# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>1903 Bartlett Avenue<br>June 5, 2017<br>6:30 p.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. May 12, 2017 Special Meeting
b. May 15, 2017 Regular Meeting
c. May 24, 2017 Special Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report.
a. Approval of Checks for Payment
(1) General Fund checks totaling \$819,521.52
(2) Student Activity Fund checks totaling \$9,299.64
9. Foster Grandparents Program, Mary Jo Hanson
10. Information
a. School Showcase
(1) Student Representative's Update, Emily Studinski
(2) Middle School Music Enhancement, Dan Peggs
b. Committee Reports
(1) Parks and Recreation Committee, May 22
c. President's Report
(1) Discuss Senior Tax Exchange Program (STEP)
d. Superintendent's Report
(1) CCF Bank Partnership - Athletic Complex Project
(2) High School Remodel Project
(3) Studer Update - Strategic Plan
(4) Enrollment Report
(5) Other Announcements, Meetings, News and Events
11. Board Action after Consideration and Discussion
(1) Consider Employment Recommendation to Fill Information, Instruction and Innovation Coordinator Position
(2) Consider Employment Recommendation to Fill 4K Coordinator Position
(3) Consider Approval of 2017/18 Board Calendar
(4) Consider Approval of High School Remodel Project
(5) Consider Approval of High School Commons Concrete Floor Project
12. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


## School District of Altoona

ALTOONA BOARD OF EDUCATION<br>Special Meeting/Work Session<br>District Board Room<br>1903 Bartlett Avenue<br>May 12, 2017<br>8:00 a.m.

1. The Special Meeting of the Altoona Board of Education was called to order by Board President, Robin Elvig at 8:03 a.m. in the District board room.
2. Roll call was taken and the following were present:

Robin E. Elvig, President
Helen S. Drawbert, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer

David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Review of the Strategic Plan Draft. The May 2017 draft of the Strategic Plan was reviewed along with the process that has brought us to this point. Board feedback about their preferences was given.
5. Strategic Plan Next Steps. Employee forums and town hall meetings to present the draft and get feedback will be scheduled.
6. Anticipated Closed Session as Per Section 19.85(1) (e) Wisc. Statutes. Motion by Rowe to adjourn into closed session at 10:45 a.m., seconded by Drawbert. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. a. Consider Closed Session Minutes for March 20, 2017; b. Discuss/review health insurance as it pertains to investing in public funds or conducting specified public business for competitive or bargaining reasons - 19.85(1)(e).
7. Reconvene and Take Necessary Action. Motion by Drawbert to reconvene and take no action at 11:20 a.m., seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
8. Adjourn. Motion by Drawbert to adjourn at 11:21 a.m., seconded by Rowe. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0.

Joyce M. Orth CAP, Board Secretary


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>1903 Bartlett Avenue<br>May 15, 2017<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Robin Elvig at 6:30 p.m. in the District board room.
2. Roll call was taken and the following were present:

Robin E. Elvig, President
Helen S. Drawbert, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. May 1, 2017 Organizational Meeting. Motion by Drawbert to approve the minutes from the Organizational Meeting as presented, seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. b. May 1, 2017 Regular Meeting. Motion by Rowe to approve the minutes from the Regular Meeting as presented, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. Helen Drawbert shared a reminder that the public participation period is not required by law. b. Agenda items - public comment and concern. None.
8. Treasurer's Report and Business Services Report. a. Approval of Checks for Payment. Motion by Rowe to approve General Fund checks totaling \$647,160.81 and Student Activity Fund checks totaling \$\$5,055.94 as presented, seconded by Drawbert. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. b. Approval of Treasurer's Report. Motion by Drawbert to approve the Treasurer's Report as presented, seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0.
c. Expenditures, Revenues and Cash Position. Expenditures and revenues as of May 10, 2017 were included in the packet. The cash position graph (general fund 2011/12 to 2016/17) was also included.
9. Information.a. Presentation by Taher Professional Food Service Management. Taher district manager, Scott Papke; K-12 development director, Gary Sabart; and food service director, Amy Sauter provided an introduction to Taher, their goals, objectives and philosophy. Taher is being recommended to provide school food service management services to our district starting in July 2017. See 10.l. b. Committee Reports. (1) Altoona Area Foundation. Helen Drawbert gave an update from the May 9 meeting. c. General Information. None. d. President's Report. (1) NSBA Conference. Robin Elvig attended the NSBA Conference, March 24-27, in Denver, and shared themes and highlights. (2) WASB
Spring Academy. Helen Drawbert and Mike Hilger attended the spring academy on May 11at CESA 10. Ben Richter, WASB legal services, presented key areas of state law including open meetings, public records, conflicts of interest, and boards' powers and duties. (3) Committee Appointments. Committee appointments were made and are incorporated herein by attachment. (4) Proposed Board Calendar for 2017/18. The proposed board calendar was reviewed. e. Superintendent's Report. (1) Studer Education Update. A revision to the strategic plan "Students" pillar ("Altoona is a district where students feel connected and supported so they can learn, explore and realize their unique strengths and potential.") was reviewed and accepted. The draft will be finalized for presentation to staff and community members.
(2) Open Enrollment Summary Report. The Open Enrollment Summary report for the regular application period 2017/18 was reviewed. A total of 77 applications were received for nonresident students. That compares to 54 applications for 51 resident students to attend in another district. (3) Other Meetings, News and Events. Items announced included: the May 18 open house at the Altoona Alternative Learning Center, graduation on May 31, early release and professional learning on May 26, and social issues presentations by AIS students on May 17-18. Dr. Biedron also noted that replacement pieces have been ordered for auditorium seats.
10. Board Action after Consideration and Discussion. a. Consider Resignation of Food Service Employee. Motion by Drawbert to accept the resignation of Linda Lindberg, food service employee, at year-end 2016/17 as presented, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. b. Consider Resignation of Special Education Paraprofessional. Motion by Drawbert to accept the resignation of Bob Brown from his special education paraprofessional position effective May 26, 2017 as presented, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. c. Consider Request for Child Rearing Leave of Absence. Motion by Drawbert to approve the request from Patricia Bourget for a child rearing leave of absence for 2017/18 as presented, seconded by Poquette. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. d. Consider Employment Recommendation to Fill English Language Learners Teacher/Interventionist Position. Motion by Drawbert to approve the employment of Sarah Pedersen as English language learners teacher (. 50 FTE) and intermediate school interventionist ( .50 FTE) beginning in 2017/18 as recommended, seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. e. Consider Employment Recommendation to Fill Part-Time High School Science Teacher Position. Motion by Rowe to approve the employment of Teresa Harp as high school science teacher (. 63 FTE) beginning in 2017/18 as recommended, seconded by Hilger. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. f. Consider Employment Recommendation to Fill Full-Time High School Science Teacher Position. Motion by Drawbert to approve the employment of Rachel Mills as high school science teacher beginning in 2017/18 as recommended, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. g Consider Employment Recommendation to Fill High School English Teacher Position. Motion by Drawbert to approve the employment of Emily Sibilski as high school English teacher beginning in 2017/18 as recommended, seconded by Poquette. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0.
h. Consider Employment Recommendation to Fill Summer Programs Positions. Motion by Drawbert to approve the employment recommendation to fill summer programs (new hires) for summer 2017 as presented: teachers, Ari Kaiser, Stacey Stangel, Amanda Mussehl, Jessica Johnson, Kevin Fruit, Sarah Pszeniczny, Kyle Rothbauer, and Jamie Oliver; paraprofessionals, Lynn Kinnard, Tracy Wirth, Nathanial Erickson, Sarah Schieffer, Kristine Lenberg, Karen Pals, Kayleen Soden, Kayla Okerglicki, Mike, Burke, Claire Pszeniczny, and Luke Oliver. Motion second by Poquette. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. i. Consider Recommendation for Additional Kindergarten Teacher Position. Motion by Drawbert to approve the recommendation for an additional kindergarten position on an ongoing basis starting in 2017/18, seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0.j. Consider Approval and Denial of Nonresident Open Enrollment Applications. Motion by Drawbert to deny application numbers 20, 31 and 54, and approve all other nonresident applications, as recommended, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. k. Consider Approval of Resident Open Enrollment Applications. Motion by Drawbert to approve all resident applications as recommended, seconded by Rowe. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0.

1. Consider Recommendation for Food Service Management Company. Motion by Poquette to accept the recommendation to contract with Taher Incorporated for food service management beginning in July 2017, seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. m. Consider Recommendation for Meal Prices for 2017/18. Motion by Drawbert to approve meal prices for 2017/18 as presented with an increase of $\$ .10$ per meal (breakfast and lunch) and $\$ .05$ per milk, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. n. Consider Recommendation for Purchase of High School Lunchroom Tables. Motion by Drawbert to approve the recommendation to purchase lunchroom/commons furniture for the high school from Alexander Furnishings, not to exceed \$47,408 as presented, seconded by Elvig. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
2. Adjournment. Motion by Poquette to adjourn at $8: 23$ p.m., seconded by Drawbert. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, June 5, 2017 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

## District Clerk

Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

Committee Appointments
Attachment (See 9.d.(3))
May 15, 2017

## Policy/Governance:

Helen Drawbert, Chair
Robin Elvig

## Budget Development:

Brad Poquette, Chair
Robin Elvig

## Demographic Trends \&

Facility Development:
Dave Rowe, Chair
Robin Elvig

## Negotiations/Meet \& Confer:

Mike Hilger, Chair
Helen Drawbert

## WASB Convention:

Dave Rowe, Delegate
Mike Hilger, Alternate

## CESA Representative:

Brad Poquette
Mike Hilger, Alternate

Technology:
Dave Rowe

## Altoona Area Foundation:

Helen Drawbert

## Altoona Area Foundation:

Helen Drawbert

## Parks \& Recreation:

Brad Poquette


## School District of Altoona

ALTOONA BOARD OF EDUCATION<br>Special Meeting/Work Session<br>District Board Room<br>1903 Bartlett Avenue<br>May 24, 2017<br>3:00 p.m.

1. The Special Meeting of the Altoona Board of Education was called to order by Board President, Robin Elvig, at 3:00 p.m. in the District board room.
2. Roll call was taken and the following were present and absent:

Robin E. Elvig, President
Helen S. Drawbert, Vice President; Absent
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer; Absent
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Parent Request for Girls’ Soccer to Become WIAA Sport. Girls’ soccer team members, coaches and parents were in attendance in support of the program's pending approval as a Varsity sport. The group shared an overview including participation numbers, projected budget, and their competition record. The Board approved girls' soccer as a two-year pilot in April 2015 for the 2015/16 and 2016/17 school years. June 1 is the WIAA deadline to submit an application for WIAA Tournament Participation. Liam Marlaire served as spokesperson. See 6.d.
5. Review Insurance Proposal. The proposed changes to the health insurance plan were reviewed. Under the proposal, employees would pay increased premium co-pays allowing the district to be eligible to receive the per pupil categorical aide increase included in the 2017-19 biennial budget plan. In addition, employees would pay higher deductibles to offset the increased renewal rate. Emergency room co-pays would also increase as well as prescription costs for high cost drugs. See. 6.c.
6. Board Action after Consideration and Discussion. a. Consider Employment Recommendation for Special Education Teacher. Motion by Rowe to approve the employment of Kayla Arnold, for a limitedterm (1-year) 2017/18, to fill the special education teacher position, as recommendation, seconded by Hilger. Drawbert, absent; Rowe, yes; Hilger, yes; Poquette, absent; Elvig, yes. Motion carried 3-0.
b. Consider Employment Recommendation for Head Football Coach. Motion by Hilger to approve the employment of Steven English as football coach for the 2017/18 season as recommended, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, absent; Drawbert, absent; Elvig, yes. Motion carried 3-0.

Altoona Board of Education, May 24, 2017 - Page 2
c. Consider Approval of Insurance Proposal for 2017/18. Motion by Rowe to approve the insurance proposal for 2017/18 as presented, seconded by Hilger. Hilger, yes; Poquette, absent; Drawbert, absent; Rowe, yes; Elvig, yes. Motion carried 3-0. d. Consider Application for WIAA Tournament Participation 2017/18. Motion by Rowe to approve Girls' Soccer as a Varsity Sport and submit the Application for WIAA Tournament Participation 2017/18, seconded by Hilger. Poquette, absent; Drawbert, absent; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 3-0.
7. Adjourn. Motion by Rowe to adjourn at 3:40 p.m., seconded by Hilger. Drawbert, absent; Rowe, yes; Hilger, yes; Poquette, absent; Elvig, yes. Motion carried 3-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, June 5, 2017 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

District Clerk
Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities
with a small school approach.

| CHECK | CHECK <br> NUMBER | ACCOUNT |  |  |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE |  |  | MBER |  |  | VENDOR | DESCRIPTION | AMOUNT |
| 05/18/2017 | 133150 | 10 | E 400 | 949 | 162212 | BLACK RIVER GOLF CLUB | Golf entry fee, 4 <br> PARTICIPANTS- CHECK <br> RETURNED. VD PD BY COLBY SD <br> PER BRGC | $-40.00$ |
|  |  |  |  |  |  |  | Totals for 133150 | -40.00 |
| 05/11/2017 | 133207 | 27 | E 700 | 342 | 221300 | BELLOMY, TARA | Parent professional development expenses, AUTISM SOCIETY OF WI CONFERENCE | 215.50 |
|  |  |  |  |  |  |  | Totals for 133207 | 215.50 |
| 05/11/2017 | 133208 | 27 | E 700 | 411 | 221300 | IXL LEARNING | IXL Intervention License | 225.00 |
|  |  |  |  |  |  |  | Totals for 133208 | 225.00 |
| 05/11/2017 | 133209 | 10 | E 400 | 310 | 254300 | RIVER VALLEY ARCHITECTS, INC | DESIGN FEES 17-018 ALTOONA HS REMODEL | 4,516.25 |
|  |  |  |  |  |  |  | Totals for 133209 | 4,516. 25 |
| 05/11/2017 | 133210 | 27 | E 700 | 411 | 223300 | SCHOOL DISTRICT OF ALTOONA | BALOON BOUQUETS DELIVERS: | 136.00 |
|  |  |  |  |  |  |  | FEB 6 \& APRIL 5, 2017 |  |
|  |  |  |  |  |  |  | Totals for 133210 | 136.00 |
| 05/11/2017 | 133211 | 21 | E 200 | 411 | 140000 | YACH, MATTHEW | Fuel Up to Play 60 Summit | 387.00 |
|  |  |  |  |  |  |  | Totals for 133211 | 387.00 |
| 05/16/2017 | 133212 | 10 | E 400 | 187 | 162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  | 133212 | 10 | E 400 | 187 | 162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  | 133212 | 10 | E 400 | 187 | 162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  | 133212 | 10 | E 400 | 187 | 162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  | 133212 | 10 | E 400 | 187 | 162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  |  |  |  |  |  |  | Totals for 133212 | 125.00 |
| 05/16/2017 | 133213 | 10 | E 400 | 310 | 162117 | DEWYRE, MICHAEL | OFFICIAL | 170.00 |
|  |  |  |  |  |  |  | Totals for 133213 | 170.00 |
| 05/16/2017 | 133214 | 10 | E 400 | 310 | 162117 | FERGUSON, LOUIE | OFFICIAL | 85.00 |
| 05/24/2017 | 133214 | 10 | E 400 | 310 | 162117 | FERGUSON, LOUIE | OFFICIAL | -85.00 |
|  |  |  |  |  |  |  | Totals for 133214 | 0.00 |
| 05/16/2017 | 133215 | 10 | E 400 | 310 | 162117 | HOLMLUND, PEDER | OFFICIAL | 170.00 |
|  |  |  |  |  |  |  | Totals for 133215 | 170.00 |
| 05/16/2017 | 133216 | 10 | E 400 | 310 | 162116 | JIMENEZ, BRANDON | OFFICIAL | 45.00 |
|  | 133216 | 10 | E 400 | 310 | 162116 | JIMENEZ, BRANDON | OFFICIAL | -45.00 |
|  |  |  |  |  |  |  | Totals for 133216 | 0.00 |
| 05/16/2017 | 133217 | 10 | E 400 | 187 | 162117 | LIMA, TIMOTHY | GAME WORKER | 30.00 |
|  | 133217 | 10 | E 400 | 187 | 162117 | LIMA, TIMOTHY | GAME WORKER | 30.00 |
|  | 133217 | 10 | E 400 | 187 | 162117 | LIMA, TIMOTHY | GAME WORKER | 30.00 |
|  |  |  |  |  |  |  | Totals for 133217 | 90.00 |
| 05/16/2017 | 133218 | 10 | E 400 | 310 | 162117 | PEHLER, BRIAN | OFFICIAL | 85.00 |
|  |  |  |  |  |  |  | Totals for 133218 | 85.00 |
| 05/18/2017 | 133219 | $10$ | L 000 | $000$ | 811670 | AMERIPRISE FINANCIAL SERVICES | 403(B)S Totals for 133219 | 1,350. 00 |
|  |  |  |  |  |  |  |  | 1,350. 00 |



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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
| 05/23/2017 | 133233 | 10 E 150 | 411110450 | PAUL BUNYON CAMP | Paul Bunyan Logging Camp, AIS MAY, 2017 | 440.00 |
|  |  |  |  |  | Totals for 133233 | 440.00 |
| 05/23/2017 | 133234 | 27 E 700 | 411158000 | QUILL CORPORATION | INV\#S: 6682942, 6680295. <br> SPED END OF YR SUPPLIES | 158.49 |
|  |  |  |  |  | Totals for 133234 | 158.49 |
| 05/23/2017 | 133235 | 10 E 800 | 435222200 | SCHOOL DISTRICT OF ALTOONA | 2016/17 yearbook | 50.00 |
|  |  |  |  |  | Totals for 133235 | 50.00 |
| 05/23/2017 | 133236 | 10 E 400 | 949162119 | ST CROIX CENTRAL SCHOOL DISTRI | Track team entry fee | 200.00 |
|  |  |  |  |  | Totals for 133236 | 200.00 |
| 05/23/2017 | 133237 | 10 E 400 | 411162116 | UWEC RECREATION \& SPORT FACILI | Soccer practice field rental, BOLLINGER FIELD \#3 | 460.00 |
|  |  |  |  |  | Totals for 133237 | 460.00 |
| 05/23/2017 | 133238 | 10 E 400 | 411126000 | VALLEYFAIR | Physics field trip to | 480.00 |
|  |  |  |  |  | Valleyfair on May 24, 2017 |  |
|  |  |  |  |  | Totals for 133238 | 480.00 |
| 05/23/2017 | 133239 | 10 E 100 | 411110102 | WESTERN DAIRYLAND E.O.C., INC. | One ECERS evaluation visit | 990.00 |
|  |  |  |  |  | and follow up meeting: J. |  |
|  |  |  |  |  | SMITH, K. CHRISTIANSON, K. |  |
|  |  |  |  |  | SHELLENBAGER |  |
|  |  |  |  |  | Totals for 133239 | 990.00 |
| 05/24/2017 | 133240 | 10 E 400 | 310162117 | FERGUSON, LOUIE | OFFICIAL-REISSUE DESTROYED | 85.00 |
|  |  |  |  |  | CHECK |  |
|  |  |  |  |  | Totals for 133240 | 85.00 |
| 05/25/2017 | 133241 | 27 E 700 | 411158000 | CASH | CASH FOR HS CD PROGRAM | 99.57 |
|  |  |  |  |  | Totals for 133241 | 99.57 |
| 05/25/2017 | 133242 | 10 E 100 | 411110000 | CRYSTAL CAVE | \$100 deposit for Crystal | 100.00 |
|  |  |  |  |  | Cave- Outdoor Adventures |  |
|  |  |  |  |  | Class |  |
|  |  |  |  |  | Totals for 133242 | 100.00 |
| 05/26/2017 | 133243 | 10 E 400 | 187162117 | BEEN, NICOLAS | OFFICIAL | 65.00 |
|  |  |  |  |  | Totals for 133243 | 65.00 |
| 05/26/2017 | 133244 | 10 E 400 | 187162117 | BENEDICT, SETH | OFFICIAL | 85.00 |
|  |  |  |  |  | Totals for 133244 | 85.00 |
| 05/26/2017 | 133245 | 10 E 400 | 187162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  | 133245 | 10 E 400 | 187162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  | 133245 | E 400 | 187162204 | BRAHAN, CHRISTOPHER | GAME WORKER | 25.00 |
|  |  |  |  |  | Totals for 133245 | 75.00 |
| 05/26/2017 | 133246 | 10 E 400 | 187162117 | CAMPBELL, ZAC | OFFICIAL | 130.52 |
|  |  |  |  |  | Totals for 133246 | 130.52 |
| 05/26/2017 | 133247 | 10 E 400 | 187162116 | DENNEY, GARRETT | OFFICIAL | 45.00 |
|  |  |  |  |  | Totals for 133247 | 45.00 |



INVOICE

| CHECK DATE | CHECK NUMBER | ACCOUNT NUMBER |  | VENDOR | INVOICE DESCRIPTION | AMOUNT |
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| 05/11/2017 | 161701223 | 10 E 800 | 310231400 | eau claire press company | LEGALS \#828817 PN ELECTION Totals for 161701223 | $\begin{array}{r} 66.45 \\ 66.45 \end{array}$ |
| 05/11/2017 | 161701224 | 10 E 100 | 320254300 | InNovational concepts, inc. | MAY 2017 MONTHLY BOILER SERVICE. HS, MS AES | 181.70 |
|  | 161701224 | 10 E 200 | 320254300 | InNovational concepts, inc. | MAY 2017 MONTHLY BOILER SERVICE. HS, MS AES | 181.70 |
|  | 161701224 | 10 E 400 | 320254300 | InNovational concepts, inc. | MAY 2017 MONTHLY BOILER <br> SERVICE. HS, MS AES | 181.70 |
|  |  |  |  |  | Totals for 161701224 | 545.10 |
| 05/11/2017 | 161701225 | 27 E 700 | 411218100 | SOUTHPAW ENTERPRISES | OT Supplies-REPLACEMENT BANDS | 32.00 |
|  |  |  |  |  | Totals for 161701225 | 32.00 |
| 05/11/2017 | 161701226 | 27 E 700 | 411158000 | STAPLES | Accelerated Math Notebooks (6-8), COMPOSITION NOTEBOOKS | 41.40 |
|  |  |  |  |  | Totals for 161701226 | 41.40 |

$05 / 11 / 201716170122710$ E 800342221400 STUDENT TRANSIT EAU CLAIRE, IN INV\#S: 240.00
25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.

16170122710 E 400341256740 STUDENT TRANSIT EAU CLAIRE, IN INV\#S:
25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.
16170122710 E 400341256770 STUDENT TRANSIT EAU CLAIRE, IN INV\#S:
966.25

25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.
16170122710 E 100341256770 STUDENT TRANSIT EAU CLAIRE, IN INV\#S:
25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.

16170122710 E 150341256770 STUDENT TRANSIT EAU CLAIRE, IN INV\#S:
25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.
16170122780 E 200341256790 STUDENT TRANSIT EAU CLAIRE, IN INV\#S:
190.00

25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.
16170122727 E 700341256750 STUDENT TRANSIT EAU CLAIRE, IN INV\#S:
146.25

25863, 25864, 25881, 25892, 25893, 25898, 25903, 25904, 25911, 25932937, 25939.

Totals for 161701227
8, 089.45

AES, AMS, AHS MILK: APR 17- 4,078.18 MAY 7, 2017

Totals for 161701228
4, 078. 18

BREAD, INV\#S: 52188314051, 313.30 52188314157

Totals for 161701229
313.30



| CHECK <br> DATE | CHECK <br> NUMBER | ACCOUNT <br> NUMBER |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 05/18/2017 | 161701253 | 10 E 800 | 942 | 232100 |
| 05/18/2017 | 161701254 | 10 E 800 | 411 | 221910 |
| 05/19/2017 | 161701256 | 10 L 000 | 000 | 811636 |
|  | 161701256 | 10 L 000 | 000 | 811637 |
|  | 161701256 | 10 L 000 | 000 | 811638 |
|  | 161701256 | 10 L 000 | 000 | 811637 |
|  | 161701256 | 27 L 000 | 000 | 811637 |
|  | 161701256 | 10 L 000 | 000 | 811636 |
|  | 161701256 | 27 L 000 | 000 | 811636 |
|  | 161701256 | 50 L 000 | 000 | 811636 |
|  | 161701256 | 10 L 000 | 000 | 811638 |
|  | 161701256 | 27 L 000 | 000 | 811638 |
|  | 161701256 | 10 L 000 | 000 | 811636 |
|  | 161701256 | 27 L 000 | 000 | 811636 |
|  | 161701256 | 50 L 000 | 000 | 811636 |
|  | 161701256 | 10 L 000 | 000 | 811638 |
|  | 161701256 | 27 L 000 | 000 | 811638 |
|  | 161701256 | 10 L 000 | 000 | 811637 |
|  | 161701256 | 27 L 000 | 000 | 811637 |

05/19/2017 16170125710 L 000000811634 16170125727 L 000000811634 16170125750 L 000000811634 16170125710 L 000000811634 16170125727 L 000000811634 16170125750 L 000000811634 16170125710 L 000000811634 16170125710 L 000000811634 16170125727 L 000000811634 16170125750 L 000000811634 16170125710 L 000000811634 16170125727 L 000000811634 16170125750 L 000000811634

MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO, MADISON NATIONAL LIFE INS CO,

## INVOICE

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| Totals for 161701252 | 99.00 |
| DUES FOR QRTR ENDING | 172.00 |
| 3-31-2017 |  |
| Totals for 161701253 | 172.00 |
| Wiscnet Connections | 356.60 |
| Conference May 8-9 in |  |
| Madison, WI-MILEAGE AND HOTEL |  |


| INSURANCE ADJUSTMENTS | -1.50 |
| :--- | ---: |
| INSURANCE ADJUSTMENTS | 50.40 |
| INSURANCE ADJUSTMENTS | -1.60 |
| SHORT-TERM DISABILITY INS | 228.16 |
| SHORT-TERM DISABILITY INS | 49.84 |
| LTD INS BENEFITS | $1,465.62$ |
| LTD INS BENEFITS | 319.68 |
| LTD INS BENEFITS | 9.19 |
| AD\&D/LIFE INS BENEFITS | 227.97 |
| AD\&D/LIFE INS BENEFITS | 39.98 |
| LTD INS BENEFITS | $1,465.61$ |
| LTD INS BENEFITS | 319.69 |
| LTD INS BENEFITS | 9.19 |
| AD\&D/LIFE INS BENEFITS | 227.97 |
| AD\&D/LIFE INS BENEFITS | 39.98 |
| SHORT-TERM DISABILITY INS | 228.16 |
| SHORT-TERM DISABILITY INS | 66.64 |
| Totals for 161701256 | $4,744.98$ |


| LIFE INS PREMIUMS | 421.70 |
| :--- | ---: |
| LIFE INS PREMIUMS | 111.32 |
| LIFE INS PREMIUMS | 19.48 |
| LIFE INS BENEFITS | 162.58 |
| LIFE INS BENEFITS | 38.71 |
| LIFE INS BENEFITS | 2.79 |
| PREMIUM ADJUSTMENTS | -6.29 |
| LIFE INS BENEFITS | 162.58 |
| LIFE INS BENEFITS | 38.71 |
| LIFE INS BENEFITS | 2.79 |
| LIFE INS PREMIUMS | 421.70 |
| LIFE INS PREMIUMS | 111.32 |
| LIFE INS PREMIUMS | 19.48 |
| Totals for 161701257 |  |

2,302. 09
36,329.76
6,790.67
1,420.87
61,528.02
14,955.57
6,776. 19
1,616. 13
60,333. 26
14,955.57
207,008.13


| CHECK | CHECK | ACCOUNT |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
| 05/25/2017 | 161701269 | 10 E 800 | 411221910 | SHI INTERNATIONAL | Subscription to Veeam for 2017-2018 | 4,049.09 |
|  |  |  |  |  | Totals for 161701269 | 4,049.09 |
| 05/26/2017 | 161701270 | 50 E 800 | 415257240 | DEAN FOODS OF WISCONSIN | AES, AMS, AHS MILK MAY 8-14, 2017 | 1,385.71 |
|  |  |  |  |  | Totals for 161701270 | 1,385.71 |
| 05/26/2017 | 161701271 | 50 E 800 | 415257220 | EARTHGRAINS BAKING CO. INC. | $\begin{aligned} & \text { INV\#S: } \quad 52188314250, \\ & 52188314350 \end{aligned}$ | 250.12 |
|  |  |  |  |  | Totals for 161701271 | 250.12 |
| 05/26/2017 | 161701272 | 50 E 800 | 320257220 | E O JOHNSON COMPANY | folding machine repair | 75.00 |
|  | 161701272 | 10 E 800 | 320241000 | E O Johnson company | folding machine repair | 75.00 |
|  |  |  |  |  | Totals for 161701272 | 150.00 |
| 05/26/2017 | 161701275 | 50 E 800 | 415257210 | INDIANHEAD FOODSERVICE INC | MS BREAKFAST, INV\#S: 594290,595549,597135 | 589.30 |
|  | 161701275 | 50 E 800 | 415257210 | INDIANHEAD FOODSERVICE INC | $\begin{aligned} & \text { ES BREAKFAST, INV\#S: 595557, } \\ & 597140 \end{aligned}$ | 136.36 |
|  | 161701275 | 50 E 800 | 415257220 | INDIANHEAD FOODSERVICE INC | MS LUNCH, MAY 15-25. INV\#S: $\begin{aligned} & 594288,594289,595546,595547,59 \\ & 6278,596279,397672,597134 \end{aligned}$ | 1,139.81 |
|  | 161701275 | 50 E 800 | 411257250 | INDIANHEAD FOODSERVICE INC | AES, AMS, AHS SUPPLIES. <br> INV\#S: $\begin{aligned} & 595548,595556,596280,597133,59 \\ & 7139 \end{aligned}$ | 509.37 |
|  | 161701275 | 50 E 800 | 415257220 | INDIANHEAD FOODSERVICE INC | HS LUNCH, MAY 15-25. INV\#S: $\begin{aligned} & 594291,594292,595550,595551,59 \\ & 6281,596282,936124,597136 \end{aligned}$ | 1,289.92 |
|  | 161701275 | 50 E 800 | 415257210 | INDIANHEAD FOODSERVICE INC | HS BREAKFAST, INV\#: 594293,595552,596283 | 673.03 |
|  | 161701275 | 50 E 800 | 415257220 | INDIANHEAD FOODSERVICE INC | $\begin{aligned} & \text { ES LUNCH, MAY 15-25. INV\#S: } \\ & 594295,595554,595555,596285,59 \\ & 3286,597137,597138 \end{aligned}$ | 1,965.70 |
|  | 161701275 | 50 E 800 | 415257250 | INDIANHEAD FOODSERVICE INC | HS ALA CARTE, INV\#S: 594294,595553,596284 | 301.87 |
|  |  |  |  |  | Totals for 161701275 | 6,605.36 |
| 05/26/2017 | 161701276 | 50 E 800 | 415257220 | PIZZA HUT OF EAU CLAIRE INC | AMS, AHS PIZZA, MAY 12 \&19. <br> INV\#S: <br> 145841320001, 20002, 20003, <br> 1458413900002, 900003, 900004 | 697.50 |
|  |  |  |  |  | Totals for 161701276 | 697.50 |
| 05/26/2017 | 161701277 | 10 E 400 | 187162204 | DACHEL, TERRY | OFFICIAL | 45.00 |
|  |  |  |  |  | Totals for 161701277 | 45.00 |
| 05/26/2017 | 161701278 | 10 E 400 | 187162204 | HEAVEY, THOMAS JR | OFFICIAL | 85.00 |
|  | 161701278 | 10 E 400 | 187162204 | HEAVEY, THOMAS JR | OFFICIAL | 85.00 |
|  |  |  |  |  | Totals for 161701278 | 170.00 |
| 05/26/2017 | 161701279 | 10 E 400 | 187162204 | HUTTER, RONALD | OFFICIAL | 85.00 |
|  |  |  |  |  | Totals for 161701279 | 85.00 |



05/23/2017 20160173710 L 000000811671 GREAT-WEST RETIREMENT SERVICES DEFERRED COMPENSATION 20160173727 L 000000811671 GREAT-WEST RETIREMENT SERVICES DEFERRED COMPENSATION

| 05/23/2017 | 201601738 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 201601738 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 27 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 10 | L | 000 | 000 | 811670 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 27 | L | 000 | 000 | 811670 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 10 | L | 000 | 000 | 811670 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 27 | L | 000 | 000 | 811670 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 10 | L | 000 | 000 | 811670 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 10 | L | 000 | 000 | 811691 | WEA | TRUST | ADVANTAGE |
|  | 201601738 | 27 | L | 000 | 000 | 811691 | WEA | TRUST | AdVANTAGE |

05/23/2017 20160173910 L 000000811613 WISCONSIN DEPT OF REVENUE 20160173950 L 000000811613 WISCONSIN DEPT OF REVENUE 20160173910 L 000000811613 WISCONSIN DEPT OF REVENUE 20160173927 L 000000811613 WISCONSIN DEPT OF REVENUE 20160173950 L 000000811613 WISCONSIN DEPT OF REVENUE 20160173980 L 000000811613 WISCONSIN DEPT OF REVENUE

05/15/2017 20160174010 E 800552253300 CITIZENS STATE BANK

05/20/2017 20160174110 E 100336253300 EC ENERGY COOPERATIVE

05/09/2017 20160174210 E 100331253300 XCEL ENERGY, INC. 20160174210 E 100336253300 XCEL ENERGY, INC. 20160174210 E 800331253300 XCEL ENERGY, INC. 20160174210 E 800336253300 XCEL ENERGY, INC. 20160174210 E 200331253300 XCEL ENERGY, INC. 20160174210 E 200336253300 XCEL ENERGY, INC. 20160174210 E 400331253300 XCEL ENERGY, INC. 20160174210 E 400336253300 XCEL ENERGY, INC.

| PAYROLL DEDUCTIONS | 240.20 |
| :--- | ---: |
| PAYROLL DEDUCTIONS | 87.19 |
| PAYROLL DEDUCTIONS | 32.35 |
| PAYROLL DEDUCTIONS | 15.00 |
| 403(B)S | $2,972.33$ |
| 403(B)S | 384.00 |
| 403(B)S | $1,316.68$ |
| 403(B)S | 583.34 |
| ROTH IRA'S | 233.00 |
| 403(B)S | $1,878.50$ |
| 403(B)S | 84.00 |
|  | Totals for 201601738 |


| STATE TAXES | 182.46 |
| :--- | ---: |
| STATE TAXES | 5.54 |
| STATE TAXES | $14,940.63$ |
| STATE TAXES | $3,013.59$ |
| STATE TAXES | 224.39 |
| STATE TAXES | 54.23 |
| Totals for 201601739 | $18,420.84$ |

LOAN \#163200 MAY PAYMENT $1,117.67$

1,117. 67

4,527.33

4,527.33

| EEC, ALT ED, STORAGE | 62.54 |
| :--- | ---: |
| EEC, ALT ED, STORAGE | 169.89 |
| EEC, ALT ED, STORAGE | 84.87 |
| EEC, ALT ED, STORAGE | 409.96 |
| HS, FBF, MS MS LAB, AIS, AES | $2,957.59$ |

GAS
HS, FBF, MS MS LAB, AIS, AES
GAS
HS, FBF, MS MS LAB, AIS, AES
117.66

GAS
HS, FBF, MS MS LAB, AIS, AES
GAS

8,669. 42





| CHECK DATE | CHECK <br> NUMBER | ACCOUNT |  | VENDOR |  | INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 201601760 | 27 E 700 | 411158000 | CREDIT | CARD | Totals for 201601759 | -26.99 |
| 05/12/2017 |  |  |  |  |  | Credit Card Payment AP Invoice. | 161.25 |
|  |  |  |  |  |  | Totals for 201601760 | 161.25 |
| 05/12/2017 | 201601761 | 27 E 700 | 310221300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 5.67 |
|  |  |  |  |  |  | Totals for 201601761 | 5.67 |
| 05/12/2017 | 201601762 | 27 E 700 | 310221300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 6.11 |
|  |  |  |  |  |  | Totals for 201601762 | 6.11 |
| 05/12/2017 | 201601763 | 27 E 700 | 310221300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 74.37 |
|  |  |  |  |  |  | Totals for 201601763 | 74.37 |
| 05/12/2017 | 201601764 | 27 E 700 | 411158000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.90 |
|  |  |  |  |  |  | Totals for 201601764 | 119.90 |
| 05/12/2017 | 201601765 | 27 E 700 | 411158000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 58.00 |
|  |  |  |  |  |  | Totals for 201601765 | 58.00 |
| 05/12/2017 | 201601766 | 27 E 700 | 411152000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 15.39 |
|  |  |  |  |  |  | Totals for 201601766 | 15.39 |
| 05/12/2017 | 201601767 | 27 E 700 | 411158000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 26.99 |
|  |  |  |  |  |  | Totals for 201601767 | 26.99 |
| 05/12/2017 | 201601768 | 27 E 700 | 411152000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 57.81 |
|  |  |  |  |  |  | Totals for 201601768 | 57.81 |
| 05/12/2017 | 201601769 | 27 E 700 | 411152000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 309.31 |
|  |  |  |  |  |  | Totals for 201601769 | 309.31 |
| 05/12/2017 | 201601770 | 27 E 700 | 942159110 | CREDIT | CARD | Credit Card Payment AP Invoice. | 100.00 |
|  |  |  |  |  |  | Totals for 201601770 | 100.00 |
| 05/12/2017 | 201601771 | 10 E 800 | 470120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 5.50 |
|  |  |  |  |  |  | Totals for 201601771 | 5.50 |
| 05/12/2017 | 201601772 | 10 E 800 | 470120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 71.89 |
|  |  |  |  |  |  | Totals for 201601772 | 71.89 |
| 05/12/2017 | 201601773 | 10 E 800 | 470120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 17.97 |


| CHECK DATE | CHECK <br> NUMBER | ACCOUNT |  |  | VENDOR |  | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Totals for 201601773 | 17.97 |
| 05/12/2017 | 201601774 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 5.99 |
|  |  |  |  |  |  |  | Totals for 201601774 | 5.99 |
| 05/12/2017 | 201601775 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 5.99 |
|  |  |  |  |  |  |  | Totals for 201601775 | 5.99 |
| 05/12/2017 | 201601776 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 5.99 |
|  |  |  |  |  |  |  | Totals for 201601776 | 5.99 |
| 05/12/2017 | 201601777 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 5.99 |
|  |  |  |  |  |  |  | Totals for 201601777 | 5.99 |
| 05/12/2017 | 201601778 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 237.89 |
|  |  |  |  |  |  |  | Totals for 201601778 | 237.89 |
| 05/12/2017 | 201601779 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 110.59 |
|  |  |  |  |  |  |  | Totals for 201601779 | 110.59 |
| 05/12/2017 | 201601780 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 12.95 |
|  |  |  |  |  |  |  | Totals for 201601780 | 12.95 |
| 05/12/2017 | 201601781 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 25.90 |
|  |  |  |  |  |  |  | Totals for 201601781 | 25.90 |
| 05/12/2017 | 201601782 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 27.96 |
|  |  |  |  |  |  |  | Totals for 201601782 | 27.96 |
| 05/12/2017 | 201601783 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 30.48 |
|  |  |  |  |  |  |  | Totals for 201601783 | 30.48 |
| 05/12/2017 | 201601784 | 10 E 800 | 470 | 120000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 1,537.91 |
|  |  |  |  |  |  |  | Totals for 201601784 | 1,537.91 |
| 05/12/2017 | 201601785 | 10 E 800 | 941 | 231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 170.00 |
|  |  |  |  |  |  |  | Totals for 201601785 | 170.00 |
| 05/12/2017 | 201601786 | 10 E 800 | 411 | 231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 1.00 |
|  |  |  |  |  |  |  | Totals for 201601786 | 1.00 |
| 05/12/2017 | 201601787 | 10 E 800 | 411 | 231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 1.00 |


| CHECK <br> DATE | CHECK NUMBER | ACCOUNT NUMBER |  | VENDOR |  | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Totals for 201601787 | 1.00 |
| 05/12/2017 | 201601788 | 10 E 800 | 411231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 1.00 |
|  |  |  |  |  |  | Totals for 201601788 | 1.00 |
| 05/12/2017 | 201601789 | 10 E 800 | 411231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 114.20 |
|  |  |  |  |  |  | Totals for 201601789 | 114.20 |
| 05/12/2017 | 201601790 | 10 E 800 | 411231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 10.43 |
|  |  |  |  |  |  | Totals for 201601790 | 10.43 |
| 05/12/2017 | 201601791 | 10 E 800 | 411231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 27.98 |
|  |  |  |  |  |  | Totals for 201601791 | 27.98 |
| 05/12/2017 | 201601792 | 10 E 800 | 411231100 | CREDIT | CARD | Credit Card Payment AP Invoice. | 289.28 |
|  |  |  |  |  |  | Totals for 201601792 | 289.28 |
| 05/12/2017 | 201601793 | 10 E 200 | 310241000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 211.00 |
|  |  |  |  |  |  | Totals for 201601793 | 211.00 |
| 05/12/2017 | 201601794 | 10 E 200 | 310241000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 57.21 |
|  |  |  |  |  |  | Totals for 201601794 | 57.21 |
| 05/12/2017 | 201601795 | 10 E 200 | 411213000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 71.85 |
|  |  |  |  |  |  | Totals for 201601795 | 71.85 |
| 05/12/2017 | 201601796 | 10 E 800 | 342221400 | CREDIT | CARD | Credit Card Payment AP Invoice. | 81.45 |
|  |  |  |  |  |  | Totals for 201601796 | 81.45 |
| 05/12/2017 | 201601797 | 10 E 800 | 342221400 | CREDIT | CARD | Credit Card Payment AP Invoice. | 64.40 |
|  |  |  |  |  |  | Totals for 201601797 | 64.40 |
| 05/12/2017 | 201601798 | 10 E 800 | 342221400 | CREDIT | CARD | Credit Card Payment AP Invoice. | 114.57 |
|  |  |  |  |  |  | Totals for 201601798 | 114.57 |
| 05/12/2017 | 201601799 | 10 E 800 | 342221400 | CREDIT | CARD | Credit Card Payment AP Invoice. | 114.57 |
|  |  |  |  |  |  | Totals for 201601799 | 114.57 |
| 05/12/2017 | 201601800 | 10 E 800 | 551222200 | CREDIT | CARD | Credit Card Payment AP Invoice. | 499.95 |
|  |  |  |  |  |  | Totals for 201601800 | 499.95 |
| 05/12/2017 | 201601801 | 10 E 400 | 411241000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 69.84 |


| CHECK DATE | CHECK NUMBER | ACCOUNT NUMBER |  |  | VENDOR |  | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | Totals for 201601801 | 69.84 |
| 05/12/2017 | 201601802 | 10 E 400 | 411 | 241000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 39.56 |
|  |  |  |  |  |  |  | Totals for 201601802 | 39.56 |
| 05/12/2017 | 201601803 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | -48.70 |
|  |  |  |  |  |  |  | Totals for 201601803 | -48.70 |
| 05/12/2017 | 201601804 | 10 E 400 | 411 | 241000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 15.72 |
|  |  |  |  |  |  |  | Totals for 201601804 | 15.72 |
| 05/12/2017 | 201601805 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 40.43 |
|  |  |  |  |  |  |  | Totals for 201601805 | 40.43 |
| 05/12/2017 | 201601806 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 20.42 |
|  |  |  |  |  |  |  | Totals for 201601806 | 20.42 |
| 05/12/2017 | 201601807 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 157.36 |
|  |  |  |  |  |  |  | Totals for 201601807 | 157.36 |
| 05/12/2017 | 201601808 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 18.61 |
|  |  |  |  |  |  |  | Totals for 201601808 | 18.61 |
| 05/12/2017 | 201601809 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | -204.81 |
|  |  |  |  |  |  |  | Totals for 201601809 | -204.81 |
| 05/12/2017 | 201601810 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 28.86 |
|  |  |  |  |  |  |  | Totals for 201601810 | 28.86 |
| 05/12/2017 | 201601811 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 70.30 |
|  |  |  |  |  |  |  | Totals for 201601811 | 70.30 |
| 05/12/2017 | 201601812 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 7.98 |
|  |  |  |  |  |  |  | Totals for 201601812 | 7.98 |
| 05/12/2017 | 201601813 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 509.09 |
|  |  |  |  |  |  |  | Totals for 201601813 | 509.09 |
| 05/12/2017 | 201601814 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 61.82 |
|  |  |  |  |  |  |  | Totals for 201601814 | 61.82 |
| 05/12/2017 | 201601815 | 61 L 000 | 000 | 814517 | CREDIT | CARD | Credit Card Payment AP Invoice. | 70.76 |




| CHECK | CHECK ACCOUNT |  |  |  | VENDOR |  | INVOICE | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Totals for 201601843 | 47.44 |
| 05/12/2017 | 201601844 | 10 E 400 | 411 | 126000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 8.99 |
|  |  |  |  |  |  |  | Totals for 201601844 | 8.99 |
| 05/12/2017 | 201601845 | 61 L 000 | 000 | 814518 | CREDIT | CARD | Credit Card Payment AP Invoice. | 250.00 |
|  |  |  |  |  |  |  | Totals for 201601845 | 250.00 |
| 05/12/2017 | 201601846 | 61 L 000 | 000 | 814518 | CREDIT | CARD | Credit Card Payment AP Invoice. | 47.34 |
|  |  |  |  |  |  |  | Totals for 201601846 | 47.34 |
| 05/12/2017 | 201601847 | 21 E 400 | 411 | 164910 | CREDIT | CARD | Credit Card Payment AP Invoice. | 57.30 |
|  |  |  |  |  |  |  | Totals for 201601847 | 57.30 |
| 05/12/2017 | 201601848 | 61 L 000 | 000 | 814483 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.00 |
|  |  |  |  |  |  |  | Totals for 201601848 | 119.00 |
| 05/12/2017 | 201601849 | 61 L 000 | 000 | 814483 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.00 |
|  |  |  |  |  |  |  | Totals for 201601849 | 119.00 |
| 05/12/2017 | 201601850 | 61 L 000 | 000 | 814483 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.00 |
|  |  |  |  |  |  |  | Totals for 201601850 | 119.00 |
| 05/12/2017 | 201601851 | 61 L 000 | 000 | 814483 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.00 |
|  |  |  |  |  |  |  | Totals for 201601851 | 119.00 |
| 05/12/2017 | 201601852 | 61 L 000 | 000 | 814483 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.00 |
|  |  |  |  |  |  |  | Totals for 201601852 | 119.00 |
| 05/12/2017 | 201601853 | 61 L 000 | 000 | 814483 | CREDIT | CARD | Credit Card Payment AP Invoice. | 119.00 |
|  |  |  |  |  |  |  | Totals for 201601853 | 119.00 |
| 05/12/2017 | 201601854 | 10 E 400 | 411 | 126000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 55.96 |
|  |  |  |  |  |  |  | Totals for 201601854 | 55.96 |
| 05/12/2017 | 201601855 | 10 E 400 | 411 | 161322 | CREDIT | CARD | Credit Card Payment AP Invoice. | 53.99 |
|  |  |  |  |  |  |  | Totals for 201601855 | 53.99 |
| 05/12/2017 | 201601856 | 10 E 400 | 411 | 126000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 18.95 |
|  |  |  |  |  |  |  | Totals for 201601856 | 18.95 |
| 05/12/2017 | 201601857 | 10 E 400 | 411 | 127000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 7.51 |



| CHECK | CHECK ACCOUNT |  |  |  | VENDOR |  |  | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  |  |  | DESCRIPTION |  |
|  |  |  |  |  |  |  | Totals for 201601871 | 52.42 |
| 05/12/2017 | 201601872 | 10 E 800 | 411 | 252000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 66.82 |
|  |  |  |  |  |  |  | Totals for 201601872 | 66.82 |
| 05/12/2017 | 201601873 | 10 E 800 | 342 | 221400 | CREDIT | CARD | Credit Card Payment AP Invoice. | 689.00 |
|  |  |  |  |  |  |  | Totals for 201601873 | 689.00 |
| 05/12/2017 | 201601874 | 10 E 800 | 342 | 252000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 6.48 |
|  |  |  |  |  |  |  | Totals for 201601874 | 6.48 |
| 05/12/2017 | 201601875 | 10 E 800 | 342 | 252000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 198.00 |
|  |  |  |  |  |  |  | Totals for 201601875 | 198.00 |
| 05/12/2017 | 201601876 | 10 E 800 | 342 | 252000 | CREDIT | CARD | Credit Card Payment AP Invoice. | 99.00 |
|  |  |  |  |  |  |  | Totals for 201601876 | 99.00 |
| 05/12/2017 | 201601877 | 10 E 800 | 342 | 252000 | CREDIT | CARD | Credit Card Payment AP Invoice. | -99.00 |
|  |  |  |  |  |  |  | Totals for 201601877 | -99.00 |
| 05/12/2017 | 201601878 | 10 E 800 | 342 | 221400 | CREDIT | CARD | Credit Card Payment AP Invoice. | 9,366.00 |
|  |  |  |  |  |  |  | Totals for 201601878 | 9,366. 00 |
| 05/12/2017 | 201601879 | 10 E 800 | 411 | 221910 | CREDIT | CARD | Credit Card Payment AP Invoice. | 42.21 |
|  |  |  |  |  |  |  | Totals for 201601879 | 42.21 |
| 05/12/2017 | 201601880 | 10 E 800 | 310 | 263300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 70.23 |
|  |  |  |  |  |  |  | Totals for 201601880 | 70.23 |
| 05/12/2017 | 201601881 | 10 E 800 | 358 | 221910 | CREDIT | CARD | Credit Card Payment AP Invoice. | 52.56 |
|  |  |  |  |  |  |  | Totals for 201601881 | 52.56 |
| 05/12/2017 | 201601882 | 10 E 800 | 355 | 263300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 160.46 |
|  |  |  |  |  |  |  | Totals for 201601882 | 160.46 |
| 05/12/2017 | 201601883 | 10 E 100 | 320 | 254300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 473.14 |
|  | 201601883 | 10 E 200 | 320 | 254300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 473.14 |
|  | 201601883 | 10 E 400 | 320 | 254300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 473.29 |
|  |  |  |  |  |  |  | Totals for 201601883 | 1,419.57 |
| 05/12/2017 | 201601884 | 10 E 800 | 355 | 263300 | CREDIT | CARD | Credit Card Payment AP Invoice. | 905.35 |


CHECK
DATE
CHECK ACCOUNT
NUMBER NUMBER

## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 477,478.26 | 0.00 | 172,524.83 | 650,003. 09 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 0.00 | 444.30 | 444.30 |
| 27 | SPECIAL EDUCATION FUND | 106,903.18 | 0.00 | 21,577.57 | 128,480.75 |
| 50 | FOOD SERVICE | 10,858.16 | 0.00 | 23,895.48 | 34,753.64 |
| 61 | EXTRA CURRICULAR FUND | 4,263.80 | 0.00 | 0.00 | 4,263.80 |
| 80 | COMMUNITY SERVICE | 1,133.19 | 0.00 | 442.75 | 1,575.94 |
| *** | und Summary Totals *** | 600,636.59 | 0.00 | 218,884.93 | 819,521.52 |



| CHECK DATE | CHECK ACCOUNT |  |  |  |  | VENDOR | INVOICE |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | NUMBER NUMBER |  |  |  |  |  | DESCRIPTION |  | AMOUNT |
| 05/10/2017 | 8337 | 61 L 000 | 000 | 814474 | 000 | SELL, TRENTIN | ALTOONA | ATHLETIC BOOSTER CLUB | 500.00 |
|  |  |  |  |  |  |  |  | Totals for 8337 | 500.00 |
| 05/10/2017 | 8338 | 61 L 000 | 000 | 814474 | 000 | SPRINGER, KRISTI | ALTOONA | ATHLETIC BOOSTER CLUB | 500.00 |
|  |  |  |  |  |  |  |  | Totals for 8338 | 500.00 |
| 05/10/2017 | 8339 | 61 L 000 | 000 | 814474 | 000 | WHITE, AMANDA | ALTOONA | ALUMNI ASSOCIATION | 250.00 |
|  |  |  |  |  |  |  |  | Totals for 8339 | 250.00 |
| 05/18/2017 | ???????? | 61 L 000 | 000 | 814233 | 000 | JW PEPPER | Music - | 'HOME'AMS CHOIR | 128.99 |
|  |  |  |  |  |  |  |  | Totals for 161701255 | 128.99 |

## F UND S UMMARY

| FUND | DESCRIPTION |  | BALANCE SHEET |  | REVENUE |
| :--- | :--- | :--- | :--- | :--- | :--- |

End of report **********************

The Foster Grandparent Program (FGP) is sponsored by CESA 10. It is a federally funded project that offers qualifying seniors a non-taxable stipend for their hours volunteered in the classroom. During the 2014-2015 school year, 50 foster grandparents volunteered in 20 schools, for a total of 34,000 hours.

Our strategy is simple. Essentially, it's foster grandparents feeling commitment to our youth, consistently appearing day after day at school actively participating in the children's education, and creating trusting relationships. The foster grandparents' activities are based on classroom curriculums. A composite of what they do reads like a litany, ranging from basic life skills activities to cultivating positive character traits in teenagers. A foster grandparent can be found sitting on the floor with an early childhood student helping him listen while the teacher reads or perhaps with a group of fifth grade children working on a geography lesson. All of the foster grandparents supplement daily lessons taught by the classroom teachers. They know how the power of someone believing in you, acknowledging and applauding your efforts, can work to change a child's attitude toward the better. The CESA 10 Foster Grandparent Project is committed to ensuring the best services that we can possibly provide to both the children and foster grandparents within our region.

## Mission of the Foster Grandparent Program

- To provide the foster grandparents with an enriching and rewarding volunteer experience
- To exceed the expectations of the schools we serve
- To support and assist classroom teachers in creating a rich learning environment for their students
- To manage the operations and growth of the foster grandparent project and to maximize quality educational programming for special education children and those children who are falling significantly behind in their schoolwork within the CESA 10 region.

The CESA 10 Foster Grandparent Program was honored as a Daily Point of Light recipient in 2001 for being an exemplary model for inter-generational relationships.

Mary Jo Hanson, Foster Grandparent Coordinator

## Two More Electives for AMS!

## On the horizon...

## Introduction to Guitar <br> $>$ Creative Entertainment in Pop Culture



## Purpose:

As you know, students in grades 7 and 8 are now allowed to request which specials (now called "electives") classes they take. In preparing for next year's scheduling needs, we have uncovered an opportunity to offer two new additional music classes. These classes are "out of the box" ideas that will promote a higher level of creativity and teach a new skill. Ultimately, the goal of these courses is to promote music to all students, not just those in band or choir. The funding for the purchase of instruments and equipment is supported by the AIS/AMS PTO and the Music Booster.

## The Process:

1. Outside the box scheduling led to student choice
2. Students registered and a need for additional music offering was needed
3. Brainstorming with Mr. Kruszka and Mrs. Lierman led to two new classes
4. A survey was conducted to gauge interest of the current $6^{\text {th }}$ and $7^{\text {th }}$ grade students
5. Approval and support given from the superintendent
6. Secure funding
a. Music Booster
b. AIS/AMS PTO
c. Altoona MS Building Budget
7. School board communication
8. Formulate curriculum and secure materials

## The Facts:

- Offered to $7^{\text {th }}$ and $8^{\text {th }}$ grade students

- Accessible to 50 students per year
- Over 60 students have currently shown a strong interest in both courses


## COURSE DESCRIPTIONS

## Introduction to Guitar:

This is an introductory course on how to play the guitar. Students will be expected to learn how to read guitar sheet music, transcribe tablature into music, tune a guitar, identify the parts of a guitar, and develop technique specific to the guitar. Instruments will be provided but students may choose to bring in their own guitars (please, no amplifiers). Some additional fees may be required for registration.

## Creative Entertainment in Pop Culture:

In this class, we will look at popular music in American culture, including rock, pop, country, and rap. Students will learn how to mix their own music, as well as podcast. We will look at music in movies and television, as well as create our own soundtracks and music videos. There are no required performances. A love of music on the radio is all that is required!


Altoona Parks \& Recreation Committee Agenda
Monday May 22, 2017 4:00pm
Parks \& Recreation Office
2300 Spooner Ave

1. Call Meeting to Order
2. Roll Call
3. Maintenance Report
4. Recreation Report
5. Discuss/consider approval of minutes from the April 24, 2017 Parks \& Recreation Committee Meeting.
6. Discuss/consider recommendation to Council to amend City Ordinance Chapter 9.23 Public Consumption of Alcoholic Beverages specifically regulating alcohol in River Prairie Park.
7. Discuss/consider recommendation to Council revising the Prairie Event Center and Outdoor Venues Rental Policy
8. Discuss/consider Altoona Youth Softball and Baseball Associations request to add batting cages to Cinder City Park, Devney Park and $10^{\text {th }}$ Street Park.
9. Public Comments and Concerns
10. Adjournment

Debra Goldbach
Recreation Manager
Altoona Parks \& Recreation Department

May 19, 2017

## Item \#6 <br> Discuss/consider recommendation to Council to amend City Ordinance Chapter 9.23 Public Consumption of Alcoholic Beverages specifically regulating alcohol in River Prairie Park.

See attached summary from Management Analyst Roy Atkinson for explanation of the amendment to Chapter 9.23

## Item \#7 <br> Discuss/consider recommendation to Council revising the Prairie Event Center and Outdoor Venues Rental Policy

With the consideration of an outside management team operating the Prairie Event Center, City staff is suggesting revisions to the Prairie Event Center Rental \& Use Policy:

- Allowing the management team the flexibility to adjust the rates and or contracts based on the demand of the facilities in sole and absolute discretion of the City or its agents. It is the goal of the City to have maximum programmed spaces.
- Special Event related rentals may be negotiated by contractual agreement in the absolute and sole discretion of the City or its agent.
- Additional language changes made throughout the document


## Item \#8 <br> Discuss/consider Altoona Youth Softball and Baseball Association's request to add batting cages to Cinder City Park, Devney Park, and $10{ }^{\text {th }}$ Street Park.

AYSB Board President Dale Varsho met with Parks Maintenance Foreman Ben Coenen to request additional batting cages be place in the following parks; Cinder City Park, Deveny Park and $10^{\text {th }}$ Street Park. Coenen will show Committee Members the requested placement for the cages at the meeting.
AYSB will be responsible for the purchase, maintenance and set up/take down of all cages. Due to limited field time in the spring, staff feels the cages are necessary. The approved contract AYSB has with the City requires AYSB to provide $\$ 750.00$ in kind labor and materials as agreed between the City and the Association. This will fulfill their requirement as the cages are approximately $\$ 3000.00$ each. AYSB is requesting placement of up to six cages.

## MEMORANDUM

To: Michael Golat, City Administrator
From: Roy Atkinson, Management Analyst Fellow
Re: River Prairie Park Alcohol Policy

Date: 5/19/17

## Summary:

In consideration of the addition of several interactive and multi-purpose public spaces in River Prairie Park, staff began researching methods to best regulate public consumption of alcohol within the area. River Prairie Park is expected to host a variety of events within the amphitheater, community plaza and pavilion rental spaces. Prospective events in River Prairie, such as food and music festivals, may include alcohol sales and consumption.

This proposed ordinance addition would allow individuals, 21 years or older with proper government issued identification, to carry-in limited quantities of alcoholic beverages (fermented malt beverages and wine) into designated locations of River Prairie Park. Persons are limited to 72 ounces (a total of 6 individual 12 ounce cans) of fermented malt beverages or 750 milliliters (25 ounces) of wine. No hard liquor will be permitted in River Prairie Park unless permitted in conjunction with special event permits and via rental agreements. The following constitute designated locations: the shoreline area along the Eau Claire River, pavilions per rental agreement, and designated areas as approved by special event agreement. This ordinance revision also addresses types of containers which may be possessed, time provisions, and the prohibition of public intoxication and littering within River Prairie Park.

For more information, please refer to the updated Chapter 9.23 Public Consumption of Alcoholic Beverages, which is attached for your review.

## PUBLIC CONSUMPTION OF ALCOHOLIC BEVERAGES

Sections:
9.23.010 Requirements and prohibitions generally.
9.23.020 Exemptions.
9.23.030 Consumption of alcoholic beverages near school activities.
9.23.010 Requirements and prohibitions generally.
A. No person shall consume alcohol beverages, as defined by Section 125.02, Wisconsin Statutes, which are incorporated herein by reference, while in or upon any public street, alley, sidewalk, City Park, public parking lot or other public way, unless otherwise provided herein.
B. All purchases of alcohol beverages by the glass or in open containers shall be consumed on the licensed premises where served and shall not be removed to any public street, alley or sidewalk, city park, public parking lot or other public way, unless otherwise provided herein.
C. No person shall be in possession of any glass or open container containing an alcohol beverage on any public street, alley or sidewalk, City Park, public parking lot or other public way, unless otherwise provided herein. (Ord.9A-84 (part), 1984)
9.23.020 Exemptions.

Exemptions to this chapter are as follows:
A. Lake Altoona County Park

1. Fermented malt beverages and wine are permitted pursuant to county policies governing Lake Altoona County Park.
B. Cinder City Park
2. Activities which are authorized or directly supervised by the Altoona Parks and Recreation Department; (Ord. 4C-15, 2015, Ord. 9A-84 (part), 1984)
C. River Prairie Park.
3. A person, 21 years or older with valid government issued identification, may possess or consume limited quantities of fermented malt beverages and wine, as noted below, in designated areas of River Prairie Park.
a. Shoreline area of the Eau Claire River
b. Pavilions per rental agreement
c. Designated areas as approved by special event agreement
4. Fermented malt beverages and wine in River Prairie Park are only allowed in limited quantities. Persons are limited to 72 ounces (a total of 6 individual 12 ounce cans) of fermented malt beverages or 750 milliliters ( 25 ounces) of wine.
5. No hard liquor will be permitted in River Prairie Park unless permitted in conjunction with special event permits and/or per rental agreements.
6. Alcohol may be prohibited from specific areas within River Prairie Park in conjunction with a special event.
7. Possession of alcoholic beverages in River Prairie Park shall be limited to park hours, unless otherwise extended in conjunction with a special event permit.
8. Permitted alcoholic beverages shall only be allowed in shatterproof metallic or plastic containers within River Prairie Park. Glass containers shall be prohibited within River Prairie Park.
9. Littering shall be strictly prohibited in River Prairie Park. River Prairie Park patrons or event organizers shall properly dispose of all refuse. This requirement is further described in chapter 9.50.010 of the Altoona Municipal Code.
10. Public intoxication shall be strictly prohibited within River Prairie Park.
11. Penalties
12. The penalty for violation of this chapter shall be as provided in chapter 1.08 of the Altoona Municipal Code.
9.23.030 Consumption of alcoholic beverages near school activities.
A. No person shall possess or consume alcohol beverages, as defined by the Wisconsin Statutes, which definitions are incorporated herein by reference, at or near any school sponsored activities being conducted in the city, whether public or parochial, and whether upon public or private premises, and whether in or upon buildings or parking lots or other areas adjacent to such buildings.
B. No person shall possess or consume alcohol beverages in or upon any school buildings and adjoining parking lots or other public areas, during school days. (Ord. 9A-84 (part), 1984)


For Immediate Release:
June 1, 2017

## First Partnership Announced

Athletic Complex Redevelopment Project

On February 20, 2017, the Altoona School Board adopted a Resolution allowing the District to proceed with a campaign to raise donations of not less than $\$ 1,000,000$ to support the Athletic Complex Redevelopment Project. Under the guidelines of the Resolution, the Board requires financial commitments of at least $\$ 1,000,000$ from outside sources before they proceed with a plan that will not increase property taxes.

The first of those commitments is on the books, and the School District of Altoona is pleased to announce that CCF Bank is paving the way with their donation of $\$ 250,000$ over a ten-year period to the athletic complex project!
"CCF Bank is proud to build on its' history of partnering with the School District of Altoona by supporting the athletic complex project. As a locally headquartered community bank, initiatives like this are central to our mission of playing an active role in the places where we live, work and play," said Stephen Bianchi, President and CEO.
"We are so very excited and appreciative of the continued expansion of our partnership with CCF Bank. With this contribution, CCF kicks off the fundraising for our new athletic complex in a big way! Based on the dedication and generosity of our great partner - CCF Bank, our students and community will enjoy this new facility for many years to come," said Dr. Connie Biedron, Superintendent.

For more information: Dr. Connie Biedron, Superintendent cbiedron@altoona.k12.wi.us, 715-839-6032, ext. 501

Joyce Orth, Executive Assistant

715-839-6032
jorth@altoona.k12.wi.us

Pleasejoin us at one offtwo
sessions where we will present our new
Strategic Plan and get your feedback!

Wednesday, June 7
7-8 pm
District Board Room, 1903 Bartlett Ave

## Or

Wednesday, June 14 7-8 pm
City Hall Community
Room, 1303 Lynn Ave

SCHOOL DISTRICT OF ALTOONA ENROLLMENT DATA FOR 2016/17
2015/16 September and June Totals:


## 2016/17 Monthly District Totals:

|  | K4 | $\underline{\text { K }}$ | K.5 | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 16-Sep-16 | 103 | 118 | 0 | 107 | 125 | 134 | 116 | 104 | 127 | 117 | 100 | 99 | 106 | 99 | 115 | 1570 |
| 17-Oct-16 | 107 | 116 | 0 | 108 | 127 | 135 | 116 | 105 | 128 | 117 | 100 | 99 | 106 | 100 | 115 | 1579 |
| 21-Nov-16 | 106 | 118 | 0 | 107 | 127 | 135 | 116 | 105 | 128 | 116 | 102 | 101 | 108 | 101 | 116 | 1586 |
| 12-Dec-16 | 106 | 117 | 0 | 108 | 128 | 136 | 119 | 105 | 128 | 116 | 103 | 101 | 108 | 101 | 116 | 1592 |
| 13-J an-2017 | 106 | 116 | 0 | 107 | 127 | 134 | 119 | 103 | 127 | 116 | 103 | 101 | 107 | 101 | 116 | 1583 |
| 9-Feb-2017 | 106 | 117 | 0 | 108 | 127 | 135 | 120 | 105 | 128 | 116 | 103 | 101 | 109 | 103 | 109 | 1587 |
| 20-Mar-2017 | 105 | 117 | 0 | 108 | 130 | 136 | 120 | 106 | 128 | 116 | 103 | 101 | 109 | 103 | 106 | 1588 |
| 10-Apr-2017 | 107 | 116 | 0 | 106 | 130 | 135 | 120 | 106 | 128 | 116 | 103 | 101 | 109 | 102 | 105 | 1584 |
| 17-May-2017 | 107 | 116 | 0 | 106 | 130 | 136 | 120 | 105 | 127 | 115 | 103 | 103 | 109 | 101 | 105 | 1583 |
| June |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *K-12=on campus only Average Enrollment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1584 |

School Totals This Month


## ALTOONA BOARD OF EDUCATION

Board Calendar 2017/18

| July 10 | Regular Meeting |
| :--- | :--- |
| August $14^{*}$ | Regular Meeting |
| September 5 (Tuesday) | Regular Meeting |
| September 18 | Rudget Hearing/Annual Meeting/Regular Meeting |
| October 2 | Regular Meeting |
| October 16 | Regular Meeting |
| November 6 | Regular Meeting |
| November 20 | Regular Meeting |
| December 4 | Regular Meeting |
| December 18 | Regular Meeting |
| January 8 | Regular Meeting |
| February 5 | Regular Meeting |
| February 19 | Regular Meeting |
| March 5 | Regular Meeting |
| March 19 | Regular Meeting |
| April 9 | Regular Meeting |
| April 23 * | Regular Meeting |
| May 7 | Organizational Meeting/Regular Meeting |
| May 21 | Regular Meeting |
| June 4 | Regular Meeting |
| June 18 | Regular Meeting |

* 2nd/4th Monday's

Please Note: This calendar may be subject to change as necessary. Please check our website to confirm meeting dates, location, and time.

Adding Value to Everything We Do
Market \& Johnson, Inc. 2350 Galloway Street PO Box 630 Eau Claire, WI 54702-0630 Ph. 715.834.1213 Fax. 715.834.233

## BUDGET

PROJECT: Altoona High School Remodel

|  | Wos dated 59/2017 |  |
| :---: | :---: | :---: |
| Description | Projected Costs | Comments |
| Division Breakdown |  |  |
| Division 1 -General Requirements | 6,436 |  |
| Division 2 - Existing Conditions | 2,152 |  |
| Division 3 - Concrete | 291 |  |
| Division 4 - Masonry | 0 |  |
| Division 5 - Metals | 0 |  |
| Division 6 - Wood, Plastics, and Composites | 291 |  |
| Division 7 - Thermal and Moisture Protection | 0 |  |
| Division 8 - Openings | 1,733 |  |
| Division 9 - Finishes | 80,553 | Flooring, ceilings, tape \& prime |
| Division 10-Specialties | 0 |  |
| Division 11 - Equipment | 0 |  |
| Division 12-Furnishings | 10,159 |  |
| Division 13-Special Construction | 0 |  |
| Division 14-Conveying Equipment | 0 |  |
| Division 21 - Fire Suppression | 0 |  |
| Division 22 - Plumbing | 1,765 |  |
| Division 23 - Heating, Ventilating and Air Conditioning | 7,307 | i split, redo diffusers |
| Division 25 - Integrated Automation | 0 |  |
| Division 26 - Electrical | 25,670 |  |
| Total Construction Budget | 136,357 |  |
| Construction Management Fees |  |  |
| Contingency | 15,000 |  |
| Mark-up 6.25\% | 9,460 |  |
| Construction Management Subtotal | 24,460 |  |
| Subtotal Construction Costs \& CM Fees | 160,817 |  |
| Total Project Budget | 160,817 |  |
| Owner Items |  |  |
| A/E |  |  |
| Security |  |  |
| IT |  |  |
| Subtotal of Owner Items | 0.00 |  |
| GRAND TOTAL | 160,817.00 |  |






# CONCRETE FLOOR POLISHING PROJECT HIGH SCHOOL COMMONS May 31, 2017 

Project Bidders:
CCI Corporate Contractors 3800 Gateway Blvd.
Suite 200
Beloit, WI 53511
P (608) 362-2912

L \& A Crystal
\$23,729
10903 N Industrial Drive
Mequeon, WI 53092
(877)744-2778

Bid Amount:
\$13,813.00

X
Recommendation:

[^0] x

Submitted by Greg Johnson, Maintenance Team Supervisor


[^0]:    X

