10 services in the amount of $\$ 54,981$ for 2018/19, as presented, seconded by Drawbert. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
11. Adjournment. Motion by Poquette to adjourn at $8: 50$ p.m., seconded by Hilger. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, April 23, 2018 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

## District Clerk

## Date

## Engage. Equip. Empower.

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April 18, 2018 Board Update - Michael Markgren, Business Manager
Expenditures:

- We are now right at two thirds of the way through the year from a budget standpoint.
- Salaries are right on.
- Benefits are still a little bit high due to our HRA Bridge.
- Purchased Services is will continue to run low until June when we pay our Open Enrollment Out costs.
- Supplies and Capital typically expenditures are right in line
- Our interest costs are very small.
- We received our Workman's Comp rebate of over $\$ 26,000$ so insurance costs are back under budget.
- The $\$ 400,000$ transfer to Debt Service has been made for our commitment to the referendum. The transfer to Special Education will occur later in the year.

Revenues:

- Our March state aid payments came in.
- We have done some CESA and Federal Grant claims.

Cash Position:

- We are still at the highest cash position, for March, that we have ever been.
- We had to borrow $\$ 1,065,000$ from the line-of-credit, but were able to pay it off by month's end.
- We continue to be in a strong financial position.




| CHECK | CHECK | ACCOUNT |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
|  |  |  |  |  | connection devices required by code. |  |
|  |  |  |  |  | Totals for 171801030 | 187.42 |
| 04/10/2018 | 171801031 | 10 E 400 | 411162204 | CHIPPEWA VALLEY SPORTING GOODS | Baseball Supplies | 750.00 |
|  |  |  |  |  | Totals for 171801031 | 750.00 |
| 04/10/2018 | 171801032 | 10 E 200 | 121000 | CONTINENTAL CLAY CO | CLAY, PALLET. QUOTE:10397 | 452.83 |
|  |  |  |  |  | Totals for 171801032 | 452.83 |
| 04/10/2018 | 171801033 | 27 E 700 | 342218100 | DAVIS, NICOLE | MILEAGE FEB 1-MARCH 27, 2018 | 78.64 |
|  |  |  |  |  | Totals for 171801033 | 78.64 |
| 04/10/2018 | 171801034 | 10 E 400 | 389431000 | EAU CLAIRE AREA SCHOOL DIST | CLASS FEE. ENVIRON SCIENCE- | 2,016.00 |
|  |  |  |  |  | E. NODLAND AP CHEM- E. |  |
|  |  |  |  |  | KASZUBOWSKI |  |
|  |  |  |  |  | Totals for 171801034 | 2,016.00 |
| 04/10/2018 | 171801035 | 27 E 700 | 411158000 | EDMENTUM, INC | Reading Intervention | 79.20 |
|  |  |  |  |  | Materials: READING EGGS PROG |  |
|  |  |  |  |  | LICENSE |  |
|  | 171801035 | 10 E 100 | 411122000 | EDMENTUM, INC | Reading Intervention | 160.80 |
|  |  |  |  |  | Materials: READING EGGS PROG |  |
|  |  |  |  |  | LICENSE |  |
|  |  |  |  |  | Totals for 171801035 | 240.00 |
| 04/10/2018 | 171801036 | 10 E 800 | 411253300 | HILLYARD, INC - EAU CLAIRE | 2PLY TISSUE | 2,574.50 |
|  | 171801036 | 10 E 800 | 411253300 | HILLYARD, INC - EAU CLAIRE | TOWEL ROLL WHITE | 2,168.00 |
|  |  |  |  |  | Totals for 171801036 | 4,742.50 |
| 04/10/2018 | 171801037 | 27 E 700 | 342156700 | JENSEN, PATRICIA | MARCH, 2018 MILEAGE | 686.69 |
|  | 171801037 | 27 E 700 | 342156700 | JENSEN, PATRICIA | MARCH, 2018 MILEAGE | 5.84 |
|  |  |  |  |  | Totals for 171801037 | 692.53 |
| 04/10/2018 | 171801038 | 10 E 800 | 291221300 | MCCUTCHEON, DONALD | CUW CONTRACT REIMBURSEMENT | 3,000.00 |
|  |  |  |  |  | Totals for 171801038 | 3,000.00 |
| 04/10/2018 | 171801039 | 10 E 200 | 411121000 | NASCO | art supplies-BURGRAFF | 719.04 |
|  |  |  |  |  | Totals for 171801039 | 719.04 |
| 04/10/2018 | 171801040 | 10 E 800 | 342248000 | NOEL, TERRI | MARCH, 2018 MILEAGE | 16.48 |
|  |  |  |  |  | Totals for 171801040 | 16.48 |
| 04/10/2018 | 171801041 | 27 E 700 | 411215000 | PEARSON EDUCATION | BASC-3 Rating Scales | 137.95 |
|  | 171801041 | 27 E 700 | 411215000 | PEARSON EDUCATION | BASC-3 Rating Scales | 137.95 |
|  |  |  |  |  | Totals for 171801041 | 275.90 |
| 04/10/2018 | 171801042 | 10 E 200 | 411126000 | SCHOOL SPECIALTY, INC. | classroom supplies-COLBERT | 141.15 |
|  | 171801042 | 10 E 200 | 411126000 | SCHOOL SPECIALTY, INC. | general classroom | 74.27 |
|  |  |  |  |  | supplies-COLBERT |  |
|  | 171801042 | 10 E 200 | 411127000 | SCHOOL SPECIALTY, INC. | General Class Supplies for projects-CHMELIK | 199.09 |
|  | 171801042 | 10 E 200 | 411127000 | SCHOOL SPECIALTY, INC. | Nature's Fury Unit | 113.42 |
|  |  |  |  |  | supplies-CHMELIK |  |
|  |  |  |  |  | Totals for 171801042 | 527.93 |



| CHECK <br> DATE | CHECK <br> NUMBER | ACCOUNT NUMBER |  | VENDOR | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 171801055 | 10 E 200 | 341256740 | Student transit eau claire, in | ```27055,27056 INV#S: 27033,27036,27037.27039,27043, 27044,27047,27048,27051,27052, 27055,27056``` | 330.00 |
|  | 171801055 | 80 E 200 | 341256790 | Student transit eau claire, in | INV\#S: $\begin{aligned} & 27033,27036,27037.27039,27043, \\ & 27044,27047,27048,27051,27052, \\ & 27055,27056 \end{aligned}$ | 660.00 |
|  | 171801055 | 27 E 700 | 341256750 | Student transit eau claire, in | INV\#S: $\begin{aligned} & 27033,27036,27037.27039,27043, \\ & 27044,27047,27048,27051,27052, \\ & 27055,27056 \end{aligned}$ | 120.00 |
|  | 171801055 | 10 E 800 | 341256710 | STUDENT TRANSIT EAU CLAIRE, IN | INV\#27071-27077 | 55,037.28 |
|  | 171801055 | 27 E 700 | 341256750 | STUDENT TRANSIT EAU CLAIRE, IN |  |  |
|  |  |  |  |  | Totals for 171801055 | 69,597.60 |
| 04/17/2018 | 171801059 | 10 E 800 | 320254300 | CESA \#10 | 6 MNTH ASBESTOS <br> INSPECT/REPORTING (OCT 17, <br> MAR 18) CHEMICAL INVENTORY BILLING | 9,242.00 |
|  |  |  |  |  | Totals for 171801059 | 9,242.00 |
| 04/17/2018 | 171801060 | 10 E 800 | 337253300 | CITY OF Altoona | ```DEC 13, 2017-MAR 13, 2018. BILLING ACCT #S: 011,5165,5166,5167, 5168,5169,5171,5174,6210,7033``` | 4,176.43 |
|  | 171801060 | 10 E 800 | 338253300 | CITY OF ALTOONA | ```DEC 13, 2017-MAR 13, 2018. BILLING ACCT #S: 011,5165,5166,5167, 5168,5169,5171,5174,6210,7033``` | 6,193.71 |
|  | 171801060 | 10 E 800 | 339253300 | CITY OF ALTOONA | ```DEC 13, 2017-MAR 13, 2018. BILLING ACCT #S: 011,5165,5166,5167, 5168,5169,5171,5174,6210,7033``` | $5,247.19$ |
|  |  |  |  |  | Totals for 171801060 | 15,617.33 |
| 04/17/2018 | 171801061 | 27 E 700 | 310221300 | SCHOOL SPECIALTY, INC. | classroom supplies-Adrian Totals for 171801061 | $\begin{aligned} & 43.25 \\ & 43.25 \end{aligned}$ |
| 04/17/2018 | 171801062 | 10 E 200 | 411132700 | STAPLES | Label Maker-Skifstad | 120.57 |
|  | 171801062 | 10 E 200 | 411132700 | STAPLES | Adapter Returned-Skifstad Totals for 171801062 | $\begin{array}{r} -32.99 \\ 87.58 \end{array}$ |
| 04/17/2018 | 171801063 | 10 E 800 | 320254300 | VALLEY BUILDERS \& HARDWARE CO | 8 key blanks | 27.28 |
|  |  |  |  |  | Totals for 171801063 | 27.28 |
| 04/17/2018 | 171801064 | 10 E 800 | 358221910 | WISCNET | NETWORK ACCESS FEE, FIBER <br> FEE: JAN -MAR, 2018 <br> Totals for 171801064 | $\begin{aligned} & 1,750.30 \\ & 1,750.30 \end{aligned}$ |
| 04/17/2018 | 171801065 | 10 E 200 | 411125500 | WSMA | 2017-18 wsmc membership-HS \& MS BANDS | 147.17 |
|  | 171801065 | 10 E 400 | 310125400 | WSMA | WSMA Solo and Ensemble vocal registrations | 234.25 |
|  |  |  |  |  |  | 381.42 |




| 04/06/2018 | 201701874 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 201701874 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201701874 | 27 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201701874 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201701874 | 10 | L | 000 | 000 | 811670 | WEA | TRUST | ADVANTAGE |


| PAYROLL DEDUCTIONS | 102.26 |
| :--- | ---: |
| PAYROLL DEDUCTIONS | 98.54 |
| PAYROLL DEDUCTIONS | 8.70 |
| PAYROLL DEDUCTIONS | 20.55 |
| 403(B) DEDUCTIONS | 254.59 |



## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 343,854.49 | 0.00 | 137,340. 32 | 481,194.81 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 0.00 | 1,533.15 | 1,533.15 |
| 27 | SPECIAL EDUCATION FUND | 77,714.56 | 0.00 | 17,762.95 | 95,477.51 |
| 50 | FOOD SERVICE | 7,685.93 | 0.00 | 256.48 | 7,942.41 |
| 80 | COMMUNITY SERVICE | 1,208.58 | 0.00 | 1,294.93 | 2,503.51 |
| *** | und Summary Totals *** | 430, 463.56 | 0.00 | 158,187.83 | 588,651.39 |



## FUND SUMMARY

| FUND | DESCRIPTION | balance sheet | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 2,479.97 | 0.00 | 0.00 | 2,479.97 |
| *** | Fund Summary Totals *** | 2,479.97 | 0.00 | 0.00 | 2,479.97 |

$\qquad$ Where Used PO Number Invoice Number Purch Vendor Imp Date Post Date Status App $\qquad$ ALTHI 001 ALTOONA HIGH SCHOOL 02/28/2018 14251 XXXXXXXXXXXXXXXX Booksamillion.Com, 800-201-3550

$$
2 \text { "The Logic of American } \begin{array}{cc}
\text { Nuclear Strategy" "The } & 4001800378 \\
02 / 27 / 2018 & 14247
\end{array} \text { XXXXXXXXXXXXXXXX } \begin{array}{llll} 
& \text { Booksamillion.Com, } 800-201-3550
\end{array}
$$

2 "The Logic Of American Nuclear Strategy" "The 4001800378 705921-180300146
03/12/2018 02/27/2018 14248 xxxxxxxxxxxxxxxx Amazon Mktplace Pmts, Amzn.Com/ 2 Board games for the History Board Game Club 4001800379 705921-180300147 03/12/2018 02/27/2018 14249 xxxxxxxxxxxxxxxx Amazon.Com, Amzn.Com/bill, WA, 2 Board games for the History Board Game Club 4001800379 705921-180300148 03/12/2018 02/27/2018 14250 XXXXXXXXXXXXXXXX Booksamillion.Com, 800-201-3550
2 "The Logic of American Nuclear Strategy" "The 4001800378 705921-180300149 03/12/2018 02/23/2018 14229 XXXXXXXXXXXXXXXX Kalahari Resort - Wi, Wisconsin 2 Conference- \$195 Hotel (2 nights) 165 Meals- 44001800333 705921-180300159 03/12/2018 02/23/2018 14230 XXXXXXXXXXXXXXXX Qdoba Mexican Grillqps, Lake De 2 Conference- $\$ 195$ Hotel ( 2 nights) 165 Meals- 44001800333 705921-180300160 03/12/2018 02/23/2018 14242 xxxxxxxxxxxxxxxx Ambient Inks, 715-7379074, WI, 2 Music Department Sweatshirts $\quad 4001800357$ 705921-180300150 03/12/2018 02/23/2018 14243 Xxxxxxxxxxxxxxxx Amazon Mktplace Pmts, Amzn.Com/ 2 Lab consumables for Biology and Ecology. $\begin{array}{cc}\text { 02/23/2018 } & 14244 \text { XXXXXXXXXXXXXXXX} \\ \text { Kalahari Resort - Wi, Wisconsin }\end{array}$ 02/23/2018 14244 XXXXXXXXXXXXXXXX Kalahari Resort - Wi, Wisconsin
$705921-180300000$ 03/12/2018 02/23/2018 14245 xxxxxxxxxxxxxxxx Amazon Mktplace Pmts, Amzn.Com/
2 balloons, poppers for graduation 4001800368 705921-180300152 $\quad$ 03/12/2018 02/23/2018 14246 Xxxxxxxxxxxxxxxx Amazon Mktplace Pmts, Amzn.Com/ 2 balloons, poppers for graduation $\quad 4001800368$ 705921-180300153
2 Conference- \$195 Hotel (2 nights) 165 Meals- 4 4001800333 705921-180300154
2 Lab consumables for Biology and Ecology. $\quad 4001800179$ 705921-180300155 03/12/2018 02/19/2018 14228 XxxXxxxxxxxxxxxx Rocky Rococo Pizza, Eau Claire,
2 Slices of pizza for concessions $\begin{array}{cc}02 / 16 / 2018 & 14224 \\ & \text { XXXXXXXXXXXXXXXX } \\ \text { 4 }\end{array}$

2 food and fitness/health supplies $\quad 14225$ XXXXXXXXXXXXXXXX \begin{tabular}{c}
4001800355 705921-180300162 <br>
$02 / 16 / 2018$

$\quad$

Bibbon Award, Chippewa Fal
\end{tabular}

03/12/2018
2 Trophies for invitational tournament 4001800361 705921-180300163

03/12/2018

$$
\text { 02/16/2018 } 14226 \text { XXxxxxxxxxxxxxxx Amazon.Com, Amzn.Com/bill, WA, }
$$ 4001800048 705921-180300164

03/12/2018
2 General supplies
02/16/2018

14227 XXXXXXXXXXXXXXXX Paypal *dian S, 4029357733, CA,
03/12/2018

02/15/2018 14223 XXXXXXXXXXXXXXXX Amazon.Com, Amzn.Com/bill, WA,
2 General supplies
02/15/2018
1

1
02/14/2018
2 food for parent/tea $\begin{array}{r}02 / 13 / 2018\end{array}$
1
1 02/13/2018
1
14219 XXXXXXXXXXXXXXXX Gradecam, Llc, 8664723330, CA,
2 Gradecam monthly account. \$15 per month. 10 mo 4001800072 705921-180300167
02/09/2018 14217 XXXXXXXXXXXXXXXX Bargain Balloons, 8663301272, N
2 Valentine's day supplies
4001800338 705921-180300168
02/09/2018 14237 XXXXXXXXXXXXXXXX Kalahari Resort - Wi, Wisconsin
02/08/2018
14216 XXXXXXXXXXXXXXXX Ambient Inks, 715-7379074, WI, 4001800332 705921-180300169

03/12/2018
02/08/2018 14218 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Valentine's day supplies
4001800338 705921-180300170
02/08/2018 14233 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts W, Www.Ama
14234 XXXXXXXXXXXXXXXX Ncs*ged Exam, 800-511-3478, MN,
03/12/2018

02/08/2018
2 GED Testing Fees
02/08/2018
1
02/08/2018
14235 XXXXXXXXXXXXXXXX Teacherspayteachers.Co, 6465880 705921-180300000

03/12/2018

705921-180300000 03/12/2018
14236 XXXXXXXXXXXXXXXX Sq *sq *naren-Wisconsi, Gosq.Co
2 2018-2019 Reservation for the shelter and club 4001800360 705921-180300157
03/12/2018
02/07/2018 14215 XXXXXXXXXXXXXXXX Walmart.Com, 08009666546, AR, 7
2 Pictures from Pride Award Assembly 4001800335 705921-180300171

03/12/2018
02/06/2018
14232 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/ 705921-1803000000
02/05/2018 500180472 XXXXXXXXXXXXXXXX WM SUPERCENTER \#1669, EAU CLAIR
03/12/2018

2 Classroom supplies for Sem II, End of Semester 4001800319 702921-180200119 02/05/2018

| 03/07/2018 | Invoiced | A | 23.09 |
| :---: | :---: | :---: | :---: |
| 23.09 |  |  |  |
| 03/07/2018 | Invoiced | A | 29.77 |
| 29.77 |  |  |  |
| 03/07/2018 | Invoiced | A | 89.73 |
| 89.73 |  |  |  |
| 03/07/2018 | Invoiced | A | 71.74 |
| 71.74 |  |  |  |
| 03/07/2018 | Invoiced | A | 67.03 |
| 67.03 |  |  |  |
| 03/07/2018 | Invoiced | A | 19.95 |
| 19.95 |  |  |  |
| 03/07/2018 | Invoiced | A | 15.00 |
| 15.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 114.47 |
| 114.47 |  |  |  |
| 03/07/2018 | Invoiced | A | 164.00 |
| 164.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 1,557.10 |
| 1,557.10 |  |  |  |
| 03/07/2018 | Invoiced | A | 34.02 |
| 34.02 |  |  |  |
| 03/07/2018 | Invoiced | A | 61.02 |
| 61.02 |  |  |  |
| 03/07/2018 | Invoiced | A | 30.00 |
| 30.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 17.99 |
| 17.99 |  |  |  |
| 03/07/2018 | Invoiced | A | 195.00 |
| 195.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 11.63 |
| 11.63 |  |  |  |
| 03/07/2018 | Invoiced | A | 2.10 |
| 2.10 |  |  |  |
| 02/06/2018 | Invoiced | A | 97.69 |
| 97.69 |  |  |  |

02/05/2018 500180473 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Classroom supplies for Sem II, End of Semester 4001800319 702921-180200146
02/02/2018 499994549 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Adaptive Equipment
02/02/2018 499994550 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Adaptive Equipment
(02/02/2018 49999551 XXXXXXXXXXXXXXXX SAMS CLUB 78185, EAU CLAIRE,
4001800324 702921-180200121
SAMS CLUB \#8185, EAU CLAIRE, WI
2 concession stand
4601800020 702921-180200147
02/02/2018 499994552 XXXXXXXXXXXXXXXX SHOPWOODMANS.COM, MADISON, WI,
2 supplies/curriculum materials
4001800163 702921-180200148
02/02/2018 499994553 XXXXXXXXXXXXXXXX NCS*GED EXAM, 800-511-3478, MN,
2 GED Testing Fees 4001800291 702921-180200149
02/02/2018 499994554 XXXXXXXXXXXXXXXX NCS*GED EXAM, 800-511-3478, MN,
2 GED Testing Fees 4001800291 702921-180200150
02/01/2018 499743646 XXXXXXXXXXXXXXXX QUIZLET.COM, 8778877815, CA, 94
2 2017-2018 work permits 4001800042 702921-180200122
02/01/2018 499743647 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 supplies/curriculum materials 4001800163 702921-180200151

46 transaction(s) for ALTHI

| 02/06/2018 | Invoiced | A | 92.55 |
| :---: | :---: | :---: | :---: |
| 92.55 |  |  |  |
| 02/06/2018 | Invoiced | A | 38.25 |
| 38.25 |  |  |  |
| 02/06/2018 | Invoiced | A | 14.99 |
| 14.99 |  |  |  |
| 02/06/2018 | Invoiced | A | 100.83 |
| 100.83 |  |  |  |
| 02/06/2018 | Invoiced | A | 102.11 |
| 102.11 |  |  |  |
| 02/06/2018 | Invoiced | A | 30.00 |
| 30.00 |  |  |  |
| 02/06/2018 | Invoiced | A | 30.00 |
| 30.00 |  |  |  |
| 02/06/2018 | Invoiced | A | 55.98 |
| 55.98 |  |  |  |
| 02/06/2018 | Invoiced | A | 116.21 |
| 116.21 |  |  |  |
| 001. Total Amount | ====> |  | 5,384.47 |
| 03/07/2018 | Invoiced | A | 6.99 |
| 6.99 |  |  |  |
| 03/07/2018 | Invoiced | A | 348.84 |
| 348.84 |  |  |  |
| 03/07/2018 | Invoiced | A | 32.66 |
| 4.61 |  |  |  |
| 18.06 |  |  |  |
| 9.99 |  |  |  |
| 03/07/2018 | Invoiced | A | 45.60 |
| 45.60 |  |  |  |
| 03/07/2018 | Invoiced | A | 7.59 |
| 7.59 |  |  |  |
| 03/07/2018 | Invoiced | A | 54.00 |
| 54.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 49.20 |

02/23/2018 14403 xxxxxxxxxxxxxxxx Sq *sq *national Cente, Chattan
2 WSCA conference-hotel, gas, food and resource 2001800181 705921-180300122
02/23/2018 14404 XxXXXxXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 we will be getting a grant to offset the cost, 2601800023 705921-180300123
03/12/2018
02/23/2018 14405 XXXXXXXXXXXXXXXX Monona Catering, Madison, WI, 5
2 WSCA conference- hotel, gas, food and resource 2001800181 705921-180300124
02/23/2018 14406 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 We will be getting a grant to offset the cost, 2601800023 705921-180300125 03/12/2018 02/23/2018 14407 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 We will be getting a grant to offset the cost, 2601800023 705921-180300126 02/23/2018 14408 XXXXXXXXXXXXXXXX Hilton Hotels-Monona T, Madison
2 WSCA conference- hotel, gas, food and resource 2001800181 705921-180300127 02/23/2018 14409 XXXXXXXXXXXXXXXX Amazon.Com, Amzn.Com/bill, WA,
2 Classroom Supplies for the 2017-18 Budget Year 1501800022 705921-180300128 03/12/2018 02/22/2018 14397 XXXXXXXXXXXXXXXX Eno Vino, Madison, WI, 53717, U
2 WSCA conference- hotel, gas, food and resource 2001800181705921 -180300129 03/12/2018 02/22/2018 14401 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 We will be getting a grant to offset the cost, 2601800023 705921-180300130 03/12/2018 02/13/2018 14395 XXXXXXXXXXXXXXXX Hilton Hotels, Milwaukee, WI, 5
23 hotel rooms for 2 nights for 6 instructors f 2001800090705921 -180300131 03/12/2018 02/13/2018 14396 XXXXXXXXXXXXXXXX Hilton Hotels, Milwaukee, WI, 5
23 hotel rooms for 2 nights for 6 instructors f 2001800090 705921-180300132 03/12/2018 02/12/2018 14393 XXXXXXXXXXXXXXXX Buffalo Phils Gril, Wisconsin D
2 Meals for 6 people for Feb. 8-9 for the Wiscon 2001800092 705921-180300133 03/12/2018 02/12/2018 14394 XXXXXXXXXXXXXXXX Hilton Hotels F\&b, Milwaukee, W
2 Meals for 6 people for Feb. 8-9 for the Wiscon 2001800092 705921-180300134 03/12/2018 02/09/2018 14389 XXXXXXXXXXXXXXXX Hilton Hotels F\&b, Milwaukee, W
2 Meals for 6 people for Feb. 8-9 for the Wiscon 2001800092 705921-180300135 03/12/2018 02/09/2018 14390 XXXXXXXXXXXXXXXX Mo S Irish Pub-Mke, Milwaukee,
2 Meals for 6 people for Feb. 8-9 for the Wiscon 2001800092 705921-180300136 03/12/2018 02/09/2018 14391 XXXXXXXXXXXXXXXX Hilton Hotels F\&b, Milwaukee, W
2 Meals for 6 people for Feb. 8-9 for the Wiscon 2001800092 705921-180300137 03/12/2018 02/09/2018 14392 XXXXXXXXXXXXXXXX 2wisc Ctr Dist19021302, Milwauk
2 Meals for 6 people for Feb. 8-9 for the Wiscon 2001800092 705921-180300138 03/12/2018 02/07/2018 14388 XXXXXXXXXXXXXXXX Certified Mail Envelop, 0800406
2 Certified mail labels

| 03/07/2018 | Invoiced | A | 75.00 |
| :---: | :---: | :---: | :---: |
| 75.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 25.88 |
| 25.88 |  |  |  |
| 03/07/2018 | Invoiced | A | 6.54 |
| 6.54 |  |  |  |
| 03/07/2018 | Invoiced | A | 14.89 |
| 14.89 |  |  |  |
| 03/07/2018 | Invoiced | A | 10.85 |
| 10.85 |  |  |  |
| 03/07/2018 | Invoiced | A | 358.00 |
| 358.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 56.07 |
| 56.07 |  |  |  |
| 03/07/2018 | Invoiced | A | 78.50 |
| 78.50 |  |  |  |
| 03/07/2018 | Invoiced | A | 149.99 |
| 149.99 |  |  |  |
| 03/07/2018 | Invoiced | A | 294.00 |
| 294.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 330.00 |
| 330.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 129.47 |
| 129.47 |  |  |  |
| 03/07/2018 | Invoiced | A | 14.22 |
| 14.22 |  |  |  |
| 03/07/2018 | Invoiced | A | 12.00 |
| 12.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 142.91 |
| 142.91 |  |  |  |
| 03/07/2018 | Invoiced | A | 92.00 |
| 92.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 11.00 |
| 11.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 25.00 |

02/06/2018 14384 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
03/12/2018

$$
\text { 02/06/2018 } 14385 \text { XXXXXXXXXXXXXXXX Paypal *wisconsinnu, } 4029357733
$$

03/12/2018
2 WI School nurse Conference

2 | 02/06/2018 | 14386 XXXXXXXXXXXXXXXX Amazon.Com Amzn.Com/bi, Amzn.Co |  |
| :--- | :--- | :--- |
| 2 | Book: Create a Culture of Kindness | 2001800163 705921-180300142 |

03/12/2018 02/06/2018 14387 XXXXXXXXXXXXXXXX Amazon.Com, Amzn.Com/bill, WA,
2 DVDs for our "Man's Best Friend" guided readin 2001800169 705921-180300143
03/12/2018
29 transaction(s) for ALTMI

ALTOONA 015 ALTOONA INTERMEDIATE SCH 02/12/2018
2 Supplies

ALTOONA 017 ALTOONA DISTRICT OFFICE 02/28/2018
2 CHARTER/SPECTURM DIGITAL RECEIVERS AND UPGRADE 8001800021 705921-180300089
2 CHARTER/SPECTURM DIGITAL RECEIVERS AND UPGRADE 8001800021 705921-180300090
03/12/2018 02/27/2018

14431 XXXXXXXXXXXXXXXX Advanced Disposal Onli, 0866496 8001800014 705921-18030009102/27/2018 14432 XXXXXXXXXXXXXXXX Att*bus Phone Pmt, 800-704-48082 AT\&T 2015-16 BLANKET ORDER8001800018 705921-180300092

03/12/2018
02/27/2018 14433 XXXXXXXXXXXXXXXX Vzwrlss*my Vz Vb P, 800-922-020
2 VERIZON WIRELESS HOTSPOT JETPACK MONTHLY SERVI 8001800026 705921-180300093 03/12/2018 02/23/2018 14436 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla2 Replacement parts for Lego robotics to be used 2001800180 705921-18030008603/12/2018
02/23/2018 14437 XXXXXXXXXXXXXXXX Lego *shop@home, 800-835-4386,2 Replacement parts for Lego robotics to be used 2001800180 705921-18030008703/12/2018
02/22/2018 14430 XXXXXXXXXXXXXXXX Att*bus Phone Pmt, 800-704-4802 AT\&T 2015-16 BLANKET ORDER8001800018 705921-180300009403/12/2018
02/16/2018 14428 XXXXXXXXXXXXXXXX Sterling Water Culliga, 80044492 CULLIGAN WATER - ANNUAL ORDER 1101800003 705921-180300095 03/12/2018
02/16/2018 14429 XXXXXXXXXXXXXXXX Sterling Water Culliga, 80044492 WATER FOR MS OFFICE $\begin{aligned} & 8001800022 \text { 705921-180300096 } \\ & 02 / 13 / 2018 \\ & 14427 \text { XXXXXXXXXXXXXXXX Att*bus Phone Pmt, 800-704-4808 }\end{aligned}$2 AT\&T 2015-16 BLANKET ORDERER
14425 XXXXXXXXXXXXXXXX 02/09/2018 144252 CENTURYLINK BLANKET PO 2016-178001800018 705921-18030009703/12/2018Centurylink/Speedpay, 800-777-98001800019 705921-18030009803/12/2018

03/07/2018 Invoiced A 78.22

03/07/2018
52.50

03/07/2018
52.50

03/07/2018
1,516.10
03/07/2018 202.16
03/07/2018 Invoiced A 42.21
03/07/2018 Invoiced A 71.73
03/07/2018 Invoiced A 699.41
699.41

03/07/2018
1,154.60
03/07/2018 Invoiced A 8.80
03/07/2018 Invoiced A 18.80
18.80

03/07/2018
218.06

03/07/2018
32.32
02/09/2018 14426 XXXXXXXXXXXXXXXX Charter Comm, 888-438-2427, MO,
2 CHARTER/SPECTRUM INTERNET EARLY LEARNING CENTE 8001800020 705921-180300099
03/12/2018

| 03/07/2018 | Invoiced | A | 54.99 |
| :---: | :---: | :---: | :---: |
| 54.99 |  |  |  |
| 03/07/2018 | Invoiced | A | 145.03 |
| 145.03 |  |  |  |
| 03/07/2018 | Invoiced | A | 625.13 |
| 625.13 |  |  |  |
| $03 / 07 / 2018$ | Invoiced | $A$ | 42.21 |

2 AT\&T 2015-16 BLANKET ORDER $\quad$| 8001800018 705921-180300100 |
| :---: |
| $02 / 07 / 2018$ |$\quad 14424 \quad$ XXXXXXXXXXXXXXXX Att*bus Phone Pmt, 800-704-4808

2 AT\&T 2015-16 BLANKET ORDER $8001800018705921-180300101$

03/12/2018
03/07/2018
Invoiced A
2 VERIZON WIRELESS HOTSPOT JETPACK MONTHLY SERVI 8001800026 03/12/2018
16 transaction(s) for ALTOONA 017. Total Amount ====>
4,936.55

ALTOONA 021 ALTOONA EXTRA CURR ACTI 02/27/2018
$\begin{array}{ll}2 & \text { Event Fee } \\ 3 & \text { Registration Fee }\end{array}$ 02/16/2018

3 transaction(s) for ALTOONA 021. Total Amount ====>
158.74

ALTOONA 022 ALTOONA ELEMENTARY SCHOO 02/28/2018
1
02/28/2018
1
02/28/2018
1

2 Duster, Batteries, Post-its, scissors and clip 2001800195 705921-180300084 02/16/2018 14372 XXXXXXXXXXXXXXXX Michaels Stores 9166, Eau Clair 4001800411 705921-180300085 03/12/2018
14373 XXXXXXXXXXXXXXXX Eau Claire Parks Rec A, Eau Cla
42.00
60.00

03/07/2018 Invoiced A 34.75
34.75

03/07/2018 21.99

Invoiced A 102.00

2 Shadowbox $8 \times 10$ Black Frame
18.98

705921-1803000000 03/12/2018
14369 XXXXXXXXXXXXXXXX Really Good *, 800-366-1920, CT
705921-1803000000 03/12/2018
14370 XXXXXXXXXXXXXXXX Walmart.Com, 800-966-6546, AR,
705921-1803000000 03/12/2018

| $03 / 07 / 2018$ | Invoiced | $A$ | 18.98 |
| :---: | :---: | :---: | :---: |
| 18.98 |  |  |  |
| $03 / 07 / 2018$ | Invoiced | $A$ | 35.63 |
| 35.63 |  |  |  |
| $03 / 07 / 2018$ | Invoiced | $A$ | 38.86 |

3 transaction(s) for ALTOONA 022. Total Amount ====>

BALLEJEF000 BALLENTINE JEFFERY DJ 02/27/2018
2 automotive supplies

14312 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/ 4001800021 705921-180300047

03/12/2018
14311 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla
2 Shed Materials, Kreg Jeg
screws, bits and dril 4001800024 705921-180300048
14310 XXXXXXXXXXXXXX Wal-Mart \#1669, Eau Claire, WI
03/12/2018

2 Open PO spring
3 SAE \& Metric fastener asst, air compressor, re 4001800025 705921-180300050 03/12/2018
02/21/2018 14309 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla
03/12/2018
2 Shed Materials, Kreg Jeg screws, bits and dril 4001800024 705921-180300051 03/12/2018

| $03 / 07 / 2018$ | Invoiced | $A$ | 15.99 |
| :---: | :---: | :---: | :---: |
| 15.99 |  |  |  |
| $03 / 07 / 2018$ | Invoiced | $A$ | 207.40 |
| 207.40 |  |  |  |
| $03 / 07 / 2018$ | Invoiced | $A$ | 38.10 |
| 16.83 |  |  |  |
| 21.27 | Invoiced | $A$ | 658.07 |

02/19/2018 14308 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla
2 Shed Materials, Kreg Jeg screws, bits and dril 4001800024 705921-180300052
03/12/2018
02/16/2018 14307 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Open PO spring
02/15/2018
1
02/09/2018
2 automotive supplies
02/06/2018 02/02/2018 499994544 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Maker bot \& Afinia 3d print plastic, maker bot $4001800030702921-180200030$ 02/05/2018 02/01/2018 499743641 XXXXXXXXXXXXXXXX HARBOR FREIGHT TOOLS 2, EAU CLA
2 Maker bot \& Afinia 3d print plastic, maker bot 4001800030 702921-180200031 02/05/2018
3 Open Po spring

4001800026 702921-180200032 Invoice Dt $\qquad$

| 03/07/2018 | Invoiced | A | 773.11 |
| :---: | :---: | :---: | :---: |
| 773.11 |  |  |  |
| 03/07/2018 | Invoiced | A | 38.32 |
| 38.32 |  |  |  |
| 03/07/2018 | Invoiced | A | -58.50 |
| -58.50 |  |  |  |
| 03/07/2018 | Invoiced | A | 141.61 |
| 141.61 |  |  |  |
| 03/07/2018 | Invoiced | A | 628.93 |
| 628.93 |  |  |  |
| 02/06/2018 | Invoiced | A | 31.11 |
| 31.11 |  |  |  |
| 02/06/2018 | Invoiced | A | 224.74 |

11 transaction(s) for BALLEJEF000. Total Amount ====>

JOHNSGRE000 JOHNSON GREGORY L
02/20/2018
1
1

1
1

1

1
02/20/2018

02/16/2018

02/16/2018

02/12/2018

02/09/2018

02/08/2018
02/02/2018
02/02/2018 49
02/02/2018 49
02/02/2018 49

02/01/2018 499743643 XXXXXXXXXXXXXXXX TRACTOR C 702921-180200060 02/05/2018

05021 705921-180300000
14323 XXXXXXXXXXXXXXXX Eau Claire Ace, Eau Claire, WI,
03/12/2018

03/12/2018 705921-180300000 03/12/2018
14321 XXXXXXXXXXXXXXXX Fastenal Company01, Eau Claire, 705921-180300000

03/12/2018
14319 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 705921-180300000 14318 XXXXXXXXXXXXXXXX Mall Drive Goodyea, Eau Claire, 705921-180300000 03/12/2018

03/12/2018 14317 XXXXXXXXXXXXXXXX Menards Eau Claire Eas, Eau Cla 705921-1803000000 03/12/2018 DEPOT 6348, EAU CLAIR 702921-180200060 02/05/2018 S - CHIPPEWA, 0262567 702921-180200060 02/05/2018

| 03/07/2018 | Invoiced | A | 55.46 |
| :---: | :---: | :---: | :---: |
| 55.46 |  |  |  |
| 03/07/2018 | Invoiced | A | 4.05 |
| 4.05 |  |  |  |
| 03/07/2018 | Invoiced | A | 9.65 |
| 9.65 |  |  |  |
| 03/07/2018 | Invoiced | A | 24.55 |
| 24.55 |  |  |  |
| 03/07/2018 | Invoiced | A | 70.44 |
| 70.44 |  |  |  |
| 03/07/2018 | Invoiced | A | 13.75 |
| 13.75 |  |  |  |
| 03/07/2018 | Invoiced | A | 32.98 |
| 32.98 |  |  |  |
| 02/06/2018 | Invoiced | A | 58.87 |
| 58.87 |  |  |  |
| 02/06/2018 | Invoiced | A | 170.30 |
| 170.30 |  |  |  |
| 02/06/2018 | Invoiced | A | 250.27 |
| 250.27 |  |  |  |

KAETTELI000 KAETTERHENRY ELIZABETH A 02/23/2018 14361 XXXXXXXXXXXXXXXX Scholastic Book Fairs, 888-412-

$$
\begin{gathered}
2 \text { BOOKS FROM THE SCHOLASTIC BOOK FAIR FOR AES LI } 1001800116705921-180300074 \\
02 / 14 / 2018 \quad 14360 ~ X X X X X X X X X X X X X X
\end{gathered}
$$

$$
03 / 12 / 2018
$$

$03 / 07 / 2018$
142.30
nference Registration in June $1001800110705921-180300075 \quad$ 03/12/2018
02/07/2018 14359 XXXXXXXXXXXXXXXX Paypal *wisconsined, 4029357733
03/07/2018
Invoiced A

## 02/28/2018

2 snacks for ACT testing
14356 XXXXXXXXXXXXXXXX Festival Foods, Eau Claire, WI, 4001800386 705921-180300070 03/12/2018
02/09/2018 14355 XXXXXXXXXXXXXXXX Kalahari Resort - Wi, Wisconsin
03/07/2018 108.00

03/07/2018 112.00

Total Amount ====>
nvoiced A
108.00

2 Kalahari - room reservation for Principals con 4001800397 705921-180300071 03/12/2018
2 transaction(s) for LEMAYJAS000
$03 / 07 / 2018$
148.31
104.80

Invoiced A
253.11 8101800071 705921-180300065

03/12/2018 03/12/2018 101800071 705921-180300065 Net Guard Security Sol, 218-720 8101800046 705921-180300066 03/12/2018 14353 XXXXXXXXXXXXXXXX Paypal digitalrive E, 4029357

02/09/2018 14351 XXXXXXXXXXXXXXXX Full Compass Sys Vt, 0608831733
2 Blanket PO rest of the year 8101800046 705921-180300068 03/12/2018
02/08/2018 14350 XXXXXXXXXXXXXXXX Full Compass Sys Vt, 0608831733
02/06/2018
14349 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Security cameras 8101800068 705921-180300069
$\begin{array}{lllll}02 / 05 / 2018 & 500180471 & \text { XXXXXXXXXXXXXXXX USPS PO } & 5624900079, \text { EAU CLAIRE, } \\ \text { PO rest of the year } & 8101800046 & 702921-180200063 & 02 / 05 / 2018\end{array}$
02/02/2018 499994547 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
8101800046 702921-180200064

03/07/2018
87.84

03/07/2018
279.90

03/07/2018
8.06

03/07/2018
65.49 03/07/2018
579.00 02/06/2018
1.49

02/06/2018
49.98 03/12/2018

03/12/2018

02/05/2018
Invoiced A
87.84

8 transaction(s) for LIERMAND000. Total Amount ====>
Invoiced A

2 SMART UX80 Projector

02/23/2018 14287 XXXXXXXXXXXXXXXX Otc Brands, Inc., Omaha, NE, 68
03/12/2018
02/23/2018
14288 XXXXXXXXXXXXXXX Quill Corporation, 800-982-3400
2 Office supplies for Pupil Services office 8271800102 705921-180300002

03/12/2018
02/22/2018 14286 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Behavior rewarding tool
7171800055 705921-180300003
03/12/2018
02/21/2018 14285 XXXXXXXXXXXXXXXX Nelson Cheese Factory, Eau Clai
2 Working lunches for middle school SPDG Grant m 7171800029 705921-180300004 02/20/2018 14283 XXXXXXXXXXXXXXXX Ssi*school Specialty, 888-388-3
2 Kidney table for Kufner's classroom 1601800003 705921-180300005
03/12/2018 02/20/2018 14284 XXXXXXXXXXXXXXXX Amazon.Com, Amzn.Com/bill, WA,
2 Cognitive-Behavioral Therapy for Anger and Agg 7171800053 705921-1803000006 02/19/2018 14279 XXXXXXXXXXXXXXXX Snarfs Prudential, Chicago, IL,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300007 02/19/2018 14280 XXXXXXXXXXXXXXX Hyatt Regency Chicago, Chicago,
2 Hyatt Regency Chicago: NASP Hotel Registration 7171800043 705921-1803000008
03/12/2018 02/19/2018 14281 XXXXXXXXXXXXXXXX United, 800-932-2732, TX, 77002
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300009 02/19/2018 14282 XXXXXXXXXXXXXXXX Msp Airport Parking, Saint Paul
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300010 02/16/2018 14268 XXXXXXXXXXXXXXXX Sweetwater Tavern And, Chicago,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300011 02/16/2018 14269 XXXXXXXXXXXXXXXX Sweetwater Tavern And, Chicago,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300012 02/16/2018 14270 XXXXXXXXXXXXXXXX Hyatt Regency Chicago, Chicago,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300013
03/12/2018 02/16/2018 14272 XXXXXXXXXXXXXXXX Teacherspayteachers.Co, 6465880 2 First Grade Math Units 10-18 BUNDLE **Current 1001800117 705921-180300014 03/12/2018 3 First Grade Math Units 1-9 BUNDLE **Currently 1001800117 705921-180300014 03/12/2018 02/16/2018 14273 XXXXXXXXXXXXXXXX Burrito Beach 9, Chicago, IL, 6
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300015 02/16/2018 14274 XXXXXXXXXXXXXXX Hyatt Regency Chicago, Chicago,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300016 02/16/2018 14275 XXXXXXXXXXXXXXXX Hyatt Regency Chicago, Chicago,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300017 02/16/2018 14276 XXXXXXXXXXXXXXXX Chili S Bar B14 Ord, Chicago, I
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300018
03/12/2018

| 03/07/2018 | Invoiced | A | 230.67 |
| :---: | :---: | :---: | :---: |
| 230.67 |  |  |  |
| 03/07/2018 | Invoiced | A | 128.76 |
| 128.76 |  |  |  |
| 03/07/2018 | Invoiced | A | 39.99 |
| 39.99 |  |  |  |
| 03/07/2018 | Invoiced | A | 79.14 |
| 79.14 |  |  |  |
| 03/07/2018 | Invoiced | A | 363.14 |
| 363.14 |  |  |  |
| 03/07/2018 | Invoiced | A | 34.82 |
| 34.82 |  |  |  |
| 03/07/2018 | Invoiced | A | 25.00 |
| 25.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 686.73 |
| 686.73 |  |  |  |
| 03/07/2018 | Invoiced | A | 50.00 |
| 50.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 81.00 |
| 81.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 19.00 |
| 19.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 24.01 |
| 24.01 |  |  |  |
| 03/07/2018 | Invoiced | A | 20.62 |
| 20.62 |  |  |  |
| 03/07/2018 | Invoiced | A | 148.50 |
| 69.30 |  |  |  |
| 79.20 |  |  |  |
| 03/07/2018 | Invoiced | A | 21.80 |
| 21.80 |  |  |  |
| 03/07/2018 | Invoiced | A | 100.00 |
| 100.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 58.00 |
| 58.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 44.00 |

02/16/2018
14277 XXXXXXXXXXXXXXXX Squ*sq *asmerom Welden, Chicago
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300019
03/12/2018

$$
\text { 02/16/2018 } 14278 \text { XXXXXXXXXXXXXXXX Starbucks Bc Msp, St. Paul, MN }
$$

2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300020
03/12/2018 02/15/2018 14264 XXXXXXXXXXXXXXXX Taxi Svc Chicago, Long Is City, 2 Food \& Transportation Expenses at NASP Confere $7171800054705921-180300021$

03/12/2018 02/15/2018 14265 XXXXXXXXXXXXXXXX Hyatt Regency Chicago, Chicago,
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300022 02/15/2018 14266 XXXXXXXXXXXXXXXX Spirit Ai, Miramar, FL, 33025-6
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300023 02/15/2018 14267 XXXXXXXXXXXXXXXX Wildberry Cafe Iii, Chicago, IL
2 Food \& Transportation Expenses at NASP Confere 7171800054 705921-180300024
2 Book is on amazon for \$13.86. Won't show me sh 8271800085 705921-180300025 02/13/2018 14262 XXXXXXXXXXXXXXXX Wal-Mart \#1669, Eau Claire, WI,
2 For daily living skills, prevocational skills, 2601800001 705921-180300026 02/13/2018 14263 XXXXXXXXXXXXXXXX Expanding Expression, 098989400

1 02/08/2018 14261 XXXXXXXXXXXXXXXX Dpi Educator Licensing, 608-266
21 renewal of paraprofessional license for Stac 8271800101 705921-180300027 02/07/2018 14257 XXXXXXXXXXXXXXXX Amazon.Com, Amzn.Com/bill, WA,
2 OT Supplies-Amazon 7001800015 705921-180300028

2 Amazon Order-Preschool Fine Motor Toy Vet Play 7001800018 705921-180300029 02/07/2018 14259 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Assistive Tech Supplies 7001800016 705921-180300030

03/12/2018 02/07/2018 14260 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Intervention materials for Target Time $7171800050705921-180300031 \quad$ 03/12/2018 02/06/2018 14254 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Intervention materials for Target Time $7171800050705921-180300032$ 03/12/2018 02/06/2018 14255 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/
2 Intervention materials for Target Time 7171800050 705921-180300033 03/12/2018 02/06/2018 14256 XXXXXXXXXXXXXXXX Amazon Mktplace Pmts, Amzn.Com/

705921-180300000 03/12/2018 02/05/2018 500180470 XXXXXXXXXXXXXXXX YOUR THERAPY SOURCE IN, SCHAGHT
2 Your Therapy Shop resources including parent \& 7001800021 702921-180200000 02/05/2018

| 03/07/2018 | Invoiced | A | 59.10 |
| :---: | :---: | :---: | :---: |
| 59.10 |  |  |  |
| 03/07/2018 | Invoiced | A | 10.97 |
| 10.97 |  |  |  |
| 03/07/2018 | Invoiced | A | 59.40 |
| 59.40 |  |  |  |
| 03/07/2018 | Invoiced | A | 47.00 |
| 47.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 90.00 |
| 90.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 42.00 |
| 42.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 23.53 |
| 23.53 |  |  |  |
| 03/07/2018 | Invoiced | A | 69.31 |
| 69.31 |  |  |  |
| 03/07/2018 | Invoiced | A | 284.00 |
| 284.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 100.00 |
| 100.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 48.29 |
| 48.29 |  |  |  |
| 03/07/2018 | Invoiced | A | 31.95 |
| 31.95 |  |  |  |
| 03/07/2018 | Invoiced | A | 29.94 |
| 29.94 |  |  |  |
| 03/07/2018 | Invoiced | A | 19.69 |
| 19.69 |  |  |  |
| 03/07/2018 | Invoiced | A | 23.90 |
| 23.90 |  |  |  |
| 03/07/2018 | Invoiced | A | 36.91 |
| 36.91 |  |  |  |
| 03/07/2018 | Invoiced | A | 23.90 |
| 23.90 |  |  |  |
| 02/06/2018 | Invoiced | A | 126.78 |
| 126.78 |  |  |  |

02/02/2018 499994542 XXXXXXXXXXXXXXXX DPI EDUCATOR LICENSING, 608-266
02/05/2018

| $02 / 06 / 2018$ | Invoiced | $A$ | 100.00 |
| :---: | :---: | :---: | :---: |
| 100.00 |  |  |  |
| $02 / 06 / 2018$ | Invoiced | $A$ | 29.50 |
| 29.50 |  |  |  |
| $02 / 06 / 2018$ <br> -16.71 <br> $02 / 06 / 2018$ | Invoiced | $A$ | -16.71 |
|  | Invoiced | $A$ | 76.65 |

# 02/01/2018 499743640 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/ 

2 Nightly average cost at Great Wolf Lodge (loca 7171800044 702921-180200003
02/05/2018

2 Third grade Investigation extension materials 8271800075 702921-180200004 02/05/2018
41 transaction(s) for MCCUTDON000. Total Amount ====>

$\qquad$
PEDEL 001 PEDERSEN ELEMENTARY SCHOOL continued...
02/01/2018 499743644 XXXXXXXXXXXXXXXX KWIK TRIP 82800008284, ALTOONA

2 GAS CARDS FOR HOMELESS FAMILIES
1101800015 702921-180200079
02/05/2018

| 02/06/2018 | Invoiced | $A$ |
| :---: | :---: | :---: |
| 50.00 |  | 50.00 |
| 02/06/2018 | Invoiced | A |

PEGGSDAN000 PEGGS DANIEL S
02/28/2018 14346 XXXXXXXXXXXXXXXX Cancun Mexican Restaur, Eau Cla
2 Food for Standards-based Grading Parent Book S 2001800187 705921-180300061
03/12/2018
03/07/2018 Invoiced A

02/12/2018 14345 XXXXXXXXXXXXXXX Denny S \#9342 180073, Tomah, WI
03/12/2018
Invoiced A
2 Food for MS/HS principal's conference for both 2001800186 705921-180300062
2 transaction(s) for PEGGSDAN000. Total Amount ====> 168.84

RICHAJES000 RICHARDS JESSICA J 02/28/2018 14363 XXXXXXXXXXXXXXXX Wal-Mart \#1669, Eau Claire, WI, 2 Coffee and treat all year long for staff devel 8101800041 705921-180300078 02/22/2018 14362 XXXXXXXXXXXXXXXX Iste Conference, 8003365191, OR 2 ISTE Conference Registration 8101800072 705921-180300079

03/12/2018
03/07/2018 Invoiced A
-180300079 03/12/2018
72.13
$03 / 07 / 2018$
Invoiced $A$
550.00

2 transaction(s) for RICHAJES000. Total Amount ====>


02/15/2018

02/15/2018

02/14/2018

02/06/2018
1

2 Mentor texts for L.W. 02/28/2018
2 Mentor texts for L.W. 02/28/2018
2 Mentor texts for L.W. 02/28/2018
2 Mentor texts for L.W 02/28/2018
2 Mentor texts for L.W 02/28/2018
2 Mentor texts for L.W 02/27/2018
2 Mentor texts for L.W. 02/27/2018
2 Mentor texts for L.W 02/22/2018

2 Menards Fall (hand tools, wood, stain, and oth 2001800004 705921-180300056 03/12/2018

| 03/07/2018 | Invoiced | A | 39.96 |
| :---: | :---: | :---: | :---: |
| 39.96 |  |  |  |
| 03/07/2018 | Invoiced | A | 29.00 |
| 29.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 103.00 |
| 103.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 234.89 |
| 234.89 |  |  |  |
| 03/07/2018 | Invoiced | A | 59.99 |

saction(s) for SCHEPMAR000
$====>$
3,647. 05

| STEFFAND000 | STEFFEN | ANDREA M |  | 02/28/2018 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 2 | Mentor | texts for L.W. 02/28/2018 |
|  |  | 2 | Mentor | texts for L.W. $02 / 28 / 2018$ |
|  |  | 2 | Mentor | texts for L.W. $02 / 28 / 2018$ |
|  |  | 2 | Mentor | texts for L.W. 02/28/2018 |
|  |  | 2 | Mentor | texts for L.W. $02 / 28 / 2018$ |
|  |  | 2 | Mentor | texts for L.W. $02 / 27 / 2018$ |
|  |  | 2 | Mentor | texts for L.W. 02/27/2018 |
|  |  | 2 | Mentor | texts for L.W. $02 / 22 / 2018$ |


| 14294 | XXXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
| :---: | :---: | :---: | :---: |
|  |  | 0001800198 705921-180300037 | 03/12/2018 |
| 14295 | XXXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300038 | 03/12/2018 |
| 14296 | XXXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300039 | 03/12/2018 |
| 14297 | XXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300040 | 03/12/2018 |
| 14298 | XXXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300041 | 03/12/2018 |
| 14299 | XXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300042 | 03/12/2018 |
| 14292 | XXXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300043 | 03/12/2018 |
| 14293 | XXXXXXXXXXXXXXXX | Amazon Mktplace Pmts, Amzn.Com/ |  |
|  |  | 0001800198 705921-180300044 | 03/12/2018 |
| 14291 | XXXXXXXXXXXXXXXX | Holiday Stnstore 3702, Eau Clai |  |
|  |  | 705921-180300000 | 03/12/2018 |


| 03/07/2018 | Invoiced | A | 11.39 |
| :---: | :---: | :---: | :---: |
| 11.39 |  |  |  |
| 03/07/2018 | Invoiced | A | 16.00 |
| 16.00 |  |  |  |
| 03/07/2018 | Invoiced | A | 16.14 |
| 16.14 |  |  |  |
| 03/07/2018 | Invoiced | A | 11.35 |
| 11.35 |  |  |  |
| 03/07/2018 | Invoiced | A | 24.47 |
| 24.47 |  |  |  |
| 03/07/2018 | Invoiced | A | 5.86 |
| 5.86 |  |  |  |
| 03/07/2018 | Invoiced | A | 28.41 |
| 28.41 |  |  |  |
| 03/07/2018 | Invoiced | A | 219.34 |
| 219.34 |  |  |  |
| 03/07/2018 | Invoiced | A | 48.04 |

-180300000 03/12/2018
48.04
381.00

Purchases for Banquet (food/cake, decorations, 4001800352 705921-180300173 03/12/2018


## SCHOOL DISTRICT OF ALTOONA <br> Bank Balances <br> March 2018

GENERAL ACCOUNTS (FUNDS 10, 21, 23, 27, 38, 50, and 80)

CCF

| Beginning balance | $\$$ | $1,788,918.58$ |
| :--- | :---: | :---: |
| Receipts | $\$$ | $83,704.26$ |
| Disbursements | $\$$ | $(1,540,582.64)$ |
| Transfers in | $\$$ | $3,425,000.00$ |
| Transfers out | $\$$ | $(1,655,993.00)$ |
| Line-of-Credit in | $\$$ | $1,065,000.00$ |
| Line-of-Credit out | $\$$ | $(1,065,000.00)$ |
| Ending Balance | $\$$ | $2,101,047.20$ |

State Government Pool
Beginning balance
Receipts
Transfers in
Transfers out
Interest
Ending Balance
\$ 3,264.60
\$
3,425,000.00
\$

路
\$ $(3,425,000.00)$
\$ 3,087.63

Wisconsin Liquid Asset Fund
Beginning balance
Interest
Ending Balance

| $\$$ | $2,146.17$ |
| :--- | :---: |
| $\$$ | - |
| $\$$ | $2,146.17$ |

GENERAL ACCOUNTS TOTAL
\$2,109,545.60

## SCHOOL DISTRICT OF ALTOONA <br> Bank Balances <br> March 2018

## DEBT SERVICE FUND 39

## CCF

| Beginning balance | $\$$ | $3,838.23$ |
| :--- | ---: | :---: |
| Receipts | $\$$ | $1,655,993.00$ |
| Disbursements | $\$$ | $(1,534,758.75)$ |
| Interest | $\$$ | 274.67 |
| Ending Balance | $\$$ | $125,347.15$ |

## CONSTRUCTION FUND 49

CCF

| Beginning balance | $\$$ | 0.00 |
| :--- | :---: | :---: |
| Receipts | $\$$ | - |
| Disbursements | $\$$ | - |
| Interest | $\$$ | - |
| Ending Balance | $\$$ | 0.00 |

## STUDENT ACTIVITY FUND 60

Wells Fargo Bank
Beginning balance \$ 95,432.61
Receipts
Disbursements
Interest
Ending Balance
8,921.59
$(8,915.32)$
95,438.88

## Employee Benefit Trust Fund 73

Mid America
Beginning balance \$
671,426.73
Receipts
Disbursements
Gain or Loss
Ending Balance
671,426.73


| Fd T Loc Obj Func |  |
| :--- | :--- |
| Grand Expense Tota |  |



| Fd | T Loc Obj | Obj Fu | Fu Src | Original Budget ${ }^{\text {2017-18 }}$ | 2017-18 <br> Revised Budget | $\begin{array}{r} 2017-18 \\ \text { FY Activity } \\ \hline \end{array}$ | Unexpended Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | R 80021 | 21- - | -- TAXES | 4,852,297.00 | 4,852,297.00 | 3,014,370.23 | 1,837,926.77 |
| 10 | R 80026 | 26- - | -- NON-CAPITAL SALES | 750.00 | 750.00 |  | 750.00 |
| 10 | R 80027 | 27- - | -- SCHOOL ACTIVITY-INCOME | 36,200.00 | 36,200.00 | 41,395.89 | -5,195.89 |
| 10 | R 80028 | 28- - | -- INTEREST ON INVESTMENT | 6,000.00 | 6,000.00 | 3,487.15 | 2,512.85 |
| 10 | R 8002 | 29- - | -- OTHER REVENUES-LOCAL SOURCES | 14,700.00 | 14,700.00 | 6,715.54 | 7,984.46 |
| 10 | R 80031 | 31- - | -- TRANSIT OF AIDS-INTERDISTRICT |  |  | 4,166.17 | -4,166.17 |
| 10 | R 8003 | 34- - | -- GRANTS-OTHER SCHOOL DISTRICTS | 1,707,448.00 | 1,707,448.00 | 2,975.00 | 1,704,473.00 |
| 10 | R 8005 | 51- - | -- TRANSIT OF AIDS-INTERMED SRCES | 54,000.00 | 54,000.00 | 38,456.34 | 15,543.66 |
| 10 | R 80058 | 58- - | -- MEDICAL SERVICE REIMBURSEMENTS | 16,000.00 | 16,000.00 |  | 16,000.00 |
| 10 | R 80061 | 61- - | -- STATE AID-CATEGORICAL | 83,000.00 | 83,000.00 | 23,750.00 | 59,250.00 |
| 10 | R 80062 | 62- - | -- STATE AID-GENERAL | 10,540, 093.00 | 10,540, 093.00 | 6,734,440.00 | 3,805,653.00 |
| 10 | R 80063 | 63- - | -- SPECIAL PROJECTS GRANT | 10,400.00 | 10,400.00 |  | 10,400.00 |
| 10 | R 80065 | 65- - | -- SAGE GRANT | 465, 000.00 | 465, 000.00 | 311,152.00 | 153,848.00 |
| 10 | R 80069 | 69- - | -- Other revenue - State sources | 671,389.00 | 671,389.00 | 663,750.00 | 7,639.00 |
| 10 | R 80073 | 73- - | -- SPECIAL PROJECTS GRANTS | 150,000. 00 | 150, 000.00 |  | 150,000.00 |
| 10 | R 80075 | 75- - | -- TITLE I | 218,050.00 | 218,050.00 | 132,954.69 | 85,095.31 |
| 10 | R 80086 | 86- - | -- SALES OF FIXED ASSETS |  |  | 57.00 | -57.00 |
| 10 | R 8009 | 97- - | -- REFUND OF DISBURSEMENT |  |  | 967.64 | -967.64 |
| 10 | R 8009 | 99- - | -- Other Miscellaneous Revenue | 5,000.00 | 5,000. 00 | 1,500.00 | 3,500.00 |
| 10 | R - | --- - | -- Revenue | 18,830, 327.00 | 18,830, 327.00 | 10,980,137.65 | 7,850,189.35 |
| 10 | - - | --- - | -- General | 18,830, 327.00 | 18,830, 327.00 | 10,980,137.65 | 7,850,189.35 |
| 21 | R 15029 | 29- - | -- Other Revenues-LOCAL SOURCES | 250.00 | 250.00 |  | 250.00 |
| 21 | R 8002 | 29- - | -- OTHER REVENUES-LOCAL SOURCES | 31,350.00 | 31,350.00 | 109,294.62 | -77,944.62 |
| 21 | R | --- - | -- Revenue | 31,600.00 | 31,600.00 | 109,294.62 | -77,694.62 |
| 21 | - | --- - | -- SPECIAL REVENUE TRUST FUND | 31,600.00 | 31,600.00 | 109,294.62 | -77,694.62 |
| 27 | R 80011 | 11- - | -- OPERATING TRANSFERS-IN | 1,866,595.00 | 1,866,595.00 |  | 1,866,595.00 |
| 27 | R 80031 | 31- - | -- TRANSIT OF AIDS-INTERDISTRICT |  |  | 2,200.75 | -2,200.75 |
| 27 | R 8003 | 34- - | -- GRANTS-OTHER SCHOOL DISTRICTS | 50,000.00 | 50,000.00 |  | 50,000.00 |
| 27 | R 80051 | 51- - | -- TRANSIT OF AIDS-INTERMED SRCES | 88,000.00 | 88, 000. 00 | 5,592.29 | 82,407.71 |
| 27 | R 80058 | 58- - | -- MEDICAL SERVICE REIMBURSEMENTS | 50,000.00 | 50,000.00 |  | 50,000.00 |
| 27 | R 80061 | 61- - | -- STATE AID-CATEGORICAL | 670,500.00 | 670,500.00 | 489,551.00 | 180, 949.00 |
| 27 | R 80073 | 73- - | -- SPECIAL PROJECTS GRANTS | 225,885.00 | 225,885.00 | 142, 037.28 | 83,847.72 |
| 27 | R | - | -- Revenue | 2,950,980.00 | 2,950,980.00 | 639,381. 32 | 2,311,598.68 |
| 27 | - - | --- - | -- SPECIAL EDUCATION FUND | 2,950,980.00 | 2,950,980.00 | 639,381. 32 | 2,311,598.68 |
| 38 | R 80021 | 21- - | -- TAXES | 50,000.00 | 50, 000.00 | 50,000.00 |  |
| 38 | R | - | -- Revenue | 50,000.00 | 50,000.00 | 50, 000. 00 |  |
| 38 | --- - | --- - | -- NON-REFERENDUM DEBT | 50,000.00 | 50,000.00 | 50,000.00 |  |
| 39 | R 80011 | 11- - | -- OPERATING TRANSFERS-IN | 400,000.00 | 400, 000.00 | 400, 000.00 |  |
| 39 | R 80021 | 21- - | -- TAXES | 1,255,993.00 | 1,255,993.00 | 1,255,993.00 |  |
| 39 | R 80028 | 28- - | -- INTEREST ON INVESTMENT | 1,500. 00 | 1,500.00 | 4,276.97 | -2,776.97 |
| 39 | R --- - | --- - | -- Revenue | 1,657,493.00 | 1,657,493.00 | 1,660,269.97 | -2,776.97 |
| 39 | --- - | --- - | -- REFERENDUM APPROVED DEBT SERV | 1,657,493.00 | 1,657,493.00 | 1,660,269.97 | -2,776.97 |
| 49 | R 80028 | 28- - | -- INTEREST ON INVESTMENT | 500.00 | 500.00 | 36.38 | 463.62 |
| 49 | R | --- - | -- Revenue | 500.00 | 500.00 | 36.38 | 463.62 |
| 49 | --- - | --- - | -- OTHER CAPITAL PROJECTS | 500.00 | 500.00 | 36.38 | 463.62 |
| 50 | R 80025 | 25- - | -- FOOD SERVICE SALES | 268,200. 00 | 268,200.00 | 238,131.90 | 30,068.10 |
| 50 | R 80028 | 28- - | -- INTEREST ON INVESTMENT | 200.00 | 200.00 |  | 200.00 |
| 50 | R 80061 | 61- - | -- State AId-CATEGORICAL | 17,000.00 | 17,000.00 |  | 17,000.00 |
| 50 | R 80071 | 71- - | -- FEDERAL AID-CATEGORICAL | 387,500.00 | 387,500.00 | 247,588.92 | 139,911.08 |
| 50 | R 8009 | 97- - | -- REFUND OF DISBURSEMENT |  |  | 399.20 | -399.20 |
| 50 | R --- - | --- - | -- Revenue | 672,900. 00 | 672,900.00 | 486,120.02 | 186,779.98 |


Grand Revenue T 24,822,825.00 24,822,825.00 14, 061,029.82 10,761,795.18

Number of Accounts: 87



## Official Oath

STATE OF WISCONSIN, )
Eau Claire ss
County)

I, Rumored A. Riscer Jer. $\qquad$ , having been elected or appointed to Altoona School Board Member the office of $\qquad$ (title) swear (or affirm) that I will support the constitution of the United States and the constitution of the State of Wisconsin, and will faithfully and impartially discharge the duties of said office to the best of my ability.

So help me God.


Subscribed and sworn to before me this $\qquad$ day of $\qquad$ .2018

(Signature of person authorized to administer oaths)
My commission expires $6-12-2020 \quad$, or is permanent $\square$
Notary Public 区, or $\qquad$
(Official title, if not a notary)

## 2018 New School Board Member Gatherings

WASB New School Board Member Gatherings are an informal orientation for newly elected school board members to:

- Discuss essential information for your first board meeting.
- Meet your WASB regional director.

- Network with new and experienced school board members in your WASB region.
- Learn about WASB services that can help you in your new role.

Experienced board members are encouraged to attend as well and offer input and guidance.

## Region 4 Meeting:

Tuesday, April 17, 7-9 PM
Durand-Arkansaw High School Board Room

## DONATIONS UPDATE

as of April 23, 2018

Date Recognized: Contributor:
4/23/2018 Your College Your Way
4/23/2018 $\quad$ Nohre \& Co SC
4/23/2018 Chippewa Valley Ortho \& Sports Medicine
4/23/2018
4/9/2018
3/19/2018
3/19/2018
3/19/2018
3/5/2018
3/5/2018
3/5/2018
3/5/2018
3/5/2018
2/5/2018
2/5/2018
2/5/2018
2/5/2018
1/4/2018
1/4/2018
12/18/2017
12/18/2017
12/18/2017
12/18/2017
12/18/2017

| Description: | Amount: | Value: |
| :---: | :---: | :---: |
| Interntl Career Development Conf | \$200 |  |
| Interntl Career Development Conf | \$125 |  |
| Interntl Career Development Conf | \$125 |  |
| Interntl Career Development Conf | \$350 |  |
| Required match for the Fab Lab grant | \$500 |  |
| Required match for the Fab Lab grant | \$300 |  |
| for supplies for garden towers | \$500 |  |
| for 2nd grade Beaver Creek field trip | \$550 |  |
| Library books | \$250 |  |
| Nonfiction reading materials | \$1,000 |  |
| I-pads (4-5) | \$1,000 |  |
| Required match for the Fab Lab grant | \$500 |  |
| Refrigerator for MS Snack Shack |  | \$500 |
| Required match for the Fab Lab grant | \$200 |  |
| Required match for the Fab Lab grant | \$4,500 |  |
| Required match for the Fab Lab grant | \$5,000 |  |
| Required match for the Fab Lab grant | \$5,000 |  |
| Guided Reading Books | \$1,000 |  |
| Required match for the Fab Lab grant | \$2,500 |  |
| K-3 STEM coding \& robotics curriculum | \$5,966 |  |
| Required match for the Fab Lab grant | \$200 |  |
| Required match for the Fab Lab grant | \$200 |  |
| Required match for the Fab Lab grant | \$250 |  |
| Required match for the Fab Lab grant | \$5,000 |  |
| Total to Date: | \$35,716 |  |
| Total Fab Lab Matching Funds: | \$24,150 |  |

## Legislative



Eggs \& Issues: The Chamber's Annual "State Of Altoona"

Friday, April 20, 7-8:30 a.m.
River Prairie Center
1445 Front Porch Place
\$20 per person for Chamber members
A Chamber Business Advocacy Event Sponsors:

- Advocate- Xcel Energy, Miron Construction Supporter - Banbury Place, Eau Claire Energy Cooperative

Our annual update on what's happening in the City of Altoona, presented by the Mayor Brendan Pratt and City Administrator Mike Golat. Get the latest on the completion of public facilities in River Prairie, the challenges of Altoona's continuing growth, and the key priorities of the city for 2018.

Attending? Register with Joyce by >>>> APRIL 13

## 2018-19 School Year

## CLUSTER A

### 66.0301 COOPERATIVE AGREEMENT

## SCHOOL BOARD RESOLUTION

This document will serve as a 66.0301 Cooperative Agreement between the Cluster A school districts for the following purpose.

The school districts of Altoona, Augusta, Eleva-Strum, Fall Creek, Gilmanton, Mondovi, and OsseoFairchild each seek to create and maintain educational programs that assist students in becoming successful, productive members of society. To better achieve this goal, these seven districts agree to cooperate with each other to provide expanded educational opportunities for their students. Collectively these seven districts will be known as Cluster A.

As members of Cluster A, each of these seven districts will participate in the development and maintenance of shared academic, vocational, and/or integrated programs. Each district will allocate resources, including people, money, supplies, transportation services, and equipment in a manner that supports the accomplishment of cooperatively determined Cluster goals.

## CONDITIONS

Pursuant to a resolution adopted by the school districts of the Cluster A schools, the districts mutually agree, pursuant to Section 66.0301 of the Wisconsin Statutes, to the following conditions:

1. That said above parties agree and contract for the administration and expenses of cooperative programs of Cluster A as hereinafter set forth;
2. That the School District of Mondovi be the operator and fiscal agent;
3. That the School District of Mondovi, as the fiscal agent, will include all program expenditures and receipts in Fund 99 of the Wisconsin Uniform Financial Accounting Requirements (WUFAR);
4. That the cost to the Cluster A Schools be determined five (5) days prior to June 30, annually, on the basis of participation and actual program costs;
5. That estimated budget and plan of operation for this cooperative be approved in advance of contract signing by all school district parties hereto;
6. That significant variations from the budget will require prior approval of all school district hereto;
7. That unemployment compensation will be the responsibility of all districts and each district's share of the cost will be based on percentage of use;
8. That the Cluster A Schools agree to pay the School District of Mondovi according to the following schedule: One invoice will be mailed in November with the option of one or two installments, the first due in December and the second in January; and a final payment for the balance of final actual cost by June 30;
9. That the School District of Mondovi, as the fiscal agent, agrees to file the required financial report with the Department of Public Instruction;
10. That notice of intent to non-renew this agreement by any participating district will be due on or before February 1.

## Program Costs Based on Current Year Contract:

Service Provided
Estimated Contract Amount

Administration and Coordination
$\$ 10,865$

## School District of Altoona



School Board President
Date

## Cluster A



Under the part-time open enrollment program, a student enrolled in a public school in the high school grades may be permitted to attend a public school in a nonresident school district to take up to two courses at any one time.

If a student wishes to participate in the part-time open enrollment program, the student and his/ her parent or guardian are solely responsible for (1) following all a pplication procedures, (2) providing express notice to the applic able school distric ts that confirms the student's intent to attend a course into which the student has been accepted, and (3) meeting relevant deadlines, as such requirements are defined in state law, a ny applicable state regulations, and the polic ies and procedures of the applicable school districts. Failure to sub mit a timely and complete application or a failure to follow other mandatory procedures is grounds for loss of the opportunity to participate in the course(s).

In collaboration with the Open Enrollment Coordinator, the High School Principal oran administrative-level designee shall be responsible for (1) ensuring that the District appropriately processes all resident and nonresident student applications for the part-time open enrollment program; and (2) determining whether the District will a pprove or deny individual a p plications based on the criteria established in state law, a ny applicable state regulations, and applicable District policies and procedures.

## Resident High School Students Attending Courses in Other Public School Districts

The District shall deny a resident student's otherwise timely and complete a pplication to attend a course in a nother public school district under the part-time public school open enrollment program if:

1. The course conflicts with the student's individualized education program (IEP); or
2. The cost of the course would impose an undue financial burden on the District

## Nonresident High School Students Attending Courses in the District

Nonresident students seeking to enroll in specific District courses under the part-time open enrollment program shall be subject to the same criteria that are used for making course-related eligibility and acceptance decisions for students who are District residents. Such criteria include space availability considerations and meeting applic able course prerequisites, a cademic requirements, profic iency standards, a nd conduct-related requirements. However, up to the point at which the District issues formal notice of acceptance ordenial to a nonresident applicant (which will occur no sooner than six weeks before and no later than one week before the course is scheduled to begin), the District will give preference (i.e., ahead of part-time open enrollment applic ants) in making acceptance and placement decisions for individual courses to the following:

1. Otherwise-eligible students whose primary enrollment and school of attendance is (or at the time of the applicable course will be) within the public schools of the District (including resident students and nonresident students attending a school in the District under the fulltime open enrollment program); and
2. Residents of the District who are otherwise eligible to apply for and take the course under state law or under any Board policy (e.g., certa in residents who are enrolled in a private school, tribal school, or home-based private educational program).

If, after applying the applic able preferences, the District has space available in a course for part-time open enrollment students and any other students who may be eligible to apply to take the course, but the District has received more qualifying applications from such interested persons than there are spaces available, the District will use a random procedure to determine which additional studentsto accept into the course.

## Application of Policy in Special Situations

To the extent required by law, the terms "resident student," "nonresident student," and "nonresident school district," within this policy shall be construed to a ppropriately accommodate atypical situations where the public school that a student normally attends on a full-time basis is not located in the same school district in which the student'slegal residence is located.

Legal Ref:

Wisc onsin Statutes
Section 115.385(4)
$\frac{\text { Section } 118.13}{\text { Section 118.145(4) }}$
Section 118.15(1)(d)
Section 118.33
Section 118.52
Section 118.53
Section 118.57
[required parent notification of educational options, including part-time open enrollment]
[student nondisc rimination]
[resident students enrolled in private schools/tribal schools taking courses in the public high school]
[disc retionary program and curic ulum modifications]
[high sc hool graduation requirements]
[part-time open enrollment]
[home-schooled studentstaking courses in the public schools]
[required public notific ation of educational options, including part-time open enrollment]

ADOPTED:

High school students in grade 11 or 12 who meet the eligibility requirements defined in a pplic able statutes, regulations, a nd District policies, a nd who submit timely and complete applications and notices, may be pemitted to enroll in one ormore courses at a technical college through the technical college course program.

The High School Principal or an administrative-level designee shall be responsible for (1) ensuring that the District a ppropriately processes requests/applic ations related for the technic al college course program; and (2) except for refusal of permission to take a course that is based on an undue financial burden, determining whether the District will approve individual applic ations and pay forspecific courses based on the criteria established in state law, any applicable state regulations, and applicable District policies and procedures.

The authority of the program administrator(s) includes, but is not limited to, the authority to make orapprove the following determinations on behalf of the District:

1. Whether a student meets the minimum eligibility criteria established in state law;
2. Whether a proposed course is comparable to a course already offered in the District;
3. Whether the student will be eligible to receive high school credit for the successful completion of a proposed course; and
4. Whether the proposed course and any resulting credit meets a ny of the District's high school graduation requirements.

While the District may refuse to allow a student with a disability to attend a technical college through the technical college course program if the costs related to any special services required for the student would impose an undue financial burden on District, the determination of an undue financial burden shall be made by the Superintendent.

## Responsibility for Costs; Limitations on District Payments

To the extent required by state law, the District shall pay the costs associated with students' enrollment in a technical college under this policy if the course is taken for high school credit and the course is not comparable to a course offered in the District. Limitations on the District's responsibility for payment include the following:

1. The District shall pay only such tuition, fees, a nd course materials costs as are required by law. If the District is required to pay the technic al college for the cost of a book or similar resource that is not a one-time use item, the student may be required to retum the resource(s) to the District upon completion of the course.
2. The District shall pay for no more than the equivalent of a combined total of 18 secondary semester credits per student for any courses that are taken through the technic al college course program or the Early College Credit Program. Courses that the District paid for under the former Youth Options Program count toward this credit limit.
3. The District shall only pay for courses that are suc cesffully completed. If a student receives a failing grade in a course or fails to complete the course, the student's parent or guardian or the student, if an adult, is responsible for reimbursing the District for the tuition, fees, and other costs paid by the District. If this reimbursement is not made upon request, the student is ineligible for any further participation in the technic al college course program and the Early College Credit Program. However, the student or the student's parent or guardian may submit a written request asking the School Board to waive this repayment obligation if the Board determines, at its disc retion, that extenuating circ umstances led to the unsuc cessful completion of the relevant course(s) and repayment would impose an unreasonable and undue financial burden on the student or the student's family.
4. Unless otherwise required by law, the District is not responsible for providing transportation to technic al college courses taken under this policy or paying for transportation-related costs.

## Good Academic Standing

Solely for purposes of determining a student's eligibility to enroll in a course at a tec hnic al college under this policy, "good academic standing" in the District means that the student has a cumulative high school grade point average of at least 2.0 at the time of the determination.

## Course Comparability

For puposes of detemining whether a course that a student wishesto take through the technic al college course program is comparable to a course offered by the District, and pending the development of any new state regulations applicable to the tec hnic al college course program or the adoption of other specific local sta ndards for determining course comparability, the District shall apply the standards found in PI 40.07(1m) of the Wisc onsin Administrative Code, as such standards were in effect as of December 31, 2017.

## Reconsideration and Appeals

A student or his/her parent or guardian may submit a written request for the District Administrator to reconsider a District decision related to a student's participation in the technic al college course program, except for any decisions made directly by the Board. In addition, if an applicant for the program disagrees with a District decision regarding comparability of courses or the satisfaction of high school graduation requirements, state law provides that the applic ant may appeal the District's decision to the State Superintendent of Public Instruction within 30 days after the District's decision.

## Wisc onsin Statutes

Section 38.12(14)
[attendance at technical college under the technic al college course program, also known as the "Start College Now" Program]
Section 115.385(4) [parent notific ation of educational options]
Section 118.15(1)(b) [attendance at a technical college in lieu of high school or on a parttime basis by a child 16 years of age or over and a child at nisk]
Section 118.15(1)(d) [discretionary program and curic ulum modific ations]
Section 118.153(1)(a) [definition of a child at risk of not graduating from high school]
Section 118.33
Section 118.55
Section 118.57 [high school graduation requirements]
[early college credit program]
[public notification of educational options]

## Wisc onsin Administrative Code

Chapter PI 40
[regulations goveming technic al college attendance under the Youth Options Program, which were based on statutory provisions that were essentially identic al to section 38.12(14)]

ADOPTED:

High school students who meet the eligibility requirements defined in applicable sta tutes, regulations, and District polic ies, a nd who submit timely and complete applications and notices, may be permitted to enroll in one or more courses at an institution of higher education through the Early College Credit Program.

The High School Principal or an administrative-level designee shall be responsible for (1) ensuring that the District a ppropriately processes requests/a pplic ations rela ted to the Early College Credit Program; and (2) determining whether the District will approve individual applic ations a nd pay for specific courses based on the criteria established in state law, any applicable state regulations, and applic able District policies and procedures.

The a uthority of the program administrator(s) includes, but is not limited to, the a uthority to make or approve the following determinations on behalf of the District:

1. Whether a student meets the minimum eligibility criteria established in state law;
2. Whether a proposed course is comparable to a course already offered in the District;
3. Whether the proposed course and any resulting credit meets any of the District's high school graduation requirements; and
4. Whether the student will be eligible to receive high school credit for the successful completion of a proposed course, and, if so, the a mount of high school credit.

## Initial Applications and Notic es Students Are Required to Submit

Students interested in enrolling in an institution of higher education (IHE) for the purpose of taking one ormore nonsectarian courses under the Early College Credit Program must do all of the following to start the application process:

1. Submit a timely and complete application directly to the a pplic able IHE in the semester prior to the semester or session in which the course is scheduled to begin. The student must adhere to all application deadlines and other related requirements established by the IHE; and
2. Submit a timely a nd complete written notice to the District that identifies the student's intent to take one or more courses under the Early College Credit Program. A separate notification form must be completed and processed foreach IHE semester/session in which a student intends to take a course.
a. The initial notification form must be submitted to the District by March 1 if the student intends to enroll at the IHE in the subsequent fall semester, by October 1
if the student intends to enroll in the subsequent spring semester, a nd by March 1 if the student intends to enroll in the subsequent summer semester/summer session.
b. In addition to any other information required on the form, the initial notice must identify the name of the IHE the student plans to attend, the titles of the course(s) in which the student intends to enroll, the number of postsecondary credits of each course, and whether the student will be ta king the course(s) for high school credit, postsec ondary credit, or both.

## Responsibility for Costs; Limitations on District Payments

To the extent required by state law and as applicable to each course that a student ta kes under the Early College Credit Program, the District shall pay the appropriate tuition a mount to the IHE and such other costs (if any) as may be specified by law. The student or the student's parent or guardian shall pay the a mounts (if a ny) specified as the student's responsibility foreach course under state law and District's policy. The following also apply:

1. If a student takes a course at an IHE that is comparable to a course offered in the District, the District will make no payment for the course. Instead, the student taking the comparable course is responsible for paying the tuition and fees for the course.
2. If a student takes a course at an IHE for postsec ondary credit only, and the course is not comparable to a course offered in the District, the student or the student's parent or guardian shall pay to the District $25 \%$ of the tuition amount that the District is required to pay to the IHE, unless such $25 \%$ payment is determined to pose an undue financial burden on the student's family under standards and procedures set by the Department of Public Instruction. If applicable to a course and not waived pursuant to state law, the following provisions further govem the timing and method for making such $25 \%$ payments to the District:
a. The student or his/her parent or guardian may make payment for such courses via a personal check or a bank (cashiers) check, made payable to the School District of Altoona, or by online payment via the District's e-Funds for Schools option. Payments attempted in other forms, including in U.S. currency, are not acceptable and will be refused or retumed to the payor. If a check is retumed as non-payable due to insuffic ient funds, a stop-payment order, or any other reason, any related fee(s) charged to the District by a financial institution will be added to the a mount due.
b. Unless the District's Business Office has agreed in writing to a different plan of scheduled payments, payment is due in full within 30 days of the date on which the District provides the student (orstudent's parent or guardian) with an invoice of the specific a mount due. If a family wishes to arrange a payment plan, the family shall submit a request to the District's Business Office before the start date of the course(s). The District's Business Office may agree to a payment plan provided that (1) the student has no other outstanding obligations to the District that are in arrears, and (2) payments under the plan are spread out over no more than four (4) installments, with an initial payment due at the time the payment plan is a ranged and with the final payment to be made no laterthan the earlier of 30 days after the course is complete or at least 10 days prior to the student's high school graduation. Initial installments undersuch a payment plan may be based on
an estimated a mount owed if a definite figure cannot be provided by the IHE at that time.
c. If the District receives any payment from the student or the student's parent or guardian as a share of tuition, a nd it is later determined that the District is not responsible for paying tuition for the course, or if the amount received aspayment exceeds the a mount of the student's actual payment obligation, the District will refund the appropriate amount to the student or his/her parent or guardian.
d. Any past-due payments for a share of course tuition that are owed by a student may result in the denial of certain school-related privileges in the same mannerthat applies to other past-due school fees and charges.
3. The District shall pay for no more than the equivalent of a combined total of 18 postsec ondary semester credits per student for any courses that a re taken through the technical college course program (section 38.12(14) of the state statutes) orthe Early College Credit Program. Courses that the District paid for under the former Youth Options Program count toward this credit limit.
4. The District shall only pay for courses that are suc cessfully completed. If a student receives a failing grade in a course orfails to complete the course, the student's parent orguardian or the student, if an adult, is responsible for reimbursing the District for the costs paid by the District. If this reimbursement is not made upon request, the student is ineligible for any further participation in the technical college course program and the Early College Credit Program. However, the student or the student's parent or guardian may submit a written request asking the School Board to waive this repayment obligation if the Board determines, at its disc retion, that extenuating circ umstances led to the unsucc essful completion of the relevant course(s) and repayment would impose an unreasonable and undue financial burden on the student or the student's family.
5. In orderfora student to avoid a payment obligation (where applicable) for a course taken through the Early College Credit Program, it is the sole responsibility of the student and his/her parent or guardian to ensure that the student withdraws from the course priorto the a pplic able IHE's deadline for doing so such that the IHE will not charge the District a ny tuition for the course.
6. Unless otherwise required by law, the District is not responsible for providing transportation to IHE courses taken under this polic y or paying for transportation-related costs.

## Satisfaction of Graduation Requirements; Awarding High School Credit for College Courses; and Course Comparability Determinations

Pending the development of any new state regulations applicable to the Early College Credit Program that address the granting of high school credit for a course taken at an IHE under this policy, the satisfaction of high school graduation requirements, and/or the determination of whether a course offered by an IHE is comparable to a course offered in the District, or the adoption of other specific local sta ndardsformaking such deteminations within the Early College Credit Program, the District shall apply the mandatory and disc retiona ry standards found in PI 40.07 of the Wisc onsin Administrative Code, as such standards were in effect as of December 31, 2017.

If a student who intends to take a course through the Early College Credit Program disagrees with a District decision rega rding comparability of courses, satisfaction of high school graduation requirements, or the number of high school credits to be awarded for a course (if any), the student may appeal the District's dec ision to the State Superintendent of Public Instruction within 30 days a fter the decision.

Legal Ref:

## Wisc onsin Statutes

Section 38.12(14)
Section 115.385(4) [required parent notification of educational options, including Early College Credit Program]
Section 118.15(1)(d) [discretionary program and curiculum modific ations]
Section 118.33 [high school graduation requirements]
Section 118.55
Section 118.57 [the Early College Credit Program] [required public notific ation of educational options, including Early College Credit Program]
Section 120.12(17) [non-Early C ollege Credit Program courses taken for high school credit at a UW System Institution]

## Wisconsin Administrative Code

Chapter PI 40
[regulations goveming attendance at postsecondary institutions under the Youth Options Program, which were based on statutory provisions that predated the effective date of the Early College Credit Program]

## ADOPTED:

