# School District of Altoona 

# ALTOONA BOARD OF EDUCATION <br> Organizational Meeting <br> District Board Room <br> $8097^{\text {th }}$ Street West <br> May 2, 2016 <br> 6:30 p.m. <br> Agenda 

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Election of Officers
a. President
b. Vice President
c. Treasurer
d. Clerk
6. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students.

We are dedicated to offering large school opportunities with a small school approach.

The School Board shall elect a President, Vice President, Clerk and Treasurer from among its members to serve as officers of the Board. Board officers shall be elected a nnually at the organizational meeting of the Board, which is to be held on or within 30 days a fter the fourth ( $\left.4^{\text {th }}\right)$ Monday in April. Voting for Board offic ers shall be done by nomination and voice vote, unless a secret ballot process is requested. The officers shall be elected in the following order: President, Vice-President, Treasurer, and Clerk. A Board of Education Secretary, who need not be a member of the School Board, will be appointed a nnually following the Annual Meeting.

Board officers shall serve for one-year tems, from one organizational meeting until the next provided that the officer remains a member of the Board. In the event of an officer'sabsence or inability to act, or a Board officervacancy, the Board shall appoint a nother Board member (or other eligible individual for the office of Secretary) to discharge the officer's duties using the same voting method as outlined above. When an officer is elected to fill a vacancy, the person elected to fill the vacancy shall serve until the next organizational meeting. As noted below, the Vice President shall a utomatic ally camy out the duties and responsibilities of the President in his/her temporary absence or ina bility to act.

Removal of any Board officer from his/her position as an officer prior to the expiration of his/ her term as an officer shall be handled in accordance with the requirements of state law and district policies and rules.

Board officers shall perform the following duties:
The President shall:

1. Prepare the agenda for all regular and special board meetings, in consultation with the District Administrator.
2. Appoint all standing Board committees, whose appointments are not otherwise provided for, and any other committees as determined necessary by the Board.
3. Ensure that public notice is given for all meetings of the Board.
4. Preside at all Board meetings a nd see that the minutes are properly recorded, approved, and signed.
5. Countersign all checks and other orders for the disbursement of District funds.
6. Defend the District from actions brought against it and prosecute actions brought by the District.
7. Serve as spokesperson for the Board.
8. Vote on matters before the Board just as a ny other Board member.
9. Perform such other duties as required by law or assigned by the Board.

The Vice President shall:

1. In the absence of the President, the Vice President shall act as chaiperson of school board meetings.
2. Perform such other duties as assigned by the Board.

## The Clerk shall:

1. Have the care and custody of the records, books, a nd documents of the Board. Draw orders on the school district treasurer as directed by an annual or special meeting or the school board and record all orders drawn on the school district treasurer.
2. Shall cause to be entered in the record book provided by the Board, the minutes of its meetings, orders, resolutions, and proceedings.
3. Fumish each teacher with a copy of the contract between him/her and the school board.
4. Before the spring election, a ppoint two citizens at large to serve as the board canvassers. If the district clerk is a candidate at the election being canvassed, the othertwo members shall designate a third member.
5. Report the name and post office address of each officer of the school district, within ten days after the election or appointment of the officer, to the clerk and the treasurer of each munic ipality having terntory within the school district.
6. Annually, as specified by statute, deliver to the clerk of each munic ipality a certified statement showing that proportion of the amount of taxes voted to be collected in such year, if any, for the annual payment of any loan of the school district.
7. Within five days after receipt of notification from the school board of the name of a new school, notify the post-master of the name and address. On school vacations, the clerk shall direct what disposition shall be made of the mail.
8. Have authority to administer the oath of office to school board members.
9. Act asclerk and record the proceedings of a nnual and special meetings.
10. Enter in the record book copies of all of the school district clerk's reports to the municipal clerks and the certificate of the proceedings of a meeting retumed by a temporary school district clerk.
11. Perform such other duties as required by law or assigned by the Board.

The Treasurer shall:

1. Deposit all moneys belonging to the district in accordance with the instructions of the Board and in compliance to state law.
2. Apply for, receive and sue for all money appropriated to or collected for the school district and disburse the same in accordance with State Statutes 120.16(2) a nd 66.042. Disburse money upon written order of the clerk after vouc hers have been filed.
3. Enter in his/her account books all money received and disbursed by him/her, specifying the source from which it was received, the person to whom it was paid and the object or which it waspaid.
4. Present to the annual meeting a written statement of all monies received and disbursed during the preceding year.
5. Deposit all funds of the school district in a public depository deposit designated by the school board under State Statute 120.12(7).
6. Withdraw funds of the school district under State Statutes 120.16(6) and 66.042.
7. Perform duties in collaboration with the business manager.
8. Perform such other duties as required by law or assigned by the Board.

LEGAL REF.: 120.05(1)(c), 120.06(8), 120.15, 120.16, 120.17
CROSS REF.: 133, Board Vacancies

ADOPTED: 08/06/12


# School District of Altoona 

# ALTOONA BOARD OF EDUCATION <br> Regular Meeting <br> District Board Room <br> $8097^{\text {th }}$ Street West <br> May 2, 2016 <br> 6:45 p.m. 

## Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. April 18, 2016 Regular Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report
a. Approval of Checks for Payment
(1) General Fund checks totaling $\$ 780,007.56$
(2) Student Activity Fund checks totaling $\$ 6,536.43$
9. Information
a. School Showcase
(1) Student Representative's Update
b. Committee Reports
(1) Budget Development Committee, April 19
(2) Parks and Recreation Committee, April 25
c. General Information
d. President's Report
(1) Appointment of Student Representative for 2016/17-2017/18
(2) Committee Sign-Up Process
(3) Date for Board Development Session
e. Superintendent's Report
(1) Staff Appreciation Breakfast, May 3
(2) On Track for the Future! Building Projects Update
(3) Studer Education Update
(4) Academic Intervention Clinic Program with UW-Eau Claire
(5) Recommendation to Approve Enrollment in AP Biology with 12 Students or Less
(6) Other Meetings, News and Events (Items announced in this category are not intended for discussion
10. Board Action after Consideration and Discussion
a. Consider Resignation of Special Education Teacher
b. Consider Employment Recommendation to Fill English Teacher Position
c. Consider Employment Recommendation to Fill Elementary Art Teacher Position
d. Consider Recommendation to Fill Extra-Assignment Positions
e. Consider Recommendation for Summer Programs Employment
f. Consider Approval of Administrative Contract for High School Principal for 2016-2018
g. Consider Recommendation to Approve Enrollment in AP Biology with 12 Students or Less
11. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>April 18, 2016<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 6:30 p.m. in the District board room.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. April 4, 2016 Regular Meeting. Motion by Elvig to approve the minutes as presented, seconded by Rowe. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.
7. Oath of Office. Board Clerk, Mike Hilger administered the Oath of Office to Bradley Poquette and David Rowe.
8. Public Participation. a. Non-Agenda items - public comment and concern. Dave Rowe shared highlights from Prom held on April 16. b. Agenda items - public comment and concern. None.
9. Treasurer's Report and Business Services Update. a. Approval of Checks for Payment. Motion by Rowe to approve General Fund checks totaling \$624,411.15 and Student Activity Fund checks totaling \$6,856.10, as presented, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. b. Approval of Treasurer's Report - February. Motion by Elvig to approve the Treasurer’s Report for February 2016 as presented, seconded by Rowe. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.

Altoona Board of Education, April 18, 2016 - Page 2
c. Approval of Treasurer's Report - March. Motion by Elvig to approve the Treasurer's Report for March 2016 as presented, seconded by Hilger. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. d. Board Approved Expenditures and Revenues. Expenditures and revenues through March 2016 were included in packets. e.f.g. Health and Dental Plan Renewals; Banking Services for 2016/17 and 2017/18; Audit Services for 2016-2020. Recommendations for health and dental renewal, banking services and audit services were reviewed. (See 11. g, 11.h, 11.i.)
10. Information. a. Committee Reports. (1) Board of Canvassers. The results of the school board election were confirmed by the Board of Canvassers on April 6. (2) Community Education Partnership Council Meeting. The April 13 meeting was reviewed. b. General Information. None. c. President's Report. None. d. Superintendent's Report. (1) Economic Development Work Group Committee. The work group met on April 13. Downtown development was discussed. (2) Eggs \& Issues. Dr. Biedron and Mike Markgren attended the Eggs \& Issues session on April 15. The "State of Altoona" was presented by city administrator, Mike Golat. (3) Principal Search Update. Initial interviews were held with 10 principal candidates on April 6 and 7. Four finalists participated in a second interview and public forum on April 12. Two were selected, and are recommended to fill the middle school and high school principal positions. (See 13.a, 13.b.) (4) Studer Education Update. The Parent Satisfaction Survey is underway, closing on April 29. (5) On Track for the Future! Building Projects Update. The current status of projects was reviewed. (6) Bartlett Avenue Trail Feasibility Report. The Feasibility Report for the Bartlett Avenue Trail prepared by SEH in March, 2016 was discussed. The report summary indicates that constructing a trail along the south side of Bartlett from $3^{\text {rd }}$ Street East to the new elementary school is feasible, noting challenges to be addressed including trail geometrics, storm water drainage, utility conflicts, property encroachment, overall timing and coordination with Eau Claire County and other parties. Construction costs are estimated at $\$ 500,000$. The board also discussed student safety. A Resolution will be drafted for adoption on May 2. (7) Other Meetings, News and Events (Items announced in this category are not intended for discussion). Items announced include last Friday’s Shark Tank event at the intermediate school and the upcoming interview schedule. The high school Forensics’ team participated at State on April 15. Awards included six gold medals, nine silver, and three bronze.
11. Board Action after Consideration and Discussion. a. Consider Resignation of High School Library Media Center Paraprofessional. Motion by Elvig to approve the resignation of Jess Lehman, high school LMC paraprofessional, effective at year end 2015/16 as presented, seconded by Rowe. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. b. Consider Employment Recommendation to Fill Library Media Center Paraprofessional Position. Motion by Poquette to employ Amy Thiede as LMC paraprofessional beginning in 2016/17 as recommended, seconded by Elvig. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. c. Consider Employment Recommendation to Fill High School Study Hall/Online Coordinator Position. Motion by Rowe to employ Mary Gonstead as high school study hall paraprofessional online coordinator beginning in 2016/17 as recommended, seconded by Elvig. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
d. Consider Employment Recommendation to Fill 4-8 Spanish Teacher Position. Motion by Poquette to employ Anne Urbanski as 4-8 Spanish teacher beginning in 2016/17 as recommended, seconded by Elvig. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. e. Consider Employment Recommendation to Fill Business Education Teacher Position. Motion by Rowe to employ Heidi Warren as business education teacher beginning in 2016/17 as recommended, seconded by Elvig. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. f. Consider Change in Voluntary Retirement Provision for Support Staff. Motion by Rowe to approve the Voluntary Retirement provision for support staff as presented, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. g. Consider Health and Dental Plan Renewals for 2016/17. Motion by Rowe to approve the health and dental plan renewals for 2016/17 with Security Health Plan and Delta Dental as presented, seconded by Poquette. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
h. Consider Recommendation for Banking Services for 2016/17 and 2017/18. Motion by Poquette to approve banking services with Citizen’s Community Federal (CCF Bank) for 2016/17 and 2017/18 as recommended, seconded by Elvig. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. i. Consider Recommendation for Audit Services for 2016-2020. Motion by Elvig to approve audit services with Clifton, Larson, Allen for 2016-2020 as recommended, seconded by Rowe. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. j. Consider Technology Acquisition Proposal from Dell Financial Services for Leasing of Chromebooks. Motion by Rowe to approve the proposal from Dell Financial Services in an amount not to exceed \$170,292.96 for leasing of Chromebooks and related items (license, RAM upgrade, hardware) as presented, seconded by Elvig. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. k. Consider 66.0301 Cooperative Agreement with Fall Creek for Speech and Language Services for 2016/17. Motion by Elvig to approve the 66.0301 Agreement with the Fall Creek School District for shared speech and language services for 2016/17 as presented, seconded by Rowe. Rowe, yes; Poquette, yes; Elvig, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. l. Consider 66.0301 Cooperative Agreement with Cluster A for 2016/17. Motion by Elvig to approve the 66.0301 agreement with Cluster A for 2016/17 as presented, seconded by Hilger. Poquette, yes; Elvig, yes; Hilger, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
12. Anticipated Closed Session as Per Section 19.85 (1) (c) - Wisc. Statutes. Motion by Rowe to adjourn into closed session at 8:31 p.m., seconded by Elvig. Elvig, yes; Hilger, yes; Rowe, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. a. Consider Approval of Closed Session Minutes for March 29, 2016; b. Consider Employment and Compensation of Middle School and High School Principal Finalists 19.85(1)(c).
13. Reconvene into Open Session and Take Necessary Action. Motion by Hilger to reconvene and take necessary action at 9:26 p.m., seconded by Elvig. Hilger, yes; Rowe, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. a. Consider Approval of Employment Recommendation and 2016/18 Contract for Middle School Principal. Motion by Elvig to employ Daniel Peggs in the middle school principal position and approve his 2016/18 contract beginning July 1, 2016 at a salary of $\$ 82,000$ as recommended, seconded by Poquette. Rowe, yes; Poquette, yes; Elvig, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. b. Consider Approval of Employment Recommendation for High School Principal. Motion by Elvig to approve the employment of Jason LeMay in the high school principal position beginning July 1, 2016 at a salary of $\$ 95,000$ as recommended, seconded by Hilger. Poquette, no; Elvig, yes; Hilger, yes; Rowe, yes; Drawbert, yes. Motion carried 4-1.
14. Adjournment. Motion by Hilger to adjourn at 9:30 p.m., seconded by Rowe. Elvig, yes; Hilger, yes; Rowe, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, May 2, 2016 at 6:45 p.m. (following the 6:30 p.m. Organizational Meeting) in the District board room.

Joyce M. Orth CAP, Board Secretary

## District Clerk

## Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.



| CHECK DATE | CHECK | ACCOUNT |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
|  |  |  |  |  | \#S: |  |
|  |  |  |  |  | 5165,5166, 5167, 5168, 5169, 5171, |  |
|  |  |  |  |  | 5174, 6210, 7033. |  |
|  | 132255 | 10 E 400 | 339253300 | CITY OF ALTOONA | Water, Sewer, Fire Prot, Strm 12-10-15 thru 3-10-16. Acct | 492.25 |
|  |  |  |  |  | \#s: |  |
|  |  |  |  |  | 5165, 5166, 5167, 5168, 5169, 5171, |  |
|  |  |  |  |  | 5174, 6210, 7033. |  |
|  | 132255 | 10 E 800 | 337253300 | CITY OF ALTOONA | Water, Sewer, Fire Prot, Strm 12-10-15 thru 3-10-16. Acct | 48.47 |
|  |  |  |  |  | \#s: |  |
|  |  |  |  |  | 5165, 5166, 5167, 5168, 5169, 5171, |  |
|  |  |  |  |  | 5174, 6210, 7033. |  |
|  | 132255 | 10 E 800 | 338253300 | CITY OF ALTOONA | Water, Sewer, Fire Prot, Strm 12-10-15 thru 3-10-16. Acct | 28.79 |
|  |  |  |  |  | \#s: |  |
|  |  |  |  |  | 5165, 5166, 5167, 5168, 5169, 5171, |  |
|  |  |  |  |  | 5174, 6210, 7033. |  |
|  | 132255 | 10 E 800 | 339253300 | CITY OF ALTOONA | Water, Sewer, Fire Prot, Strm 12-10-15 thru 3-10-16. Acct | 27.30 |
|  |  |  |  |  | \#s: |  |
|  |  |  |  |  | 5165, 5166, 5167, 5168, 5169, 5171, |  |
|  |  |  |  |  | 5174, 6210, 7033. |  |
|  |  |  |  |  | Totals for 132255 | 13,111.98 |
| 04/14/2016 | 132256 | 10 E 800 | 310252105 | DIVERSIFIED BENEFIT SERVICES I | HRA-Health Reimbursement | 789.99 |
|  |  |  |  |  | Arrangement Administrative |  |
|  |  |  |  |  | Services APRIL, 2016 |  |
|  |  |  |  |  | Totals for 132256 | 789.99 |
| 04/14/2016 | 132257 | 10 E 400 | 411161339 | EAU CLAIRE AREA SCHOOL DIST | EC Memorial Forensics | 323.00 |
|  |  |  |  |  | Tournament |  |
|  |  |  |  |  | Totals for 132257 | 323.00 |
| 04/14/2016 | 132258 | 27 E 700 | 411158000 | INSTITUTE FOR MULTI-SENSORY ED | Orton Gillingham | 24.95 |
|  |  |  |  |  | Comprehensive Syllable |  |
|  |  |  |  |  | Division Word Book |  |
|  | 132258 | 27 E 700 | 411158000 | INSTITUTE FOR MULTI-SENSORY ED | Recipe for Reading Manual | 33.95 |
|  |  |  |  |  | Totals for 132258 | 58.90 |
| 04/14/2016 | 132259 | 10 E 800 | 310231100 | WI DEPARTMENT OF JUSTICE | Background Checks March 1-31, 2016. Acct \#G1966 | 35.00 |
|  |  |  |  |  | Totals for 132259 | 35.00 |
| 04/15/2016 | 132263 | 10 E 400 | 310162223 | ALTOONA CENTER ICE CLUB | RENTAL | 177.00 |
|  |  |  |  |  | Totals for 132263 | 177.00 |
| 04/15/2016 | 132264 | 80 E 200 | 310392121 | BURRUSS, CORA | SPORTS WORKER | 16.00 |
|  |  |  |  |  | Totals for 132264 | 16.00 |
| 04/15/2016 | 132265 | 80 E 200 | 310392205 | CHILSON, JUSTIN | GAME WORKER | 25.00 |
|  |  |  |  |  | Totals for 132265 | 25.00 |
| 04/15/2016 | 132266 | 10 E 400 | 310162205 | FERN, JEFFREY | OFFICIAL | 85.00 |
|  |  |  |  |  | Totals for 132266 | 85.00 |


| CHECK DATE | CHECK ACCOUNT |  |  |  |  | VENDOR | INVOICE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NUMBER | NUM | MBER |  |  |  | DESCRIPTION |  | AMOUNT |
| 04/15/2016 | 132267 | 80 | E 200 | 310 | 392205 | GOLLA, MAGDALENE | SPORTS WORKER |  | 16.00 |
|  | 132267 | 80 | E 200 | 310 | 392205 | GOLLA, MAGDALENE | SPORTS WORKER |  | 16.00 |
|  | 132267 | 80 | E 200 | 310 | 392205 | GOLLA, MAGDALENE | SPORTS WORKER |  | 26.00 |
|  |  |  |  |  |  |  | Totals for 132267 |  | 58.00 |
| 04/15/2016 | 132268 | 10 | E 400 | 310 | 162121 | GRAM, GARY | OFFICIAL |  | 180.00 |
|  |  |  |  |  |  |  |  | Totals for 132268 | 180.00 |
| 04/15/2016 | 132269 | 10 | E 400 | 310 | 162205 | CASSIDY | SPORTS WORKER |  | 13.00 |
|  |  |  |  |  |  |  |  | Totals for 132269 | 13.00 |
| 04/15/2016 | 132270 | 80 | E 200 | 310 | 392205 | HOHMAN, CHANTE | SPORTS WORKER |  | 16.00 |
|  | 132270 | 80 | E 200 | 187 | 392121 | hohman, CHANTE | GAME WORKER |  | 15.00 |
|  |  |  |  |  |  |  |  | Totals for 132270 | 31.00 |
| 04/15/2016 | 132271 | 80 | E 200 | 310 | 392205 | , MARAINA | SPORTS WORKER |  | 10.00 |
|  |  |  |  |  |  |  |  | Totals for 132271 | 10.00 |
| 04/15/2016 | 132272 | 80 | E 200 | 310 | 392210 | KLEINSCHMIDT, CONNER | SPORTS WORKER |  | 10.00 |
|  |  |  |  |  |  |  |  | Totals for 132272 | 10.00 |
| 04/15/2016 | 132273 | 80 | E 200 | 310 | 392210 | LOEGERING, THEO | SPORTS WORKER |  | 10.00 |
|  |  |  |  |  |  |  |  | Totals for 132273 | 10.00 |
| 04/15/2016 | 132274 | 80 | E 200 | 310 | 392205 | LOMBARDO, ALIX | SPORTS WORKER |  | 10.00 |
|  |  |  |  |  |  |  |  | Totals for 132274 | 10.00 |
| 04/15/2016 | 132275 | 80 | E 200 | 310 | 392210 | LONDRE, DAYNE | SPORTS WORKER |  | 13.00 |
|  |  |  |  |  |  |  |  | Totals for 132275 | 13.00 |
| 04/15/2016 | 132276 | 10 | L 000 | 000 | 816200 | STANISLAWSKI, DANA | RAIL REFUND | SESSION 1 | 10.00 |
|  |  |  |  |  |  |  |  | Totals for 132276 | 10.00 |
| 04/15/2016 | 132277 | 50 | R 800 | 251 | 257220 | WETZEL, CARRIE | FOOD SERVICE | REFUND | 20.30 |
|  |  |  |  |  |  |  |  | Totals for 132277 | 20.30 |
| 04/15/2016 | 132278 | 10 | E 400 | 310 | 162117 | DICKENSEN, JOHN | OFFICIAL FEE |  | 85.00 |
|  |  |  |  |  |  |  |  | Totals for 132278 | 85.00 |
| 04/15/2016 | 132279 | 10 | E 400 | 310 | 162117 | HANKEL III, FRED | OFFICIAL FEE |  | 85.00 |
|  |  |  |  |  |  |  |  | Totals for 132279 | 85.00 |
| 04/15/2016 | 132280 | 10 | E 400 | 310 | 162204 | SUMNER, EDWARD | OFFICIAL FEE |  | 85.00 |
|  |  |  |  |  |  |  |  | Totals for 132280 | 85.00 |
| 04/18/2016 | 132281 | 27 | E 700 | 370 | 436000 | CLINICARE CORP/EC ACADEMY DIV | MARCH 2016, I.E, C.M, T.P SPECIALIZED |  | 5,124.00 |
|  |  |  |  |  |  |  |  | Totals for 132281 | 5,124.00 |
| 04/18/2016 | 132282 | 10 | E 400 | 411 | 121000 | SHARP ONE HOUR PHOTO | photo's from Sharp One hour photo |  | 29.49 |
|  |  |  |  |  |  |  |  | Totals for 132282 | 29.49 |
| 04/18/2016 | $132283$ | $27$ | $\text { E } 700$ | $411$ | $158000$ | SOUTHPAW ENTERPRISES | Suspended Equipment Supplies. <br> KIT, SNAP, SWING <br> Suspended Equipment Supplies. |  | 511.60 |
|  |  |  |  |  |  | SOUTHPAW ENTERPRISES |  |  | 393.83 |




INVOICE


15160102950 E 800415257250 INDIANHEAD FOODSERVICE INC 15160102950 E 800415257250 INDIANHEAD FOODSERVICE INC
$04 / 18 / 201615160103050$ E 800411257220 PIZZA HUT OF EAU CLAIRE INC 15160103050 E 800411257220 PIZZA HUT OF EAU CLAIRE INC
$04 / 18 / 201615160103127$ E 700370436000 LE PHILLIPS CAREER DEV CTR
$04 / 18 / 201615160103210$ E 400411127000 STAPLES
799211
799208
DESCRIPTION
Totals for 151601027
$2,264.56$
HS LUNCH INV\#S: $1,521.11$
796326, 796327, 797233, 797235, 79
8218, 798220, 78222, 799209,
HS BREAKFAST. INV \#S: 826.73

| $796328,797236,798221$ |  |
| :--- | :--- |
| MS BREAKFAST INV\#: | $1,141.40$ |

797232, 798218
MS LUNCH. INV\#S: 4,181.49
795536, 796324, 796325, 797229, 79
7230, 798216, 798217, 799207,
HS ALA CARTE. INV\#S: 304.13
$\begin{array}{lr}797234,798223,799210 & \\ \text { MS ALA CARTE } & 83.16\end{array}$
Totals for 151601029 8,058.02

| MS LUNCH INV\#S: | 360.15 |
| :--- | :--- |
| 145840920007,920008,990009. |  |
| HS LUNCH INV\#S: | 367.50 |
| $145840920009, ~ 990007, ~$ 990008 |  |
| Totals for 151601030 | 727.65 |

YTH PROG S.K, A.T 577.50
Totals for $151601031 \quad 577.50$
3M MASK 22.32
ORDER \#143893636-000-002. E. 76.85
LYNNES
Totals for 15160103299.17
1,782.98
89.04
1,531.03
170.80
59,871.52
11,960.40
75,405.77
38.78
38.78
38.78
116.34
Research in Context Database 598.50
MS


| 04/18/2016 | 151601036 | 10 | L 000 | 000 | 811631 | MADISON | NATIONAL | LIFE | INS | CO, | Payroll | accrual | 219.49 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 151601036 | 27 | L 000 | 000 | 811631 | MADISON | NATIONAL | LIFE | INS | CO, | Payroll | accrual | 26.04 |
|  | 151601036 | 10 | L 000 | 000 | 811631 | MADISON | NATIONAL | LIFE | INS | CO, | Payroll | accrual | 1,450.30 |
|  | 151601036 | 27 | L 000 | 000 | 811631 | MADISON | NATIONAL | LIFE | INS | CO, | Payroll | accrual | 287.57 |


| CHECK <br> DATE | CHECK <br> NUMBER | ACCOUNT NUMBER |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 04/18/2016 | 151601036 | 80 L 000 | 000 | 811631 |
|  | 151601036 | 10 L 000 | 000 | 811631 |
|  | 151601036 | 10 L 000 | 000 | 811631 |
|  | 151601036 | 27 L 000 | 000 | 811631 |
|  | 151601036 | 80 L 000 | 000 | 811631 |
|  | 151601036 | 10 L 000 | 000 | 811631 |
|  | 151601036 | 27 L 000 | 000 | 811631 |
| 04/18/2016 | 151601037 | 10 L 000 | 000 | 811634 |
|  | 151601037 | 27 L 000 | 000 | 811634 |
|  | 151601037 | 50 L 000 | 000 | 811634 |
|  | 151601037 | 10 L 000 | 000 | 811634 |
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INvoICE DESCRIPTION

AMOUNT
Payroll accrual 0.00
Payroll Accrual -0.85
Payroll accrual 1,450.30
Payroll accrual 287.57
Payroll accrual 0.00
Payroll accrual 219.49

Payroll accrual 26.04
Totals for 151601036 3,965.95

MINNESOTA LIFE INSURANCE CO minnesota Life insurance co MINNESOTA LIFE INSURANCE CO MINNESOTA LIFE INSURANCE CO minnesota Life insurance co MINNESOTA LIFE INSURANCE CO MINNESOTA LIFE INSURANCE CO MINNESOTA LIFE INSURANCE CO minNesota Life insurance co MINNESOTA LIFE INSURANCE CO minnesota Life insurance co MINNESOTA LIFE INSURANCE CO minnesota Life insurance co

| Payroll accrual | 465.29 |
| :--- | ---: |
| Payroll accrual | 91.67 |
| Payroll accrual | 19.77 |
| Payroll accrual | 176.54 |
| Payroll accrual | 32.01 |
| Payroll accrual | 2.72 |
| Payroll accrual | 172.55 |
| Payroll accrual | 32.01 |
| Payroll accrual | 2.72 |
| Payroll accrual | 432.20 |
| Payroll accrual | 91.67 |
| Payroll accrual | 19.77 |
| Payroll Accrual | 0.92 |
| Totals for 151601037 | $1,539.84$ |


| $04 / 18 / 2016$ | 151601038 | 10 | L | 000 | 000 | 811631 |
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| 151601038 | 27 | L | 000 | 000 | 811631 |  |
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SECURITY HEALTH PLAN
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63,660. 85
13,785. 14
7,365.54
1,550. 30
37,366.19
2,997.68
63,660. 85
13,785.14
7,280.49
1,550. 30
213,002.48

04/20/2016 15160104010 L 000000811670 ING LIFE INS \& ANNUITY CO 15160104027 L 000000811670 ING LIFE INS \& ANNUITY CO 15160104010 L 000000811670 ING LIFE INS \& ANNUITY CO


04/22/2016 15160104110 E 800293291000 EDUCATORS BENEFIT CONSULTANTS
DEBRA KNUDSON MAY, 2016
250.00

CONTRIBUTION

$$
\text { Totals for } 151601041
$$

250.00

04/22/2016 15160104210 E 100320254300 JOHNSON CONTROLS, INC.
Replace damper actuator
578.75

Installed new thermostat for
room \#4341. Replaced
electronic spark ignition




| $04 / 22 / 2016$ | 201501144 | 10 | A 000 | 000 | 711100 |
| ---: | :--- | :--- | :--- | :--- | :--- |
|  | 201501144 | 27 | A | 000 | 000 |
| 711100 |  |  |  |  |  |
| 201501144 | 50 | A | 000 | 000 | 711100 |
|  | 201501144 | 80 | A | 000 | 000 |
| 711100 |  |  |  |  |  |

WELLS FARGO BANK/NET PR \& DIRE NET PAYROLL-4/22/16
WELLS FARGO BANK/NET PR \& DIRE NET PAYROLL-4/22/16
217,999.72
44,552.59
WELLS FARGO BANK/NET PR \& DIRE NET PAYROLL-4/22/16
7,471.76 118.47

270,142.54

04/22/2016 20150114510 L 000000811614 DIVERSIFIED BENEFIT SERVICES I FSA BENEFIT CARDS-04/19/16 76.19

| Totals for 201501145 | 76.19 |
| :--- | :--- |

04/22/2016 20150114610 L 000000811614 DIVERSIFIED BENEFIT SERVICES I FSA REIMBURSEMENT-04/22/16 250.00
Totals for $201501146 \quad 250.00$

| $04 / 22 / 2016$ | 201501147 | 10 | E 100 | 249 | 213000 | DIVERSIFIED BENEFIT SERVICES I HRA DISBURSEMENTS | 43.67 |
| ---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 201501147 | 10 | E 100 | 249 | 222200 | DIVERSIFIED BENEFIT SERVICES I HRA DISBURSEMENTS |  |  |
| 201501147 | 10 | E 200 | 249 | 132700 | DIVERSIFIED BENEFIT SERVICES I | HRA DISBURSEMENTS |  |



## F U N D S U M M A R Y

| FUND | DESCRIPTION | BaLANCE SHEET | Revenue | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | general | 475,907.51 | -310.00 | 163,355.53 | 638,953.04 |
| 27 | SPECIAL EDUCATION FUND | 95,744.82 | 0.00 | 24,210.12 | 119,954.94 |
| 50 | FOOD SERVICE | 9,566.48 | 0.00 | 11,266.57 | 20,833.05 |
| 80 | COMMUNITY SERVICE | 266.53 | 0.00 | 0.00 | 266.53 |
| *** | Fund Summary Totals *** | 581,485.34 | -310.00 | 198,832. 22 | 780,007.56 |



## FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 6,536.43 | 0.00 | 0.00 | 6,536.43 |
| *** | und Summary Totals *** | 6,536.43 | 0.00 | 0.00 | 6,536.43 |

End of report **********************

Altoona Board of Education
Budget Development Committee
District Board Room
April 19, 2016
3:45 p.m.
Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Approval of minutes from October 13, 2015
5. Update of status of 2016-2017 budget
6. Discussion of monthly Board presentations
7. Adjourn

The Budget Committee moves or proposes that the Altoona School Board adopt the following procedure:

The business manager will provide appropriate graphs and brief explanations, which will accompany the financial data in each school board packet and each monthly financial report.

The business manager will also have a column in each district newsletter in which he will use appropriate graphs and brief explanations to report on the financial activity that has occurred since the last or proceeding newsletter.

## Rationale:

Hopefully this will make the expenditures and revenues more understandable and transparent for the school board and the community. This, in turn, should bolster trust in how the district manages its finances.

The columns might begin by acknowledging that all the taxpayers of the district support the Altoona schools and thus have the right and responsibility to at least have a general understanding of the very complex issue of managing school district budgets

Altoona Parks \& Recreation Committee Agenda

# Monday April 25, 2016 6:00pm Parks \& Recreation Office 2300 Spooner Ave 

1. Call Meeting to Order
2. Roll Call
3. Maintenance Report
4. Recreation Report
5. Discuss/consider approval of minutes from the February 22, 2016 Parks \& Recreation Committee Meeting.
6. Discuss/consider allowing the Altoona Parks \& Recreation Department to approve naming rights of dugouts in Cinder City Park on North and South Fields
7. Discuss the scope of work and the timeline for the Parks and Trails Master Plan
8. Public Comments and Concerns
9. Adjournment

Debra Goldbach
Recreation Manager
Altoona Parks \& Recreation Department

April 22, 2016
Item \#6
Discuss/consider allowing the Altoona Parks \& Recreation Department to approve naming rights of dugouts in Cinder City Park on North and South Fields
Eagle Scout Isaac Colbert is working on his Eagle Scout project which is replacing the existing dugouts in Devney Park and the dugouts on North and South Fields in Cinder City Park. Eagle Isaac Colbert has informed the department that the estimated cost for each dugout is approximately $\$ 1500.00$. The recreation department sent an email to all of the Men's league teams asking them to consider donating money towards his project as the league teams will benefit from the covered dugouts. One of the men's league teams asked if they were to donate the entire $\$ 1500.00$ for a dugout if they could name the dugout. Staff would like direction from the Committee regarding the option of allowing dugouts to be named.

Item \#7
Discuss the scope of work and the timeline for the Parks \& Trails Master Plan
Josh Clements, City Planner has been working on the Parks \& Trails Master Plan and would like to discuss with the Committee the Master Plan process and the Citizens survey.

This scope of work illustrates anticipated activities and timeline for the Parks \& Trails Master Plan study, creation and approval of a document that will serve a dual purpose as the municipal parks master plan as well as bicycle and pedestrian plan. This concept seeks to functionally and seamlessly integrate two common planning approaches in having a "stand-alone" study process and document for each functional area. Trails will be included as a core feature of both parks/recreation as well as transportation. While led by the Planning Department, this will be a multi-disciplinary project that recognizes parks and trails as force multipliers that serve multiple purposes with value beyond a single use.

The Parks \& Trails Master Planning Process is intended to complement and lead into the update of the Altoona Comprehensive Plan.

## Themes:

- "Placemaking for Parks"
- Parks \& Trails are central to Quality of Life
- Role of Parks in Community Identity, Public Health, Economic Vitality (via quality of life)
- Improve ecological health and climate resiliency of city
- Preserve sensitive habitats
- Efficient, functional places cost-effective to maintain
- Integrate current best practices in parks \& trails planning


## Resources Required:

- Planning Department Staff Time
- City Staff support/roles
o Mike
o Dave
o Debra
o Ben
o Management Analyst Fellow
o Anne (Trees Inventory?)
- GIS (?)
- Public participation materials (TBD)
- Advisory Committee (?)


## Potential Macro Timeline

| Public Participation: | March - July (2-3 phases) |
| :--- | :--- |
| Technical inventory/assessment: | April - June |
| Initial Draft, Refinement | July/August |
| Plan Adoption | September/October |

A: Public Participation Plan

- Advisory Committee (?)
- Role of Parks \& Rec Board; Plan Commission
- Print \& Online Citizen Survey
- Focus Groups
- Open House(s)?
- Outreach Opportunities
o Public Bike Ride
o Park Events

B: Needs Assessments

- Technical (Staff) Analysis of Existing Parks

0 Facilities/Spaces inventory
o Underutilized areas
o Maintenance/Replacement

- Future Needs (based upon existing population, future growth)
- Results of Public Participation (survey, focus groups)
- Standards
o National Recreation and Parks Association
o League of American Bicyclists - Bicycle Friendly Community rating system
o STAR Community Rating System
- Public Safety


## C: Assets \& Opportunities

- Inventory of Existing Spaces/facilities (w/mapping, walk-throughs with staff, on-site visits)
- Trends in Parks \& Recreation Facilities \& Programming

D: Implementation

- Identify benchmarks
- Capital Improvement Plan Consideration/Proposed Timing/Phasing


## Potential Document Organization:

1. Introduction
a. Purpose
b. Community Description (location, demographics, etc.)
2. Plan Vision and Goals
a. Public Participation
b. City Strategic Plan
c. Summary of Direction provided by Council, Committees
d. Guiding value statements and planning concepts (placemaking, etc.)
e. Relationship to other jurisdictions (Eau Claire, MPO, County, etc.)
3. Programs
a. Current Parks \& Rec Programs; recent attendance rates and trends
4. Park Standards and Goals
a. SWOT Analysis
b. Various Benchmark/Best Practices (NRPA, etc.)
c. Trends in Parks \& Trails
d. Context: Eau Claire County; City of Eau Claire
5. Parks, Trails and Open Space Inventory (alt. "Planning Area: Existing Parks")
a. Table with park features
6. Planning Area: New Parks \& Trails
a. Future Parks
b. Conservancy / Natural Areas (?)
c. Trails
7. Bicycle \& Pedestrian Planning
a. Existing Developed Area

City of Altoona | V 715-839-6092 | F 715-839-1800
1303 Lynn Avenue | Altoona | WI | 54720
www.ci.altoona.wi.us | cityhall@ci.altoona.wi.us
b. New Developments
8. Tree Plan (?)
9. Implementation Strategies \& Tools
10. Appendices
a. Inventory (Profile of each existing and in-development park / trail)
b. 2015-2019 Parks \& Rec Plan

## Figures:

- City Council Strategic Plan (May 2016?)
- Facilities/Spaces Inventory
- Completed Parks \& Open Space Projects (Recent History)
- Parks \& Trails Master Plan community survey results
- Benchmarking (acres per capita vs peers and standards, etc.)
- Existing Parks (feature detail of each park parcel)
- Existing Trails and Bicycle Routes Map
- Future Trails and Bicycle Routes Map
- Regional Trails (Existing and Planned)
- Existing Land Use Map (highlighting Parks \& Open Spaces)
- Future Land Use Map (highlighting Parks \& Open Spaces)
- Regional Parks


## Committee Sign-Up Form

jorth@altoona.k12.wi.us [jorth@altoona.k12.wi.us](mailto:jorth@altoona.k12.wi.us)
Reply-To: jorth@altoona.k12.wi.us
To: jorth@altoona.k12.wi.us

Please fill out this form by May 9. Committee appointments will be made by May 16.
If you have trouble viewing or submitting this form, you can fill it out in Google Forms.

## Committee Sign-Up

Please list your committee preferences by May 9. Committee appointments will be made by May 16.

* Required

Name *

- Brad
- Dave
- Helen
- MIke
- Robin

Standing Committees - as per Policy 185
$\square$ Policy/Governance (2 members)
$\square>$ also willing to chair Policy/Governance
$\square$ Demographic Trends \& Facility Planning (2 members)
$\square>$ also willing to chair Demographic Trends
$\square$ Budget Development Committee (2 members)
$\square>$ also willing to chair Budget Development

## Other Board Committees/Assignments

$\square$ Negotiation (Meet \& Confer) (2 members)
$\square>$ also willing to chair Negotiation (Meet \& Confer)
$\square$ State Convention Delegate
$\square$ State Convention Alternate
$\square$ CESA 10 Representative (CESA Annual Convention 8/4/16, 7PM)
$\square$ CESA Representative Alternate (CESA Annual Convention 8/4/16, 7PM)

## District Committees or Community Partnership Committees

- Community Education Partnership Council (Oct 12, Jan 11, Apr 12; 8-11AM) (1 or 2 members)
- Technology Committee (meets as needed) (1 member)
- Altoona Area Foundation (1 member)
- Parks \& Rec Committee (1 member)


## Submit

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Google Forms

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## FORM FOR NOTIFYING SCHOOL BOARD OF CESA 10 ANNUAL CONVENTION

Where service ard leadersthip arite.

TO: District Clerks and Administrators of School Districts in Cooperative Educational Service Agency 10, State of Wisconsin

In compliance with State Superintendent of Public Instruction Tony Evers request that the chairperson of CESA 10 indicate to you the date, hour, and place at which a convention of school district board representatives will be convened, the following information is submitted:

That Marty Hallock is the Chairperson of Cooperative Educational Service Agency 10. That said Chairperson has determined that such convention will be held on:

THURSDAY, AUGUST 4, 2016
7:00 PM

## CESA 10 CONFERENCE CENTER <br> 725 W PARK AVE CHIPPEWA FALLS WI

That arrangements have been made for such convention at the time and place indicated above, and

That you are requested to inform the member representative of your school board of the time and place of said convention.

Signed:


Date: March 21, 2016

## Please join us!



- A team of peaple will be meeting with Professors from UW-EC School Psycholagy Program to finalize details for the Academic Intervention Clinic (A|ट)
- The AlC is a grant funded program that offers reading fluency intervention to students identified by the school, in the school setting, during times of schools' choice
- LPP + RR + Gaal Setting + Charting Intervention (+ Choral Reading)
- Is currently implemented in a few schools in EC area
- Altoona will be new addition effective 2016-2017 school year, and is secured through grant funding through 2019-2020
- Will start (for sure) with 3rd grade at PES, expand to AIS the following year, and also expand to math and writing intervention(s)

The Board is aware that class size has a bearing upon effective teaching. It directs the Administrator to work with principals in establishing a reasonable and equitable class enrollment for each teacher.

The Board understands that achieving this goal is dependent upon the financial ability of the school district. In determining the size of various classes, the Administrator will consider the following factors.

1. The type of load which will help a teacher be most effective with the children in the class.
2. Distribution among teachers of out of class activities.
3. Required preparation and correction time for a particular class.
4. Whether the class is a professional or vocational course as it relates to the future goals of the students involved.
5. Class placement will primarily be the responsibility of the professional staff and the building principal. Parental involvement will be limited to exceptional cases.

The Administrator will submit for approval or disapproval to the Board for any class of 12 or fewer pupils upon the completion of first and second semester registration.

Initial Adoption: 04/11/83
Final Adoption: 04/18/83
Amended:

