

School District of Altoona

1903 Bartlett Ave Altoona, WI 54720 715-839-6032 715-839-6066 FAX

Dr. Connie Biedron, Superintendent

www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION

Organizational Meeting District Board Room 1903 Bartlett Avenue May 1, 2017 6:30 p.m.

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Reading of Public Notice
- 4. Pledge of Allegiance
- 5. Election of Officers
 - a. President
 - b. Vice President
 - c. Treasurer
 - d. Clerk
- 6. Adjournment

Please note meeting location: District Board Room 1903 Bartlett Ave

Please enter through the main entrance of the Altoona Intermediate/Middle School building The School Board shall elect a President, Vice President, Clerk and Treasurer from among its members to serve as officers of the Board. Board officers shall be elected annually at the organizational meeting of the Board, which is to be held on or within 30 days after the fourth (4th) Monday in April. Voting for Board officers shall be done by nomination and voice vote, unless a secret ballot process is requested. The officers shall be elected in the following order: President, Vice-President, Treasurer, and Clerk. A Board of Education Secretary, who need not be a member of the School Board, will be appointed annually following the Annual Meeting.

Board officers shall serve for one-year terms, from one organizational meeting until the next provided that the officer remains a member of the Board. In the event of an officer's absence or inability to act, or a Board officer vacancy, the Board shall appoint another Board member (or other eligible individual for the office of Secretary) to discharge the officer's duties using the same voting method as outlined above. When an officer is elected to fill a vacancy, the person elected to fill the vacancy shall serve until the next organizational meeting. As noted below, the Vice President shall automatically carry out the duties and responsibilities of the President in his/her temporary absence or inability to act.

Removal of any Board officer from his/her position as an officer prior to the expiration of his/her term as an officer shall be handled in accordance with the requirements of state law and district policies and rules.

Board officers shall perform the following duties:

The President shall:

- 1. Prepare the agenda for all regular and special board meetings, in consultation with the District Administrator.
- 2. Appoint all standing Board committees, whose appointments are not otherwise provided for, and any other committees as determined necessary by the Board.
- 3. Ensure that public notice is given for all meetings of the Board.
- 4. Preside at all Board meetings and see that the minutes are properly recorded, approved, and signed.
- 5. Countersign all checks and other orders for the disbursement of District funds.
- 6. Defend the District from actions brought against it and prosecute actions brought by the District.
- 7. Serve as spokesperson for the Board.
- 8. Vote on matters before the Board just as any other Board member.
- 9. Perform such other duties as required by law or assigned by the Board.

The Vice President shall:

- 1. In the absence of the President, the Vice President shall act as chairperson of school board meetings.
- 2. Perform such other duties as assigned by the Board.

The Clerk shall:

- Have the care and custody of the records, books, and documents of the Board.
 Draw orders on the school district treasurer as directed by an annual or special
 meeting or the school board and record all orders drawn on the school district
 treasurer.
- 2. Shall cause to be entered in the record book provided by the Board, the minutes of its meetings, orders, resolutions, and proceedings.
- 3. Furnish each teacher with a copy of the contract between him/her and the school board.
- 4. Before the spring election, appoint two citizens at large to serve as the board canvassers. If the district clerk is a candidate at the election being canvassed, the other two members shall designate a third member.
- 5. Report the name and post office address of each officer of the school district, within ten days after the election or appointment of the officer, to the clerk and the treasurer of each municipality having territory within the school district.
- 6. Annually, as specified by statute, deliver to the clerk of each municipality a certified statement showing that proportion of the amount of taxes voted to be collected in such year, if any, for the annual payment of any loan of the school district.
- 7. Within five days after receipt of notification from the school board of the name of a new school, notify the post-master of the name and address. On school vacations, the clerk shall direct what disposition shall be made of the mail.
- 8. Have authority to administer the oath of office to school board members.
- 9. Act as clerk and record the proceedings of annual and special meetings.
- 10. Enter in the record book copies of all of the school district clerk's reports to the municipal clerks and the certificate of the proceedings of a meeting returned by a temporary school district clerk.
- 11. Perform such other duties as required by law or assigned by the Board.

The Treasurer shall:

- 1. Deposit all moneys belonging to the district in accordance with the instructions of the Board and in compliance to state law.
- 2. Apply for, receive and sue for all money appropriated to or collected for the school district and disburse the same in accordance with State Statutes 120.16(2) and 66.042. Disburse money upon written order of the clerk after vouchers have been filed.
- 3. Enter in his/her account books all money received and disbursed by him/her, specifying the source from which it was received, the person to whom it was paid and the object or which it was paid.

- 4. Present to the annual meeting a written statement of all monies received and disbursed during the preceding year.
- 5. Deposit all funds of the school district in a public depository deposit designated by the school board under State Statute 120.12(7).
- 6. Withdraw funds of the school district under State Statutes 120.16(6) and 66.042.
- 7. Perform duties in collaboration with the business manager.
- 8. Perform such other duties as required by law or assigned by the Board.

LEGAL REF.: 120.05(1)(c), 120.06(8), 120.15, 120.16, 120.17

CROSS REF.: 133, Board Vacancies

ADOPTED: 08/06/12



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Dr. Connie Biedron, Superintendent

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ALTOONA BOARD OF EDUCATION

Regular Meeting District Board Room 1903 Bartlett Avenue May 1, 2017 6:45 p.m.

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Reading of Public Notice
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Approval of Minutes
 - a. April 17, 2017 Regular Meeting

Please note meeting location:
District Board Room
1903 Bartlett Ave

Please enter through the main entrance of the Altoona Intermediate/Middle School building

- 7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
 - a. Non-Agenda items public comment and concern
 - b. Agenda items public comment and concern
- 8. Treasurer's Report.
 - a. Approval of Checks for Payment
 - (1) General Fund checks totaling \$664,951.77
 - (2) Student Activity Fund checks totaling \$1,688.26
- 9. Information
 - a. School Showcase
 - (1) High School Interact Club Presentation, Melanie Engen
 - b. Committee Reports
 - (1) Parks & Rec Committee, April 24
 - c. General Information
 - d. President's Report
 - (1) Spring Academy, May 11
 - (2) Committee Sign-Up
 - e. Superintendent's Report
 - (1) State Budget Hearing, April 19
 - (2) Maker Fair, April 20

Altoona Board of Education, May 1, 2017

- (3) Wisconsin Fab Lab Day and Fab Lab Grant Announcement, April 25
- (4) Eau Claire County Hazmat Tabletop Exercise, April 26
- (5) Staff Appreciation Breakfasts, May 2 & 3
- (6) Enrollment Update Report
- (7) Studer Education Update
- (8) Other Meetings, News and Events (Items announced in this category are not intended for discussion)
- 10. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11

Amended: 1/21/13



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Dr. Connie Biedron, Superintendent

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ALTOONA BOARD OF EDUCATION

Regular Meeting District Board Room 1903 Bartlett Avenue April 17, 2017 6:30 p.m.

- 1. The Regular Meeting of the Altoona Board of Education was called to order by Vice President, Helen Drawbert at 6:31 p.m. in the District board room
- 2. Roll call was taken and the following were present:

Robin E. Elvig, President; Absent

Helen S. Drawbert, Vice President

Michael J. Hilger, Clerk; Absent

Bradley D. Poquette, Treasurer

David A. Rowe, Member

Dr. Connie Biedron, Superintendent

Joyce M. Orth, Board Secretary

- 3. Reading of Public Notice. Report of notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Approval of Minutes. <u>a. April 3, 2017 Regular Meeting</u>. Motion by Poquette to approve the minutes as presented, seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, absent; Poquette, yes; Elvig, absent. Motion carried 3-0.
- 7. Public Participation. a. Non-Agenda items public comment and concern. Dave Rowe announced that city council members elected in the spring election (Matt Biren, Tim Sexton, and David Rowe) will be sworn in tomorrow afternoon. The Parks and Recreation department and Altoona Lion's will sponsor the city parks clean-up day on April 22, 10 am to noon. b. Agenda items public comment and concern. None.
- 8. Treasurer's Report and Business Services Report. <u>a. Approval of Checks for Payment.</u> Motion by Rowe to approve General Fund checks totaling \$693,635.77 and Student Activity Fund checks totaling \$4,450.25 as presented, seconded by Drawbert. Rowe, yes; Hilger, absent; Poquette, yes; Drawbert, yes; Elvig, absent. Motion carried 3-0. <u>b. Approval of Treasurer's Report.</u> Motion by Rowe to approve the Treasurer's Report as presented, seconded by Drawbert. Hilger, absent; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, absent. Motion carried 3-0. <u>c. Expenditures, Revenues and Cash Position</u>. Expenditures and revenues as of April 12, 2017 were included in the packet. The cash position graph (general fund 2011/12 to 2016/17) was also included.

- 9. Information. a. Committee Reports. (1) Board of Canvassers. The spring school board election results were certified by the Board of Canvassers on April 5. b. General Information. None. c. President's None. d. **Superintendent's** Report. (1) WASDA Spring Regional Meeting. Dr. Biedron shared highlights from the April 7 meeting. Topics included the state education budget and legal issues. (2) Safe Routes to School (SRTS) Task Force. The SRTS task force met on April 11 to audit bike and pedestrian traffic around the schools. Their work is facilitated by Eric Anderson, senior planner, West Central Wisconsin Regional Planning Commission. (3) Professional Learning. The schedule for the professional learning sessions held on April 13 was reviewed. Michelle Amend, PCL Center consultant, met with ELA teachers, K-8. (4) Eggs & Issues. The Chamber's Eggs & Issues session scheduled for April 21 will feature an Altoona update from Mayor Pratt and Mike Golat, city administrator. (5) Wisconsin Technology Initiative (WTI) Grant. An application will be submitted for a WTI grant. (6) Studer Education Update. The timeline for spring follow-up surveys was reviewed. The parent satisfaction survey is open as of today and will close on May 15. The leadership team is scheduled to meet with Dr. Owen virtually on May 3 to finalize the strategic plan draft. (7) Other Meetings, News and Events (Items announced in this category are not intended for discussion). Items announced included the budget hearing scheduled for April 19 in Ellsworth and the April 20 Maker Fair (3:30 to 6:00 pm). Dr. Biedron also asked board members to mark their calendars for a special event on April 25 at noon.
- 10. Board Action after Consideration and Discussion. a. Consider Resignation of Middle School Boys' Tennis Coach. Motion by Poquette to approve the resignation of Krystle Ricci from her position as middle school boys' tennis coach, seconded by Rowe. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, absent; Elvig, absent. Motion carried 3-0. b. Consider Recommendation to Fill Extracurricular Positions. Motion by Rowe to employ coaches for the 2016/17 season as recommended: Michael Barr, high school varsity assistant boys' tennis; Greg Emerson, middle school boys' tennis; Jeremy Gilbert, middle school girls' soccer; Tyler Dressel, high school girls' soccer assistant, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, absent; Poquette, yes; Elvig, absent. Motion carried 3-0. c. Consider Job Description for IT Coordinator Position. Motion by Poquette to approve the IT Coordinator job description as presented, seconded by Rowe. Rowe, yes; Hilger, absent; Poquette, yes; Drawbert, yes; Elvig, absent. Motion carried 3-0. d. Consider Application for New Cooperative Team Sponsorship – Boys' Tennis 2017/18-2018/19. Motion by Rowe to approve the Application for New Cooperative Team Sponsorship in boys' tennis with Fall Creek as presented, seconded by Poquette. Hilger, absent; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, absent. Motion carried 3-0. e. Consider Recommendation for 2017/18 Milk Bid. Motion by Rowe to approve the 2017/18 milk bid submitted by Dean Foods Inc. in the amount of \$69,882. as presented, seconded by Poquette. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, absent; Elvig, absent. Motion carried 3-0.
- 11. Adjournment. Motion by Rowe to adjourn at 7:12 p.m., seconded by Drawbert. Drawbert, yes; Rowe, yes; Hilger, absent; Poquette, yes; Elvig, absent. Motion carried 3-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, May 1, 2017 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary		
District Clerk	Date	

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

SCHOOL DISTRICT OF ALTOONA

1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE:

CHECK	CHECK	ACCOUNT		INVOICE	
DATE		NUMBER	VENDOR	DESCRIPTION	AMOUNT
· · · · · · · · · · · · · · · · · · ·					40.00
04/18/2017	133150	1 10 E 400 949 162212	BLACK RIVER GOLF CLUB	Golf entry fee, 4 PARTICIPANTS	40.00
				Totals for 133150	40.00
04/18/2017	133151	10 E 400 949 162212	CHIPPEWA FALLS HIGH SCHOOL	Chippewa Falls Golf Invite	160.00
				FEE Totals for 133151	160.00
04/18/2017	133152	27 E 700 370 436000	CLINICARE CORP/EC ACADEMY DIV		3,461.21
				Totals for 133152	3,461.21
04/18/2017	133153	10 E 800 310 252105	DIVERSIFIED BENEFIT SERVICES I	APRIL HRS ADMIN SERVICES, PP MAILINGS	762.68
				Totals for 133153	762.68
04/18/2017	133154	10 E 400 411 121000	JOHN MICHAEL KOHLER ARTS CENTE	art reference books. #8980,	97.80
				Totals for 133154	97.80
04/18/2017	133155	10 E 800 293 291000	MATRIX TRUST COMPANY	EARLY RETIREES: DEBRA	500.00
01/10/2017	133133	10 10 000 255 251000	Parintin Indol Commun	KNUDSON (250), RON RIEDER	300.00
				(250) MAY, 2017 Totals for 133155	500.00
04/18/2017	122156	: 10 = 900 342 221400	SCHOOL DISTRICT OF BELLEVILLE	NIA TOATNING ADDII 5 2017	500.00
04/10/2017	133130	10 E 000 542 221400	Senood District of Beddevible	Totals for 133156	500.00
				100415 101 133130	300.00
04/18/2017	133157	10 E 800 730 270000	STATE OF WI DWD	CHARGES MARCH 1-31, 2017	246.19
				Totals for 133157	246.19
04/18/2017	133158	10 E 200 411 126000	WARD'S SCIENCE	Science Supplies for JASON	592.38
				Project-SALES ORD#8350993058.	
				THIEL	
				Totals for 133158	592.38
04/19/2017	133159	10 L 000 000 811670	AMERIPRISE FINANCIAL SERVICES	403(B)S	1,350.00
				Totals for 133159	
04/19/2017	133160	10 L 000 000 811680	WI SCTF	CHILD SUPPORT	46.98
	133160	27 L 000 000 811680	WI SCTF	CHILD SUPPORT	7.02
				Totals for 133160	54.00
04/19/2017	133161	10 E 400 187 162204	BRAHAN, CHRISTOPHER	GAME WORKER	25.00
01,13,201,	133101	10 1 100 107 101201		Totals for 133161	25.00
				100015 101 155101	23.00
04/19/2017	133162	10 E 400 310 162117	CRAIG, MARK	OFFICIAL	85.00
				Totals for 133162	85.00
04/19/2017	133163	10 E 400 187 162117	LIMA, TIMOTHY	GAME WORKER	30.00
	133163	10 E 400 187 162117	LIMA, TIMOTHY	GAME WORKER	30.00
				Totals for 133163	60.00
04/19/2017	133164	10 E 400 310 162117	WHITE, DAVE	OFFICIAL	85.00
01,10,2011	10101	, _ 100 510 10211/		Totals for 133164	85.00
				100215 101 133104	05.00
04/20/2017	133165	10 E 100 341 256770	EAU CLAIRE CHILDREN'S THEATRE	1ST GRADE FIELD TRIP TO PLAY	408.00

1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE:

CHECK	CHECK	ACCOUNT		INVOICE	
DATE	NUMBER	NUMBER	VENDOR	DESCRIPTION	AMOUNT
				Totals for 133165	408.00
04/20/2017	133166	80 E 800 310 263301	L & M MAIL SERVICE, INC.	District Newsletter mailings	817.72
				Totals for 133166	817.72
04/20/2017	133167	10 E 200 949 256240	WISCONSIN HISTORICAL SOCIETY	State NHD Competition	60.00
				Registration for 4 students.	
				Totals for 133167	60.00
04/18/2017	161701132	50 E 800 415 257240	DEAN FOODS OF WISCONSIN	AES, AMS, AHS MILK MARCH 20	4,338.12
				APRIL 9. CREDITS NOT	
				INCLUDED.	
				Totals for 161701132	4,338.12
04/18/2017	161701133	50 E 800 415 257220	EARTHGRAINS BAKING CO. INC.	INV#S:	231.95
01/10/2017	101701133	30 1 000 113 237220	Entinoming Entire co. The.	52188313639,52188313742	231.93
				Totals for 161701133	231.95
				100415 101 101701133	231.73
04/18/2017	161701136	50 E 800 415 257220	INDIANHEAD FOODSERVICE INC	MS LUNCH APR 3-13. INV#S:	1,252.10
				582886,582887,583875,583876,58	
				4668,584669,584670,575634,5828	
				87	
	161701136	50 E 800 415 257210	INDIANHEAD FOODSERVICE INC	INV#S: 582889, 583877	391.65
	161701136	50 E 800 415 257220	INDIANHEAD FOODSERVICE INC	HS LUNCH APR 3-13. INV#S:	2,053.76
				582890,582891,583787,583880,58	
				0919,584671,584672,584673,5857 17	
	161701136	50 E 800 411 257250	INDIANHEAD FOODSERVICE INC	AES, AMS, AHS SUPPLIES.	508.87
	101701130	30 1 000 111 237230	INDIAMEND TOODDERVICE THE	INV#S:	300.07
				581782,582896,584675,585720	
	161701136	50 E 800 415 257250	INDIANHEAD FOODSERVICE INC	HS ALA CARTE INV#S:	384.95
				582892,583881,584674,585718	
	161701136	50 E 800 415 257250	INDIANHEAD FOODSERVICE INC	MS ALA CARTE	41.53
	161701136	50 E 800 415 257210	INDIANHEAD FOODSERVICE INC	INV#S: 581781,582895,584679	362.28
	161701136	50 E 800 415 257210	INDIANHEAD FOODSERVICE INC	HS BREAKFAST	231.31
	161701136	50 E 800 415 257220	INDIANHEAD FOODSERVICE INC	ES LUNCH MAR 30-APR 13. INV#S:	2,587.17
				581780,582893,582894,583882,58	
				3883,584676,584677,584678,5791	
				56,559259,585719	
				Totals for 161701136	7,813.62
04/18/2017	161701137	50 E 800 415 257220	PIZZA HUT OF EAU CLAIRE INC	INV#S:	735.00
•				145840900007,145840900008,1458	
				40900009 AND	
				145840970007,145840970008,1458	
				40970009	
				Totals for 161701137	735.00
04/21/2017	161701138	10 L 000 000 811670	ING LIFE INS & ANNUITY CO	403(B)S	245.00
			ING LIFE INS & ANNUITY CO	403(B)S	105.00
	161701138	10 L 000 000 811670	ING LIFE INS & ANNUITY CO	403(B)S	248.77
	161701138	10 L 000 000 811670	ING LIFE INS & ANNUITY CO	403(B)S	100.00
				Totals for 161701138	698.77
04/18/2017	161701139	10 E 400 310 163116	MAGALLON, EZEQUIEL	OFFICIAL	45.00
01/10/2U1/	TOT/01139	TO T 400 STO 102110	PAGALLON, EARQUIEL	OFFICIAL	45.00

SCHOOL DISTRICT OF ALTOONA 1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE: 3

CHECK	CHECK	ACCOUNT		INVOICE	
DATE	NUMBER	NUMBER	VENDOR	DESCRIPTION	AMOUNT
				Totals for 161701139	45.00
04/18/2017	161701140	10 E 400 310 162116	MARCUM, CHRISTOPHER	OFFICIAL	45.00
, ,,				Totals for 161701140	45.00
04/18/2017	161701141	10 E 400 310 162204	PARR, DALE	OFFICIAL	85.00
				Totals for 161701141	85.00
04/18/2017	161701142	10 E 400 310 162117	PFUNDHELLER, ROBERT	OFFICIAL	85.00
				Totals for 161701142	85.00
04/10/0015	161501140	10 = 400 105 160115		g.,,,,	05.00
04/18/2017		10 E 400 187 162117		GAME WORKER	25.00 25.00
	101/01143	10 E 400 187 162117	PHILLIPS, MICHAEL	GAME WORKER Totals for 161701143	50.00
				10tals 101 101/01143	30.00
04/18/2017	161701144	10 E 400 310 162204	WHITESIDE, DENNIS	OFFICIAL	85.00
				Totals for 161701144	85.00
04/18/2017	161701145	10 E 400 310 162117	WILLIAMS, GRAEME	OFFICIAL	85.00
				Totals for 161701145	85.00
04/20/2017			MADISON NATIONAL LIFE INS CO.		228.16
			MADISON NATIONAL LIFE INS CO.		49.84 1,465.62
			MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO,	LTD INS BENEFITS	319.68
		50 L 000 000 811636		LTD INS BENEFITS	9.19
		10 L 000 000 811638	MADISON NATIONAL LIFE INS CO,		227.97
	161701146	27 L 000 000 811638	MADISON NATIONAL LIFE INS CO,	AD&D/LIFE INS BENEFITS	39.98
	161701146	10 L 000 000 811637	MADISON NATIONAL LIFE INS CO,	SHORT-TERM DISABILITY INS	228.16
	161701146	27 L 000 000 811637	MADISON NATIONAL LIFE INS CO,	SHORT-TERM DISABILITY INS	49.84
	161701146	10 L 000 000 811636	MADISON NATIONAL LIFE INS CO,	LTD INS BENEFITS	1,465.62
	161701146	27 L 000 000 811636	MADISON NATIONAL LIFE INS CO,	LTD INS BENEFITS	319.68
			MADISON NATIONAL LIFE INS CO,		9.19
			MADISON NATIONAL LIFE INS CO,		227.97
		27 L 000 000 811638	·	AD&D/LIFE INS BENEFITS	39.98
			MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO,		-1.50 -1.60
	101/01140	10 1 000 000 811038	MADISON NATIONAL LIFE INS CO,	Totals for 161701146	
					,
04/20/2017	161701147	10 L 000 000 811634	MINNESOTA LIFE INSURANCE CO	LIFE INS PREMIUMS	421.70
	161701147	27 L 000 000 811634	MINNESOTA LIFE INSURANCE CO	LIFE INS PREMIUMS	108.97
	161701147	50 L 000 000 811634	MINNESOTA LIFE INSURANCE CO	LIFE INS PREMIUMS	19.48
	161701147	10 L 000 000 811634	MINNESOTA LIFE INSURANCE CO	LIFE INS BENEFITS	162.58
			MINNESOTA LIFE INSURANCE CO	LIFE INS BENEFITS	38.59
			MINNESOTA LIFE INSURANCE CO	LIFE INS BENEFITS	2.79
			MINNESOTA LIFE INSURANCE CO	LIFE INS PREMIUMS	421.70
			MINNESOTA LIFE INSURANCE CO MINNESOTA LIFE INSURANCE CO	LIFE INS PREMIUMS LIFE INS PREMIUMS	123.07 19.48
			MINNESOTA LIFE INSURANCE CO	LIFE INS PREMIUMS LIFE INS BENEFITS	162.58
			MINNESOTA LIFE INSURANCE CO	LIFE INS BENEFITS	39.31
			MINNESOTA LIFE INSURANCE CO	LIFE INS BENEFITS	2.79
	161701147	10 L 000 000 811634	MINNESOTA LIFE INSURANCE CO	PREMIUM ADJUSTMENTS	-6.27
				Totals for 161701147	1,516.77
04/20/2017			SECURITY HEALTH PLAN OF WI, IN		6,871.39
	161701148	27 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	N HEALTH INS DEDUCTIONS	1,382.71

1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE: 4

CHECK	CHECK	K ACCOUNT		INVOICE	
DATE	NUMBER	R NUMBER	VENDOR	DESCRIPTION	AMOUNT
04/20/2017	161701148	8 10 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	HEALTH INS BENEFITS	63,588.80
	161701148	8 27 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	HEALTH INS BENEFITS	14,657.02
	161701148	8 10 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	HEALTH INS DEDUCTIONS	6,790.67
	161701148	8 27 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	HEALTH INS DEDUCTIONS	1,420.87
	161701148	8 10 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	HEALTH INS BENEFITS	61,528.02
	161701148	8 27 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	HEALTH INS BENEFITS	15,851.22
	161701148	8 10 E 800 240 291000	SECURITY HEALTH PLAN OF WI, IN	RETIREE INSURANCE PREMIUMS	36,329.76
	161701148	8 10 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	PREMIUM ADJUSTMENTS	-568.20
	161701148	8 27 L 000 000 811631	SECURITY HEALTH PLAN OF WI, IN	PREMIUM ADJUSTMENTS	-7,960.34
				Totals for 161701148	199,891.92
04/18/2017	161701149	9 10 E 800 570 254400	ADVANCE ACCEPTANCE/ALL-LINES L	CONTRACT PAYMENT 7 OF 36 Totals for 161701149	1,849.34 1,849.34
04/18/2017	161701150	0 10 E 200 411 241000	BADGERLAND PRINTING INC.	REPORT CARD LETTERHEAD-AMS	199.00
	161701150	0 80 E 800 411 263301	BADGERLAND PRINTING INC.	District Wide Newsletter	3,273.00
				Totals for 161701150	3,472.00
04/18/2017	161701151	1 10 E 800 342 248000	BOSS, LISA	MILEAGE MARCH 1-APRIL 6, 2017	40.02
				Totals for 161701151	40.02
04/18/2017	161701152	2 10 E 800 436 120000	CONNECTIONS EDUCATION, LLC	CL COURSE PERS FINANCE	345.00
				Totals for 161701152	345.00
04/18/2017	161701153	3 27 E 700 342 218100	DAVIS, NICOLE	MARCH 1-31, 2017	44.57
				Totals for 161701153	44.57
04/18/2017	161701154	4 10 E 100 320 254490	E O JOHNSON COMPANY	COPIER LEASE. INV#S: 20439497, 20439498	1,133.52
	161701154	4 10 E 200 320 254490	E O JOHNSON COMPANY	COPIER LEASE. INV#S: 20439497, 20439498	1,133.52
	161701154	4 10 E 400 320 254490	E O JOHNSON COMPANY	COPIER LEASE. INV#S:	1,133.52
				20439497, 20439498	
	161701154	4 10 E 800 320 254490	E O JOHNSON COMPANY	COPIER LEASE. INV#S: 20439497, 20439498	1,133.52
	161701154	4 50 E 800 320 257220	F O TOUNSON COMPANY	COPIER LEASE. INV#S:	1,133.53
	101/01134	1 30 E 000 320 237220	E O COMPANI	20439497, 20439498	1,133.33
				Totals for 161701154	5,667.61
04/18/2017	161701155	5 10 E 800 432 222200	FOLLETT SCHOOL SOLUTIONS, INC.	middle school books-B.CARLSEN	97.37
			FOLLETT SCHOOL SOLUTIONS, INC.		436.46
				school-B. CARLSEN	
				Totals for 161701155	533.83
04/18/2017	161701156	6 10 E 100 320 254300	G & K SERVICES, INC.	INV#S:	60.15
				1017420996,1017420997,	
				1017420998	
	161701156	6 10 E 200 320 254300	G & K SERVICES, INC.	INV#S: 1017420996,1017420997, 1017420998	60.15
	161701156	6 10 E 400 320 254300	G & K SERVICES, INC.	INV#S: 1017420996,1017420997,	60.15
				1017420998	100 45
				Totals for 161701156	180.45
04/18/2017	161701157	7 10 E 100 320 254300	INNOVATIONAL CONCEPTS, INC.	APRIL 2017 MONTHLY SERVICE	181.70

1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE:

CHECK	CHECK	ACCOUNT				INVOICE	
DATE	NUMBER	NUMBER			VENDOR	DESCRIPTION	AMOUNT
						AHS, AMS, AES	
	161701157	10 E 200	320 2	254300	INNOVATIONAL CONCEPTS, INC.	APRIL 2017 MONTHLY SERVICE	181.70
						AHS, AMS, AES	
	161701157	10 E 400	320 2	254300	INNOVATIONAL CONCEPTS, INC.	APRIL 2017 MONTHLY SERVICE	181.70
						AHS, AMS, AES	
						Totals for 161701157	545.10
04/18/2017	161701158	10 E 100	320 2	254300	MARKGREN, MICHAEL	WASBO RL	20.69
	161701158	10 E 200	320 2	254300	MARKGREN, MICHAEL	WASBO RL	20.69
	161701158	10 E 400	320 2	254300	MARKGREN, MICHAEL	WASBO RL	20.68
	161701158	10 E 100	320 2	254300	MARKGREN, MICHAEL	WASBO RL	-20.69
	161701158	10 E 200	320 2	254300	MARKGREN, MICHAEL	WASBO RL	-20.69
	161701158	10 E 400	320 2	254300	MARKGREN, MICHAEL	WASBO RL	-20.68
	161701158	10 E 800	342 2	252000	MARKGREN, MICHAEL	WASBO RL -FX ACCTING	62.06
					,	Totals for 161701158	62.06
						100015 101 101/01150	02.00
04/18/2017	161701159	10 E 200) 411 1	121000	NASCO	art supplies 20% discount and	10.61
01,10,201,	101701107	10 1 100	, 111 -	121000		free shipping coupon #9800472	10.01
	161701159	10 F 400) <u>4</u> 11 ⁻	121000	NASCO	high school art supplies	71.36
	101701133	10 E 100	, 111 .	121000	NADEO	Totals for 161701159	81.97
						10tais 101 101/01159	01.97
04/18/2017	161701160	10 E 100	320 3	254300	VALLEY BUILDERS & HARDWARE CO	EXIT SETS 10G15-3 LL 26D	222.00
,,					VALLEY BUILDERS & HARDWARE CO	EXIT SETS 10G15-3 LL 26D	222.00
					VALLEY BUILDERS & HARDWARE CO	EXIT SETS 10G15-3 LL 26D	222.00
	101701100	10 E 100	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	234300	VALUET DOTEDERS & HARDWARE CO	Totals for 161701160	666.00
						100215 101 101701100	000.00
04/14/2017	201601545	10 L 000	000 8	811614	DIVERSIFIED BENEFIT SERVICES I	FSA BENEFITS CARDS - 04/09/17	22.50
					DIVERSIFIED BENEFIT SERVICES I		25.00
	201001313	2, 2 000		011011		Totals for 201601545	47.50
						100015 101 201001515	17.50
04/14/2017	201601546	10 E 800	249 3	259000	DIVERSIFIED BENEFIT SERVICES I	HRA REIMBURSEMENTS - 04/14/17	4,817.94
,,						Totals for 201601546	4,817.94
						100415 101 201001510	1,017.91
04/21/2017	201601547	10 A 000	000	711101	CCF BANK	NET PAYROLL-4/21/17	225,688.40
	201601547				CCF BANK	NET PAYROLL-4/21/17	50,075.14
	201601547					NET PAYROLL-4/21/17	8,428.45
	201601517					NET PAYROLL-4/21/17	1,938.98
	201001547	00 A 000	, 000	711101	CCF BANK	Totals for 201601547	•
						100015 101 201001517	200,130.37
04/21/2017	201601548	10 L 000	000 8	811612	EFTPS	FEDERAL TAXES	476.28
	201601548	27 L 000	000 8	811612	EFTPS	FEDERAL TAXES	50.00
	201601548	50 L 000	000 8	811612	EFTPS	FEDERAL TAXES	52.00
	201601548					FEDERAL TAXES	29,512.72
	201601548					FEDERAL TAXES	5,768.06
	201601510					FEDERAL TAXES	411.55
	201601548					FEDERAL TAXES	341.58
	201601548					FICA TAXES	20,213.93
	201601548					FICA TAXES	4,387.14
	201601548					FICA TAXES	649.63
	201601548					FICA TAXES	173.94
	201601548					MEDICARE TAXES	4,727.68
	201601548					MEDICARE TAXES	1,026.02
	201601548	50 L 000	000 8	811611	EFTPS	MEDICARE TAXES	151.91
	201601548	80 L 000	000 8	811611	EFTPS	MEDICARE TAXES	40.68
	201601540	10 T 000	000 8	811611	EFTPS	MEDICARE TAXES	4,727.68
	201601548	10 T 000	, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	011011		111111111111111111111111111111111111111	1,727.00

1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE: 6

CHECK	CHECK	ACCOUNT			INVOICE	
DATE		NUMBER		VENDOR	DESCRIPTION	AMOUNT
			000 811611	· 	MEDICARE TAXES	151.91
	201601548	80 L 000 (000 811611	EFTPS	MEDICARE TAXES	40.68
	201601548	10 L 000 (000 811611	EFTPS	FICA TAXES	20,213.93
	201601548	27 L 000 (000 811611	EFTPS	FICA TAXES	4,387.14
	201601548	50 L 000 (000 811611	EFTPS	FICA TAXES	649.63
			000 811611		FICA TAXES	173.94
					Totals for 201601548	99,354.05
04/21/2017	201601549	10 L 000 (000 811671	GREAT-WEST RETIREMENT SERVICES	DEFERRED COMPENSATION	714.50
	201601549	27 L 000 (000 811671	GREAT-WEST RETIREMENT SERVICES	DEFERRED COMPENSATION	500.00
					Totals for 201601549	1,214.50
04/21/2017	201601550	10 L 000 (000 811691	WEA TRUST ADVANTAGE	PAYROLL DEDUCTIONS	225.79
	201601550	10 L 000 (000 811691	WEA TRUST ADVANTAGE	PAYROLL DEDUCTIONS	87.19
	201601550	27 L 000 (000 811691	WEA TRUST ADVANTAGE	PAYROLL DEDUCTIONS	32.35
	201601550	10 L 000 (000 811691	WEA TRUST ADVANTAGE	PAYROLL DEDUCTIONS	15.00
	201601550	10 L 000 (000 811670	WEA TRUST ADVANTAGE	403(B)S	3,062.33
	201601550	27 L 000 (000 811670	WEA TRUST ADVANTAGE	403(B)S	384.00
	201601550	10 L 000 (000 811670	WEA TRUST ADVANTAGE	403(B)S	1,316.68
	201601550	27 L 000 (000 811670	WEA TRUST ADVANTAGE	403(B)S	583.34
	201601550	10 L 000 (000 811670	WEA TRUST ADVANTAGE	ROTH IRA'S	233.00
	201601550	10 L 000 (000 811691	WEA TRUST ADVANTAGE	403(B)S	1,878.50
	201601550	27 L 000 (000 811691	WEA TRUST ADVANTAGE	403(B)S	84.00
					Totals for 201601550	7,902.18
04/21/2017	201601551	10 L 000 (000 811613	WISCONSIN DEPT OF REVENUE	STATE TAXES	83.84
	201601551	50 L 000 (000 811613	WISCONSIN DEPT OF REVENUE	STATE TAXES	4.16
	201601551	10 L 000 (000 811613	WISCONSIN DEPT OF REVENUE	STATE TAXES	14,772.65
	201601551	27 L 000 (000 811613	WISCONSIN DEPT OF REVENUE	STATE TAXES	2,993.25
	201601551	50 L 000 (000 811613	WISCONSIN DEPT OF REVENUE	STATE TAXES	220.81
	201601551	80 L 000 (000 811613	WISCONSIN DEPT OF REVENUE	STATE TAXES	137.73
					Totals for 201601551	18,212.44
04/21/2017	201601552	10 L 000 (000 811690	WISCONSIN DEPT OF REVENUE	PAYROLL DEDUCTIONS	34.21
	201601552	27 L 000 (000 811690	WISCONSIN DEPT OF REVENUE	PAYROLL DEDUCTIONS	64.31
					Totals for 201601552	98.52
04/20/2017	201601553	10 L 000 (000 811614	DIVERSIFIED BENEFIT SERVICES I	FSA BENEFITS CARDS - 04/16/17	92.80
	201601553	27 L 000 (000 811614	DIVERSIFIED BENEFIT SERVICES I	FSA BENEFITS CARDS - 04/16/17	35.00
					Totals for 201601553	127.80
04/20/2017	201601554	27 L 000 (000 811614	DIVERSIFIED BENEFIT SERVICES I	FSA REIMBURSEMENTS-04/21/17	680.00
					Totals for 201601554	680.00
04/20/2017	201601555	10 E 800 :	249 259000	DIVERSIFIED BENEFIT SERVICES I		3,189.01
					Totals for 201601555	3,189.01

Totals for checks 664,951.77

3frdtl01.p SCHOOL DISTRICT OF ALTOONA 1:47 PM 04/26/17 05.17.02.00.00-010083 Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE: 7

FUND SUMMARY

FUND	DESCRIPTION	BALANCE SHEET	REVENUE	EXPENSE	TOTAL
10	GENERAL	473,303.73	0.00	57,475.61	530,779.34
27	SPECIAL EDUCATION FUND	98,693.21	0.00	3,505.78	102,198.99
50	FOOD SERVICE	10,782.97	0.00	14,252.22	25,035.19
80	COMMUNITY SERVICE	2,847.53	0.00	4,090.72	6,938.25
*** F	und Summary Totals ***	585,627.44	0.00	79,324.33	664,951.77

******************** End of report ***************

3frdtl01.p SCHOOL DISTRICT OF ALTOONA 1:49 PM 04/26/17

05.17.02.00.00-010083 Extra Curricular Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE: 1

CHECK	CHECK	ACCOUNT		INVOICE	
DATE	NUMBER		VENDOR	DESCRIPTION	AMOUNT
04/18/2017	8310	61 L 000 000 814517 000	JOSTENS (YEARBOOK)	BDG GRAD OUTFIT, TASSELS	66.99
				Totals for 8310	66.99
04/20/2017	8311	61 L 000 000 814518 000	BECKFIELD III, WILLI	Prom DJ	550.00
				Totals for 8311	550.00
04/18/2017	????????	61 L 000 000 814440 000	BIG ATHLETICS	Dance team uniforms	560.27
04/18/2017	???????	61 L 000 000 814415 000	BIG ATHLETICS	coaches fleece sweatshirt.	55.00
				BASEBALL	
				Totals for 161701161	615.27
04/20/2017	????????	61 L 000 000 814477 000	COCA-COLA BOTTLING C	INV#S: 3681201142,	141.12
				3681201240. THE RED ZONE	
04/20/2017	???????	61 L 000 000 814477 000	COCA-COLA BOTTLING C	Drinks for Red Zone	163.20
04/20/2017	???????	61 L 000 000 814477 000	COCA-COLA BOTTLING C	Drink Order for School Store	151.68
				Totals for 161701162	456.00
				Totals for checks	1,688.26

3frdtl01.p SCHOOL DISTRICT OF ALTOONA 1:49 PM 04/26/17 05.17.02.00.00-010083 Extra Curricular Bi-monthly Check List (Dates: 04/12/17 - 04/25/17) PAGE: 2

FUND SUMMARY

FUND DESCRIPTION	BALANCE SHEET	REVENUE	EXPENSE	TOTAL
61 EXTRA CURRICULAR FUND	1,688.26	0.00	0.00	1,688.26
*** Fund Summary Totals ***	1,688.26	0.00	0.00	1,688.26

****************** End of report **************



Altoona Parks & Recreation Committee Agenda

Monday April 24, 2017 6:00pm Parks & Recreation Office 2300 Spooner Ave

- 1. Call Meeting to Order
- 2. Roll Call
- 3. Maintenance Report
- 4. Recreation Report
- 5. Discuss/consider approval of minutes from the March 27, 2017 Parks & Recreation Committee Meeting.
- 6. Discuss/consider recommendation to Council to expand the parking lot in Cinder City Park
- 7. Public Comments and Concerns
- 8. Adjournment

Debra Goldbach Recreation Manager Altoona Parks & Recreation Department



April 18, 2017

Item #6

Discuss/consider recommendation to Council to expand the parking lot in Cinder City Park

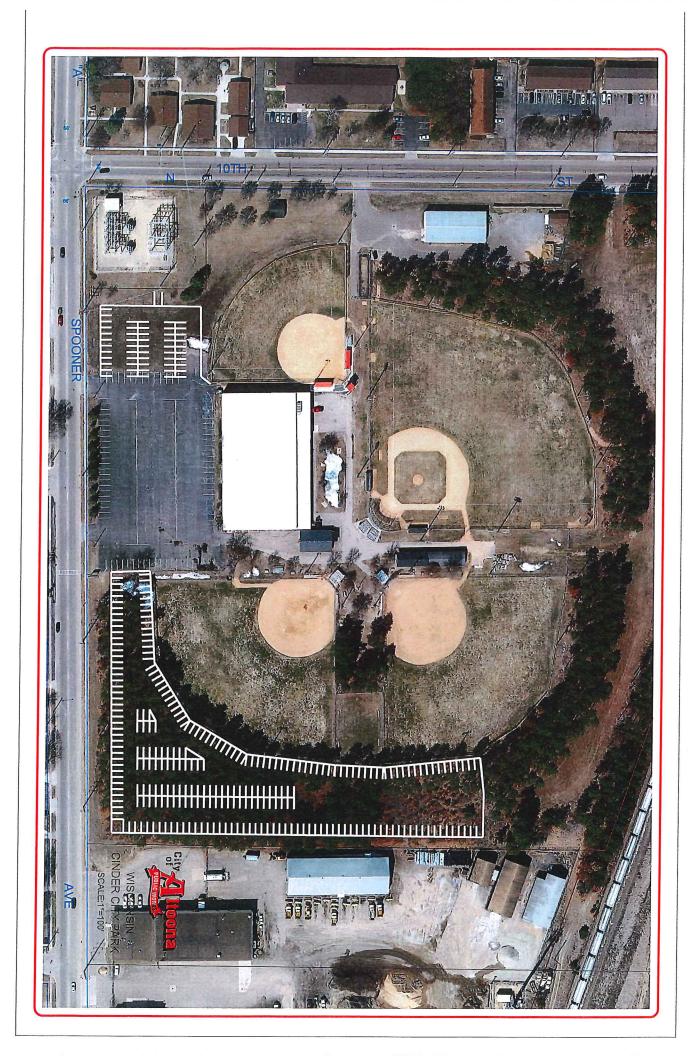
At the April 13, 2017 Council Meeting, Council discussed expanding the parking lot in Cinder City Park as requested by Council President Ray Henning. The action that was taken at the Council meeting was to refer this item to the Parks & Recreation Committee for their recommendation to expand. The item will again go before the Council at its April 27, 2017 Council Meeting after the Parks & Recreation Committee make its recommendation.

Attached for your review and consideration is a map depicting expanded parking options for Cinder City Park.

There are a couple times in the year where the expanded parking would be a convenience for those visiting Cinder City Park, like July 4th and Cinder City Days weekend. We also have a few nights in the spring where the current parking lot is full due to multiple high school baseball and softball games being played at the same time. Otherwise there seems to be ample parking spaces.

At the present time, the City is responsible for the care of the existing parking lot with the exception of winter when Altoona Youth Hockey Association is responsible for plowing the lot.

The costs for both options will be available at Monday's meeting.



Thursday, May 11 @CESA 10

6:00 pm Dinner

6:30-8:30 ROLES AND RESPONSIBILITIES OF SCHOOL BOARDS

To be effective leaders, school board members must be cognizant of their legal roles and responsibilities. In this workshop, an experienced WASB attorney will provide an overview of key areas of Wisconsin law, including:

- Open meetings,
- Public records.
- Conflicts of interest, and
- A board's power and duties



The workshop will also provide an introduction to the Key Work of School Boards – a data-driven framework that aims to help boards achieve excellence in school governance through a road map designed to assist and support their work. Within the Key Work framework, five action areas are examined: Vision, Accountability, Policy, Community Leadership, and Relationships.

Walk away from a workshop with a greater confidence in understanding the state laws that directly impact service on a school board and the basics of school governance. The workshops will provide a foundation for new school board members to begin learning their role and serve as a helpful refresher for experienced board members.

WASB Staff Attorney

\$85 per member - Registration includes dinner and program materials.



Orth, Joyce <jorth@altoona.k12.wi.us>

Committee Sign-Up

jorth@altoona.k12.wi.us <jorth@altoona.k12.wi.us> Reply-To: jorth@altoona.k12.wi.us To: jorth@altoona.k12.wi.us

Wed, Apr 26, 2017 at 3:22 PM

Having trouble viewing or submitting this form?

FILL OUT IN GOOGLE FORMS
I've invited you to fill out a form:
Committee Sign Lin
Committee Sign-Up
Please list your committee preferences by May 9. Committee appointments will be made by May 15.
Marca &
Name *
O Brad
O Dave
O Helen
O Mike
O Robin
Standing Committees - as per Policy 185
□ Policy/Governance (2 members)
□ > also willing to chair Policy/Governance
□ Demographic Trends & Facility Planning (2 members) INACTIVE at Present
□ > also willing to chair Demographic Trends
□ Budget Development Committee (2 members)
□ > also willing to chair Budget Development
Other Board Committees/Assignments
□ Negotiation (Meet & Confer) (2 members)
□ > also willing to chair Negotiation (Meet & Confer)
□ State Convention Delegate
□ State Convention Alternate
□ CESA 10 Representative (CESA Annual Convention 8/4/16, 7PM)
□ CESA Representative Alternate (CESA Annual Convention 8/4/16, 7PM)
District Committees or Community Partnership Committees
□ Technology Committee (meets as needed) (1 member)
□ Altoona Area Foundation (1 member)

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□ Parks & Rec Committee (1 member)
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2 of 2

FORM FOR NOTIFYING SCHOOL BOARD OF CESA 10 ANNUAL CONVENTION



Where service and leadership unite.

TO: District Clerks and Administrators of School Districts in Cooperative Educational Service Agency 10, State of Wisconsin

In compliance with State Superintendent of Public Instruction Tony Evers request that the chairperson of CESA 10 indicate to you the date, hour, and place at which a convention of school district board representatives will be convened, the following information is submitted:

That Rick Eloranta is the Chairperson of Cooperative Educational Service Agency 10. That said Chairperson has determined that such convention will be held on:

THURSDAY, AUGUST 3, 2017 7:00 PM

CESA 10 CONFERENCE CENTER 725 W PARK AVE CHIPPEWA FALLS WI

That arrangements have been made for such convention at the time and place indicated above, and

That you are requested to inform the member representative of your school board of the time and place of said convention.

Signed:

Chairperson, CESA 10 Board of Control

islass.

Date: April 3, 2017

JFC Hearings Wrap Up, Votes to Begin in Early May



At the close of today's (April 20) hearing in Marinette, the budget-writing Joint Finance Committee (JFC) will have concluded its schedule of six public hearings on the 2017-19 state budget.

Capitol sources indicate the committee is likely to begin taking votes to approve, modify or delete specific budget items during the first week in May. (Watch the WASB Legislative Update Blog for informa-

tion about the JFC's schedule and actions.)

Public education was well-represented at the six JFC hearings, with many school district administrators, school board members, teachers, parents, retired teachers, and public school advocates among those addressing the committee.

A special thank you to all the school board members who testified at the JFC hearings. They included:

JFC Hearing	Board Members	District
Platteville (4-3)		
	Christine Panka	Prairie du Chien
	Carol Albright	Sun Prairie
	Barb Feeney	Oregon
West Allis (4-5)		
	Paru Shah	Shorewood
	Terri Phillips	Kettle Moraine
	Robert Hansen	Greenfield
	Cathy Walsh	Greenfield
	Doug Perry	South Milwaukee
	Shawn Rowland	Wauwatosa
	Sharon Muehlfield	Wauwatosa
Berlin (4-7)		
	Jean Maurice Boyer	Neenah

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	Doug Mering	Baraboo
	Jeffrey Caine	Dodgeland
	Neil Whiting	Dodgeland
	Andrew Oemig	Dodgeland
	Hélène Pohl	Manawa
	Jim Bowman	Appleton
	John Nyhuis	Oakfield
	Susan Fox	Monona Grove
	Leo Thomasgard	Port Edwards
Spooner (4-18)		
	Rob Morehouse	Superior
	Christina Kintop	Superior
	Stu Olson	Shell Lake
	Joe Luginbill	Eau Claire
	Chris Hambuch-Boyle	Eau Claire
	Mark Pettis	Siren
	Mark Pettis Kevin King	Siren Spooner
Ellsworth (4-19)		
Ellsworth (4-19)		
Ellsworth (4-19)	Kevin King	Spooner
Ellsworth (4-19) Marinette (4-21)	Kevin King Darren Van Blaricom	Spooner
	Kevin King Darren Van Blaricom	Spooner
	Kevin King Darren Van Blaricom Sue Kattas	Spooner Amery Hudson
	Darren Van Blaricom Sue Kattas Suzanne Todey	Spooner Amery Hudson Sevastopol
	Carren Van Blaricom Sue Kattas Suzanne Todey Terry McCloskey	Spooner Amery Hudson Sevastopol Three Lakes
	Darren Van Blaricom Sue Kattas Suzanne Todey Terry McCloskey Brenda Warren	Spooner Amery Hudson Sevastopol Three Lakes Green Bay
	Darren Van Blaricom Sue Kattas Suzanne Todey Terry McCloskey Brenda Warren Lisa Botsford	Spooner Amery Hudson Sevastopol Three Lakes Green Bay Howard-Suamico
	Darren Van Blaricom Sue Kattas Suzanne Todey Terry McCloskey Brenda Warren Lisa Botsford Teresa Ford	Spooner Amery Hudson Sevastopol Three Lakes Green Bay Howard-Suamico Howard Suamico

If we missed anybody who testified, please let us know. Thanks again for your advocacy!

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STAFF APPRECIATION BREAKFASTS 2017

May 2, 7 am

K-3 staff

May 3, 7:30 am

4-12 staff

a High School Commons



SCHOOL DISTRICT OF ALTOONA ENROLLMENT DATA FOR 2016/17

2015/16 September and June Totals:																
	<u>K4</u>	<u>K</u>	<u>K .5</u>	<u>Gr 1</u>	<u>Gr 2</u>	<u>Gr 3</u>	<u>Gr 4</u>	<u>Gr 5</u>	<u>Gr 6</u>	<u>Gr 7</u>	<u>Gr 8</u>	<u>Gr 9</u>	<u>Gr 10</u>	<u>Gr 11</u>	<u>Gr 12</u>	<u>Totals</u>
9/18/15	99	112	0	128	137	117	106	140	121	104	98	107	106	112	103	1590
5/12/16	97	113	0	129	136	119	108	139	120	103	94	108	104	110	101	1581

2016/17 Monthly District Totals:																
	<u>K4</u>	<u>K</u>	<u>K .5</u>	<u>Gr 1</u>	<u>Gr 2</u>	<u>Gr 3</u>	<u>Gr 4</u>	<u>Gr 5</u>	<u>Gr 6</u>	<u>Gr 7</u>	<u>Gr 8</u>	<u>Gr 9</u>	<u>Gr 10</u>	<u>Gr 11</u>	<u>Gr 12</u>	<u>Totals</u>
16-Sep-16	103	118	0	107	125	134	116	104	127	117	100	99	106	99	115	1570
17-Oct-16	107	116	0	108	127	135	116	105	128	117	100	99	106	100	115	1579
21-Nov-16	106	118	0	107	127	135	116	105	128	116	102	101	108	101	116	1586
12-Dec-16	106	117	0	108	128	136	119	105	128	116	103	101	108	101	116	1592
13-Jan-2017	106	116	0	107	127	134	119	103	127	116	103	101	107	101	116	1583
9-Feb-2017	106	117	0	108	127	135	120	105	128	116	103	101	109	103	109	1587
20-Mar-2017	105	117	0	108	130	136	120	106	128	116	103	101	109	103	106	1588
10-Apr-2017	107	116	0	106	130	135	120	106	128	116	103	101	109	102	105	1584
May																
June																
	*	K-12=	on ca	mpus	only							Ave	erage E	nrollm	ent:	1584

School Totals This Month:

JUIOUI TULA	13 1111.	3 IVIOIT						
	<u>K4</u>	<u>K</u>	<u>Gr 1</u>	<u>Gr 2</u>	<u>Gr 3</u>		<u>Total</u>	<u>Last Month</u>
Elementary School	107	116	106	130	135		594	596
	Gr 4	Gr 5]	•	•		•	
Intermediate School	120	106					226	226
	<u>Gr 6</u>	<u>Gr 7</u>	Gr8	Ī				
Middle School	128	116	103				347	347
	<u>Gr 9</u>	<u>Gr 10</u>	<u>Gr 11</u>	<u>Gr 12</u>	1			
High School	101	109	102	105			417	419
					То	tal:	1584	1588