

School District of

Altoona

1903 Bartlett Avenue Altoona, WI 54720 715-839-6032 715-839-6066 FAX

Dr. Connie M. Biedron, Superintendent

www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION Regular Meeting Altoona Commons Addition October 1, 2012 6:30 p.m.

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Reading of Public Notice
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Approval of Minutesa. September 17, 2012 Regular Meeting
- 7. Public Participation (All remarks are to be addressed to the Board; members of the public may not discuss among themselves as an audience. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
 - a. Non-Agenda items public comment and concern
 - b. Agenda items public comment and concern
- 8. Treasurer's Report
 - a. Approval of Checks for Payment
 - (1) General fund checks totaling \$719,041.86
 - (2) Student activity fund checks totaling \$-0-
 - (3) Debt service checks totaling \$-0-
 - b. Approval of Treasurer's Report
- 9. Information
 - a. School Showcase
 - (1) Senior Day and Homecoming 2012
 - b. Committee Meeting Report
 - (1) Library Board Meeting, September 26
 - c. General Information
 - d. President Report
 - (1) Fall Regional Meeting 2012, September 26
 - (2) WASB Board Member Recognition Awards
 - (3) WASB Legislative Advocacy Conference, November 10
 - (4) Committee Appointments

- e. Superintendent's Report
 - (1) Superintendent's Conference, September 19-21
 - (2) Race to the Top Grant Update
 - (3) Committee Sign-up Update
 - (4) NewsTalk 790 Today Show, September 24
 - (5) Student School Board Representative
 - (6) Meetings and Events Update
- 10. Policy Development
 - a. Policies for Discussion: 733 and 733-Rule Energy Management
- 11. Board Action after Consideration and Discussion
 - a. Consider Recommendation to Increase FTE for Science Teacher
 - b. Consider Employment Recommendation to fill Elementary Playground/Lunchroom Supervisor
 - c. Consider Employment Recommendation to fill Elementary Playground/Lunchroom Supervisor
 - d. Consider Employment Recommendation to Fill Elementary Tech Mentor Position
 - e. Consider Employment Recommendation to Fill High School Tech Mentor Position
 - f. Consider Employment Recommendation to Fill Safety Patrol Coordinator Position
 - g. Consider Employment Recommendation for Elementary Leadership Team (Tuesday Morning Meeting Leaders) 2012/13
 - h. Consider Amendment of Policy 171.2 Agenda Preparation and Dissemination
 - i. Consider Approval of Rule 171.2 Agenda Preparation and Dissemination
 - j. Consider Amendment of Policy 172 Special Board Meeting
 - k. Consider Initial Adoption of Policy 173 Closed Session Meetings
 - 1. Consider Amendment of Policy 181 Rules of Order
 - m. Consider Amendment of Policy 183 Voting Methods
 - n. Consider Amendment of Policy 184 Board Minutes
 - o. Consider Approval of Rule 184 Board Minutes
 - p. Consider Deletion of BDB-E Special Board Meeting Request Form
 - q. Consider Approval of Memorandum of Understanding Concerning the Race to the Top Grant
- 12. Anticipated Closed Session as Per Section -19.85 (1) (c) Wisc. Statutes
 - a. Consider closed session minutes for September 4, 2012
 - b. Considering employment and performance evaluation data of a public employee over which the governmental body has jurisdiction or exercises responsibility 19.85 (1) (c)
- 13. Reconvene into Open Session and Take Necessary Action
- 14. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach on our unique, single campus setting.



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Dr. Connie M. Biedron, Superintendent

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ALTOONA BOARD OF EDUCATION Regular Meeting Altoona Commons Addition September 17, 2012 6:30 p.m.

- 1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 6:30 p.m. in the Altoona commons addition.
- Roll call was taken and the following were present: Helen S. Drawbert, President Robert (Red) A. Hanks, Vice President/Treasurer Robin E. Elvig, Clerk Michael J. Hilger, Member; Absent David A. Rowe, Member Dr. Connie M. Biedron, Superintendent Joyce M. Orth, Board Secretary
- 3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
- 4. Pledge of Allegiance
- 5. Rules for Meeting. Helen Drawbert announced meeting protocol (Robert Rules will be followed) and noted the Board's Group Agreement for Board Meetings.
- 6. Approval of Minutes. <u>a. September 4, 2012 Regular Meeting</u>. Motion by Hanks to approve the September 4 minutes as presented, seconded by Rowe. Elvig, yes; Rowe, yes; Hilger, absent; Hanks, yes; Drawbert, yes. Motion carried 4-0. <u>b. September 13, 2012 Special Meeting</u>. Motion by Elvig to approve the September 13 minutes as presented, seconded by Hanks. Rowe, yes; Hilger, absent; Hanks, yes; Elvig, yes; Drawbert, yes. Motion carried 4-0.
- 7. Public Participation. <u>a. Non-Agenda items public comment and concern</u>. (1) Dr. Biedron welcomed new staff and introductions were made: Bonnie Fagan, Title 1 teacher; Jill Urdahl, school counselor; Sara Leitheiser, kindergarten teacher; and Carolyn Pekol, early childhood special education teacher. (2) Red Hanks shared a City Council update highlighting the status of River Prairie developments. He also noted a Placemaking workshop being held in the Commons Addition on September 18, 6:00 to 9:30 p.m. and announced the Eggs and Issues session scheduled for Friday morning at the Chamber office. (3) Robin Elvig mentioned the Act 10 ruling and appeal filed. Helen Drawbert noted that the WASB is holding a webinar tomorrow night concerning the matter. (5) David Rowe recognized that the Altoona High School band marched in the International Fall Festival parade last Saturday. He also recognized the boys Cross Country team for their recent win at their invitational. <u>b. Agenda items public comment and concern</u>. None.

Altoona Board of Education, September 17, 2012 – Page 2

- 8. Treasurer's Report. <u>a. Approval of Checks for Payment</u>. Motion by Elvig to approve general fund checks totaling \$419,757.76 and student activity fund checks totaling \$368.72 as presented, seconded by Rowe. Hilger, absent; Hanks, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 4-0. <u>b. Approval of Treasurer's Report</u>. Motion by Elvig to approve the Treasurer's Report as presented, seconded by Rowe. Hanks, yes; Elvig, yes; Rowe, yes; Hilger, absent; Drawbert, yes. Motion carried 4-0.
- 9. Information. a. President Report. (1) Nominees for WASB Region 4 Director. The nominees for the WASB Region 4 Director position were reviewed. Helen Drawbert will cast the ballot on behalf of the board. (2) WASB Fall Regional Meeting. The Fall Regional Meeting will be held on September 26 in Menomonie. This year's meeting will include an election for a Region 4 director. Creating the Context for Change is the keynote topic. (3) WASB 2012 Personnel and Employment Law Seminar. The Personnel and Employment Law Seminar will be held in Wisconsin Dells on October 4-5. Health care reform, Act 10, teacher contracts, teacher compensation systems, American with Disabilities Act, and social media are among the topics that will be addressed. (4) WASB WSAA/WASB School Law Seminar. The annual School Law Seminar will be held on October 19 at the Alliant Energy Center, Madison. Social media, referendums, Act 10, and employment misconduct investigations will be discussed. (5) Upcoming Meeting with Legislators. The meeting scheduled for September 27 will be rescheduled. b. Superintendent's Report. (1) Preliminary Budget Review 2012/13. The preliminary budget revenue and expenditures were reviewed. The budget will be included for adoption following the October 29 Annual Meeting, and will be placed on the agenda for monthly updates starting on November 19. (2) Review of Open Enrollment Exceptions. Open enrollment exceptions were reviewed. (3) Race to the Top Grant Update. Dr. Biedron shared an update relative to the grant process. CESA 10 school districts will submit a grant proposal in the amount of \$10 million. The Memorandum of Understanding will be included for board action at the October 1 board meeting. (4) State ACT Proposal. Under state superintendent, Tony Evers' 2013-14 education budget request, the ACT suite would be administered to fulfill the state and federal testing requirements at the high school level. Starting in 2014/15, all public school freshmen would take the ACT EXPLORE assessment, sophomore students the ACT PLAN, and juniors would take the ACT and WorkKeys assessments. (5) Meetings and Events Update. Dr. Biedron shared updates including (a) Homecoming events, (b) new books, (c) the new committee structure and sign-up process, (d) an upcoming live radio broadcast on WAYY (date pending), (e) strategic goals pertaining to post-graduate follow-up, (f) an Educator Effectiveness training on October 8 at UW-Eau Claire, (g) an unemployment appeal filed, (h) a Clorox grant application (in progress) and (i) a meeting with elementary "specials" teachers concerning large class sizes. Dr. Biedron will attend the State Superintendent's Conference in Madison, Wednesday through Friday of this week.
- Policy Development. Policies for Discussion. Policies/rules listed were discussed. On October 1, 171.2 and 171.2-R Agenda Preparation and Dissemination, 172 Special Board Meetings, 181 Rules of Order, 183 Voting Methods, 184 and 184-R Board Minutes will be included on the agenda for amendment, Policy 173 Closed Session Meetings for initial adoption, and BDB-E Special Board Meeting Request form for deletion.
- 11. Board Action after Consideration and Discussion. <u>a.</u> Consider Resignation of Elementary Lunch-Recess Aide. Motion by Hanks to accept the resignation of Kimberly Kottke as elementary lunch-recess aide (end date September 21, 2012), seconded by Elvig. Elvig, yes; Rowe, yes; Hilger, absent; Hanks, yes; Drawbert, yes. Motion carried 4-0. <u>b.-c. Consider Extracurricular Position Resignations and Employment Recommendations</u>. Motion by Elvig to accept resignations and coach/advisor employments for the 2012/13 season as recommended: Cliff Kleinke, resignation, middle school volleyball; Melody Christianson, resignation, high school assistant drama; Richard Moses, resignation, vocal music coordinator; and employments: Jonathan Lueck, high school/middle school vocal music coordinator; Kevin Camastral, grade 7 football assistant (pending background check); Joe Harris, grade 7 football assistant (pending

background check); Beth Reyzer, high school volleyball assistant; Katelyn Widenski, middle school volleyball; Kasie Holt, middle school volleyball (pending background check); Gail Abernathy, middle school volleyball, seconded by Hanks. Rowe, yes; Hilger, absent; Hanks, yes; Elvig, yes; Drawbert, yes. Motion carried 4-0. <u>d. Consider Employment Recommendation to Fill Tech Mentor Position</u>. Motion by Elvig to approve the recommendation to employ Colleen Chmelik as middle school tech mentor for the 2012/13 semesters, seconded by Rowe. Hilger, absent; Hanks, yes; Elvig, yes; Drawbert, yes. Motion carried 4-0. <u>e. Consider Approval of 66.0301 Cooperative Agreement with the Cluster A Consortium</u>. Motion by Hanks to approve the Cluster A 66.0301 Agreement as presented, seconded by Rowe. Hanks, yes; Elvig, yes; Rowe, yes; Hilger, absent; Drawbert, yes. Motion carried 4-0.

12. Adjournment. Motion by Hanks to adjourn at 8:02 p.m., seconded by Elvig. Elvig, yes; Rowe, yes; Hilger, absent; Hanks, yes; Drawbert, yes. Motion carried 4-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, October 1, 2012 at 6:30 p.m. in the Altoona commons addition.

Joyce M. Orth CAP, Board Secretary

District Clerk

Date

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| aupar | | | -11707-07 | |
|------------|-------------------------------|--------------------------------------|-------------------------------|----------------|
| CHECK | CHECK ACCOUNT | | INVOICE | NOTION |
| DATE | NUMBER NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 09/13/2012 | 128233 10 E 400 310 162210 00 | 0 BENEDICT, SETH | OFFICIAL Totals for 128233 | 60.00 60.00 |
| 09/13/2012 | 128234 10 E 400 310 162210 00 | 0 ECKARDT, LUCAS | SPORTS WORKER | 13.00 |
| 09/19/2012 | 120234 10 1 400 510 102210 00 | ECKADI, ECKE | Totals for 128234 | 13.00 |
| | | | 100015 101 120254 | 15.00 |
| 09/13/2012 | 128235 10 E 400 310 162210 00 | 0 HOGDEN, GENE | OFFICIAL | 60.00 |
| | | | Totals for 128235 | 60.00 |
| | | | | |
| 09/13/2012 | 128236 10 E 400 310 162210 00 | 0 MANLEY, KEVIN | OFFICIAL | 96.00 |
| | | | Totals for 128236 | 96.00 |
| | | | | |
| 09/13/2012 | 128237 10 E 400 310 162210 00 | 0 PETERSON, JIM | OFFICIAL | 60.00 |
| | | | Totals for 128237 | 60.00 |
| 00/12/2012 | 128238 10 E 400 310 162210 00 | | SPORTS WORKER | 25.00 |
| 09/13/2012 | 128238 10 ± 400 310 162210 00 | 0 SANDEN, BRUCE | Totals for 128238 | 25.00 |
| | | | 10tais 101 120230 | 23.00 |
| 09/21/2012 | 128239 10 L 000 000 811680 00 | 0 OKLAHOMA DEPARTMENT OF HUMAN SERVI | IC Pavroll accrual | 74.91 |
| | | | Totals for 128239 | 74.91 |
| | | | | |
| 09/21/2012 | 128240 10 L 000 000 811670 00 | 0 RELIASTAR LIFE INS COMPANY | Payroll accrual | 150.00 |
| 09/21/2012 | 128240 10 L 000 000 811670 00 | 0 RELIASTAR LIFE INS COMPANY | Payroll accrual | 150.00 |
| | | | Totals for 128240 | 300.00 |
| 09/21/2012 | 128241 10 L 000 000 811690 00 | 0 VALUE AUTO MART OF EAU CLAIRE | Payroll accrual | 50.00 |
| 09/21/2012 | 128241 10 1 000 000 811090 00 | VALUE AUTO MART OF EAU CLAIRE | Totals for 128241 | 50.00 |
| | | | | 50.00 |
| 09/21/2012 | 128242 10 L 000 000 811650 00 | 0 WEST CENTRAL EDUCATION ASSN | Payroll accrual | 196.80 |
| 09/21/2012 | 128242 10 L 000 000 811650 00 | 0 WEST CENTRAL EDUCATION ASSN | Payroll accrual | 199.73 |
| 09/21/2012 | 128242 27 L 000 000 811650 00 | 0 WEST CENTRAL EDUCATION ASSN | Payroll accrual | 194.50 |
| 09/21/2012 | 128242 80 L 000 000 811650 00 | 0 WEST CENTRAL EDUCATION ASSN | Payroll accrual | 2.84 |
| 09/21/2012 | 128242 10 L 000 000 811650 00 | | Payroll accrual | 3,220.98 |
| 09/21/2012 | 128242 27 L 000 000 811650 00 | 0 WEST CENTRAL EDUCATION ASSN | Payroll accrual | 464.98 |
| | | | Totals for 128242 | 4,279.83 |
| 09/21/2012 | 128243 10 L 000 000 811680 00 | 0 WI SCTF | Payroll accrual | 46.98 |
| 09/21/2012 | 128243 27 L 000 000 811680 00 | | Payroll accrual | 7.02 |
| 09/21/2012 | 128243 10 L 000 000 811680 00 | 0 WI SCTF | Payroll accrual | 187.50 |
| | | | Totals for 128243 | 241.50 |
| | | | | |
| 09/13/2012 | 128244 10 E 800 320 254200 00 | 0 A-1 RENTAL CENTER INC. | rental of 47 foot towable | 115.00 |
| | | | lift. | 115 00 |
| | | | Totals for 128244 | 115.00 |
| 09/13/2012 | 128245 10 E 800 310 231100 00 | 0 ALTOONA HOT LUNCH PROGRAM | Back to School Breakfast | 616.23 |
| | | | Totals for 128245 | 616.23 |
| | | | | |
| 09/13/2012 | 128246 10 E 800 355 263300 00 | 0 AT&T | SEPT 1 - TELEPHONE | 1,120.41 |
| | | | Totals for 128246 | 1,120.41 |
| 09/13/2012 | 128247 10 E 800 310 252000 00 | 0 BLP RESOURCES LLC | Consultant fees | 10,000.00 |
| U2/13/2U12 | 12021, 10 E 000 310 232000 00 | | Totals for 128247 | 10,000.00 |
| | | | | , |
| 09/13/2012 | 128248 10 E 800 420 162000 00 | 0 BURGHARDT SPORTING GOODS | volleyball jerseys | 272.00 |
| | | | Totals for 128248 | 272.00 |
| | | | | |

| | | | Cooperative Purchases | |
|------------|--------------------------------|-------------------------------|---------------------------------|--------|
| 09/13/2012 | 128249 10 E 100 435 222200 000 | CESA #10 | Licensing for ClipArt | 100.00 |
| 09/13/2012 | 128249 10 E 400 411 222200 000 | CESA #10 | HS CESA #10 AV/Media | 325.70 |
| | | | Cooperative Purchases | |
| 09/13/2012 | 128249 10 E 400 440 222200 000 | CESA #10 | HS CESA #10 AV/Media | 325.69 |
| | | | Cooperative Purchases | |
| | | | Totals for 128249 | 999.75 |
| | | | | |
| 09/13/2012 | 128250 10 E 100 411 110400 000 | DELTA EDUCATION, LLC | Science Materials | 159.82 |
| 09/13/2012 | 128250 10 E 100 411 110300 000 | DELTA EDUCATION, LLC | FOSS science items | 108.93 |
| 09/13/2012 | 128250 10 E 100 411 110400 000 | DELTA EDUCATION, LLC | FOSS science items | 108.92 |
| | | | Totals for 128250 | 377.67 |
| | | | | |
| 09/13/2012 | 128251 27 E 700 411 158510 341 | EAU CLAIRE TRANSIT - CITY BUS | CUSTOMER #: 10003 Bus Passes | 0.00 |
| | | | for CDC and community outings | |
| | | | 6 Max Passes (\$45) = \$270 270 | |
| | | | Student Tickets (10/\$10) = | |
| | | | \$270 120 Tokens (8/\$10) = | |
| | | | \$150 Total =\$690 | |
| 09/13/2012 | 128251 27 E 700 415 158510 341 | EAU CLAIRE TRANSIT - CITY BUS | CUSTOMER #: 10003 Bus Passes | 690.00 |
| | | | | |

| | | | 6 Max Passes (\$45) = \$270 270 | |
|------------|--------------------------------|------------------|---------------------------------|--------|
| | | | Student Tickets (10/\$10) = | |
| | | | \$270 120 Tokens (8/\$10) = | |
| | | | \$150 Total =\$690 | |
| | | | Totals for 128251 | 690.00 |
| | | | | |
| 09/13/2012 | 128252 10 E 400 320 254300 000 | J.H. LARSON | sink handles | 22.69 |
| | | | Totals for 128252 | 22.69 |
| | | | | |
| 09/13/2012 | 128253 10 E 800 411 232100 000 | JULAND DAIRY LLC | 17 three-gallon pails of ice | 437.08 |
| | | | cream for the annual Ice | |

| 09/13/2012 128254 10 E 800 353 258500 000 L & M MAIL SERVICE, INC. | | | | | | | | | | | | | |
|--|------------|--------|------|-----|-----|--------|-----|---|---|---|------|----------|------|
| | 09/13/2012 | 128254 | 10 E | 800 | 353 | 258500 | 000 | L | & | М | MAIL | SERVICE, | INC. |

09/13/2012 128255 10 E 400 411 162118 000 MIDWEST TROPHY HOUSE

09/13/2012 128256 10 E 400 411 124000 000 STAPLES 09/13/2012 128256 10 E 400 411 124000 000 STAPLES 09/13/2012 128256 10 E 400 411 122000 000 STAPLES 09/13/2012 128256 10 E 400 411 122000 000 STAPLES

128257 10 E 800 355 263300 000 09/14/2012 AT&T

09/14/2012 128258 10 E 200 942 241000 000 AWSA (ASSOC WI SCH ADMIN) 415.00

28.41

174.20

90.99

8.32

301.92

58.11

58.11

Totals for 128255 50.00

cream for the annual Ice Cream Social

Totals for 128253 437.08

for CDC and community outings

AUG MAIL SERVICE

1,693.90 Totals for 128254 1,693.90

50.00

Totals for 128256

Totals for 128257

8/17/12

awards for Tennis Invite

AWSA annual membership dues

supplies

supplies

Supplies

Supplies

TELEPHONE

09/26/12 2

3frdtl01.p

CHECK

DATE

09/13/2012

| SCHOOL DIS | STRICT OF | ALTOONA | | | |
|------------|-----------|----------|---|-----------|--|
| Check List | (Dates: | 09/13/12 | - | 09/26/12) | |

| 3frdtl01.p | | | SCHOOL DISTRICT OF ALTOONA | 9:00 | AM 09/26/12 |
|--------------|-------------------|---------------|-----------------------------------|---|------------------|
| 05.12.06.00 | 0.00-10.2-010073 | Bi-monthly | Check List (Dates: 09/13/12 - 0 | 9/26/12) | PAGE: 3 |
| | | | | | |
| CHECK | CHECK ACCOUNT | | | INVOICE DESCRIPTION | MOTHER |
| DATE | NUMBER NUMBER | | VENDOR | | 415.00 |
| | | | | | 115.00 |
| 09/14/2012 | 128259 10 E 200 4 | 11 126000 000 | CAROLINA BIOLOGICAL SUPPLY CO | Earth Science Supplies | 377.70 |
| | | | | Totals for 128259 | 377.70 |
| | | | | | |
| 09/14/2012 | 128260 10 E 800 3 | 10 263300 000 | CENTURYLINK - BUSINESS SERVICES | Long Distance Telephone | 24.09 |
| | | | | Service | |
| | | | | Totals for 128260 | 24.09 |
| 09/14/2012 | 128261 10 E 100 3 | 10 221400 000 | CESA #10 | Math ADD workshop/Korenek | 495.00 |
| 09/14/2012 | 120201 10 E 100 3 | 10 221400 000 | CESA #10 | Totals for 128261 | |
| | | | | | 199.00 |
| 09/14/2012 | 128262 10 E 100 4 | 11 110000 000 | CULLIGAN WATER SERVICE | SEPT SUPPLIES | 8.60 |
| | | | | Totals for 128262 | 8.60 |
| | | | | | |
| 09/14/2012 | 128263 10 E 800 2 | 91 221300 000 | FLEMING, NICHOLE | Credits | 360.00 |
| | | | | Totals for 128263 | 360.00 |
| 00/14/0010 | | 50 001010 000 | | | 10 65 |
| 09/14/2012 | 128264 10 E 800 3 | 58 221910 000 | GOOGLE, INC. | GMail/Postini archiving and discovery services | 13.75 |
| | | | | Totals for 128264 | 13.75 |
| | | | | | 13.75 |
| 09/14/2012 | 128265 10 E 400 4 | 11 120000 000 | HODGE PRODUCTS, INC. | Locks for student lockers | 279.00 |
| | | | | Totals for 128265 | 279.00 |
| | | | | | |
| 09/14/2012 | 128266 10 E 400 4 | 11 125500 000 | MCCORMICK'S ENTERPRISES, INC. | garment bags | 155.00 |
| | | | | Totals for 128266 | 155.00 |
| 00/14/2012 | 128267 10 E 100 4 | 10 110400 000 | MERIDIAN STUDENT PLANNERS | student planners | 259.00 |
| 09/14/2012 | 12826/ 10 E 100 4 | 12 110400 000 | MERIDIAN SIUDENI PLANNERS | Totals for 128267 | 358.00 358.00 |
| | | | | 100415 101 12020, | 550.00 |
| 09/14/2012 | 128268 10 E 100 3 | 20 254300 000 | THE MOOREFIELD GROUP INC | WATER MANAGEMENT SERVICE | 61.67 |
| 09/14/2012 | 128268 10 E 200 3 | 20 254300 000 | THE MOOREFIELD GROUP INC | WATER MANAGEMENT SERVICE | 61.67 |
| 09/14/2012 | 128268 10 E 400 3 | 20 254300 000 | THE MOOREFIELD GROUP INC | WATER MANAGEMENT SERVICE | 61.66 |
| | | | | Totals for 128268 | 185.00 |
| | | | | | |
| 09/14/2012 | 128269 10 E 100 4 | 34 222200 000 | PROFESSIONAL MARKETING ASSOCIATES | Magazine for all thrree | 592.09 |
| 09/14/2012 | 128269 10 E 200 4 | 34 222200 000 | PROFESSIONAL MARKETING ASSOCIATES | buildings Magazine for all thrree | 657.25 |
| 0,7,11,2012 | 100009 10 1 200 1 | 51 222200 000 | | buildings | 007.20 |
| 09/14/2012 | 128269 10 E 400 4 | 34 222200 000 | PROFESSIONAL MARKETING ASSOCIATES | Magazine for all thrree | 802.46 |
| | | | | buildings | |
| | | | | Totals for 128269 | 2,051.80 |
| | | | | | |
| 09/14/2012 | 128270 10 E 800 5 | 51 221910 000 | RMM SOLUTIONS | 2 24 port 2960 Cisco | 805.00 |
| | | | | Switches, setup and stacking cables | |
| 09/14/2012 | 128270 10 E 800 3 | 10 221910 000 | RMM SOLUTIONS | Service work on subfinder | 375.00 |
| 52, ±1, 20±2 | 1202.0 10 H 000 J | 000 | | program | 5,5.00 |
| | | | | Totals for 128270 | 1,180.00 |
| | | | | | |
| 09/14/2012 | 128271 10 E 400 3 | 20 254410 000 | SCHMITT MUSIC CENTERS | repairs and maintenance of | 45.00 |
| | | | | district owned piccolo | |
| 09/14/2012 | 128271 10 E 200 3 | 20 254410 000 | SCHMITT MUSIC CENTERS | major repairs to district | 350.00 |
| 00/14/2012 | 100071 10 1 400 0 | 20 254410 000 | COUNTRY MILETO CENTREDO | owned tenor sax | 270 00 |
| 09/14/2012 | 128271 10 E 400 3 | 20 2344IU UUU | SCHMITT MUSIC CENTERS | major repairs to Yamaha Tuba | 370.00 |

SCHOOL DISTRICT OF ALTOONA
 05.12.06.00.00-10.2-010073
 Bi-monthly Check List (Dates: 09/13/12 - 09/26/12)

3frdtl01.p

| CHECK | CHECK ACCOUNT | | | INVOICE | |
|------------|--------------------|--------------|-----------------------------------|--|-----------|
| DATE | NUMBER NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| | | | | Totals for 128271 | 765.00 |
| 09/14/2012 | 128272 10 E 700 31 | 0 221400 000 | SCHOOL SOFTWARE GROUP | training cost for BYOC | 259.11 |
| | | | | Totals for 128272 | 259.11 |
| 09/14/2012 | 128273 27 E 700 41 | 1 156600 347 | SOUTHPAW ENTERPRISES | Occupational therapy supplies | 45.90 |
| | | | | Totals for 128273 | 45.90 |
| 09/14/2012 | 128274 10 E 800 32 | 0 256600 000 | STUDENT TRANSIT EAU CLAIRE, INC. | Bus Maint. | 1,981.98 |
| | | | | Totals for 128274 | 1,981.98 |
| 09/14/2012 | 128275 10 E 100 41 | 1 110400 000 | TEACHER DIRECT | Fourth Grade Supplies | 115.52 |
| | | | | Totals for 128275 | 115.52 |
| 09/14/2012 | 128276 10 E 200 35 | 4 120000 000 | THE STUDENT PLANNER, LLC | Final Payment for Student Planners | 836.00 |
| | | | | Totals for 128276 | 836.00 |
| 09/14/2012 | 128277 10 E 800 73 | 0 270000 000 | UNEMPLOYMENT INSURANCE | UNEMPLOYMENT INSURANCE AUGUST 2012 | 1,098.81 |
| | | | | Totals for 128277 | 1,098.81 |
| 09/14/2012 | 128278 10 E 200 31 | 0 120000 000 | UNIVERSITY OF OREGON (SWIS) | SWISS and CICO annual | 300.00 |
| | | | | subscription fees. | |
| | | | | Totals for 128278 | 300.00 |
| 09/14/2012 | 128279 10 E 200 41 | 1 126000 000 | WARD'S NATURAL SCIENCE EST.INC | Earth Science Supplies | 614.95 |
| 09/14/2012 | 128279 10 E 200 41 | 1 126000 000 | WARD'S NATURAL SCIENCE EST.INC | Earth Science Supplies | 55.13 |
| | | | | Totals for 128279 | 670.08 |
| 09/14/2012 | 128280 10 E 400 94 | 2 162205 000 | WBCA (BASKETBALL) | Membership fee for wisconsin basketball coaches association. | 100.00 |
| | | | | Totals for 128280 | 100.00 |
| 09/20/2012 | 128281 10 E 400 41 | 1 122000 000 | ALTOONA HOT LUNCH PROGRAM | Food for English 12 Food Unit | 78.75 |
| 09/20/2012 | 128281 10 E 800 41 | | ALTOONA HOT LUNCH PROGRAM | Staff recognition | 28.93 |
| | | | | Totals for 128281 | 107.68 |
| 09/20/2012 | 128282 10 E 100 41 | 1 110000 393 | CITY OF ALTOONA | Summer School Aides and supplies | 56.00 |
| 09/20/2012 | 128282 10 E 100 31 | 0 110000 393 | CITY OF ALTOONA | Summer School Aides and supplies | 12,554.56 |
| | | | | Totals for 128282 | 12,610.56 |
| 09/20/2012 | 128283 10 E 800 94 | 1 223100 000 | CLOVERBELT CONF COMMISSIONER | conference dues 2012-2013 | 1,200.00 |
| | | | | Totals for 128283 | 1,200.00 |
| 09/20/2012 | 128284 10 E 800 29 | 3 291000 000 | EDUCATORS BENEFIT CONSULTANTS LLC | SEPT PAYMENT FOR EARLY | 750.00 |
| | | | | RETIREMENT - STRUCK/KNUDSON | |
| | | | | Totals for 128284 | 750.00 |
| 09/20/2012 | 128285 27 E 700 41 | 1 215000 341 | ESTR PUBLICATIONS | Transition planning | 67.00 |
| | | | | protocols. Totals for 128285 | 67.00 |
| | | | | | 37.00 |

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SCHOOL DISTRICT OF ALTOONA
 D5.12.06.00.00-10.2-010073
 Bi-monthly Check List (Dates: 09/13/12 - 09/26/12)

| CHECK | CHECK ACCOUNT | | INVOICE | |
|------------|-------------------------------|-------------------------------------|---|----------|
| DATE | NUMBER NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 09/20/2012 | 128286 10 E 800 348 254500 | 000 EXXON MOBIL - PROCESSING CENTER | GAS | 761.52 |
| | | | Totals for 128286 | 761.52 |
| 09/20/2012 | 128287 10 E 400 411 162308 | 000 MIDWEST TROPHY HOUSE | awards for HS XC home meet 2012 | 122.00 |
| | | | Totals for 128287 | 122.00 |
| 09/20/2012 | 128288 10 E 100 354 110000 | 000 MINUTEMAN PRESS | Letterhead, Good News Postcards, and Envelopes | 389.73 |
| 09/20/2012 | 128288 10 E 400 354 120000 | 000 MINUTEMAN PRESS | Report cards and Letterhead | 326.19 |
| | | | Totals for 128288 | 715.92 |
| 09/20/2012 | 128289 10 E 800 411 221910 | 000 MJP TECH | 17" HP LCD monitors used | 1,000.00 |
| | | | Totals for 128289 | 1,000.00 |
| 09/20/2012 | 128290 10 E 800 291 221300 | 000 PIERSON, SHELLY | Credits | 480.00 |
| | | | Totals for 128290 | 480.00 |
| 09/20/2012 | 128291 10 E 400 310 162308 | 000 PRIME TIME TIMING | PT timing for home cc meet 9/13/12 | 866.00 |
| | | | Totals for 128291 | 866.00 |
| 09/20/2012 | 128292 10 E 400 310 120000 | 000 ROCK N'ROLL TO GO PLUS, INC. | Entertainment for Senior Leadership Day | 50.00 |
| | | | Totals for 128292 | 50.00 |
| 09/20/2012 | 128294 10 E 400 411 124000 | 000 STAPLES | Classroom set of calculators. | 161.50 |
| 09/20/2012 | 128294 10 E 800 411 223100 | 000 STAPLES | Alpahbet sections | 25.26 |
| 09/20/2012 | 128294 10 E 200 411 126000 | 000 STAPLES | general classroom supplies | 107.46 |
| 09/20/2012 | 128294 10 E 200 417 120000 | 000 STAPLES | Paper | 1,081.80 |
| 09/20/2012 | 128294 10 E 200 411 120000 | 703 STAPLES | classroom supplies | 128.03 |
| 09/20/2012 | 128294 10 E 400 411 127000 | 000 STAPLES | classroom supplies | 13.33 |
| 09/20/2012 | 128294 10 E 400 411 124000 | 000 STAPLES | Classroom Supplies | 85.21 |
| | | | Totals for 128294 | 1,602.59 |
| 09/13/2012 | 121320214 10 E 400 310 162210 | 000 ATKINSON, MATTHEW | OFFICIAL | 40.00 |
| | | | Totals for 121320214 | 40.00 |
| 09/13/2012 | 121320215 10 E 400 310 162210 | 000 BRESINA, GARY | SPORTS WORKER | 25.00 |
| | | | Totals for 121320215 | 25.00 |
| 09/13/2012 | 121320216 10 E 400 310 162210 | 000 BURNS, THOMAS | OFFICIAL | 40.00 |
| | | | Totals for 121320216 | 40.00 |
| 09/13/2012 | 121320217 10 E 400 310 162210 | 000 HANSON, NICHOLAS | SPORTS WORKER | 13.00 |
| | | | Totals for 121320217 | 13.00 |
| 09/13/2012 | 121320218 10 E 400 310 162210 | 000 HANSON, RICHARD | OFFICIAL | 60.00 |
| | | | Totals for 121320218 | 60.00 |
| 09/13/2012 | 121320219 10 E 400 310 162210 | 000 HENNING, TRISTAN | SPORTS WORKER | 13.00 |
| | | | Totals for 121320219 | 13.00 |
| 09/13/2012 | 121320220 10 E 400 310 162210 | 000 KENT, STEVEN | SPORTS WORKER | 25.00 |
| | | | Totals for 121320220 | 25.00 |

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SCHOOL DISTRICT OF ALTOONA
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| CHECK | СНЕСК | ACCOUNT | | | INVOICE | |
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| DATE | | NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| - | | | 310 162210 000 | SUMNER, JOHN | SPORTS WORKER | 35.00 |
| | | | | | Totals for 121320221 | 35.00 |
| | | | | | | |
| 09/13/2012 | 121320222 | 10 E 400 | 310 162210 000 | THIESING SR, SCOTT | OFFICIAL | 40.00 |
| | | | | | Totals for 121320222 | 40.00 |
| | | | | | | |
| 09/13/2012 | 121320223 | 10 E 400 | 310 162210 000 | THOMPSON, MICHAEL | OFFICIAL | 40.00 |
| | | | | | Totals for 121320223 | 40.00 |
| | | | | | | |
| 09/21/2012 | 121320224 | 10 L 000 | 000 811670 000 | AMERIPRISE FINANCIAL SERVICES | Payroll accrual | 25.00 |
| | | | | | Totals for 121320224 | 25.00 |
| | | | | | | |
| 09/21/2012 | 121320225 | 10 L 000 | 000 811670 000 | THRIVENT FINANCIAL | Payroll accrual | 50.00 |
| | | | | | Totals for 121320225 | 50.00 |
| 00/10/0010 | 10100000 | 10 - 000 | 200 054200 000 | | | 4 11 6 00 |
| 09/13/2012 | 121320226 | TO E 200 | 320 254300 000 | BRAUN CORPORATION LLC | Replace pump unit for | 4,116.00 |
| 00/12/2012 | 101200006 | 10 1 100 | 320 254300 000 | DRAIN CORDORATION II C | Handi-cap lift #4 | 92.33 |
| 09/13/2012 | 121320226 | IO E 100 | 320 254300 000 | BRAUN CORPORATION LLC | 12TH MONTH BILLIN OF 12 - LIFTS | 92.33 |
| 09/12/2012 | 121220226 | 10 ፱ 400 | 320 254300 000 | BRAUN CORPORATION LLC | 12TH MONTH BILLIN OF 12 - | 73.03 |
| 09/13/2012 | 121320220 | 10 6 400 | 320 234300 000 | BRAUN CORPORATION LLC | LIFTS | /3.03 |
| 09/13/2012 | 121320226 | 10 E 100 | 320 254300 000 | BRAUN CORPORATION LLC | 1ST QUARTER BILLING OF 4 AHS | 232.37 |
| | | | 320 254300 000 | BRAUN CORPORATION LLC | 1ST QUARTER BILLING OF 4 AHS | 183.82 |
| 00,10,2012 | 10100000 | 10 1 100 | 520 251500 000 | | Totals for 121320226 | 4,697.55 |
| | | | | | | -, |
| 09/13/2012 | 121320227 | 10 E 800 | 320 254200 000 | CERTIFIED INC | repair sewer cap in front of | 273.98 |
| | | | | | elem. | |
| 09/13/2012 | 121320227 | 10 E 200 | 320 254300 000 | CERTIFIED INC | Replaced water Line in M.S. | 5,517.96 |
| | | | | | tunnel | |
| | | | | | Totals for 121320227 | 5,791.94 |
| | | | | | | |
| 09/13/2012 | 121320228 | 10 E 800 | 310 223100 000 | EAU CLAIRE PRESS COMPANY | ACCOUNT #: 7158387082 ad for | 155.19 |
| | | | | | dance coach | |
| | | | | | Totals for 121320228 | 155.19 |
| | | | | | | |
| 09/13/2012 | 121320229 | 10 E 800 | 310 221210 000 | ESTREM-FULLER, NANCY | EDUCATIONAL CONSULTANT | 660.00 |
| | | | | | Totals for 121320229 | 660.00 |
| | | | | | | |
| | | | 320 254300 000 | G & K SERVICES, INC. | Blanket P.O. | 55.86 |
| | | | 320 254300 000 | G & K SERVICES, INC. | Blanket P.O. | 55.86 |
| 09/13/2012 | 121320230 | 10 £ 400 | 320 254300 000 | G & K SERVICES, INC. | Blanket P.O. Totals for 121320230 | 55.87 167.59 |
| | | | | | IOLAIS IOF 121320230 | 107.59 |
| 09/13/2012 | 121320231 | 10 E 100 | 320 254300 000 | GARBERS ELECTRIC MOTOR | MOTOR, CONDENSER FAN, FAN | 262.43 |
| 09/19/2012 | 121520251 | 10 1 100 | 520 251500 000 | | BLADE, HUB | 202.15 |
| 09/13/2012 | 121320231 | 10 E 200 | 320 254300 000 | GARBERS ELECTRIC MOTOR | MOTOR, CONDENSER FAN, FAN | 262.43 |
| 03,13,2012 | 101000001 | 10 1 200 | 520 251500 000 | | BLADE, HUB | 202110 |
| 09/13/2012 | 121320231 | 10 E 400 | 320 254300 000 | GARBERS ELECTRIC MOTOR | MOTOR, CONDENSER FAN, FAN | 262.42 |
| | | 100 | | | BLADE, HUB | |
| 09/13/2012 | 121320231 | 10 E 100 | 320 254300 000 | GARBERS ELECTRIC MOTOR | A.O. SMITH | 128.41 |
| | | | 320 254300 000 | GARBERS ELECTRIC MOTOR | A.O. SMITH | 128.41 |
| | | | 320 254300 000 | GARBERS ELECTRIC MOTOR | A.O. SMITH | 128.40 |
| | | | | | Totals for 121320231 | 1,172.50 |
| | | | | | | |
| 09/13/2012 | 121320232 | 10 E 800 | 348 256210 000 | HOLIDAY CREDIT OFFICE | Fuel for buses | 1,277.63 |
| 09/13/2012 | 121320232 | 27 E 800 | 348 256250 011 | HOLIDAY CREDIT OFFICE | Fuel for buses | 69.79 |
| | | | | | | |

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 SCHOOL DISTRICT OF ALTOONA
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 05.12.06.00.00-10.2-010073
 Bi-monthly Check List (Dates: 09/13/12 - 09/26/12)
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| CHECK | CHECK | ACCOUNT | | | | INVOICE | |
|--------------------------|-----------|----------|--------|-----------|--|--------------------------------------|-----------------------|
| DATE | NUMBER | NUMBER | | | VENDOR | DESCRIPTION | AMOUNT |
| 09/13/2012 | 121320232 | 10 E 800 | 348 2 | 56210 000 | HOLIDAY CREDIT OFFICE | Fuel for buses | 578.31 |
| | | | | | | Totals for 121320232 | 1,925.73 |
| 09/13/2012 | 121320233 | 10 E 800 | 291 2 | 21300 000 | JENSEN, PATRICIA | Credits | 160.00 |
| | | | | | | Totals for 121320233 | 160.00 |
| 09/13/2012 | 121320234 | 10 ፑ 400 | 320 2 | 54300 000 | JOHNSON CONTROLS, INC. | wired two new electric motors | 470.21 |
| 00/10/2012 | 121320231 | 10 1 100 | 520 2. | 54500 000 | CONTROLS, INC. | on RTU #2 at H.S. and # 5 at | 1/0.21 |
| | | | | | | elem. | |
| | | | | | | Totals for 121320234 | 470.21 |
| 09/13/2012 | 121320235 | 10 E 400 | 417 2 | 41000 000 | LANE, ALISA | Office Depot - 2 reams of | 17.98 |
| | | | | | | blue copy paper | |
| | | | | | | Totals for 121320235 | 17.98 |
| 09/13/2012 | 121320236 | 27 E 700 | 411 1 | 58310 341 | MARCZINKE, STEVE | Classroom lunch rewards, | 136.68 |
| | | | | | | classroom incentive rewards | |
| | | | | | | and supplies | |
| | | | | | | Totals for 121320236 | 136.68 |
| 09/13/2012 | 121320237 | 10 E 400 | 320 2 | 54300 000 | NET GUARD SECURITY SOLUTIONS | Basic monitoring of elevator at H.S. | 132.00 |
| 09/13/2012 | 121320237 | 10 E 100 | 320 2 | 54300 000 | NET GUARD SECURITY SOLUTIONS | Basic monitoring of building | 216.00 |
| | | | | | | security system. | |
| 09/13/2012 | 121320237 | 10 E 200 | 320 2 | 54300 000 | NET GUARD SECURITY SOLUTIONS | Basic monitoring of building | 744.00 |
| | | | | | | security and four elevators. | |
| 09/13/2012 | 121320237 | 10 E 100 | 320 2 | 54300 000 | NET GUARD SECURITY SOLUTIONS | Basic monitoring of Elem. | 216.00 |
| | | | | | | security | 1 200 00 |
| | | | | | | Totals for 121320237 | 1,308.00 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 5,752.35 |
| 09/21/2012 | 121320239 | 27 L 000 | 000 8 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 1,446.43 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 8 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 97.65 |
| 09/21/2012 | | | | | WEA INSURANCE TRUST | Payroll accrual | 43.46 |
| 09/21/2012 | | | | | WEA INSURANCE TRUST | Payroll accrual | 40,867.83 |
| 09/21/2012 09/21/2012 | | | | | WEA INSURANCE TRUST WEA INSURANCE TRUST | Payroll accrual Payroll accrual | 12,006.69 7,713.32 |
| 09/21/2012 | | | | | WEA INSURANCE TRUST | Payroll accrual Payroll accrual | 1,425.88 |
| 09/21/2012 | | | | | WEA INSURANCE TRUST | Payroll accrual | 72.56 |
| 09/21/2012 | | | | | WEA INSURANCE TRUST | Payroll accrual | 1,079.21 |
| 09/21/2012 | | | | | WEA INSURANCE TRUST | Payroll accrual | 157.83 |
| 09/21/2012 | 121320239 | 50 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 6.75 |
| 09/21/2012 | 121320239 | 80 L 000 | 000 8 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 0.00 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 4,053.96 |
| 09/21/2012 | 121320239 | 27 L 000 | 000 8 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 600.34 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 281.90 |
| 09/21/2012 | 121320239 | 27 L 000 | 000 8 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 42.10 |
| 09/21/2012 | 121320239 | 50 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 2.70 |
| 09/21/2012 | 121320239 | 10 A 000 | 000 7 | 15632 000 | WEA INSURANCE TRUST | OCT 2012 BILLING IN SEPT/RETIREE | 34,358.00 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | OCT 2012 BILLING IN SEPT/RETIREE | 9,748.79 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 9,601.41 |
| 09/21/2012 | 121320239 | 27 L 000 | 000 83 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 1,911.61 |
| 09/21/2012 | 121320239 | 10 L 000 | 000 8 | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 97.65 |
| | | | | 11631 000 | WEA INSURANCE TRUST | Payroll accrual | 43.46 |

| CHECK | CUECK | ACCOUNT | | | INVOICE | |
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| DATE | | NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 67,801.82 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 15,261.92 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 7,713.32 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 1,425.88 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 72.56 |
| | | | 000 811631 000 | | - | |
| | | | | WEA INSURANCE TRUST | Payroll accrual | 1,079.21 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 157.83 6.75 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 0.00 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 4,053.96 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 600.34 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 281.90 |
| | | | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 42.10 |
| 09/21/2012 | 121320239 | 50 L 000 | 000 811631 000 | WEA INSURANCE TRUST | Payroll accrual | 2.70 |
| | | | | | Totals for 121320239 | 229,912.17 |
| | | | | | | |
| | | | 551 110100 000 | CDW GOVERNMENT, INC. | ELMO Document Cameras | 335.74 |
| | | | 551 110200 000 | CDW GOVERNMENT, INC. | ELMO Document Cameras | 1,343.09 |
| | | | 551 222200 000 | CDW GOVERNMENT, INC. | ELMO Document Cameras | 335.80 |
| 09/14/2012 | 121320240 | 27 E 700 | 551 223300 341 | CDW GOVERNMENT, INC. | ELMO Document Cameras | 335.81 |
| | | | | | Totals for 121320240 | 2,350.44 |
| | | | | | | |
| 09/14/2012 | 121320241 | 10 E 200 | 320 254300 000 | CERTIFIED INC | Install two sinks in new 5th | 6,125.00 |
| | | | | | and 6th grade science room | |
| | | | | | Totals for 121320241 | 6,125.00 |
| | | | | | | |
| 09/14/2012 | 121320242 | 10 E 800 | 571 223100 000 | CESSPOOL CLEANER COMPANY INC. | Port-a-Potties | 72.47 |
| | | | | | Totals for 121320242 | 72.47 |
| 00/14/2012 | 10100040 | 10 1 400 | 411 120000 000 | CUIDDENA VALLEY COODEING COODE | Montoning t shipts and coling | E80.00 |
| 09/14/2012 | 121320243 | 10 1 400 | 411 120000 000 | CHIPPEWA VALLEY SPORTING GOODS | Mentoring t-shirts and online | 580.00 |
| 00/14/0010 | 101200042 | 10 5 400 | 411 100000 000 | CUIDERNA MALLEN GEODEING GOODG | purchase of image for t-shirt | 40.4 00 |
| 09/14/2012 | 121320243 | 10 E 400 | 411 120000 000 | CHIPPEWA VALLEY SPORTING GOODS | Mentoring t-shirts and online | 484.00 |
| | | | | | purchase of image for t-shirt | |
| | | | | | Totals for 121320243 | 1,064.00 |
| 00/14/2012 | 10100044 | 07 E 700 | 411 156600 247 | ALAGRACH DIDECT | | |
| | | | 411 156600 347 | CLASSROOM DIRECT | occupational Therapy supplies | 88.56 |
| | | | 411 156600 347 | CLASSROOM DIRECT | Speech and Language supplies | 115.75 |
| | | | 412 110300 000 | CLASSROOM DIRECT | Classroom Supplies | 105.97 |
| 09/14/2012 | 121320244 | 10 E 100 | 411 110400 000 | CLASSROOM DIRECT | FOURTH GRADE SUPPLIES | 163.82 |
| | | | | | Totals for 121320244 | 474.10 |
| | | | | | | |
| 09/14/2012 | 121320245 | 10 E 200 | 411 126000 000 | FLINN SCIENTIFIC INC. | Earth/ Physical Science | 533.39 |
| | | | | | Supplies | |
| | | | | | Totals for 121320245 | 533.39 |
| | | | | | | |
| 09/14/2012 | 121320246 | 27 E 700 | 411 156600 347 | ABILITATIONS | Occupational therapy supplies | 206.89 |
| | | | | | Totals for 121320246 | 206.89 |
| 00/14/0010 | 1010000 | 10 5 000 | 242 041000 000 | | Mark and a fact for the fig | <u> </u> |
| 09/14/2012 | 121320247 | 10 E 200 | 342 241000 000 | PSZENICZNY, GARY | Meal costs for 5 MS staff | 80.18 |
| | | | | | members at the PBIS Coference | |
| | | | | | in Wisconsin Dells on 8/14/12 | |
| | | | | | Totals for 121320247 | 80.18 |
| | | | | | | |
| 09/14/2012 | 121320248 | 10 R 800 | 291 500000 000 | ROFF, LISA | Credits | 240.00 |
| | | | | | Totals for 121320248 | 240.00 |

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SCHOOL DISTRICT OF ALTOONA
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| CHECK | CHECK | ACCOUNT | | | INVOICE | |
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| DATE | NUMBER | NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| 09/14/2012 | 121320249 | 10 E 800 | 342 256210 000 | SALTER, DOUGLAS | supper for trip to neilsville | 11.01 |
| | | | | | with football team | |
| | | | | | Totals for 121320249 | 11.01 |
| | | | | | | |
| 09/14/2012 | 121320250 | 10 E 100 | 411 110000 000 | SCHLEUSNER, DEANNA | elementary building supplies | 20.40 |
| | | | | | for PBIS | |
| | | | | | Totals for 121320250 | 20.40 |
| | | | | | | |
| 09/14/2012 | 121320251 | 10 E 100 | 411 110400 000 | SCHOOL SPECIALTY INC. | SUPPLIES | 8.00 |
| | | | | | Totals for 121320251 | 8.00 |
| | | | | | | |
| 09/14/2012 | 121320252 | 10 E 400 | 320 254410 000 | LANE SCHROEDER | 2 Piano tunings | 200.00 |
| | | | | | Totals for 121320252 | 200.00 |
| | | | | | | |
| 09/20/2012 | 121320253 | 10 E 100 | 411 110300 000 | CLASSROOM DIRECT | Classroom Supplies | 304.63 |
| | | | | | Totals for 121320253 | 304.63 |
| | | | | | | |
| 09/20/2012 | 121320254 | 10 E 100 | 320 254300 000 | G & K SERVICES, INC. | Blanket P.O. | 38.44 |
| 09/20/2012 | 121320254 | 10 E 200 | 320 254300 000 | G & K SERVICES, INC. | Blanket P.O. | 38.44 |
| | | | 320 254300 000 | | Blanket P.O. | 38.44 |
| | | | 320 254300 000 | | Blanket P.O. | 55.86 |
| | | | 320 254300 000 | | Blanket P.O. | 55.86 |
| | | | 320 254300 000 | | Blanket P.O. | 55.87 |
| | | | | | | 43.22 |
| | | | 320 254300 000 | | Blanket P.O. | |
| | | | 320 254300 000 | | Blanket P.O. | 43.22 |
| | | | 320 254300 000 | | Blanket P.O. | 43.23 |
| | | | 320 254300 000 | | Blanket P.O. | 55.57 |
| | | | 320 254300 000 | | Blanket P.O. | 55.57 |
| 09/20/2012 | 121320254 | 10 E 400 | 320 254300 000 | G & K SERVICES, INC. | Blanket P.O. | 55.58 |
| | | | | | Totals for 121320254 | 579.30 |
| 00/00/0010 | 101000055 | 10 - 400 | 411 100000 000 | | | 15 01 |
| 09/20/2012 | 121320255 | 10 E 400 | 411 126000 000 | LENZ, TODD | goldfish for biology | 15.81 |
| | | | | | Totals for 121320255 | 15.81 |
| | | | | | | 60.40 |
| | | | 411 110300 000 | | Classroom Supplies | 68.42 |
| | | | 411 110300 000 | | Classroom Supplies | 103.25 |
| 09/20/2012 | 121320256 | 10 E 100 | 411 110300 000 | REALLY GOOD STUFF, INC. | Classroom Supplies | 53.92 |
| | | | | | Totals for 121320256 | 225.59 |
| | | | | | | |
| 09/20/2012 | 121320257 | 10 E 800 | 310 254300 000 | SHRED AWAY | 2012/13 BLANKET/District Wide | 45.00 |
| | | | | | Shredding | |
| | | | | | Totals for 121320257 | 45.00 |
| | | | | | | |
| 09/20/2012 | 121320258 | 10 E 800 | 291 221300 000 | TICE, ELIZABETH | Credits | 240.00 |
| | | | | | Totals for 121320258 | 240.00 |
| | | | | | | |
| | | | 411 254300 000 | | ELECTRIC STRIKE | 117.50 |
| 09/20/2012 | 121320259 | 10 E 200 | 411 254300 000 | VALLEY BUILDERS & HARDWARE CO | ELECTRIC STRIKE | 117.50 |
| 09/20/2012 | 121320259 | 10 E 400 | 411 254300 000 | VALLEY BUILDERS & HARDWARE CO | ELECTRIC STRIKE | 117.50 |
| | | | | | Totals for 121320259 | 352.50 |
| | | | | | | |
| 09/20/2012 | 121320260 | 10 E 800 | 291 221300 000 | WUNDROW, RYAN | Credits | 120.00 |
| | | | | | Totals for 121320260 | 120.00 |
| | | | | | | |
| | | | 000 811614 000 | | Payroll accrual | 339.73 |
| 09/21/2012 | 201200125 | 27 L 000 | 000 811614 000 | EMPLOYEE BENEFITS COOPERATIVE | Payroll accrual | 677.93 |
| | | | | | | |

| SCHOOL DISTRICT OF ALTOONA | 9:00 | AM | 09/26/12 |
|--|------|-------|----------|
| onthly Check List (Dates: 09/13/12 - 09/26/12) | | PAGE: | 10 |
| | | | |

| CHECK | CHECK | ACCOUNT | | | INVOICE | |
|------------|-----------|----------|----------------|--------------------------------|----------------------|-----------|
| DATE | NUMBER | NUMBER | | VENDOR | DESCRIPTION | AMOUNT |
| 09/21/2012 | 201200125 | 10 L 000 | 000 811614 000 | EMPLOYEE BENEFITS COOPERATIVE | Payroll accrual | 1,254.24 |
| 09/21/2012 | 201200125 | 27 L 000 | 000 811614 000 | EMPLOYEE BENEFITS COOPERATIVE | Payroll accrual | 125.20 |
| 09/21/2012 | 201200125 | 80 L 000 | 000 811614 000 | EMPLOYEE BENEFITS COOPERATIVE | Payroll accrual | 22.50 |
| | | | | | Totals for 201200125 | 2,419.60 |
| | | | | | | |
| 09/21/2012 | 201200126 | 10 L 000 | 000 811670 000 | HORACE MANN LIFE INS COMPANY | Payroll accrual | 469.00 |
| 09/21/2012 | 201200126 | 27 L 000 | 000 811670 000 | HORACE MANN LIFE INS COMPANY | Payroll accrual | 16.00 |
| | | | | | Totals for 201200126 | 485.00 |
| 09/21/2012 | 201200127 | 10 L 000 | 000 811671 000 | GREAT-WEST RETIREMENT SERVICES | Payroll accrual | 1,024.33 |
| | | | | | Totals for 201200127 | 1,024.33 |
| | | | | | | _, |
| 09/21/2012 | 201200128 | 10 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 649.90 |
| 09/21/2012 | 201200128 | 27 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 9.60 |
| 09/21/2012 | 201200128 | 50 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 10.00 |
| 09/21/2012 | 201200128 | 80 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 7.50 |
| 09/21/2012 | 201200128 | 10 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 26,650.10 |
| 09/21/2012 | 201200128 | 27 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 2,852.58 |
| 09/21/2012 | 201200128 | 50 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 302.29 |
| 09/21/2012 | 201200128 | 80 L 000 | 000 811612 000 | WELLS FARGO BANK | Payroll accrual | 333.43 |
| 09/21/2012 | 201200128 | 10 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 12,144.03 |
| 09/21/2012 | 201200128 | 27 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 1,697.31 |
| 09/21/2012 | 201200128 | 50 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 262.30 |
| 09/21/2012 | 201200128 | 80 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 215.77 |
| 09/21/2012 | 201200128 | 10 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 4,192.64 |
| 09/21/2012 | 201200128 | 27 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 585.97 |
| 09/21/2012 | 201200128 | 50 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 90.58 |
| 09/21/2012 | 201200128 | 80 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 74.49 |
| | | | | | Totals for 201200128 | 50,078.49 |
| | | | | | | |
| 09/21/2012 | 201200129 | 10 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 4,192.64 |
| 09/21/2012 | 201200129 | 27 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 585.97 |
| 09/21/2012 | 201200129 | 50 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 90.58 |
| 09/21/2012 | 201200129 | 80 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 74.49 |
| 09/21/2012 | 201200129 | 10 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 17,926.84 |
| 09/21/2012 | 201200129 | 27 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 2,505.59 |
| 09/21/2012 | 201200129 | 50 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 387.21 |
| 09/21/2012 | 201200129 | 80 L 000 | 000 811611 000 | WELLS FARGO BANK | Payroll accrual | 318.55 |
| | | | | | Totals for 201200129 | 26,081.87 |
| 00/01/0016 | 00100010- | 10 - 00- | 000 011610 005 | | | 00 50 |
| | | | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 82.50 |
| | | | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 55.00 |
| | | | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 7.50 |
| | | | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 14,954.78 |
| | | | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 1,972.07 |
| | | | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 161.48 |
| 09/21/2012 | 201200130 | 80 L 000 | 000 811613 000 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 213.81 |
| | | | | | Totals for 201200130 | 17,447.14 |
| 09/21/2012 | 201200131 | 10 L 000 | 000 811621 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 13,041.59 |
| 09/21/2012 | 201200131 | 27 L 000 | 000 811621 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 1,655.96 |
| 09/21/2012 | 201200131 | 80 L 000 | 000 811621 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 205.33 |
| | | | 000 811622 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 2,957.88 |
| | | | 000 811622 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 671.67 |
| | | | 000 811622 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 88.46 |
| | | | 000 811622 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 14.76 |
| | | | | | • • | |

| 3frdtl01.p | SCHOOL DISTRICT OF ALTOONA | 9:00 AM | 09/26/12 |
|----------------------------|--|---------|----------|
| 05.12.06.00.00-10.2-010073 | Bi-monthly Check List (Dates: 09/13/12 - 09/26/12) | PAGE: | 11 |

| CHECK | CHECK | ACCOUN | т | | | | INVOICE | |
|------------|-----------|---------|--------|--------|-----|--------------------------------|-----------------------------------|------------|
| DATE | NUMBER | NUMBER | | | | VENDOR | DESCRIPTION | AMOUNT |
| 09/21/2012 | 201200131 | 10 L 0 | 00 000 | 811621 | 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 13,041.59 |
| 09/21/2012 | 201200131 | 27 L 0 | 00 000 | 811621 | 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 1,655.96 |
| 09/21/2012 | 201200131 | 80 L O | 00 000 | 811621 | 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 205.33 |
| 09/21/2012 | 201200131 | 10 L O | 00 000 | 811622 | 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 2,957.88 |
| 09/21/2012 | 201200131 | 27 L 0 | 00 000 | 811622 | 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 671.67 |
| 09/21/2012 | 201200131 | 50 L O | 00 000 | 811622 | 000 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 315.81 |
| 09/21/2012 | | | | | | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 14.76 |
| 09/21/2012 | | | | | | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 227.35 |
| 09/21/2012 | 201200151 | 50 1 0 | 00 000 | 011022 | 000 | | Totals for 201200131 | 37,726.00 |
| | | | | | | | | |
| 09/21/2012 | 201200132 | 10 L O | 00 000 | 811691 | 000 | WEA TRUST ADVANTAGE | Payroll accrual | 161.71 |
| 09/21/2012 | 201200132 | 27 L 0 | 00 000 | 811691 | 000 | WEA TRUST ADVANTAGE | Payroll accrual | 110.91 |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 33.83 |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 45.76 |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 233.00 |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 10.44 |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 3,304.50 |
| 09/21/2012 | | | | | | | - | 4,975.02 |
| | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 500.00 |
| 09/21/2012 | | | | | | WEA TRUST ADVANTAGE | Payroll accrual | 78.25 |
| 09/21/2012 | 201200132 | 10 L 0 | 00 000 | 811669 | 000 | WEA TRUST ADVANTAGE | Payroll accrual | 2,707.50 |
| | | | | | | | Totals for 201200132 | 12,160.92 |
| 09/21/2012 | 201200133 | 10 A 0 | 00 000 | 711100 | 000 | WELLS FARGO BANK/NET PR & DIRE | CT DE PR & DIRECT DEPOSIT/9-21-12 | 196,730.98 |
| 09/21/2012 | 201200133 | 27 A O | 00 000 | 711100 | 000 | WELLS FARGO BANK/NET PR & DIRE | CT DE PR & DIRECT DEPOSIT/9-21-12 | 29,491.47 |
| 09/21/2012 | 201200133 | 50 A 0 | 00 000 | 711100 | 000 | WELLS FARGO BANK/NET PR & DIRE | CT DE PR & DIRECT DEPOSIT/9-21-12 | 5,252.70 |
| 09/21/2012 | 201200133 | 80 A 0 | 00 000 | 711100 | 000 | WELLS FARGO BANK/NET PR & DIRE | CT DE PR & DIRECT DEPOSIT/9-21-12 | 4,094.40 |
| | | | | | | | Totals for 201200133 | 235,569.55 |
| 09/21/2012 | 201200138 | 10 E 8 | 00 355 | 263300 | 000 | AT&T | DO fax | 260.16 |
| | | | | | | | Totals for 201200138 | 260.16 |
| 09/21/2012 | 201200139 | 10 E 8 | 00 411 | 252000 | 000 | MAGIC-WRIGHTER | Service fees | 2.80 |
| | | | | | | | Totals for 201200139 | 2.80 |
| 09/21/2012 | 201200140 | 10 E 1 | 00 320 | 254490 | 000 | E O JOHNSON COMPANY | Printer/copier lease | 2,133.99 |
| 09/21/2012 | | | | | | E O JOHNSON COMPANY | Printer/copier lease | 1,467.20 |
| 09/21/2012 | | | | | | E O JOHNSON COMPANY | Printer/copier lease | 2,254.79 |
| 09/21/2012 | | | | | | E O JOHNSON COMPANY | Printer/copier lease | 189.73 |
| | | | | | | E O JOHNSON COMPANY | Printer/copier lease | 54.90 |
| 09/21/2012 | 201200140 | 30 E 0 | 00 320 | 237220 | 000 | E O JOHNSON COMPANY | - | |
| | | | | | | | Totals for 201200140 | 6,100.61 |
| 09/21/2012 | 201200141 | 10 E 8 | 00 358 | 221910 | 000 | CHARTER COMMUNICATIONS | INTERNET – DAHL | 58.01 |
| | | | | | | | Totals for 201200141 | 58.01 |
| 09/21/2012 | 201200142 | 10 E 1 | 00 310 | 254300 | 000 | WM OF NORTHERN WISCONSIN, INC | Garbage pickup | 515.46 |
| 09/21/2012 | 201200142 | 10 E 2 | 00 310 | 254300 | 000 | WM OF NORTHERN WISCONSIN, INC | Garbage pickup | 515.46 |
| 09/21/2012 | 201200142 | 10 E 4 | 00 310 | 254300 | 000 | WM OF NORTHERN WISCONSIN, INC | Garbage pickup | 515.47 |
| | | | | | | | Totals for 201200142 | 1,546.39 |
| 09/21/2012 | 201200143 | 10 E 8 | 00 310 | 252100 | 000 | EMPLOYEE BENEFITS COOPERATIVE | Admin fees | 126.50 |
| | | | | | | | Totals for 201200143 | 126.50 |
| 09/21/2012 | 201200144 | 10 F. A | 00 355 | 263300 | 000 | AT&T | Early Childhood | 88.88 |
| .,, 2012 | | 0 | | | | | Totals for 201200144 | 88.88 |
| | | | | | | | 10Cars 101 201200144 | 00.00 |

| CHECK | CHECK | ACCOUNT | | INVOICE | |
|------------|-----------|-------------------------|----------------------------------|-------------------------|-----------|
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 09/21/2012 | 201200145 | 10 E 800 411 252000 000 | MAGIC-WRIGHTER | Service fees | 19.21 |
| | | | | Totals for 201200145 | 19.21 |
| 09/21/2012 | 201200146 | 10 E 100 331 253300 000 | XCEL ENERGY | MONTHLY UTILITIES-EARLY | 40.00 |
| | | | | CHILDHOOD & Storage | |
| 09/21/2012 | 201200146 | 10 E 100 336 253300 000 | XCEL ENERGY | MONTHLY UTILITIES-EARLY | 158.28 |
| | | | | CHILDHOOD & Storage | |
| | | | | Totals for 201200146 | 198.28 |
| 09/21/2012 | 201200147 | 10 E 100 331 253300 000 | XCEL ENERGY | MONTHLY UTILITIES | 55.18 |
| 09/21/2012 | 201200147 | 10 E 100 336 253300 000 | XCEL ENERGY | MONTHLY UTILITIES | 3,511.79 |
| 09/21/2012 | 201200147 | 10 E 200 331 253300 000 | XCEL ENERGY | MONTHLY UTILITIES | 59.44 |
| 09/21/2012 | 201200147 | 10 E 200 336 253300 000 | XCEL ENERGY | MONTHLY UTILITIES | 4,358.13 |
| 09/21/2012 | 201200147 | 10 E 400 331 253300 000 | XCEL ENERGY | MONTHLY UTILITIES | 100.56 |
| 09/21/2012 | 201200147 | 10 E 400 336 253300 000 | XCEL ENERGY | MONTHLY UTILITIES | 4,444.51 |
| | | | | Totals for 201200147 | 12,529.61 |
| 09/24/2012 | 201200148 | 10 E 800 411 252000 000 | WELLS FARGO BANK | Service fees | 443.69 |
| | | | | Totals for 201200148 | 443.69 |
| 09/25/2012 | 201200149 | 10 E 100 249 110100 000 | DIVERSIFIED BENEFIT SERVICES INC | HRA Payment | 0.12 |
| | | | | Totals for 201200149 | 0.12 |
| 09/25/2012 | 201200150 | 10 E 200 249 120500 000 | DIVERSIFIED BENEFIT SERVICES INC | HRA Payment | 0.84 |
| | | | | Totals for 201200150 | 0.84 |

Totals for checks 719,041.86

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-------|------------------------|---------------|---------|------------|------------|
| 10 | GENERAL | 522,970.83 | 240.00 | 99,064.27 | 622,275.10 |
| 27 | SPECIAL EDUCATION FUND | 81,663.99 | 0.00 | 1,756.38 | 83,420.37 |
| 50 | FOOD SERVICE | 7,407.78 | 0.00 | 54.90 | 7,462.68 |
| 80 | COMMUNITY SERVICE | 5,883.71 | 0.00 | 0.00 | 5,883.71 |
| *** F | und Summary Totals *** | 617,926.31 | 240.00 | 100,875.55 | 719,041.86 |

Altoona Library Board Agenda Wednesday, September 26, 2012 8:30 A.M. in the library

- 1. Call Meeting to Order
- 2. Roll call for Library Board
- 3. Approval of Minutes
- 4. President's report
- 5. Approval of expenses
- 6. Budget
- Discuss/consider convening into closed session pursuant of WIS Stat.
 19.85 (1) (c) consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercise responsibility.
 - a. Library Director applications
- 8. Librarian's report
 - a. Shared system update
 - B. Circulation
 - C. Programming
 - D. Self-Check update
- 9. Schedule next meeting & items for the agenda.

10. Adjourn

Future Reference: February: Review of Library Director May: Election of Officers June: Review of Library Director's contract November: Long range goal review

Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Library Director at 839-5029 with as much advance notice as possible.



Network with colleagues and WASB staff to learn strategies for Creating the Context for Change.

Please join us at your Regional Meeting to meet and interact with your WASB regional director, celebrate accomplishments, and hear about WASB's activities and plans. The feature presentation will provide an overview of the demographic and economic changes occurring in this state, which will help to guide your work. It will also provide an overview of the new, major points of decision- and policy-making that your school board must undertake.

Program Agenda

6:00 pmRegistration / Networking6:30 pmDinner7:30 - 9:00 pmProgram

AWARDS

Member Recognition

School board members who strengthen their governance and leadership skills by attending WASB and National School Boards Association (NSBA) programs and participate in activities that benefit the whole membership are recognized.

'Write & Illustrate Your Own Picture Book'' Contest

Now in its 18th year, the contest is open to all public school students from kindergarten through 12th grade. The winning entries, as determined by the Wisconsin State Reading Association (WSRA), are recognized.

ELECTIONS

Each member school board and CESA board has one vote to elect a Regional Director in regions 1, 4, 9, 10, 13.

FEATURE PRESENTATION

Creating the Context for Change

The landscape of public school governance is swiftly being altered. In this interactive session, gain a better understanding of the demographic and economic changes occurring in this state as well as an overview of the new, major points of decision- and policy-making that your school board must undertake. Be empowered to create the context for change and to maximize local control of your schools.

EXECUTIVE DIRECTOR'S REPORT

John Ashley, WASB Executive Director, will conclude the evening with a report to members about the activities and future direction of the WASB.





Member Recognition Point System

Achievement Levels

| Level I | 75 points |
|-----------|------------|
| Level II | 150 points |
| Level III | 225 points |
| Level IV | 450 points |
| Level V | 675 points |

Those achieving Level V become eligible for national recognition through the NSBA program.

BOARD RECOGNITION POINT SYSTEM

(Applicable to WASB or NSBA activities since April 1, 1988)

CONVENTIONS

Attend WASB or NSBA convention (30 points) Serve as a delegate to the WASB Delegate Assembly (5 points)

WASB/NSBA PROGRAMS

Attend a two-day workshop or seminar (20 points) Attend a one and one-half day workshop or seminar (15 points) Attend a one-day workshop, seminar or inservice of at least four hours (10 points) Attend a two- to four-hour workshop, seminar or inservice (5 points) Attend a 1-2 hour webinar or workshop (2 points) Attend a 30 min-1 hour webinar or workshop (1 point)

WASB COMMITTEES

Serve on a WASB committee (10 points) Serve on the WASB Policy and Resolutions Committee (20 points)

NON-WASB COMMITTEES-APPOINTED OR NOMINATED BY WASB

(committees, councils, task forces and other bodies) Serve on a Continuing Body (20 points for each year of service) Total Service Participation if the Non-WASB Body Meets for One Year or Less (20 points)

OTHER

Testify before a legislative committee (5 points) Write an article for the WASB Wisconsin School News (5 points)

For more information, contact WASB.



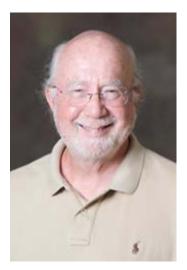
Helen Drawbert President Member since 2002 WASB Recognition Level 5



Robert "Red" Hanks Vice President, Treasurer Member since 1994 WASB Recognition Level 5



Robin Elvig Clerk Member since 2008 WASB Recognition Level 3



Mike Hilger Member Member since 2011 WASB Recognition Level 1



Mike Rowe Member Appointed August 20, 2012

About the WASB Member Recognition Program

Education, experience, dedication and effort are vital to effectiveness as a school board member, and educational leadership develops through years of school board service. Through the Member Recognition Program, members are awarded points for participating in WASB (Wisconsin Association of School Boards) and NSBA (National School Boards Association) activities such as attending conventions, workshops, seminars and inservice sessions; serving on WASB committees; or serving as a delegate to the Delegate Assembly.

A specified number of points - ranging from five to 30, is assigned to each activity. There are five levels; 75 points are needed for Level 1 and 675 for Level 5.

The WASB Legislative Advocacy Conference brings together ideas, dialogue and information so you can make sense of the dramatically shifting landscape in which school leaders find themselves. Use that awareness to help shape the future.

 2012 WASB LEGISLATIVE ADVOCACY CONFERENCE

 The public education of tomorrow Depends on your leadership today.

 November 10, 2012

 Best Western Bridgewood Hotel & Conference Center - Neenah, WI

On the heels of the 2012 elections, this year's Conference draws on the expertise

of state leaders who will discuss the sentiments of the electorate related to public education, Wisconsin's fiscal condition and prospects for K-12 resources, the latest education reform initiatives and their impact on students, staff and communities. The day concludes with insights from veteran state Senators Tim Cullen, a Janesville Democrat, and Dale Schultz, a Richland Center Republican, who are looking to change how the Legislature conducts its business. Learn about the prominent issues for the 2013-14 session and pick up tips for talking about those issues with your legislators and community. Join a dialogue that aims to help you advocate for your public schools. Whether a veteran or new board member, learn from experts about the critical K-12 issues shaping the work of the next Legislature.

Register with Joyce by October 15

| 8 am | Welcome, Patrick Sherman, WASB President | | | |
|---------|--|--|--|--|
| 8:15am | Wisconsin's Political Landscape after the 2012 Election: The Mood of the Electorate and the Implications for Wisconsin's Public Schools and Future Charles Franklin, Marquette University, Visiting Professor of Law and Public Policy | | | |
| 9:30am | Fiscal Trends, Budget Pressures and a New Way Forward? Todd Berry, Wisconsin Taxpayers Alliance, President | | | |
| 10:30am | Break | | | |
| 10:45am | The 2013-15 Biennial Budget and Prospects for School Funding Reform Brian Pahnke, Department of Public Instruction, Assistant State Superintendent for Finance and Management | | | |
| 12noon | Lunch / Preview of the 2013-14 Legislative Session | | | |
| 1pm | Vouchers, Charters and Grand Scale Education Reform Alan Borsuk, Marquette University, Senior Fellow in Law and Public Policy | | | |
| 2pm | Getting Past Legislative Gridlock Sen. Tim Cullen (D-Janesville) Sen. Dale Schultz (R-Richland Center) | | | |
| 3pm | Adjourn | | | |

Altoona Board of Education Directory

Helen S. Drawbert Term Expires: 04/14 President 3697 S Elco Rd Fall Creek WI 54742 828-0088

Robert A. HanksTerm Expires: 04/13Vice President, Treasurer1328 Daniels AvenueAltoona, WI 54720VP Appointment:834-59006/2/2012

Robin E. ElvigTerm Expires: 04/14Clerk1111 N Moonlight DrAltoona, WI 54720828-8069

Michael J. Hilger Term Expires: 04/15 Member 3611 Country Club Ln Altoona, WI 54720 832-8823

David A. Rowe Term Expires: 04/1 920 Lake Rd Altoona, WI 54720 832-0210 Committee Appointments 7/6/12

Policy: Helen Drawbert, Chair Robin Elvig

> **Finance:** Mike Hilger, Chair Helen Drawbert

Transportation: Red Hanks, Chair Mike Hilger Bus Driver Union Chair or Designee

> **Legislative:** Red Hanks, Chair Mike Hilger

Union Negotiation: Red Hanks, Chair Robin Elvig

Non-Union Negotiation: Robin Elvig, Chair Helen Drawbert

WASB Delegate/Alternate: Mike Hilger, Delegate Red Hanks, Alternate

CESA: Red Hanks

Planning Council: Mike Hilger & Red Hanks

Foundation: Open

Technology: Mike Hilger

Facilities: Red Hanks

Parks & Rec: Open

As of August 20, 2012

| Staff | Committee Descriptio | | | | |
|--------------------------------|---|---|--|--|--|
| Grading and Attendance | Committee Descriptio | 115. | | | |
| Employee Access | Committee: | Description: | | | |
| Facility Use Calendar | Adult Education | As per strategic goal "Build trust relationship and partnerships with the community," this committee will study and recommend ways to develop an adult education program. | | | |
| Login Facility Use Calendar | Finance | This is an ongoing standing committee of the school board. The purpose of the committee is to study all financial issues of the district and prepare summaries and recommendations for board action. The committee meets on an as-needed basis, but will be more active than in the past as | | | |
| Substitutes | | per strategic goal, "Practice good stewardship of resources." | | | |
| Employment | Building Reorganization | To make best use of limited school facilities, this committee will study ways to help alleviate overcrowding at Pedersen and make use of all space throughout the district. | | | |
| Retirees | Calendar | The school year calendar should reflect what is needed to provide instructionally for our students | | | |
| Login to MAPS | Class Offerings | As per strategic goal "Address the learning needs of the whole student," this committee will study and recommend increased offerings and rigor in the potential areas of foreign language, marketing, school-to-work and online opportunities. | | | |
| | Community Service | As per strategic goal "Address the learning needs of the whole student," this committee will study and recommend ways to incorporate credited community services opportunities into the curriculum. | | | |
| | Facilities | As per strategic goal "Practice good stewardship of resources," this committee will study and recommend ways to provide and maintain facilities that support instructional and recreational programming. | | | |
| | Handbook | This committee will meet with the board after January 1, 2013 to develop the handbook. | | | |
| | Merit Pay | This committee will research existing merit pay plans and develop proposal for our district. | | | |
| | Safety | This committee will review crisis plan to expand scope to include general safety concerns. This committee will research and propose wellness plan options for our district. | | | |
| | Wellness | | | | |
| | Scheduling | The schedule should reflect what is needed to provided instructionally for our students. | | | |
| | Technology | As per strategic goal "Effectively integrate technology for learning," this committee will study and recommend ways to develop cutting edge opportunities for students using technology and technology concepts such as e-classes, online, flipped, etc. | | | |
| | Sign-up here: List your preference(s) for common 1. *Name: 2. *Select your committee pr Adult Education Board Finance Building Reorganization Calendar | reference(s): Use your Ctrl & Shift keys to select multiples. | | | |

Submit Reset

5

Type in the text that you see above:

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Recommendations: #733 Energy Use and Conservation

The "Energy Use and Conservation Guidelines" (Rule) needs to be carefully reviewed by the Board. Many of the mandates are left to the discretion of the District (i.e. they are not specifically required by statute or administrative code).

Some of the mandates included in this "Rule" appeared repeatedly in the Energy Policies of Districts around Wisconsin. For this reason, it seemed prudent to include them, even though they are not required by law.

Some of the mandates included in this "Rule" are required by statute, ordinance, etc.

Because *some* mandates are required by statute any provisions that the Board determines to be inconsistent with Altoona School District's mission and/or practices should be carefully reviewed before deleting to ensure compliance with statutes, etc.

The following is a list of additional considerations that are not currently incorporated into the guidelines (Rule). In an effort to keep the Rule to a manageable length, these considerations were not included. *NOTE: Many of these additional considerations are likely not applicable to Altoona Schools. They are listed here only for Board review to ensure thoroughness.*

- Education:
 - Add a bullet point about the Common Core Standards.
 - Add guidance on how to incorporate themes of energy conservation into curriculum, etc.
- <u>Heating and Air Conditioning</u>
 - Utilize data loggers to document building humidity temperature, and light levels to ensure compliance with district guidelines.
 - All exhaust fans should be turned off every day and during unoccupied hours.
 - Economizer operation will be enabled for free cooling. Economizer programs will be modified to allow for maximum free cooling for schools with building automation systems.
 - Fresh air minimum requirements will be reviewed and set to state code levels (7.5 CFM/person).
 - HVAC coil cleaning will be scheduled annually to assure the highest operating efficiency possible.
 - Air conditioning equipment will not be run in the November through April billing periods.
 - Air conditioning equipment operation will be optimized from May through October billing periods y starting the equipment before the peak demand electric rate is in effect. When possible, the air conditioning

equipment will not be allowed to ramp up to 100% full load, which will help to lower the highest peak demands.

- Small group activities will not be scheduled in large areas such as auditoriums and gymnasiums. Use of such areas will be coordinated with the custodial staff to enable reduced lighting and heating during periods of non-use.
- Outdoor air minimum requirements for the HVAC system for the gyms, auditoriums, and commons will be optimized to the actual occupancy levels of the area.
- Summer school classes will be scheduled in an area of the building that would be supplied from one HVAC unit.
- Energy audits will be performed in the occupied and unoccupied conditions.
- Buildings will be identified for HVAC energy improvement items.
- Employees and students are encouraged to wear appropriate clothing during the heating season and cooling season.
- Relative humidity levels should not exceed 60% at any time.
- <u>Lighting:</u>
 - Hallway lighting will be turned off as soon as possible and pass-through lighting should be utilized.
- Food Services:
 - Equipment will be energy efficient and run on natural gas, if possible.
- <u>Computers/Office Machines:</u>
 - District-wide software will be used to automatically shut down computers at the end of the day.
- <u>Other:</u>
 - The use of personal appliances such as electric coffee makers, microwaves, refrigerators, toastr ovens, pizza makers, and/or other cooking or refrigeration appliances will not be allowed without the prior approval of the Building/Department Administrator and the Facilities Systems Manager. The use of small fans, radios, and desk lamps is allowed, but must be turned off when not in use. All approved items must be Energy Star rated and UL approved.

#733 Energy Use and Conservation

The School Board has established energy conservation as a priority of the Altoona School District. The Board recognizes that sustainable energy consumption and education about energy conservation are in the best interest of society, as well as our local community.

The energy conservation program in the Altoona School District shall be organized to provide comprehensive energy operation guidelines, practices, and procedures that minimize the use of all forms of energy and natural resources in the District's facilities. In addition, educational initiatives shall foster an awareness of energy consumption and an appreciation for energy conservation.

It shall be the responsibility of each District employee and student to actively participate in conservation efforts in order to reduce consumption to levels prescribed by state, federal, and local guidelines. The Superintendent, or his/her designee, shall implement, direct, monitor, evaluate, and report District energy conservation efforts to the School Board.

#733 Energy Use and Conservation (RULE)

Energy Use and Conservation Guidelines:

A. Education

- Staff and Students will be provided with on-going education regarding energy saving measures.
- Curricular material and presentation should contain relevant and practical information and instruction relating to energy conservation.
- COMMON CORE STANDARDS?

B. Professional Development

- All staff will receive training on energy conservation.
- All staff will contribute to energy efficiency in the District.

C. Heating and Air Conditioning

- General Temperatures:
 - Cooling season occupied temperature: 75°F 78°F
 - Heating season occupied temperature: 68°F 72°F
 - Cooling season unoccupied temperature: HVAC off
 - Heating season unoccupied temperature: 55°F
- Auditorium Temperatures:
 - Auditorium thermostats will be set at 68°F for heating and 74°F for cooling during occupied times. During unoccupied times, heating will be set at 55°F and cooling will not occur.
- Public Areas Temperatures:
 - Hallways, vestibules, stairwells, mechanical/electrical rooms, elevator equipment rooms, unoccupied storage areas and similar spaces will be heated at 55°F and will not be cooled.
 - Locker rooms will be heated at a minimum of 70°F.
 - Gymnasiums, locker rooms, swimming pools, food service occupancies, mechanical/electrical rooms, unoccupied storage spaces, vehicle service and storage buildings, industrial/shop occupancies, utility buildings and similar areas will not be air conditioned.
- Operating schedules for heating and cooling:
 - During the heating season, the equipment will be started one hour before classes begin, to allow adequate time to heat the building to the requisite temperatures.
 - During the cooling season, the equipment will be started two to three hours before classes begin, to allow adequate time to cool the building to the requisite temperatures.
 - During the unoccupied summer months, only the air handling equipment will be operated for maintenance. The scheduled time to run will be during the off peak rate hours.

- Energy Conservation
 - Window blinds will be adjusted, when and where appropriate, to allow the sun to warm the building during the heating season or to block out the sun during the cooling season.
 - Windows will be kept closed if the air conditioning or heating systems are in operation.
 - Classroom doors will be kept closed.
 - Staff will not obstruct ventilation ducts or return grilles with books, charts, furniture, plants, or any other objects or materials.
 - New equipment purchases will be energy efficient models that are Energy Star rated.
 - The use of portable electric heaters or any other auxiliary heating devices will not be permitted.
 - Comply with Clean Energy States Alliance (CESA) requirements.

<u>D. Lighting</u>

- Lighting schedules will be optimized to reduce usage.
- Classroom lights will be turned off when the last person exits the room.
- Custodians will turn lights on lights only in the areas in which they are working.
- Classroom lighting levels will be maintained at state code levels (50 foot candles).
- Gym lighting will be adjusted to state code levels for classes. Lighting levels for events and practices can be adjusted to a higher food candle level as needed.
- District will identify energy saving lighting projects.

Food Service

- Run time of equipment will be kept to a minimum.
- Exhaust fans will run only when necessary.
- Energy saving equipment will be utilized whenever possible.

Computer and Office Machines

- All office and classroom equipment/machines (smart boards, copy machines, laminating equipment, etc.) will be turned off at the end of the day. Fax machines will remain on.
- Computers, monitors, printers, and other related equipment will be turned off at the end of the day.
- All new computers, computer peripherals, and office equipment that are purchased by the District should be Energy Star rated.

Building Improvements

- Building air leaks will be identified and sealed with caulking, energy efficient seals and/or insulation.
- The Facilities Department will be responsible for the development and implementation of long-range projects.

<u>Other</u>

- The domestic hot water temperature will be set no higher than 115°F. Food service operations required higher temperature levels by code will use booster units or dedicated water heaters when possible.
- Requests for exemption and questions regarding set point temperatures that are considered to be too hot or too cold must be addressed in writing to the Facilities Systems Manager at which time he/she will investigate the complaint or request for exemption. If the issue cannot be resolved while adhering to the energy policy, the Executive Director of Facilities and Related Services will make the determination as to what action, if any, will be taken. The appeal process will follow the normal chain of command.
- The Facilities and Related Services Department may adjust set points to provide the best overall performance of the heating and cooling systems.
- Vending machines will be Energy Star rated, whenever possible.

Agenda Preparation

Regularly scheduled Board agendas shall be prepared by the Administrator and Board President and shall be distributed to the Board of Education members at least two working days before the regular meeting.

Items to be included on the agenda must be given to the Administrator or Board President by the Tuesday preceding the next regularly scheduled Board meeting.

Each regular Board meeting agenda shall include a period for public comment, which shall be included in the public notice of the meeting. The notice will include the following guidelines: "All remarks are to be addressed to the Board; members of the public may not discuss among themselves as an audience. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time."

A consent grouping may be placed on the agenda for those items which are routine in nature or which would not be likely to require discussion or explanation as to the reason for Board action.

Public Notice

Public notice of the subject matter of Board meetings shall be given in accordance with the requirements of the Open Meetings Law.

Consistent with the requirements of the Open Meetings Law, the Board shall refrain from engaging in any information gathering or discussion and from taking any action on any subject matter that is not appropriately within the scope of the items of business that have been included on the public notice for the meeting. This does not preclude Board members from asking for clarification or commenting on an issue raised by a speaker during the public comment period.

LEGAL REF.: 19.83(2), 19.84, 120.11 Wisc. Statutes

CROSS REF.: 171, Regular Board Meetings; 171.2-R, Agenda Preparation and Dissemination; 172, Special Board Meetings; 173, Closed Session Meetings;

ADOPTED: 06/01/81 AMENDED: Items that are given to the Administrator or Board President to be placed on the agenda for action consideration shall be screened so the board does not become bogged down with inappropriate items. The questions to be asked are:

- Is the School Board legally required to act on this matter?
- Is the School Board required by Board policy to act on this matter?
- Is the School Board required by a collective bargaining agreement to act on this matter?
- Could the matter be handled administratively?
- Should this matter be referred to a staff member or committee before it is referred to the full School Board?
- Can School Board members be informed of this matter in some other way?
- Is this matter in the "call" of the special meeting?
- Is this matter important for School Board leadership in the school district?

Consent Agenda Guidelines

A consent grouping may be placed on the agenda for those items which are routine in nature or which would not be likely to require discussion or explanation as to the reason for Board action. All items placed on the consent agenda will be acted upon under a single motion. Before initiating any vote on the consent agenda, the presiding officer shall ask whether any individual Board member desires clarification on any item, and whether any individual Board member wishes to remove any item from the consent agenda for separate consideration. After clarifications have been provided and separations made, the presiding officer will call for a second on a motion to approve all of the items of business consolidated under the consent agenda, as amended by any separations, and the Board will then vote on the consent agenda. All items removed from the consent agenda will then be considered separately.

CROSS REF.: 171.2, Agenda Preparation and Dissemination

Approved:

Special School Board meetings shall be held upon the written request of any Board member. The request shall be filed with the Board Clerk or in his/her absence, the Board President.

The Clerk, or his/her designee, shall ensure that every member of the Board receives written notice of the time and place of any special meetings at least 24 hours prior to the meeting. If for good cause this is impossible or impractical, shorter notice may be given but never less than two hours in advance.

The Administrator of Schools may request a special meeting with proper notification of all members at least 24 hours prior to such meeting, or as required by state statute.

All special meetings of the Board shall be designated by a resolution or in the notice of the special meeting.

All School Board members will be held in compliance with the requirements of the open meeting law. Three members present and voting shall constitute a quorum. No business shall be transacted at a special Board meeting other than that specified in the notice of the meeting.

LEGAL REF.: 19.81(2), 19.83, 19.84, 19.85, 120.11(2), 120.11(4) Wisc. Statutes

ADOPTED: 02/11/91 AMENDED: The School Board may meet in closed session only to address subject matter within the scope of the state statutes that authorize the holding of closed sessions. No discussions of any matter shall be held and no action of any kind, formal or informal, shall be taken by the Board while in closed session, except as authorized by law.

In order for the Board to convene in closed session, a motion must first be made in open session and carried by a majority vote in such manner that the vote of each individual Board member is ascertained and recorded in the minutes. In connection with this motion, and prior to any vote to convene in closed session being taken, the presiding officer of the meeting shall announce to the Board and to those present at the meeting the nature of the business to be considered in closed session and the specific statutory exemptions authorizing the closed session. In accordance with state law and established District procedures, the meeting notice and the presiding officer's announcement shall describe the subject matter that is proposed for consideration in the closed session. The minutes of the meeting shall incorporate the presiding officer's announcement.

The Board shall not commence a meeting, subsequently convened in closed session and thereafter reconvene again in open session within 12 hours after completion of the closed session unless public notice of such subsequent open session was given at the same time and in the same manner as the public notice of the meeting convened prior to the closed session.

LEGAL REF.: 19.84, 19.85, 120.11(4) Wisc. Statutes

ADOPTED:

The Board President, or in his/her absence the Vice-President, shall preside at all regular and special School Board meetings and call the meetings to order. The Board President, like any other Board member, has a duty to vote on all matters coming before the Board in the absence of an appropriate reason to abstain from voting (e.g., a conflict of interest).

A majority of the members of the Board (three members) shall constitute a quorum for the purpose of conducting Board business, except that a larger number of Board members may need to vote in favor of a motion in order for the Board to take action on those limited items of business which, by statute or policy, require approval by other than a standard majority vote. In the absence of a quorum, the only official action that the Board may take is to adjourn the meeting to another time and/or date.

Action on any item of business will be taken by motion. In this policy, the term "motion" is intended to include any "resolution" of the Board.

Business shall be conducted at regular and special Board meetings according to *Robert's Rules of Order* applying to small boards, except as otherwise provided by law or the Board. However, the failure to follow *Robert's* or any other local procedural rules that have been set at the discretion of the Board shall not, standing alone, be construed to render any decisions made by the Board void, voidable, or otherwise invalid.

Rules for Meeting will be included as an agenda item. The Board President or chair will announce that Robert's Rules will be followed.

LEGAL REF.: 19.88, 120.11(1) Wisc. Statutes; Robert's Rules of Order

CROSS REF.: 171, Regular Board Meetings; 172, Special Board Meetings; 173, Closed Sessions

ADOPTED: 12/17/79 AMENDED: Votes on motions shall be taken by roll call vote or by other voting method that allows for the ascertaining and recording of the individual vote of each Board member as required by law or when requested by any member of the Board. Voting by roll call shall be initiated by the Board Clerk, or designee, and members shall respond as their name is called. The order of voting shall rotate, except that the Board President or other presiding officer shall vote last. The results of voting shall be recorded by the Board Clerk, or designee, who shall announce the results to those present at the meeting if the results are not apparent.

Voting by secret ballot may be used only in the election of Board officers.

A motion is passed/adopted when a majority of the members voting have cast their votes in favor of the motion, except as otherwise required by law or by the Board. For example, state statutes require a majority vote of the full membership of the Board to employ most licensed/certified employees of the District who hold individual employment contracts, and a two-thirds vote of the entire membership of the Board is required to change the appropriations stated in the District's previously-adopted annual operating budget.

Members may abstain from voting on a matter but must announce their abstention. No board member may cast a vote by proxy or by absentee ballot.

No action of the Board shall be deemed void, voidable, or otherwise improper solely due to a failure to adhere to discretionary voting procedures set forth or incorporated within Board policy.

LEGAL REF.: 19.88, 120.11(1) Wisc. Statutes

CROSS REF.: 141, Board Officers

ADOPTED: 06/21/82 AMENDED:

Policy 184 (formerly BDDG and BDDK)

The Board Clerk shall cause a complete and accurate set of minutes to be recorded for each regular and special meeting of the School Board. The minutes shall constitute the official record of proceedings of the Board and include the substance of all actions taken by the Board at the meeting, including the subject matter of any motion, the persons making and seconding the motion, and the votes taken on the motion.

The minutes shall not present value judgments as to any reports or presentations made at the meeting and shall not attempt to include a complete description of all the discussion engaged in at the meeting.

Copies of the proposed minutes shall be made available to all Board members prior to the Board meeting at which the minutes are to be approved. Board members shall have the opportunity to offer corrections to the minutes for clarification purposes and accuracy, however, cannot make corrections to the minutes that actually change what took place at the meeting. The minutes shall be approved by the Board through a formal motion or by unanimous consent.

Once approved, the minutes shall become official records of the Board and will be maintained in the District Office. Except as otherwise specifically provided, copies of the minutes shall be posted on the District's website and made available to any citizen upon request during regular office hours. Board meeting minutes shall be posted at the Altoona City Hall, Altoona Post Office, School District Office and school offices or published in such other way as required by law.

The public may be denied access to closed session minutes to the extent authorized by state law.

LEGAL REF.: 120.05(3), 120.11(1), 120.11(4), 19.85, 19.88, 19.21, 19.35(1) Wisc. Statutes

CROSS REF.: 141, Board Officers

ADOPTED:

184-Rule (formerly BDDG-R)

The Board Secretary shall prepare the minutes of all meetings of the School Board.

Meeting minutes shall include the following:

- 1. The title of the meeting, including the name of any Board committee
- 2. The time, date and place of the meeting
- 3. Names of the Board members or committee members that are in attendance, or are excused or absent from the meeting
- 4. The Call to Order starting time, name and office of presiding chair
- 5. The reading of public notice
- 6. A record of any corrections to the minutes of the previous meetings and the action approving them
- 7. The essential elements of every official action taken at the meeting, including the subject matter of a motion, persons making and seconding the motion, and a record of the vote taken on the motion. The minutes of the meeting may include a summary of Board or committee member comments regarding specific topics under discussion and minority opinions, but only when specifically directed by the presiding officer of the meeting or requested by Board or committee members present at the meeting. Written documents may also be made a part of the minutes by reference, and if so, shall be placed in the files as a permanent record.
- 8. A brief description of the title and substance of any reports presented at the meeting.
- 9. The time of adjournment
- 10. The date, time, and place of the next regularly scheduled Board meeting.

As per the Wisconsin Records Retention Schedule, the minutes shall be filed permanently.

The proceedings of a school board meeting shall be published within 45 days after the meeting as a class 1 notice, under ch. <u>985</u>, in a newspaper published in the school district, if any, or publicized by school district-wide distribution prepared and directed by the school board and paid out of school funds. If there is no newspaper published in the school district, the proceedings shall be posted or published as the school board directs.

LEGAL REF.: 19.21, 19.35(1), 19.85, 19.88, 120.05(3), 120.11(4)Wisc. Statutes

APPROVED:

ALTOONA BOARD OF EDUCATION SPECIAL BOARD MEETING REQUEST FORM

| Recommended for deletion | | | | |
|--|------------------------|--|--|--|
| As per Wisc. Statute 120.11(2) the Clerk or President need only to notify the remaining members of the Board | | | | |
| Name of Board Member Reques | sting Special Meeting: | | | |
| Today's Date: | | | | |
| Date of Special Meeting: | Time: | | | |
| Reason for Special Meeting: | : | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Approved: Clerk | | | | |
| | | | | |
| Approved: Board President | | | | |
| | | | | |

Board Member Checklist:(Each board member must be notified not less than
24 hours prior to such meeting. Shorter notice may be given as per section
19.84(3)Wisconsin Statute. See Policy BDB.)XPresidentXTreasurerXVice PresidentXMember(s)XClerkXSuperintendent

MEMORANDUM OF UNDERSTANDING For Race to the Top - District Grant

Cooperative Educational Service Agency 10: BLUEPRINT FOR RURAL REFORM & INNOVATION: Creating Sustainable, Rigorous, and Engaging Personalized Learning Environments

I. Parties

This Memorandum of Understanding ("MOU") is made and effective as of this _____ day of _____ (month/year), by and between the ______ ("LEA") and all other member LEAs of the <u>Blueprint for Rural Reform & Innovation</u> ("Consortium") that have also executed this MOU.

LEA has elected to participate in the Consortium as (check one):

_____ Lead LEA _____ Member LEA

II. Scope of MOU

This MOU constitutes an understanding between the Consortium member LEAs (listed in Exhibit A) to participate in the Consortium. This document describes the purpose and goals of the Consortium, explains its organizational and governance structure, and defines the terms and responsibilities of participation in the Consortium. Exhibit B, the LEA Level and Scope of Participation, indicates the portions of the Consortium's proposed reform plans the signatory LEA is agreeing to implement.

III. Binding Commitments and Assurances

To support these goals, each LEA that signs this MOU assures, certifies, and represents that the signatory LEA (*Because the lead LEA does not directly employ and supervise teachers, principals or superintendents to whom students are assigned (as defined in the Notice Inviting Applications for the Race to the Top - District Competition, 77 Fed. Reg. 159 [August 16, 2012]), assurances c, d, e, and f under Section III Binding Commitments and Assurances of the MOU, are not applicable for the lead LEA.):*

- a. Has all requisite power and authority to execute this MOU;
- b. Is familiar with all the contents of the Consortium application;
- c. At a minimum, will implement no later than the 2014-15 school year
 - i. a teacher evaluation system (as defined the NIA)
 - ii. a principal evaluation system (as defined in the NIA); and
 - iii. a superintendent evaluation (as defined in the NIA);

- d. Is committed to preparing students for college or career, as demonstrated by being located in a State that has adopted college- and career- ready standards;
- e. Has a robust data system that has, at a minimum,
 - i. An individual teacher identifier with a teacher-student match; and
 - ii. The capability to provide timely data back to educators and their supervisors on student growth;
- f. Has the capability to receive or match student-level preschool-through-grade-12 and higher education data;
- g. Ensures that any disclosure of or access to personally identifiable information in students' education records complies with the Family Educational Rights and Privacy Act (FERPA);
- h. Will comply with all of the terms of the Grant, and all applicable Federal, State, and local laws and regulations, including laws and regulations applicable to the Program, and the applicable provisions of EDGAR (34 CFR Parts 75, 77, 79, 80, 82, 84, 86, 97, 98 and 99) and 2 CFR part 3485;
- i. Will indemnify, defend and hold all other participating LEAs harmless from any claim, demand, liability, loss, cost or expense (including reasonable attorney's fees) made against or incurred by the participating LEAs as a result of or in connection with the signatory LEA or its affiliates' and subsidiaries' (and their officers, employees and agents) misuse of grant funds, violation of the terms of the Grant, violation of the applicable provisions of EDGAR (34 CFR Parts 75, 77, 79, 80, 82, 84, 86, 97, 98 and 99) and 2 CFR part 3485, or any other violation of applicable Federal, State, and local law or regulation applicable to the Program;
- j. Meets all the eligibility requirements described in the application and notice;
- k. Will bind itself to and comply with all elements of the Consortium governance structure described in this MOU and the individual LEAs role in the structure as described in this MOU; and
- 1. Will bind itself to every statement and assurance made in the Consortium's application, including but not limited to programs, plans, policies, strategies, and requirements that the Consortium plans to implement.

IV. Consortium Membership

- a. Each member LEA and the lead LEA will sign on to only one application for a Race to the Top District grant.
- b. Each LEA in the Consortium is legally responsible for:
 - i. Carrying out the activities it has agreed to perform; and
 - ii. Using the funds that it receives under the MOU in accordance with the Federal requirements that apply to the Race to the Top District grant.
- c. Each LEA in the Consortium will support the activities of the Consortium as follows:
 - i. Participate in all activities and projects that the Consortium approves in support of the Consortium's application;
 - ii. Participate in the management of all those activities and projects;
 - iii. Provide that the superintendent or designee will participate in all scheduled meetings of the Board.

d. Unique activities and roles that each LEA will perform for the Consortium are defined under section VI (Consortium Governance) below.

V. Lead LEA

- a. The lead LEA will serve as the "Applicant" LEA for purposes of the grant application, applying as the member of the Consortium on behalf of the Consortium, pursuant to the Application Requirements of the Notice and 34 C.F.R. 75.127-129.
- b. The lead LEA is legally responsible for:
 - i. The use of all grant funds;
 - ii. Ensuring that the project is carried out by the Consortium in accordance with Federal requirements; and
 - *iii.* Ensuring that the indirect cost funds are determined as required under 34 C.F.R. 75.564(e).
- c. The lead LEA will act as the fiscal agent on behalf of the Consortium.
- d. The LEA acting as fiscal agent will comply with Wisconsin statutes regarding procurement, accounting practices, and all other relevant areas of law, including but not limited to 16.70-16.78, Wis. Stats. and ADM 5-11 and 50, Wisconsin Administrative Code, define purchasing and competitive bidding policies.
- e. In assisting member LEAs in implementing their tasks and activities described in the Race to the Top application, the lead LEA will:
 - i. Work collaboratively with, and support the member LEA in carrying out the LEA Plan as identified in Exhibit B of this agreement;
 - ii. Timely distribute/reimburse the LEAs portion of Race to the Top grant funds during the course of the project period in accordance with the LEA Plan identified in Exhibit B, and the future Scope of Work;
 - iii. Provide feedback on the LEAs status updates, annual reports, any interim reports, project plans and products; and
 - iv. Identify sources of technical assistance for the project.

VI. Consortium Governance:

- a. The organizational structure of the Consortium is as follows:
 - i. Participating LEAs fulfill the role of Lead LEA or Member LEA;
 - ii. Lead or Member LEAs can, as illustrated in Exhibit B, be further designated as a "Foundational Builder," "Structural Leader" and/or "Innovational Engineer" in each of the indicated project areas.
- b. For each differentiated role, the associated rights and responsibilities (including rights and responsibilities related for adopting and implementing the Consortium's proposal for a grant) are:
 - i. The lead and member LEAs will be jointly and summarily responsible for adopting and implementing the Consortium's proposal for the grant;
 - ii. All member LEAs will be responsible for implementing the "Foundational Activities" identified in Exhibit B;

- iii. "Structural Leader" LEAs in each project area will provide leadership and facilitation in concert with the lead LEA on indicated project areas as outlined in Exhibit B;
- iv. Supported by the lead LEA, "Innovational Engineer" LEAs will lead innovative projects indicated in Exhibit B.
- c. The Consortium's method and process for making decisions is as follows:
 - i. The lead and member LEAs will meet—at a minimum—one time per month throughout the duration of the project, which is anticipated to be through the duration of the grant. The purpose of these meetings will be to discuss progress toward the scope of work.
 - ii. The Consortium will be represented by the Superintendent or designee by of each participating LEA. Each Superintendent will be allowed to name one designee who will be able to represent the district in the event of the Superintendent's absence, or permanently at the request of the Superintendent. The named designee, once identified by the Superintendent in writing to the lead LEA, shall assume and maintain all rights and responsibilities of the Superintendent for the purposes of Consortium decision-making.
 - iii. The Consortium will be responsible for making both policy and operational decisions affecting the Consortium in a collaborative fashion among all participants present at the time of the decision by majority vote.
 - iv. Decisions regarding matters involving policies and procedures pertaining to grant criteria, enforcement of sanctions for non-performance or non-compliance will be deferred to the Grant Coordinator for consultation with the US Department of Education Grant Manager or other assigned liaison.
- d. The protocols by which the Consortium will operate, including the protocols for member LEAs to change roles or leave the Consortium are as follows:
 - i. The lead LEA is committed to the project for the full period of the grant.
 - ii. Consortium members are committed to the full participation they agreed to at the time of MOU signing as outlined in the Appendix B, and as outlined in the grant proposal and the future Scope of Work, expected to begin January 1, 2013 and end December 31, 2016.
 - iii. If a member LEA refuses to comply with the terms and conditions of the grant or this MOU, or if the lead LEA determines that a member LEA is not meeting its goals, timelines, budget, or annual targets or is not fulfilling other applicable requirements, the lead LEA will take appropriate enforcement action, which will include a collaborative process between the lead LEA and the member LEA, and may include temporarily withholding funds, or disallowing costs.
 - iv. After consultation with the US Department of Education the lead LEA may remove a non-participating member LEA for failure to satisfactorily resolve performance matters or not meeting expectations, timelines or failing to abide by any part of the MOU or Scope of Work.
 - v. Any decision to alter Consortium roles or membership will be made only after discussion with the lead LEA, input with the US Department of Education and after any fiscal impact to the Consortium is discussed with the full membership.
- e. The Consortium's plan for managing funds received under this grant:

- i. The lead LEA is a Cooperative Educational Service Agency governed by Wis. Stat. ch. 116, and is under Wis. Stat. § 116.09 eligible for and may apply for any federal grant on behalf of school districts served by the agency.
- ii. Under Wis. Stat. § 120.13 (6), each member LEA is eligible to apply for, receive, and expend moneys made available to it by any act of congress for educational programs.
- iii. The lead LEA will serve as the fiscal agent through the duration of the grant period.
- iv. All funds received will be managed in accordance with generally accepted accounting principles, and said management will conform to recommendations of and by the lead LEAs auditors with the highest degree of transparency as possible.
- f. The Consortium's procurement process, and evidence of each member LEAs commitment to that process is as follows:
 - i. The lead LEA maintains a Business Services Department and will add staff as needed in order to manage funds received under this grant for the duration of the grant, including procurement.
 - ii. Procurement will be centralized under the lead LEA to ensure that it is in concert with state and federal laws and any additional grant requirements.

VII. Modification

This MOU may be amended only by written agreement signed by each of the parties involved, and in consultation with the US Department of Education.

VIII. Duration/Termination

This MOU shall be effective, beginning with the date of the last signature hereon, and if the grant is received, ending upon the expiration of the grant project period, or upon mutual agreement of the parties, whichever occurs first.

IX. Points of Contact

Communications with the LEA regarding this MOU should be directed to:

| Name: | |
|------------------|--|
| Mailing Address: | |
| Telephone: | |
| Fax: | |
| E-mail | |

X. Signatures

The LEA hereby joins the Consortium as a lead / member (circle one), and agrees to be bound by all the assurances and commitments associated with lead / member (circle one) classification. Further, the LEA agrees to perform the duties and carry out the responsibilities associated with the lead / member (circle one) membership classification as described in this MOU.

LEA Superintendent (or equivalent authorized signatory) - required:

Signature/Date

Print Name/Title

LEA President of Local School Board (or equivalent) - required:

Signature/Date

Print Name/Title

Local Teachers' Union Leader (if applicable):

Signature/Date

Print Name/Title