

# School District of Altoona

1903 Bartlett Avenue Altoona, WI 54720 715-839-6032 715-839-6066 FAX

Dr. Connie Biedron, Superintendent

www.altoona.k12.wi.us

#### ALTOONA BOARD OF EDUCATION Regular Meeting Altoona Commons Addition October 7, 2013 6:30 p.m.

Agenda

- 1. Call to Order
- 2. Roll Call
- 3. Reading of Public Notice
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Welcome and Introductions New Staff Members
- 7. Approval of Minutesa. September 16, 2013 Regular Meeting
- 8. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
  - a. Non-Agenda items public comment and concern
  - b. Agenda items public comment and concern
- 9. Treasurer's Report
  - a. Approval of Checks for Payment
    - (1) General fund checks totaling \$888,240.74
    - (2) Student activity fund checks totaling \$1,678.20
- 10. School Showcase
  - a. Student Representative's Update, John DiSalle
  - b. School Health Report, Anita Schubring
- 11. Information
  - a. Committee Reports
    - (1) Budget Development Committee, September 18
      - (a) Review Budget Timeline 2013-2015, Monthly Revenue Chart, Computation of Cash Flow
  - b. General Information
  - c. President's Report
    - (1) Legislative Breakfast, October 14
    - (2) Fall Regional Meeting, October 16
    - (3) WASB Legislative Advocacy Conference, November 9
    - (4) Book Study Process

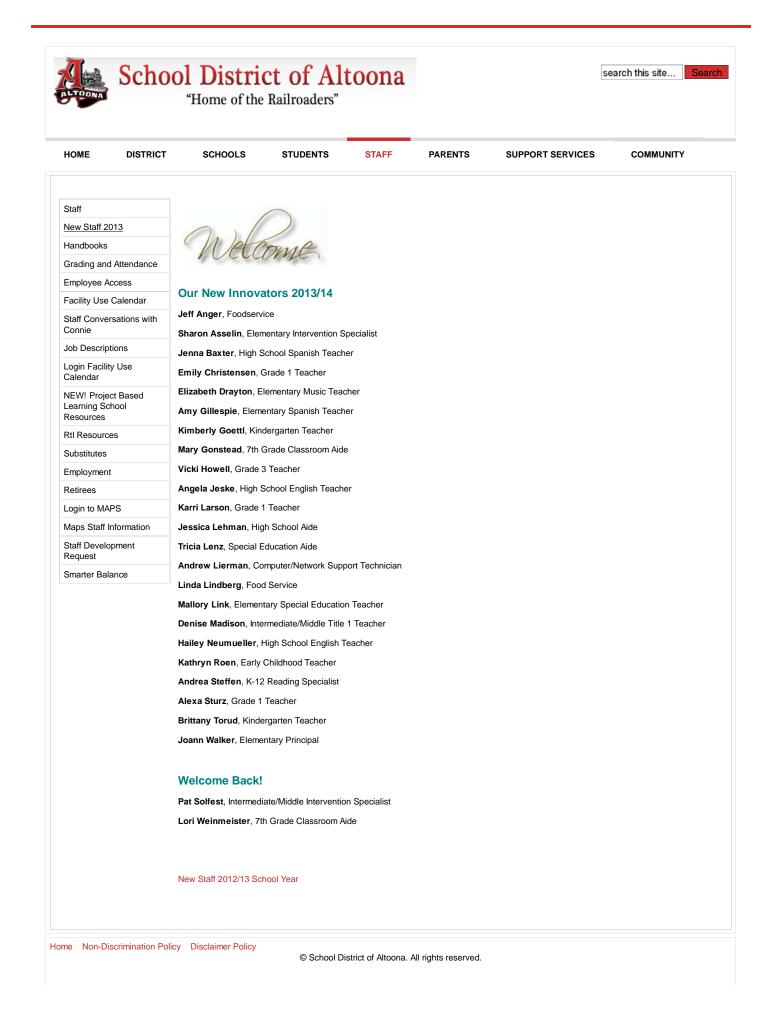
- d. Superintendent's Report
  - (1) Fall Superintendent's Conference, September 25-27
  - (2) Coffee with Connie, October 2
  - (3) Library Board Meeting, October 3
  - (4) Community Information Forum, October 8, and School Perceptions Survey Timeline
  - (5) Cluster A Inservice, October 11
  - (6) School and District Report Cards for 2012/13
  - (7) Third Friday in September Reports
    - (a) Enrollment Report
    - (b) Open Enrollment Summary Report
    - (c) Pupil Count
  - (8) Parking Recommendation to City Council
  - (9) Race to the Top Grant
  - (10) Discussion Regarding Student Insurance for 2014/15
  - (11) Other Updates, News and Events
- 12. Board Action after Consideration and Discussion
  - a. Consider Resignation of Food Service Employee
  - b. Consider Resignation of 7<sup>th</sup> Grade Basketball Coach
  - c. Consider Resignation of 8<sup>th</sup> Grade Football Coach
  - d. Consider Recommendation to Fill Extracurricular Positions
  - e. Consider Approval of Leadership Teams for Intermediate and Middle Schools
  - f. Consider Recommendation for Additional Part-time Limited-Term Early Childhood Special Education Aide Position
  - g. Consider Recommendation for Increase in FTE to Full-Time for Special Education Teacher
  - h. Consider Approval of Job Description for Administrative Assistant School Office
  - i. Consider Youth Options Intentions List for Semester 2 2013/14
  - j. Consider Amendment to Policy 830 Community Use of School Facilities
  - k. Consider Student Insurance for 2014/15
- 13. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

# ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11 Amended: 1/21/13





# School District of Altoona

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Dr. Connie Biedron, Superintendent

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#### ALTOONA BOARD OF EDUCATION Regular Meeting Altoona Commons Addition September 16, 2013 7:00 p.m.

- 1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert, at 7:16 p.m. in the Altoona commons addition.
- Roll call was taken and the following were present: Helen S. Drawbert, President Robin E. Elvig, Vice President Michael J. Hilger, Clerk Bradley D. Poquette, Treasurer David A. Rowe, Member Dr. Connie M. Biedron, Superintendent Joyce M. Orth, Board Secretary
- 3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
- 4. Pledge of Allegiance
- 5. Rules for Meeting
- 6. Approval of Minutes. <u>a. September 3, 2013 Regular Meeting</u>. Motion by Elvig to approve the minutes as presented, seconded by Poquette. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.
- Public Participation. <u>a. Non-Agenda items public comment and concern</u>. (1) Gwen Lamont, parent, spoke about her opinion that a lack of playground equipment may result in bullying situations during recess for intermediate school students. (2) Helen Drawbert congratulated high school teacher Kelly Ostrander and students, recipients of a 2012/13 Blue Star School award. She also shared highlights from Senior Leadership day that she and Robin Elvig attended on September 11. (3) David Rowe announced upcoming marching band performances at Homecoming events (parade and football game) and at the Fall Festival in downtown Eau Claire on Saturday. <u>b. Agenda items public comment and concern</u>. Helen Drawbert noted arrangements for the Legislative Breakfast (9.c. (3)).
- Treasurer's Report. <u>a. Approval of Checks for Payment</u>. Motion by Rowe to approve general fund checks totaling \$471,288.89 and student activity fund checks totaling \$1,929.19 as presented, seconded by Elvig. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. <u>b. Approval of Treasurer's Report</u>. Motion by Elvig to approve the Treasurer's Report as presented, seconded by Rowe. Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0.

Altoona Board of Education, September 16, 2013 – Page 2

9. Information. a. Committee Reports. (1) Demographic Trends and Facilities Planning Committee. The September 10 meeting of the Demographic Trends and Facilities Planning Committee was reviewed. The major meeting focus was on review of the School Perceptions survey and conceptual drawings, as well as the structure and set-up for the Community Information Forum. The informational session will be held on October 8, 7 to 8:30 p.m. in the Commons Addition, 1827 Bartlett Avenue. Committee members will host stations featuring the different options. (2) Budget Development Committee. The Budget Development Committee will meet on September 18, starting at 4:00 p.m. in the Board Room. b. General Information. None. c. President's Report. (1) Review Draft Board Goals. Postponed. (2) Meet and Greet Rotation Schedule. The rotation schedule for "meet and greet" was reviewed. A board member is scheduled to host a one-hour period prior to each second meeting of the month from 5:30 to 6:30 p.m. in the Altoona commons addition, 1827 Bartlett Avenue. (3) Legislative Breakfast. The Eau Claire school board will host the October 14 breakfast at Norske Nook, 7:30 to 9:00 a.m. d. Superintendent's Report. (1) Homecoming Events. Homecoming activities for the week (September 16-21) were reviewed. Community events include the parade (2 p.m.), carnival, tailgate party, and football game on Friday. On Saturday, the high school student council and cross country team will host a 2-mile run/walk. Proceeds will support community service events. (2) High School Proposal for Student Release Program under 1993 ACT 340. A proposal for an early release program at the high school was reviewed. Under the proposal developed by the RtI (Response to Intervention) team, junior- and senior-students who meet the criteria of a 3.0 GPA and no discipline or attendance issues would be eligible for release from school at 2:32 p.m. See 10.j. (3) ACT Report. The College Readiness Letter released on August 21, 2013 was reviewed.

(4) Monthly Budget Update. Expenditures and revenues as of September 11 were shared. (5) Superintendent's Conference. Dr. Biedron will attend the Fall Conference September 25-27 in Madison. (6) Race to the Top Grant. The CESA 10 consortium will present an application for \$30 million for the U.S. Department of Education's Race to the Top – District Grant program. Comment and feedback concerning the grant application can be given via an online survey, by email, or at 1-888-947-4701 by September 24. The information can be accessed on the website. (7) Other Updates, News and Events. Dr. Biedron noted "Conversations with Connie," scheduled for 6:30 p.m. on September 17 at the Altoona public library, and a meeting at the house (809 7<sup>th</sup> Street W) with the inspector also on September 17.

10. Board Action after Consideration and Discussion. <u>a.</u> Consider Resignation Elementary of Administrative Assistant. Motion by Rowe to accept the resignation of Michelle Johnson effective October 2, 2013, seconded by Elvig. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. b. Consider Resignation from High School Store Supervisor. Motion by Elvig to accept the resignation of Lisa Skifstad as high school store supervisor effective as of the 2013/14 school year, seconded by Poquette. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. Consider Recommendation for Additional Third Grade Section. Motion by Elvig to approve the c. additional section of third grade as recommended due to student enrollments, seconded by Rowe, Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. d. Consider Employment Recommendation to Fill Limited Term Third Grade Teacher Position. Motion by Elvig to employ Vicki Howell as third grade teacher effective immediately for a one limited-term employment period (2013/14 school year) as recommended, seconded by Rowe. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0. e. Consider Employment Recommendation to Fill Extracurricular or Extra Assignment Positions. Motion by Elvig to employ coaches/advisors to fill positions for the 2013/14 season as recommended: Jami Mapson, high school cross country assistant and Joan Gard, high school store advisor, seconded by Rowe. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. f. Consider Administrative Assistant Job Description. Postponed. g. Consider Approval of 2013/14 Contract for Elementary Intervention Specialist. Motion by Rowe to approve the 2013/14 contract for Elementary Intervention Specialist as presented, seconded by Elvig. Rowe, yes; Hilger, yes; Poquette, ves; Elvig, ves; Drawbert, ves. Motion carried 5-0. h. Consider Approval of 2013/14 Contract for Intermediate/Middle School Intervention Specialist. Motion by Elvig to approve the 2013/14 contract for Intermediate/Middle School Intervention Specialist as presented, seconded by Rowe. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.

Altoona Board of Education, September 16, 2013 – Page 3

i. Consider Approval of 2013/14 Contract for School Psychologist. Motion by Rowe to approve the 2013/14 contract for School Psychologist as presented, seconded by Poquette. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. j. Consider Approval of High School Proposal for Student Release Program. Motion by Rowe to approve the proposal for the high school student release program under Wisconsin Act 340 as recommended, seconded by Elvig. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. k. Consider Approval of School Perceptions Survey. Motion by Rowe to approve the School Perceptions survey with changes discussed, seconded by Elvig. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. 1. Consider Amendment of Policy 830 – Community Use of School Facilities. Motion by Elvig to amend Policy 830 as presented, seconded by Rowe. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0. m. Consider Resolution Authorizing the Purchase of Real Estate as presented, seconded by Poquette. Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0. m. Consider Resolution Authorizing the Purchase of Real Estate as presented, seconded by Poquette. Poquette, yes; Elvig, yes; Rowe, yes;

11. Adjournment. Motion by Rowe to adjourn at 8:51 a.m., seconded by Poquette. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, October 7, 2013 at 6:30 p.m. in the Altoona commons addition.

Joyce M. Orth CAP, Board Secretary

District Clerk

Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

9:00 AM 10/02/13 PAGE: 1

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| CHECK      | CUECE  | ACCOUNT             |                                | INVOICE                                   |                | POST      |
|------------|--------|---------------------|--------------------------------|---|----------------|-----------|
| DATE       | NUMBER | NUMBER              | VENDOR                         | DESCRIPTION                               | AMOUNT         | MONTH     |
| 09/12/2013 |        | 10 E 800 355 263300 |                                | TELEPHONE                                 |                | September |
| 00/12/2015 | 120007 | 10 1 000 555 205500 |                                | Totals for 129367                         | 1,080.62       | Deptember |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129368 | 10 E 400 949 162121 | BLOOMER HIGH SCHOOL            | JV VB quad fee                            | 60.00          | September |
|            |        |                     |                                | Totals for 129368                         | 60.00          |           |
|            |        |                     |                                | -   |                |           |
| 09/12/2013 | 129369 | 10 E 400 949 162308 | BLACK RIVER FALLS HIGH SCHOOL  | entry fee CC 10/8/13<br>Totals for 129369 | 85.00          | September |
|            |        |                     |                                | 10tais 101 129309                         | 85.00          |           |
| 09/12/2013 | 129370 | 10 E 100 411 110100 | CARSON-DELLOSA PUBLISHING INC. | Classroom Materials                       | 19.99          | September |
|            | 129370 | 10 E 100 411 110100 | CARSON-DELLOSA PUBLISHING INC. | Classroom Materials                       | 17.94          | September |
|            |        |                     |                                | Totals for 129370                         | 37.93          |           |
|            |        |                     |                                | , _, _,                                   |                |           |
| 09/12/2013 | 129371 | 10 E 800 310 263300 | CENTURYLINK - BUSINESS SERVICE | Long Distance Telephone service           | 56.31          | September |
|            |        |                     |                                | Totals for 129371                         | 56.31          |           |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129372 | 10 E 700 310 172000 | COMPASSLEARNING INC            | Renzulli Learning GT online               | 2,300.00       | September |
|            |        |                     |                                | program                                   |                |           |
|            |        |                     |                                | Totals for 129372                         | 2,300.00       |           |
| 09/12/2013 | 129373 | 10 E 100 411 110101 | CREATIVE TEACHING PRESS        | Classroom supplies                        | 4.99           | September |
|            |        |                     | CREATIVE TEACHING PRESS        | Classroom supplies                        |                | September |
|            |        |                     |                                | Totals for 129373                         | 84.34          |           |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129374 | 10 E 100 411 110000 | CULLIGAN WATER SERVICE         | EQUIPMENT RENTAL                          |                | September |
|            |        |                     |                                | Totals for 129374                         | 8.60           |           |
| 09/12/2013 | 129375 | 10 E 800 310 252105 | DIVERSIFIED BENEFIT SERVICES I | HRA ADMINISTRATIVE SERVICES               | 708.74         | September |
|            |        |                     |                                | Totals for 129375                         | 708.74         |           |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129376 | 10 E 400 949 162308 | DURAND HIGH SCHOOL             | cc entry fee 9/26/13                      |                | September |
|            |        |                     |                                | Totals for 129376                         | 100.00         |           |
| 09/12/2013 | 129377 | 27 E 700 411 158000 | EVAN-MOOR EDUCATIONAL PUBLSHER | classroom materials                       | 84.94          | September |
|            |        |                     |                                | Totals for 129377                         | 84.94          |           |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129378 | 10 E 400 949 162308 | GALE-ETTRICK-TREMPEALEAU HS    | entry fee CC 9/12/13                      |                | September |
|            |        |                     |                                | Totals for 129378                         | 75.00          |           |
| 09/12/2013 | 129379 | 10 E 100 411 110101 | LAKESHORE CURRICULUM MATERIALS | classroom supplies                        | 18.98          | September |
|            |        |                     |                                | Totals for 129379                         | 18.98          | -         |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129380 | 27 E 700 411 156600 | LAKESHORE LEARNING MATERIALS   | Sensory table for special                 | 123.03         | September |
|            | 100000 | 10 = 100 411 110101 | LAKESHORE LEARNING MATERIALS   | eduction<br>General Kindergarten Supplies | 247 17         | September |
|            | 129300 | 10 E 100 411 110101 | LARESHORE LEARNING MATERIALS   | Totals for 129380                         | 370.20         | september |
|            |        |                     |                                |   |                |           |
| 09/12/2013 | 129381 | 10 E 400 949 162121 | MARSHFIELD SENIOR HIGH SCHOOL  | vb invite fee                             | 125.00         | September |
|            |        |                     |                                | Totals for 129381                         | 125.00         |           |
| 00/10/0010 | 100000 | 27 1 700 411 150000 |                                | alagaroom waterial                        | 00.04          | Contort   |
| 09/12/2013 | 179385 | 27 E 700 411 158000 | MAILK-JUHNSUN, LLC             | classroom material<br>Totals for 129382   | 89.94<br>89.94 | September |
|            |        |                     |                                | 100010 101 129302                         | 07.74          |           |
| 09/12/2013 | 129383 | 10 E 400 949 162121 | MCDONNELL HIGH SCHOOL          | c team vb invite fee 9/21/13              | 75.00          | September |
|            |        |                     |                                | Totals for 129383                         | 75.00          |           |
|            |        |                     |                                |   |                |           |

05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13) PAGE: 2 CHECK CHECK ACCOUNT INVOICE POST NUMBER NUMBER DESCRIPTION DATE VENDOR AMOUNT MONTH 129384 10 E 800 470 120000 THE MCGRAW-HILL COMPANIES 1,180.72 September 09/12/2013 VIva el espanol k-6 System A Totals for 129384 1,180.72 09/12/2013 129385 10 E 400 949 162121 NEILLSVILLE HIGH SCHOOL VB invite fee 8/31/13 175.00 September 175.00 Totals for 129385 09/12/2013 129386 10 E 400 949 162121 NEW RICHMOND HIGH SCHOOL VB invite fee 10/5/13 300.00 September Totals for 129386 300.00 09/12/2013 129387 10 E 100 411 254300 PILTZ GLASS AND MIRROR INC WINDOW NE END OF TUNNEL 53.33 September 129387 10 E 200 411 254300 PILTZ GLASS AND MIRROR INC WINDOW NE END OF TUNNEL 53.33 September 129387 10 E 400 411 254300 PILTZ GLASS AND MIRROR INC. WINDOW NE END OF TUNNEL 53.34 September Totals for 129387 160.00 09/12/2013 129388 10 E 800 411 221910 RAM TECHNOLOGIES Linksys Wireless USB card 36.95 September Totals for 129388 36.95 09/12/2013 129389 10 E 400 949 162308 SCHOOL DISTRICT OF LOYAL cross country entry fee 100.00 September 9/3/13 Totals for 129389 100.00 09/12/2013 129390 10 E 400 949 162121 SCHOOL DISTRICT OF WEST SALEM C team VB Invite fee 9/14/13 125.00 September 129390 10 E 400 949 162121 SCHOOL DISTRICT OF WEST SALEM JV VB invite fee 10/7/13 90.00 September Totals for 129390 215.00 09/12/2013 129391 10 E 400 949 162308 OSSEO-FAIRCHILD SCHOOL DISTRCT entry fee CC 10/3/13 90.00 September 90.00 Totals for 129391 09/12/2013 129392 10 E 100 411 254300 SHERWIN-WILLIAMS BLACK PAINT 12.60 September 129392 10 E 200 411 254300 SHERWIN-WILLIAMS BLACK PAINT 12.60 September 129392 10 E 400 411 254300 SHERWIN-WILLIAMS BLACK PAINT 12.59 September 37.79 Totals for 129392 09/12/2013 129393 10 E 100 411 110100 TEACHER DIRECT Classroom supplies 46.16 September Totals for 129393 46.16 09/12/2013 129394 10 E 800 730 270000 UNEMPLOYMENT INSURANCE UNEMPLOYMENT INSURANCE 6,350.63 September 6,350.63 Totals for 129394 09/12/2013 129395 10 E 200 411 126000 WARD'S NATURAL SCIENCE EST.INC Earth Science Supplies 1,313.40 September Totals for 129395 1.313.40 09/12/2013 129396 10 E 400 949 162118 WAUSAU WEST HIGH SCHOOL entry fee girls tennis 50.00 September 8/19/13 Totals for 129396 50.00 09/12/2013 129397 10 E 800 310 231100 WI DEPARTMENT OF JUSTICE BACKGROUND CHECKS 119.00 September Totals for 129397 119.00 09/17/2013 129398 50 E 800 320 257220 BENEDICT'S REFRIGERATION INC. repair of middle school 261.60 September steamer Totals for 129398 261.60

SCHOOL DISTRICT OF ALTOONA

9:00 AM

10/02/13

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09/17/2013 129399 50 E 800 320 257220 GENERAL PARTS LLC MI 10 electric cord replaced middle 50.40 September school hot box

SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

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| CHECK      | CHECK  | ACCOUNT    |            |                                | INVOICE   |           | POST      |
|------------|--------|------------|------------|--------------------------------|---|-----------|-----------|
| DATE       | NUMBER | NUMBER     |            | VENDOR                         | DESCRIPTION   | AMOUNT    | MONTH     |
|            |        |            |            |                                | Totals for 129399   | 50.40     |           |
| 09/17/2013 | 129400 | 50 E 800 9 | 942 257220 | SCHOOL NUTRITION ASSOCIATION   | SNA dues  | 135.25    | September |
|            |        |            |            |                                | Totals for 129400   | 135.25    |           |
| 09/23/2013 | 129401 | 10 L 000 0 | 000 811680 | OKLAHOMA DEPARTMENT OF HUMAN S | Payroll accrual   | 74.91     | September |
|            |        |            |            |                                | Totals for 129401   | 74.91     |           |
| 09/23/2013 | 129402 | 10 L 000 0 | 00 811680  | WI SCTF                        | Payroll accrual   | 46.98     | September |
|            | 129402 | 27 L 000 0 | 000 811680 | WI SCTF                        | Payroll accrual   | 7.02      | September |
|            |        |            |            |                                | Totals for 129402   | 54.00     |           |
| 09/19/2013 | 129403 | 10 E 800 4 | 120000     | AVENTA LEARNING                | ANNUAL ENTERPRISE LICENSE   | 27,500.00 | September |
|            |        |            |            |                                | Totals for 129403   | 27,500.00 |           |
| 09/19/2013 | 129404 | 10 E 100 4 | 11 110000  | BEAVER CREEK RESERVE           | Summer School Classes   | 1,590.00  | September |
|            |        |            |            |                                | Totals for 129404   | 1,590.00  |           |
| 09/19/2013 | 129405 | 10 E 200 3 | 320 254300 | BRACK THERMAL SYSTEMS INC      | Removal of Asbestos pipe wrap   | 1,601.00  | September |
|            |        |            |            |                                | and floor tile in m.s.  |           |           |
|            |        |            |            |                                | Totals for 129405   | 1,601.00  |           |
| 09/19/2013 | 129406 | 10 E 100 3 | 310 110000 | CITY OF ALTOONA                | 2013 RAIL AIDES PAY   | 13,622.38 | September |
|            |        |            |            |                                | Totals for 129406   | 13,622.38 |           |
| 09/19/2013 | 129407 | 27 E 700 4 | 11 158000  | EAU CLAIRE TRANSIT - CITY BUS  | Bus Passes for Work Students<br>and Tokens for Community<br>Outings   | 375.00    | September |
|            |        |            |            |                                | Totals for 129407   | 375.00    |           |
| 09/19/2013 | 129408 | 10 E 400 4 | 11 132700  | FINANCIAL PEACE SCHOOL CURRCUL | Personal Finance David Ramsey<br>supplies   | 1,916.02  | September |
|            |        |            |            |                                | Totals for 129408   | 1,916.02  |           |
| 09/19/2013 | 129409 | 10 E 800 4 | 11 221910  | GOOGLE, INC.                   | Archiving   | 13.75     | September |
|            |        |            |            |                                | Totals for 129409   | 13.75     |           |
| 09/19/2013 | 129410 | 10 E 150 4 | 11 110000  | LAKESHORE LEARNING MATERIALS   | Classroom supplies  | 58.62     | September |
|            |        |            |            |                                | Totals for 129410   | 58.62     |           |
| 09/19/2013 | 129411 | 27 E 700 4 | 11 156600  | LINGUISYSTEMS, INC.            | Speech and Language Materials   | 249.75    | September |
|            |        |            |            |                                | Totals for 129411   | 249.75    |           |
| 09/19/2013 | 129412 | 10 E 800 4 | 135 222200 | PROQUEST                       | CultureGrams Online resource  | 995.00    | September |
|            |        |            |            |                                | Totals for 129412   | 995.00    |           |
| 09/19/2013 | 129413 | 10 E 800 3 | 310 254300 | RASSBACH COMMUNICATIONS        | 10 portable xpr3500 radio's /<br>1xpr6550 portable radio/ 1<br>License modification /<br>programming of 11 portable | 7,168.00  | September |
|            | 129413 | 10 E 800 3 | 320 254200 | RASSBACH COMMUNICATIONS        | radio's. see proposal:<br>new base unit and upgrade of  | 6,859.04  | September |
|            |        |            |            |                                | repeater  | 14 000 04 |           |
|            |        |            |            |                                | Totals for 129413   | 14,027.04 |           |
| 09/19/2013 | 129414 | 10 E 800 3 | 310 162101 | SCHRANK, BENJAMIN              | Second installment of   | 2,000.00  | September |

| CHECK      | CHECK  | ACCOUNT           |                                  | INVOICE   |          | POST      |
|------------|--------|-------------------|----------------------------------|---|----------|-----------|
|            | UMBER  | NUMBER            | VENDOR                           | DESCRIPTION   | AMOUNT   | MONTH     |
|            | OMBER  | NOMBER            | VENDOR                           | choreography and show design  | AMOUNT   | MONTH     |
|            |        |                   |                                  | fee   |          |           |
|            |        |                   |                                  | Totals for 129414   | 2,000.00 |           |
| 09/19/2013 | 129415 | 10 E 800 310 2520 | 00 SOFTWARE & SERVICE USER GROUP | , Skyward conference fee  | 145.00   | September |
|            |        |                   |                                  | Totals for 129415   | 145.00   |           |
| 09/19/2013 | 129416 | 10 E 800 411 2231 | 00 STAR MARKING SYSTEMS          | Signature Stamp   | 21.50    | September |
|            |        |                   |                                  | Totals for 129416   | 21.50    |           |
| 09/19/2013 | 129417 | 80 E 200 949 1613 | 39 WISCONSIN HIGH SCHOOL FORENSI |   | 100.00   | September |
|            |        |                   |                                  | Membership Registration   |          |           |
|            |        |                   |                                  | Totals for 129417   | 100.00   |           |
| 09/19/2013 | 129418 | 10 E 800 411 2210 | 01 WISCONSIN CAREER INFORMATION  | WisCareers program annual<br>fee. Code: CSC                               | 1,000.00 | September |
|            |        |                   |                                  | Totals for 129418   | 1,000.00 |           |
| 09/19/2013 | 129419 | 10 E 100 320 2543 | 00 WI DEPT OF SAFETY & PROFESSIO | N Permit to operate Boilers<br>Fee.                                       | 50.00    | September |
|            | 129419 | 10 E 200 320 2543 | 00 WI DEPT OF SAFETY & PROFESSIO | N Permit to operate Boilers<br>Fee.                                       | 100.00   | September |
|            | 129419 | 10 E 400 320 2543 | 00 WI DEPT OF SAFETY & PROFESSIO |   | 100.00   | September |
|            | 129419 | 10 E 100 320 2543 | 00 WI DEPT OF SAFETY & PROFESSIO |   | 50.00    | September |
|            |        |                   |                                  | Totals for 129419   | 300.00   |           |
| 09/19/2013 | 129420 | 10 E 400 943 1255 | 00 WSMA                          | WSMA annual dues  | 183.00   | September |
|            | 129420 | 10 E 400 943 1254 | 00 WSMA                          | WSMA annual dues for High<br>School                                       | 182.00   | September |
|            |        |                   |                                  | Totals for 129420   | 365.00   |           |
| 09/25/2013 | 129421 | 10 ፑ 400 342 1230 | 00 APPLE COMPUTER INC            | iPad  | 399 00   | September |
| 09/29/2019 | 129421 | 10 E 400 J42 1250 | UU AFFILE COMPOTENCENC           | Totals for 129421   |          | September |
| 09/25/2013 | 129422 | 10 E 800 355 2633 | 00 AT&T                          | TELEPHONE   | 141.85   | September |
|            |        |                   |                                  | Totals for 129422   | 141.85   |           |
| 09/25/2013 | 129423 | 27 E 700 310 2233 | 00 CESA 5                        | Leadership & Coaching for RtI<br>Implementation workshop -<br>KAREN HENRY | 300.00   | September |
|            |        |                   |                                  | Totals for 129423   | 300.00   |           |
| 09/25/2013 | 129424 | 10 E 100 411 1102 | 00 DELTA EDUCATION, LLC          | replacement item for 2nd<br>grade   | 71.52    | September |
|            | 129424 | 10 E 100 411 1102 | 00 DELTA EDUCATION, LLC          | Replacement items for Air and<br>Weather Foss kits 2nd gr                 | 128.87   | September |
|            |        |                   |                                  | Totals for 129424   | 200.39   |           |
| 09/25/2013 | 129425 | 10 E 800 310 2521 | 00 DIVERSIFIED BENEFIT SERVICES  | I FSA ADMIN SERVICES  | 238.28   | September |
|            |        |                   |                                  | Totals for 129425   | 238.28   |           |
| 09/25/2013 | 129426 | 10 E 800 348 2545 | 00 EXXON MOBIL - PROCESSING CENT |   |          | September |
|            |        |                   |                                  | Totals for 129426   | 627.74   |           |

SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

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| CHECK      |           | ACCOUNT        |        |                             | INVOICE   |          | POST      |
|------------|-----------|----------------|--------|-----------------------------|---|----------|-----------|
| DATE       | NUMBER    | NUMBER         | 102000 | VENDOR                      | DESCRIPTION   | AMOUNT   | MONTH     |
| 09/25/2013 | 129427    | 10 E 100 411 1 | 123000 | GILLESPIE, AMY              | Reimbursement<br>Totals for 129427                            | 453.11   | September |
|            |           |                |        |                             | 10tais 10f 129427   | 455.11   |           |
| 09/25/2013 | 129428    | 10 E 100 411 2 | 253300 | HILLYARD, INC - EAU CLAIRE  | BOTTLE 32 OZ, TRIGGER BIG<br>BLASTER                          | 36.64    | September |
|            | 129428    | 10 E 200 411 2 | 253300 | HILLYARD, INC - EAU CLAIRE  | BOTTLE 32 OZ, TRIGGER BIG<br>BLASTER                          | 36.64    | September |
|            | 129428    | 10 E 400 411 2 | 253300 | HILLYARD, INC - EAU CLAIRE  | BOTTLE 32 OZ, TRIGGER BIG<br>BLASTER                          | 36.64    | September |
|            | 129428    | 10 E 100 561 2 | 254300 | HILLYARD, INC - EAU CLAIRE  | replace two vacumms   | 555.86   | September |
|            | 129428    | 10 E 400 561 2 | 254300 | HILLYARD, INC - EAU CLAIRE  | replace two vacumms   | 555.86   | September |
|            |           |                |        |                             | Totals for 129428   | 1,221.64 |           |
| 09/25/2013 | 129429    | 10 E 800 320 2 | 254300 | JOHN DEERE FINANCIAL        | CLEAN CARB, FRONT LEFT WHEEL<br>BENT OUT                      | 226.06   | September |
|            |           |                |        |                             | Totals for 129429   | 226.06   |           |
| 09/25/2013 | 129430    | 10 E 400 411 1 | 162308 | MIDWEST TROPHY HOUSE        | awards for home cross country                                 | 122.00   | September |
|            |           |                |        |                             | Totals for 129430   | 122.00   |           |
| 09/25/2013 | 129431    | 10 E 150 470 1 | 110000 | PEARSON EDUCATION           | additional math kits needed                                   | 6,723.80 | September |
|            |           |                |        |                             | for Intermediate Schoo  |          |           |
|            |           |                |        |                             | Totals for 129431   | 6,723.80 |           |
| 09/25/2013 | 129432    | 27 E 700 411 1 | 156600 | PEARSON CLINICAL ASSESSMENT | Speech and Language<br>evaluation supplies                    | 682.50   | September |
|            | 129432    | 27 E 700 411 3 | 156600 | PEARSON CLINICAL ASSESSMENT | Speech and Language   | 299.94   | September |
|            |           |                |        |                             | evaluation supplies   |          |           |
|            |           |                |        |                             | Totals for 129432   | 982.44   |           |
| 09/25/2013 | 129433    | 10 E 800 310 2 | 231100 | SALTNESS HOME INSPECTIONS   | HOME INSPECTION AND RADON                                     | 380.00   | September |
|            |           |                |        |                             | Totals for 129433   | 380.00   |           |
| 09/25/2013 | 129434    | 10 E 100 411 2 | 254300 | SHERWIN-WILLIAMS            | PAINT SUPPLIES  | 27.99    | September |
|            | 129434    | 10 E 200 411 2 | 254300 | SHERWIN-WILLIAMS            | PAINT SUPPLIES  | 27.99    | September |
|            | 129434    | 10 E 400 411 2 | 254300 | SHERWIN-WILLIAMS            | PAINT SUPPLIES  | 27.98    | September |
|            |           |                |        |                             | Totals for 129434   | 83.96    |           |
| 09/26/2013 | 129435    | 10 E 800 320 2 | 254200 | HAAS SONS REDI-MIX INC      | concrete for basketball hoops<br>on middle school playground. | 156.00   | September |
|            |           |                |        |                             | Totals for 129435   | 156.00   |           |
| 09/26/2013 | 129436    | 10 E 800 942 2 | 223100 | WADA/GREG SMITH, TREASURER  | WADA conference 2013 fee                                      | 250.00   | September |
|            |           |                |        |                             | Totals for 129436   | 250.00   |           |
| 09/26/2013 | 129437    | 10 E 200 943 1 | 125500 | WSMA                        | Annual WSMA dues Band 50%                                     | 153.00   | September |
|            |           | 10 E 200 943   |        | WSMA                        | WSMA Dues   |          | September |
|            |           | 10 E 200 942 1 |        | WSMA                        | WSMA dues   |          | September |
|            |           |                |        |                             | Totals for 129437   | 305.00   |           |
| 09/12/2013 | 131400108 | 10 E 100 551 1 | 110000 | CDW GOVERNMENT, INC.        | Chromebooks   | 8,250.00 | September |
|            |           | 10 E 100 551 1 |        | CDW GOVERNMENT, INC.        | MANAGEMENT LICENCES   |          | September |
|            |           |                |        | ···· , -···                 | Totals for 131400108  | 9,240.00 |           |
| 09/12/2013 | 131400109 | 10 E 800 354 2 | 231100 | EAU CLAIRE PRESS COMPANY    | Nondiscrimination Notice in                                   | 214.94   | September |

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#### SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

| CHECK     | CHECK     | ACCOUNT             |                             | INVOICE                       |        | POST      |
|-----------|-----------|---------------------|-----------------------------|-------------------------------|--------|-----------|
| DATE      | NUMBER    | NUMBER              | VENDOR                      | DESCRIPTION                   | AMOUNT | MONTH     |
|           |           |                     |                             | Leader-Telegram Sunday Aug    |        |           |
|           |           |                     |                             | 25, 2013 ACCOUNT NUM: 001054  |        |           |
|           |           |                     |                             | Please move to acct number    |        |           |
|           |           |                     |                             | 10-E-800-354-231100           |        |           |
|           |           |                     |                             | Totals for 131400109          | 214.94 |           |
| 9/12/2013 | 131400110 | 10 E 400 949 162121 | EAU CLAIRE AREA SCHOOL DIST | VB invite fee 9/21/13         | 150.00 | Septembe  |
|           | 131400110 | 10 E 400 949 162308 | EAU CLAIRE AREA SCHOOL DIST | CC entry fee 10/12/13         | 120.00 | Septembe  |
|           | 131400110 | 10 E 400 949 162118 | EAU CLAIRE AREA SCHOOL DIST | entry fee girls tennis        | 50.00  | Septembe  |
|           |           |                     |                             | 8/17/13                       | 200.00 |           |
|           |           |                     |                             | Totals for 131400110          | 320.00 |           |
| 9/12/2013 | 131400111 | 10 E 200 411 126000 | FLINN SCIENTIFIC INC.       | Earth Science Supplies        | 112.59 | Septembe  |
|           |           |                     |                             | Totals for 131400111          | 112.59 |           |
| 9/12/2013 | 131400113 | 10 E 100 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 9.09   | Septembe  |
|           | 131400113 | 10 E 200 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 9.09   | Septembe  |
|           | 131400113 | 10 E 400 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 9.10   | Septembe  |
|           | 131400113 | 10 E 100 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 33.91  | Septembe  |
|           | 131400113 | 10 E 200 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 33.91  | Septembe  |
|           | 131400113 | 10 E 400 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 33.91  | Septembe  |
|           | 131400113 | 10 E 100 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 14.25  | Septembe  |
|           | 131400113 | 10 E 200 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 14.25  | Septembe  |
|           | 131400113 | 10 E 400 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 14.25  | Septembe  |
|           | 131400113 | 10 E 100 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 19.95  | Septembe  |
|           | 131400113 | 10 E 200 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 19.95  | Septembe  |
|           | 131400113 | 10 E 400 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 19.96  | Septembe  |
|           | 131400113 | 10 E 100 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 18.10  | Septembe  |
|           | 131400113 | 10 E 200 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 18.10  | Septembe  |
|           | 131400113 | 10 E 400 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 18.10  | Septembe  |
|           | 131400113 | 10 E 100 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 14.54  | Septembe  |
|           | 131400113 | 10 E 200 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 14.54  | Septembe  |
|           | 131400113 | 10 E 400 320 254300 | G & K SERVICES, INC.        | Blanket P.O.                  | 14.53  | Septembe  |
|           |           |                     |                             | Totals for 131400113          | 329.53 |           |
| 9/12/2013 | 131400114 | 10 E 800 310 263300 | MARCO INC                   | JACKS, PLATES, CABLE          | 24.83  | Septembe  |
|           |           |                     |                             | Totals for 131400114          | 24.83  |           |
| 9/12/2013 | 131400115 | 10 E 100 320 254300 | THE MOOREFIELD GROUP INC    | WATER MANAGEMENT SERVICE      | 61.67  | Septembe  |
|           | 131400115 | 10 E 200 320 254300 | THE MOOREFIELD GROUP INC    | WATER MANAGEMENT SERVICE      | 61.67  | Septembe  |
|           | 131400115 | 10 E 400 320 254300 | THE MOOREFIELD GROUP INC    | WATER MANAGEMENT SERVICE      | 61.66  | Septembe  |
|           |           |                     |                             | Totals for 131400115          | 185.00 |           |
| 9/12/2013 | 131400116 | 10 E 100 411 110101 | NASCO                       | Martell's Classroom           | 112.34 | Septembe  |
|           | 131400116 | 10 E 100 411 110101 | NASCO                       | Kindergarten General Supplies | 52.66  | Septembe  |
|           |           |                     |                             | Totals for 131400116          | 165.00 |           |
| 9/12/2013 | 131400117 | 10 E 100 411 110101 | REALLY GOOD STUFF, INC.     | classroom supplies            | 108.57 | Septembe  |
|           |           |                     |                             | Totals for 131400117          | 108.57 |           |
| 9/12/2013 | 131400118 | 10 E 800 310 221910 | RMM SOLUTIONS               | Network Technical Support     | 70.00  | Septembe  |
|           |           |                     |                             | Totals for 131400118          | 70.00  |           |
| 9/12/2013 | 131400119 | 10 E 150 417 110000 | SCHOOL SPECIALTY INC.       | folders for orientation       | 107.88 | Septembe  |
|           | 131400119 | 10 E 100 411 110101 | SCHOOL SPECIALTY INC.       | Kindergarten Supplies         | 922.94 | Septembe  |
|           |           | 10 - 100 411 110101 | SCHOOL SPECIALTY INC.       | Stuckert Classroom Supplies   |        | Septembe: |

SCHOOL DISTRICT OF ALTOONA 
 05.13.06.00.00-10.2-010079
 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

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| CHECK      |           | ACCOUNT  |                          |                              | INVOICE  |          | POST                   |
|------------|-----------|----------|--------------------------|------------------------------|--|----------|------------------------|
| DATE       | NUMBER    | NUMBER   |                          | VENDOR                       | DESCRIPTION  | AMOUNT   | MONTH                  |
| 09/12/2013 |           |          |                          | SCHOOL SPECIALTY INC.        | BACKORDERED ITEM - LOCKTAGONS                              |          | September              |
|            | 131400119 | 10 E 200 | 411 241000               | SCHOOL SPECIALTY INC.        | folders for orientation night                              |          | September              |
|            |           |          |                          |                              | Totals for 131400119                                       | 1,196.07 |                        |
|            |           |          |                          |                              |  |          |                        |
| 09/12/2013 | 131400120 | 10 E 800 | 310 254300               | SHRED AWAY                   | District Wide Shredding                                    |          | September              |
|            |           |          |                          |                              | Totals for 131400120                                       | 67.50    |                        |
| 00/10/0010 | 101400100 | 10 = 000 | 411 106000               |                              |  | 6 50     | a                      |
| 09/12/2013 |           |          |                          | STAPLES                      | classroom supplies   |          | September              |
|            |           |          | 411 223300               | STAPLES                      | supplies   |          | September              |
|            |           |          | 411 126000<br>411 120000 | STAPLES<br>STAPLES           | classroom supplies   |          | September              |
|            |           |          | 411 120000               | STAPLES                      | high school office supplies<br>high school office supplies |          | September<br>September |
|            |           |          | 411 120000               | STAPLES                      | high school office supplies                                |          | September              |
|            |           |          | 411 120000               | STAPLES                      | Office supplies  |          | September              |
|            |           |          | 411 223100               | STAPLES                      | Supplies for classroom.                                    |          | September              |
|            |           |          | 411 124000               | STAPLES                      | Supplies for classroom.                                    |          | September              |
|            |           |          | 411 122000               | STAPLES                      | Supplies for English 11                                    |          | September              |
|            |           |          | 411 122000               | STAPLES                      | Supplies for English 11                                    |          | September              |
|            |           |          | 411 223100               | STAPLES                      | Office Supplies  |          | September              |
|            | 191100122 | 10 1 000 | 111 225100               |                              | Totals for 131400122                                       | 887.64   | Depeember              |
|            |           |          |                          |                              |  | 007.01   |                        |
| 09/12/2013 | 131400123 | 10 E 100 | 411 254300               | VALLEY BUILDERS & HARDWARE   | CO KEY BLANKS  | 10.20    | September              |
|            | 131400123 | 10 E 200 | 411 254300               | VALLEY BUILDERS & HARDWARE   |  |          | September              |
|            | 131400123 | 10 E 400 | 411 254300               | VALLEY BUILDERS & HARDWARE   | CO KEY BLANKS  | 10.20    | September              |
|            | 131400123 | 10 E 100 | 411 254300               | VALLEY BUILDERS & HARDWARE   | CO DOOR CLOSER AND PATCH                                   | 45.33    | September              |
|            | 131400123 | 10 E 200 | 411 254300               | VALLEY BUILDERS & HARDWARE   | CO DOOR CLOSER AND PATCH                                   | 45.33    | September              |
|            | 131400123 | 10 E 400 | 411 254300               | VALLEY BUILDERS & HARDWARE   | CO DOOR CLOSER AND PATCH                                   | 45.34    | September              |
|            |           |          |                          |                              | Totals for 131400123                                       | 166.60   |                        |
|            |           |          |                          |                              |  |          |                        |
| 09/17/2013 | 131400124 | 50 E 800 | 320 257220               | CERTIFIED REFRIG & MECHANIC  | AL middle school oven repair                               | 241.62   | September              |
|            |           |          |                          |                              | Totals for 131400124                                       | 241.62   |                        |
|            |           |          |                          |                              |  |          |                        |
| 09/17/2013 | 131400125 | 50 E 800 | 415 257220               | DEAN FOODS OF WISCONSIN      | Dean Foods/blanket order                                   | 467.40   | September              |
|            |           |          |                          | DEAN FOODS OF WISCONSIN      | Dean Foods/blanket order                                   |          | September              |
|            | 131400125 | 50 E 800 | 415 257220               | DEAN FOODS OF WISCONSIN      | Dean Foods/blanket order                                   | 1,091.68 | September              |
|            | 131400125 | 50 E 800 | 415 257250               | DEAN FOODS OF WISCONSIN      | Dean Foods/blanket order                                   | 27.90    | September              |
|            |           |          |                          |                              | Totals for 131400125                                       | 1,826.98 |                        |
|            |           |          |                          |                              |  |          |                        |
| 09/17/2013 | 131400126 | 50 E 800 | 415 257220               | DOMINOS PIZZA                | Dominos Pizza/blanket order                                |          | September              |
|            |           |          |                          |                              | Totals for 131400126                                       | 352.50   |                        |
| 09/17/2012 | 131400120 | 50 〒 200 | 415 257220               | EARTHGRAINS BAKING CO. INC.  | Earthgrains/Bimbo Bakeries                                 | 25 15    | September              |
| 09/17/2013 | 131400120 | JU E 800 | 415 257220               | EARINGRAINS BARING CO. INC.  | blanket order  | 55.15    | September              |
|            | 131400128 | 50 F 800 | 415 257220               | EARTHGRAINS BAKING CO. INC.  | Earthgrains/Bimbo Bakeries                                 | 134 10   | September              |
|            | 151400120 | 50 E 000 | 115 257220               | EARINGRAIND DARING CO. INC.  | blanket order  | 134.10   | September              |
|            | 131400128 | 50 E 800 | 415 257220               | EARTHGRAINS BAKING CO. INC.  | Earthgrains/Bimbo Bakeries                                 | 23 90    | September              |
|            | 191100120 | 50 H 000 | 115 257220               | Entrie Distinct co. Inc.     | blanket order  | 23.90    | Depeember              |
|            | 131400128 | 50 E 800 | 415 257220               | EARTHGRAINS BAKING CO. INC.  | Earthgrains/Bimbo Bakeries                                 | 56.40    | September              |
|            |           |          | 0,220                    |                              | blanket order  | 55.10    | <u>-</u>               |
|            | 131400128 | 50 E 800 | 415 257220               | EARTHGRAINS BAKING CO. INC.  | Earthgrains/Bimbo Bakeries                                 | 38.95    | September              |
|            |           |          |                          |                              | blanket order  |          |                        |
|            |           |          |                          |                              | Totals for 131400128                                       | 288.50   |                        |
|            |           |          |                          |                              |  |          |                        |
| 09/17/2013 | 131400131 | 50 E 800 | 415 257220               | INDIANHEAD FOODSERVICE DIST  | RIB Indianhead   | 28.80    | September              |
|            |           |          |                          |                              | Foodservice/blanket order                                  |          |                        |
|            | 131400131 | 50 E 800 | 415 257220               | INDIANHEAD FOODSERVICE DIST. | RIB Indianhead   | -42.04   | September              |
|            |           |          |                          |                              |  |          |                        |

#### SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

| CHECK         | CHECK       | ACCOUNT               |                                | INVOICE                   |           | POST      |
|---------------|-------------|-----------------------|--------------------------------|---------------------------|-----------|-----------|
| DATE          | NUMBER      | NUMBER                | VENDOR                         | DESCRIPTION               | AMOUNT    | MONTH     |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 3.60      | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257210   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 294.40    | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 2,199.16  | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257250   | INDIANHEAD FOODSERVICE DISTRIB |                           | 123.78    | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 419 257220   | INDIANHEAD FOODSERVICE DISTRIB |                           | 147.46    | September |
|               | 101400101   |                       |                                | Foodservice/blanket order | 000.01    |           |
|               | 131400131   | 50 E 800 415 257210   | INDIANHEAD FOODSERVICE DISTRIB |                           | 833.21    | September |
|               | 121400121   |                       | INDIANHEAD FOODSERVICE DISTRIB | Foodservice/blanket order | 1 022 00  | Contonbou |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB | Foodservice/blanket order | 1,932.98  | September |
|               | 121/00121   | . 50 E 800 415 257250 | INDIANHEAD FOODSERVICE DISTRIB |                           | 57 20     | September |
|               | 131400131   | . JU E 000 HIJ ZJ/ZJU | INDIAMMEAD FOODSERVICE DISTRIB | Foodservice/blanket order | 57.50     | September |
|               | 131400131   | . 50 E 800 415 257220 | INDIANHEAD FOODSERVICE DISTRIB |                           | 12 00     | September |
|               | 151100151   | 50 1 000 115 25/220   |                                | Foodservice/blanket order | 12.00     | Depeember |
|               | 131400131   | 50 E 800 415 257210   | INDIANHEAD FOODSERVICE DISTRIB |                           | 275.33    | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 2,468.22  | September |
|               |             |                       |                                | Foodservice/blanket order |           | -         |
|               | 131400131   | 50 E 800 415 257250   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 46.29     | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | . 50 E 800 419 257220 | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 483.97    | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 42.99     | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257210   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 641.04    | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 3,158.51  | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 419 257220   | INDIANHEAD FOODSERVICE DISTRIB | Indianhead                | 51.12     | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | 50 E 800 415 257220   | INDIANHEAD FOODSERVICE DISTRIB |                           | 89.94     | September |
|               |             |                       |                                | Foodservice/blanket order |           |           |
|               | 131400131   | . 50 E 800 415 257220 | INDIANHEAD FOODSERVICE DISTRIB |                           | -32.73    | September |
|               |             |                       |                                | Foodservice/blanket order | 10 015 00 |           |
|               |             |                       |                                | Totals for 131400131      | 12,815.33 |           |
| 09/22/201     | 3 131400120 | 10 T. 000 000 011670  | ING LIFE INS & ANNUITY CO      | Payroll accrual           | 766 00    | September |
| JJ / 62 / 6UI |             |                       | ING LIFE INS & ANNUITY CO      | Payroll accrual           |           | September |
|               |             |                       | ING LIFE INS & ANNUITY CO      | Payroll accrual           |           | September |
|               | 151100152   |                       |                                | Totals for 131400132      | 970.00    | Depeember |
|               |             |                       |                                |                           | 570.00    |           |
| 09/19/201     | 3 131400133 | 10 E 200 320 254300   | BRAUN CORPORATION LLC          | Repair Lift # 1           | 220.50    | September |
|               |             |                       |                                | Totals for 131400133      | 220.50    | -         |
|               |             |                       |                                |                           |           |           |
| 09/19/201     | 3 131400134 | 10 E 700 440 172000   | CDW GOVERNMENT, INC.           | Chromebooks for OTL Lab   | 2,500.00  | September |
|               |             |                       |                                | Totals for 131400134      | 2,500.00  |           |
|               |             |                       |                                |                           |           |           |
| 09/19/201     | 3 131400135 | 10 E 400 411 121000   | CONTINENTAL CLAY CO            | high school art           | 257.99    | September |
|               |             |                       |                                | suppliesclay              |           |           |
|               |             |                       |                                | Totals for 131400135      | 257.99    |           |
|               |             |                       |                                |                           |           |           |

CHECK CHECK ACCOUNT INVOICE POST DATE NUMBER NUMBER MONTH VENDOR DESCRIPTION AMOUNT 09/19/2013 131400136 10 E 800 310 231100 MADISON, DENISE 250.00 September Staff member reimbursement for breach of contract at previous school district Totals for 131400136 250.00 09/19/2013 131400137 10 E 400 310 136320 MISSISSIPPI WELDERS SUPPLY Tank rental for metals from 108.00 September Mississippi welding supply 131400137 10 E 400 310 136320 MISSISSIPPI WELDERS SUPPLY Tank rental for metals from 10.00 September Mississippi welding supply Totals for 131400137 118.00 73.76 September 09/19/2013 131400138 10 E 400 411 127000 SCHOOL SPECIALTY INC. Classroom supplies Totals for 131400138 73.76 09/19/2013 131400139 10 E 200 411 126000 STAPLES classroom supplies 28.24 September 131400139 10 E 200 411 126000 STAPLES class supplies 12.57 September 131400139 10 E 400 411 127000 STAPLES Supplies 49.53 September 131400139 10 E 200 411 120600 STAPLES 85.33 September 6th grade supplies 131400139 10 E 200 411 120600 STAPLES 6th grade supplies 82.06 September Totals for 131400139 257.73 09/19/2013 131400140 10 E 400 341 256740 STUDENT TRANSIT EAU CLAIRE, IN VALLEYBALL - NORTH AND 558.12 September NEILSVILLE 131400140 10 E 400 341 256770 STUDENT TRANSIT EAU CLAIRE, IN CHARTER - 2 BUSES TO MN STATE 1,103.80 September FATR 131400140 10 E 400 341 256740 STUDENT TRANSIT EAU CLAIRE, IN TENNIS WAUSAU 669.20 September 131400140 10 E 400 341 256740 STUDENT TRANSIT EAU CLAIRE, IN FOOTBALL - THORP - CARSON 927.53 September PARK 131400140 10 E 800 341 256710 STUDENT TRANSIT EAU CLAIRE, IN JUMPSTART AND SPEECH 2,076.25 September Totals for 131400140 5,334.90 09/19/2013 131400141 10 E 100 411 254300 VALLEY BUILDERS & HARDWARE CO KEYS 28.33 September 131400141 10 E 200 411 254300 VALLEY BUILDERS & HARDWARE CO KEYS 28.33 September 131400141 10 E 400 411 254300 VALLEY BUILDERS & HARDWARE CO KEYS 28.34 September Totals for 131400141 85.00 09/19/2013 131400142 10 E 100 411 254300 VIKING ELECTRIC SUPPLY INC 15.77 September SPEC SWT 131400142 10 E 200 411 254300 VIKING ELECTRIC SUPPLY INC SPEC SWT 15.77 September 131400142 10 E 400 411 254300 VIKING ELECTRIC SUPPLY INC SPEC SWT 15.78 September Totals for 131400142 47.32 143.60 September 09/23/2013 131400143 10 L 000 000 811650 WEST CENTRAL EDUCATION ASSN Payroll accrual 131400143 10 L 000 000 811650 WEST CENTRAL EDUCATION ASSN Payroll accrual 224.46 September 131400143 27 L 000 000 811650 WEST CENTRAL EDUCATION ASSN Payroll accrual 196.61 September 131400143 80 L 000 000 811650 WEST CENTRAL EDUCATION ASSN Payroll accrual 3.93 September Totals for 131400143 568 60 09/23/2013 131400145 10 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 10,627.00 September 131400145 27 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 2,149.64 September 131400145 10 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 154.26 September 131400145 27 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 42.84 September 131400145 10 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 71,740.15 September 131400145 27 L 000 000 811631 WEA INSURANCE TRUST 14,685.08 September Payroll accrual 131400145 10 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 8,715.55 September 131400145 27 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 1,709.00 September 131400145 50 L 000 000 811631 WEA INSURANCE TRUST Payroll accrual 78.33 September

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| CHECK      | CHECK     | ACCOUNT                      |        |                      |             |       | INVOICE  |               | POST                   |
|------------|-----------|------------------------------|--------|----------------------|-------------|-------|--|---------------|------------------------|
| DATE       | NUMBER    | NUMBER                       |        | VENDOR               |             |       | DESCRIPTION  | AMOUNT        | MONTH                  |
|            |           | 10 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | Payroll accrual  |               | September              |
|            |           | 27 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            | 131400145 | 50 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | -<br>Payroll accrual   |               | September              |
|            |           | 80 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            | 131400145 | 10 L 000 000                 | 811631 | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 27 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            | 131400145 | 50 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | -<br>Payroll accrual   |               | September              |
|            | 131400145 | 10 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | -<br>Payroll accrual   |               | September              |
|            | 131400145 | 27 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | -<br>Payroll accrual   |               | September              |
|            | 131400145 | 10 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | -<br>Payroll accrual   |               | September              |
|            | 131400145 | 27 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | Payroll accrual  | 42.84         | September              |
|            | 131400145 | 10 A 000 000                 | 715632 | WEA INSURANCE        | TRUST       |       | OCT 2013 BILLING IN  |               | September              |
|            |           |                              |        |                      |             |       | SEPT/RETIREE   |               | -                      |
|            | 131400145 | 10 L 000 000                 | 811631 | WEA INSURANCE        | TRUST       |       | Payroll accrual  | 8,808.81      | September              |
|            |           | 27 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 50 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 10 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 27 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 50 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 80 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 10 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 27 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 50 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 10 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 27 L 000 000                 |        | WEA INSURANCE        |             |       | Payroll accrual  |               | September              |
|            |           | 10 L 000 000                 |        | WEA INSURANCE        |             |       | OCT 2013 BILLING IN SEPT                                     |               | September              |
|            |           |                              |        |                      |             |       | Totals for 131400  |               | -                      |
| 00/05/0010 | 121400146 | 10 E 800 386                 | 221210 | CESA #10             |             |       | Councies contract normant #                                  | 1 2 207 50    | Contonbou              |
| 09/25/2015 |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September<br>September |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #<br>Service contract payment #     |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       |  |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #<br>Service contract payment #     |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September              |
|            |           | 10 E 800 386                 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September              |
|            |           |                              |        |                      |             |       |  |               |                        |
|            |           | 10 E 800 386<br>27 E 800 386 |        | CESA #10<br>CESA #10 |             |       | Service contract payment #                                   |               | September              |
|            |           |                              |        |                      |             |       | Service contract payment #<br>AV COOP PURCHASE               |               | September              |
|            |           | 10 E 100 411<br>10 E 200 411 |        | CESA #10             |             |       | AV COOP PURCHASE<br>AV COOP PURCHASE                         |               | September              |
|            |           | 10 E 200 411<br>10 E 400 411 |        | CESA #10<br>CESA #10 |             |       | AV COOP PURCHASE<br>AV COOP PURCHASE                         |               | September<br>September |
|            |           |                              |        |                      |             |       | AV COOP PURCHASE   |               |                        |
|            | 131400140 | 10 E 400 413                 | 222200 | CESA #10             |             |       | Totals for 131400  |               | September              |
|            |           |                              |        |                      |             |       | 100ars 101 131400  | 140 21,405.50 |                        |
| 09/25/2013 | 131400147 | 10 E 800 571                 | 223100 | CESSPOOL CLEAN       | NER COMPANY | INC.  | 2013 FOOTBALL  | 283.56        | September              |
|            | 131400147 | 10 E 400 571                 | 162308 | CESSPOOL CLEAN       | NER COMPANY | INC.  | EC CITY WELLS CC MEET  | 120.36        | September              |
|            |           |                              |        |                      |             |       | Totals for 131400  | 147 403.92    |                        |
| 09/25/2013 | 131400148 | 10 E 200 320                 | 254300 | CHIPPEWA VALLE       | EY SPORTING | GOODS | 4 Playground basketball                                      | 4,125.00      | September              |
|            | 131400148 | 10 E 200 440                 | 120000 | CHIPPEWA VALLE       | EY SPORTING | GOODS | system.<br>Playground equipment for AM<br>and AIS playground | S 357.50      | September              |
|            | 131400148 | 10 E 150 440                 | 110000 | CHIPPEWA VALLE       | EY SPORTING | GOODS | Playground equipment for AM                                  | s 357.50      | September              |
|            |           |                              |        |                      |             |       | and AIS playground   |               |                        |

CHECK CHECK ACCOUNT INVOICE POST AMOUNT MONTH DATE NUMBER NUMBER DESCRIPTION VENDOR 09/25/2013 131400148 10 E 800 411 223100 CHIPPEWA VALLEY SPORTING GOODS ms volleyballs 252.00 September 131400148 10 E 400 411 162121 CHIPPEWA VALLEY SPORTING GOODS volleyballs for 2013 season 442.00 September Totals for 131400148 5,534.00 09/25/2013 131400149 10 E 400 310 162308 HOT WEYERED SPORTS TIMING timing services for home XC 400.00 September meet 9/19/13 Totals for 131400149 400.00 09/25/2013 131400150 10 E 400 320 254300 JOHNSON CONTROLS, INC. 2,895.00 September Replace condenser coil on High School RTU Totals for 131400150 2,895.00 09/25/2013 131400151 10 E 800 342 221910 LIERMAN, ANDREW mileage to osseo 22.60 September 22.60 Totals for 131400151 09/25/2013 131400152 10 E 800 310 263300 MARCO INC Beginning of the year 2,777.29 September telephone work. Totals for 131400152 2,777.29 09/25/2013 131400153 10 E 800 342 232100 ORTH, JOYCE Mileage and expense 46.90 September reimbursement Totals for 131400153 46.90 09/25/2013 131400154 10 E 100 411 110101 REALLY GOOD STUFF, INC. 34.54 September Birthday crowns and white sentence strips Totals for 131400154 34.54 09/25/2013 131400155 27 E 700 411 156600 SCHOOL SPECIALTY INC. Speech and Language supplies 882.39 September and Assistive technology supplies Totals for 131400155 882.39 09/25/2013 131400156 10 E 400 320 254410 LANE SCHROEDER Piano tuning 210.00 September Totals for 131400156 210.00 09/25/2013 131400159 10 E 400 411 122000 STAPLES General Supplies 30.42 September 131400159 10 E 200 411 120600 STAPLES 183.91 September teacher supplies 131400159 10 E 400 411 124000 STAPLES 2013/2014 22.56 September 131400159 10 E 200 411 120600 STAPLES teacher supplies 23.96 September 131400159 10 E 200 411 120600 STAPLES teacher supplies 33.40 September 131400159 10 E 200 411 120600 STAPLES teacher supplies 8.54 September 131400159 10 E 800 411 232100 STAPLES 14.44 September Supplies for district office 131400159 10 E 800 411 252000 STAPLES Supplies for district office 31.84 September 131400159 10 E 800 411 232100 STAPLES Supplies for district office 32.60 September 131400159 10 E 800 411 252000 STAPLES Supplies for district office 71.86 September 131400159 10 E 150 411 110000 STAPLES Classroom Supplies 37.52 September 131400159 10 E 150 411 110000 STAPLES Classroom Supplies 55.12 September 131400159 10 E 400 411 124000 STAPLES 77.52 September 2013/2014 131400159 10 E 400 411 122000 STAPLES General Supplies 15.93 September 131400159 10 E 400 411 122000 STAPLES General Supplies 12.95 September 131400159 10 E 400 411 122000 STAPLES General Supplies 113.60 September Totals for 131400159 766.17 09/25/2013 131400160 10 E 400 942 162121 UPWARD, ELISSA feimbursement for nomination 50.00 September for WCVA all state 50.00 Totals for 131400160

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SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

| CHECK<br>DATE | CHECK<br>NUMBER | ACCOUNT<br>NUMBER   | VENDOR                         | INVOICE<br>DESCRIPTION       |        | POST<br>MONTH |
|---------------|-----------------|---------------------|--------------------------------|------------------------------|--------|---------------|
| DAIE          | NUMBER          | NUMBER              | VENDOR                         | DESCRIPTION                  | AMOUNT | MONTH         |
| 09/26/2013    | 131400161       | 10 E 700 354 172000 | GILMARTIN, BRENDA              | Textbook for online course - | 39.98  | Septembe      |
|               |                 |                     |                                | Environmental Science        |        | -             |
|               |                 |                     |                                | Totals for 131400161         | 39.98  |               |
|               |                 |                     |                                |                              |        |               |
| 9/16/2013     | 201300094       | 10 L 000 000 811614 | DIVERSIFIED BENEFIT SERVICES I | Flex plan charges            | 31.84  | Septembe      |
|               |                 |                     |                                | Totals for 201300094         | 31.84  |               |
|               |                 |                     |                                |                              |        |               |
| 9/17/2013     | 201300095       | 10 E 100 249 110000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septembe      |
|               | 201300095       | 10 E 100 249 110100 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 19.84  | Septembe      |
|               | 201300095       | 10 E 100 249 110101 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 21.56  | Septemb       |
|               | 201300095       | 10 E 100 249 110200 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 16.54  | Septemb       |
|               | 201300095       | 10 E 100 249 110300 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 16.54  | Septembe      |
|               | 201300095       | 10 E 100 249 143000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 3.31   | Septembe      |
|               | 201300095       | 10 E 100 249 213000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 2.98   | Septembe      |
|               | 201300095       | 10 E 100 249 241000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 9.92   | Septemb       |
|               | 201300095       | 10 E 100 249 253300 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septemb       |
|               | 201300095       | 10 E 100 249 110100 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septemb       |
|               | 201300095       | 10 E 100 249 110101 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septemb       |
|               | 201300095       | 10 E 100 249 110200 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septemb       |
|               | 201300095       | 10 E 100 249 110300 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 3.31   | Septemb       |
|               | 201300095       | 10 E 200 249 120000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 1.26   | Septemb       |
|               | 201300095       | 10 E 200 249 120600 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 13.23  | Septemb       |
|               | 201300095       | 10 E 200 249 121000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 3.31   | Septemb       |
|               | 201300095       | 10 E 200 249 122000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 8.60   | Septemb       |
|               | 201300095       | 10 E 200 249 123000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 3.31   | Septemb       |
|               | 201300095       | 10 E 200 249 124000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 5.95   | Septemb       |
|               | 201300095       | 10 E 200 249 125400 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 0.99   | Septemb       |
|               | 201300095       | 10 E 200 249 125500 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 0.99   | Septemb       |
|               | 201300095       | 10 E 200 249 125510 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 1.98   | Septemb       |
|               | 201300095       | 10 E 200 249 126000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 5.95   | Septemb       |
|               | 201300095       | 10 E 200 249 127000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 5.95   | Septemb       |
|               | 201300095       | 10 E 200 249 132700 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 3.31   | Septemb       |
|               | 201300095       | 10 E 200 249 141000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 1.09   | Septemb       |
|               | 201300095       | 10 E 200 249 143000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 5.79   | Septemb       |
|               | 201300095       | 10 E 200 249 213000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 2.98   | Septemb       |
|               |                 | 10 E 200 249 241000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 9.92   | Septemb       |
|               | 201300095       | 10 E 200 249 241100 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 1.65   | Septemb       |
|               | 201300095       | 10 E 200 249 253300 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septemb       |
|               |                 | 10 E 200 249 254300 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 121000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 122000 | DIVERSIFIED BENEFIT SERVICES I |                              | 13.23  | Septemb       |
|               |                 | 10 E 400 249 123000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 124000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 125400 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 125500 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 126000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 127000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 141000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 143000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 213000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 241000 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 241100 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 253300 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               |                 | 10 E 400 249 254300 | DIVERSIFIED BENEFIT SERVICES I |                              |        | Septemb       |
|               | 201300095       | 10 E 400 249 132700 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS                 | 6.61   | Septen        |

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| CHECK      | CHECK     | ACCOUNT  |                          |             |         |          | INV   | OICE                 |        | POST      |
|------------|-----------|----------|--------------------------|-------------|---------|----------|-------|----------------------|--------|-----------|
| DATE       | NUMBER    | NUMBER   |                          | VENDOR      |         |          | DES   | CRIPTION             | AMOUNT | MONTH     |
| 09/17/2013 | 201300095 | 10 E 400 | 249 136320               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 2.48   | September |
|            | 201300095 | 10 E 700 | 249 172000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 800 | 249 211100               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 1.42   | September |
|            | 201300095 | 10 E 800 | 249 214400               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 2.35   | September |
|            | 201300095 | 10 E 800 | 249 221910               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 4.96   | September |
|            | 201300095 | 10 E 800 | 249 223100               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 1.62   | September |
|            | 201300095 | 10 E 800 | 249 232100               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 6.61   | September |
|            | 201300095 | 10 E 800 | 249 252000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 6.61   | September |
|            | 201300095 | 10 E 800 | 249 254200               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 800 | 249 254300               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 800 | 249 239000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             |        | September |
|            |           |          | 249 152000               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158100               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158320               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158330               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158340               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158510               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158520               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158530               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158530<br>249 158710 | DIVERSIFIED |         |          |       |                      |        |           |
|            |           |          |                          |             |         |          |       |                      |        | September |
|            |           |          | 249 158730               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158750               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158760               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 159110               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 213000               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 214400               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 223300               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 110300               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 222200               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 156600               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 159110               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 110450               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 158310               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 122000               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 122000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             |        | September |
|            |           |          | 249 123000               | DIVERSIFIED |         |          |       |                      |        | September |
|            |           |          | 249 122000               | DIVERSIFIED |         |          |       |                      | 3.31   | September |
|            | 201300095 | 10 E 100 | 249 121000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 100 | 249 125100               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 100 | 249 254300               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 150 | 249 110000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 4.37   | September |
|            | 201300095 | 10 E 150 | 249 120000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 0.83   | September |
|            | 201300095 | 10 E 150 | 249 125400               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 0.66   | September |
|            | 201300095 | 10 E 150 | 249 125500               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 0.66   | September |
|            | 201300095 | 10 E 150 | 249 125510               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 1.32   | September |
|            | 201300095 | 10 E 150 | 249 136320               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 0.83   | September |
|            | 201300095 | 10 E 150 | 249 213000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 2.98   | September |
|            | 201300095 | 10 E 400 | 249 123100               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 800 | 249 110000               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 3.31   | September |
|            | 201300095 | 10 E 800 | 249 221920               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 1.65   | September |
|            | 201300095 | 27 E 700 | 249 158740               | DIVERSIFIED | BENEFIT | SERVICES | I HRA | PAYMENTS             | 6.58   | September |
|            |           |          |                          |             |         |          |       | Totals for 201300095 | 533.59 |           |
|            |           |          |                          |             |         |          |       |                      |        |           |

09/17/2013 201300096 10 L 000 000 811614 DIVERSIFIED BENEFIT SERVICES I Flex plan charges 32.24 September Totals for 201300096 32.24

3frdtl01.p SCHOOL DISTRICT OF ALTOONA 9:00 AM 10/02/13 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13) 05.13.06.00.00-10.2-010079 PAGE: 14 CHECK ACCOUNT INVOICE POST MONTH DATE NUMBER NUMBER DESCRIPTION VENDOR AMOUNT 09/23/2013 201300097 10 L 000 000 811671 GREAT-WEST RETIREMENT SERVICES Payroll accrual 2,045.00 September 201300097 27 L 000 000 811671 GREAT-WEST RETIREMENT SERVICES Payroll accrual 500.00 September Totals for 201300097 2,545.00 09/23/2013 201300098 10 L 000 000 811611 WELLS FARGO BANK Payroll accrual 4,313.87 September 201300098 27 L 000 000 811611 WELLS FARGO BANK Payroll accrual 757.25 September

201300098 50 L 000 000 811611 WELLS FARGO BANK Payroll accrual 86.41 September 201300098 80 L 000 000 811611 WELLS FARGO BANK Payroll accrual 77.48 September 201300098 10 L 000 000 811612 WELLS FARGO BANK Payroll accrual 778.78 September 201300098 80 L 000 000 811612 WELLS FARGO BANK Payroll accrual 7.50 September 201300098 10 L 000 000 811612 WELLS FARGO BANK Payroll accrual 27,086.85 September Payroll accrual 4,129.30 September 201300098 27 L 000 000 811612 WELLS FARGO BANK 201300098 50 L 000 000 811612 WELLS FARGO BANK Payroll accrual 283.64 September 201300098 80 L 000 000 811612 WELLS FARGO BANK Payroll accrual 373.81 September 201300098 10 L 000 000 811611 WELLS FARGO BANK Payroll accrual 18,445.63 September 201300098 27 L 000 000 811611 WELLS FARGO BANK Payroll accrual 3,237.87 September 201300098 50 L 000 000 811611 WELLS FARGO BANK Payroll accrual 369.54 September 201300098 80 L 000 000 811611 WELLS FARGO BANK Payroll accrual 331.28 September Totals for 201300098 60,279.21 09/23/2013 201300099 10 L 000 000 811611 WELLS FARGO BANK Payroll accrual 4,313.87 September 201300099 27 L 000 000 811611 WELLS FARGO BANK Payroll accrual 757.25 September Payroll accrual 201300099 50 L 000 000 811611 WELLS FARGO BANK 86.41 September 201300099 80 L 000 000 811611 WELLS FARGO BANK Payroll accrual 77.48 September 201300099 10 L 000 000 811611 WELLS FARGO BANK Payroll accrual 18,445.63 September 201300099 27 L 000 000 811611 WELLS FARGO BANK Payroll accrual 3,237.87 September 201300099 50 L 000 000 811611 WELLS FARGO BANK Payroll accrual 369.54 September 201300099 80 L 000 000 811611 WELLS FARGO BANK Payroll accrual 331.28 September Totals for 201300099 27,619.33 09/23/2013 201300100 10 L 000 000 811613 WISCONSIN DEPT OF REVENUE Payroll accrual 97.50 September 201300100 50 L 000 000 811613 WISCONSIN DEPT OF REVENUE Payroll accrual 55.00 September 201300100 80 L 000 000 811613 WISCONSIN DEPT OF REVENUE 7.50 September Payroll accrual Payroll accrual 15,312.63 September 201300100 10 L 000 000 811613 WISCONSIN DEPT OF REVENUE 201300100 27 L 000 000 811613 WISCONSIN DEPT OF REVENUE Payroll accrual 2,616.99 September 201300100 50 L 000 000 811613 WISCONSIN DEPT OF REVENUE Payroll accrual 141.03 September 201300100 80 L 000 000 811613 WISCONSIN DEPT OF REVENUE Payroll accrual 223.09 September Totals for 201300100 18,453.74 09/23/2013 201300101 10 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 3,359.16 September 201300101 27 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 941.94 September 201300101 50 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 348.19 September 201300101 80 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 83.09 September 201300101 10 L 000 000 811621 WISCONSIN RETIREMENT SYSTEM Payroll accrual 15,565.41 September 201300101 27 L 000 000 811621 WISCONSIN RETIREMENT SYSTEM Payroll accrual 2,517.44 September

201300101 80 L 000 000 811621 WISCONSIN RETIREMENT SYSTEM Payroll accrual 170.05 September 201300101 10 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 3,359.16 September 201300101 27 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 941.94 September 201300101 50 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 348.19 September 201300101 80 L 000 000 811622 WISCONSIN RETIREMENT SYSTEM Payroll accrual 83.09 September 201300101 10 L 000 000 811621 WISCONSIN RETIREMENT SYSTEM 15,565.41 September Pavroll accrual 201300101 27 L 000 000 811621 WISCONSIN RETIREMENT SYSTEM Payroll accrual 2,517.44 September 201300101 80 L 000 000 811621 WISCONSIN RETIREMENT SYSTEM Payroll accrual 170.05 September Totals for 201300101 45,970.56

09/23/2013 201300102 10 L 000 000 811691 WEA TRUST ADVANTAGE

CHECK

Payroll accrual

SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

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| CHECK      | CHECK ACCOUNT |    |       |       | INVOICE |                                | POST                        |            |           |
|------------|---------------|----|-------|-------|---------|--------------------------------|-----------------------------|------------|-----------|
| DATE       | NUMBER        |    | IBER  |       |         | VENDOR                         | DESCRIPTION                 | AMOUNT     | MONTH     |
| 09/23/2013 |               |    |       | 000   | 011601  | VENDOR<br>WEA TRUST ADVANTAGE  | Payroll accrual             |            | September |
| 09/23/2013 |               |    |       |       |         |                                |                             |            |           |
|            | 201300102     |    |       |       |         | WEA TRUST ADVANTAGE            | Payroll accrual             |            | September |
|            | 201300102     |    |       |       |         | WEA TRUST ADVANTAGE            | Payroll accrual             |            | September |
|            | 201300102     |    |       |       |         | WEA TRUST ADVANTAGE            | Payroll accrual             |            | September |
|            | 201300102     |    |       |       |         | WEA TRUST ADVANTAGE            | Payroll accrual             |            | September |
|            | 201300102     |    |       |       |         | WEA TRUST ADVANTAGE            | Payroll accrual             |            | September |
|            | 201300102     | 27 | L 000 | 000   | 811691  | WEA TRUST ADVANTAGE            | Payroll accrual             | 64.05      | September |
|            | 201300102     | 10 | L 000 | 000   | 811691  | WEA TRUST ADVANTAGE            | Payroll accrual             |            | September |
|            | 201300102     | 27 | L 000 | 000   | 811691  | WEA TRUST ADVANTAGE            | Payroll accrual             | 64.79      | September |
|            |               |    |       |       |         |                                | Totals for 201300102        | 10,936.47  |           |
| 09/23/2013 | 201300103     | 10 | A 000 | 000   | 711100  | WELLS FARGO BANK/NET PR & DIRE | PR & DIRECT DEPOSIT/9-23-13 | 198,250.18 | September |
|            | 201300103     | 27 | A 000 | 000   | 711100  | WELLS FARGO BANK/NET PR & DIRE |                             |            | September |
|            | 201300103     |    |       |       |         | WELLS FARGO BANK/NET PR & DIRE |                             |            | September |
|            | 201300103     |    |       |       |         | WELLS FARGO BANK/NET PR & DIRE |                             |            | September |
|            | 201300103     | 00 | A OUC | , 000 | /11100  | WEDED FARGO DAWR/WEI FR & DIRE | Totals for 201300103        | 243,468.31 | September |
|            |               |    |       |       |         |                                |                             |            |           |
| 09/19/2013 | 201300104     | 10 | E 800 | 682   | 283000  | WELLS FARGO BANK               | Interest on Line of Credit  | 3,027.78   | September |
|            |               |    |       |       |         |                                | Totals for 201300104        | 3,027.78   |           |
| 09/23/2013 | 201300105     | 10 | E 800 | ) 355 | 263300  | AT&T                           | Early Childhood             | 89.36      | September |
|            |               |    |       |       |         |                                | Totals for 201300105        | 89.36      |           |
|            |               |    |       |       |         |                                |                             | 07.50      |           |
| 09/23/2013 | 201300106     | 10 | E 800 | ) 355 | 263300  | AT&T                           | DO fax                      | 312.50     | September |
|            |               |    |       |       |         |                                | Totals for 201300106        | 312.50     | -         |
|            |               |    |       |       |         |                                |                             |            |           |
| 09/23/2013 | 201300107     | 10 | E 100 | ) 310 | 254300  | WM OF NORTHERN WISCONSIN, INC  | Garbage pickup              | 593.38     | September |
|            | 201300107     | 10 | E 200 | ) 310 | 254300  | WM OF NORTHERN WISCONSIN, INC  | Garbage pickup              |            | September |
|            | 201300107     |    |       |       |         | WM OF NORTHERN WISCONSIN, INC  | Garbage pickup              |            | September |
|            |               |    |       |       |         |                                | Totals for 201300107        | 1,780.15   |           |
|            |               |    |       |       |         |                                |                             | ,          |           |
| 09/23/2013 | 201300108     | 10 | E 800 | ) 358 | 221910  | CHARTER COMMUNICATIONS         | INTERNET – DAHL             | 58.01      | September |
|            |               |    |       |       |         |                                | Totals for 201300108        | 58.01      | -         |
|            |               |    |       |       |         |                                |                             |            |           |
| 09/23/2013 | 201300109     | 10 | E 100 | ) 320 | 254490  | E O JOHNSON COMPANY            | Printer/copier lease        | 2,133.99   | September |
|            |               |    |       |       |         | E O JOHNSON COMPANY            | Printer/copier lease        |            | September |
|            |               |    |       |       |         | E O JOHNSON COMPANY            | Printer/copier lease        |            | September |
|            |               |    |       |       |         | E O JOHNSON COMPANY            | Printer/copier lease        |            | September |
|            |               |    |       |       |         | E O JOHNSON COMPANY            | Printer/copier lease        |            | September |
|            | 201000109     | 50 | 2 000 |       | 20,220  |                                | Totals for 201300109        |            |           |
|            |               |    |       |       |         |                                |                             | 0,100.01   |           |
| 09/23/2013 | 201300110     | 10 | E 100 | 331   | 253300  | XCEL ENERGY                    | MONTHLY UTILITIES           | 33.26      | September |
|            | 201300110     | 10 | E 100 | ) 336 | 253300  | XCEL ENERGY                    | MONTHLY UTILITIES           | 3,966.81   | September |
|            | 201300110     | 10 | E 200 | ) 331 | 253300  | XCEL ENERGY                    | MONTHLY UTILITIES           |            | September |
|            |               |    |       |       |         | XCEL ENERGY                    | MONTHLY UTILITIES           |            | September |
|            | 201300110     |    |       |       |         | XCEL ENERGY                    | MONTHLY UTILITIES           |            | September |
|            |               |    |       |       |         | XCEL ENERGY                    | MONTHLY UTILITIES           |            | September |
|            | 201300110     | 10 | 100   | , 550 | 255500  | ACEL ENERGI                    | Totals for 201300110        |            |           |
|            |               |    |       |       |         |                                | 10tais 101 201300110        | 11,133.12  |           |
| 09/23/2013 | 201300111     | 10 | E 100 | 331   | 253300  | XCEL ENERGY                    | MONTHLY UTILITIES-EARLY     | 41.07      | September |
|            |               |    |       |       |         |                                | CHILDHOOD & Storage         |            |           |
|            | 201300111     | 10 | E 100 | 336   | 253300  | XCEL ENERGY                    | MONTHLY UTILITIES-EARLY     | 118.38     | September |
|            |               |    |       |       |         |                                | CHILDHOOD & Storage         |            |           |
|            |               |    |       |       |         |                                | Totals for 201300111        | 159.45     |           |
|            |               |    |       |       |         |                                |                             | _0,,10     |           |
| 09/23/2013 | 201300112     | 10 | L 000 | 000   | 811614  | DIVERSIFIED BENEFIT SERVICES I | Flex plan charges           | 130.00     | September |
|            |               | -  |       |       |         |                                |                             | 22.50      |           |

SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

| CHECK      | CHECK     | ACCOUNT                      |        |                         |         |            | INVOICE    |           |               |          | POST               |
|------------|-----------|------------------------------|--------|-------------------------|---------|------------|------------|-----------|---------------|----------|--------------------|
| DATE       | NUMBER    | NUMBER                       |        | VENDOR                  |         |            | DESCRIPTIO | ON        |               | AMOUNT   | MONTH              |
|            |           |                              |        |                         |         |            |            | Totals f  | for 201300112 | 130.00   |                    |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 09/23/2013 | 201300113 | 10 E 800 411                 | 252000 | WELLS FARGO             | BANK    |            | Service fe |           |               |          | September          |
|            |           |                              |        |                         |         |            |            | Totals 1  | for 201300113 | 470.73   |                    |
| 00/00/0010 | 001000114 | 10 = 000 411                 | 050000 |                         |         |            |            |           |               | 50.00    | <b>c</b> , , ,     |
| 09/23/2013 | 201300114 | 10 E 800 411                 | 252000 | WELLS FARGO             | BANK    |            | Deposit s  | -         | 001200114     |          | September          |
|            |           |                              |        |                         |         |            |            | Totals 1  | For 201300114 | 70.20    |                    |
| 00/02/0012 | 201200115 | 10 E 800 682                 | 202000 | WELLS EADCO             | DANK    |            | Interest o | on line d | f gradit      | 4 20E EE | September          |
| 09/23/2013 | 201300115 | 10 E 800 082                 | 283000 | WELLS FARGO             | DAINE   |            | incerest ( |           | For 201300115 | 4,305.55 | September          |
|            |           |                              |        |                         |         |            |            | IUCAISI   | 101 201300113 | Ŧ,303.33 |                    |
| 09/23/2013 | 201300116 | 10 E 800 411                 | 252000 | MAGIC-WRIGHT            | ਸੰਸ     |            | Service fe | 200       |               | 4 00     | September          |
| 09/23/2013 | 201500110 | 10 2 000 411                 | 252000 | MAGIC WRIGHT            | L DIC   |            | DELVICE IC |           | for 201300116 | 4.00     | September          |
|            |           |                              |        |                         |         |            |            | iocarb    | 201300110     | 1.00     |                    |
| 09/23/2013 | 201300117 | 10 E 800 310                 | 252000 | MAGIC-WRIGHT            | FER     |            | Efunds fee | <u>_</u>  |               | 2 54     | September          |
| ,,         |           |                              |        |                         |         |            |            |           | For 201300117 | 2.54     |                    |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 09/23/2013 | 201300118 | 10 E 800 310                 | 252000 | MAGIC-WRIGHT            | FER     |            | Efunds fee | e         |               | 4.54     | September          |
|            |           |                              |        |                         |         |            |            | Totals f  | For 201300118 | 4.54     | -                  |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 09/23/2013 | 201300119 | 10 E 800 411                 | 252000 | WELLS FARGO             | BANK    |            | Deposit s  | lips      |               | 139.89   | September          |
|            |           |                              |        |                         |         |            | -          | Totals f  | for 201300119 | 139.89   | -                  |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 09/23/2013 | 201300120 | 10 L 000 000                 | 811614 | DIVERSIFIED             | BENEFIT | SERVICES I | Flex plan  | charges   |               | 346.00   | September          |
|            |           |                              |        |                         |         |            |            | Totals f  | for 201300120 | 346.00   |                    |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 09/30/2013 | 201300123 | 10 L 000 000                 | 811614 | DIVERSIFIED             | BENEFIT | SERVICES I | Flex plan  | charges   |               | 90.00    | September          |
|            |           |                              |        |                         |         |            |            | Totals f  | For 201300123 | 90.00    |                    |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 09/30/2013 | 201300124 | 10 L 000 000                 | 811614 | DIVERSIFIED             | BENEFIT | SERVICES I | Flex plan  | charges   |               | 188.94   | September          |
|            |           |                              |        |                         |         |            |            | Totals f  | for 201300124 | 188.94   |                    |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |
| 10/01/2013 |           | 10 E 100 249                 |        |                         |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEN | NTS       |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249<br>10 E 100 249 |        | DIVERSIFIED DIVERSIFIED |         |            |            |           |               |          | October<br>October |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249<br>10 E 100 249 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 100 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 200 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 200 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            |           | 10 E 200 249                 |        | DIVERSIFIED             |         |            |            |           |               |          | October            |
|            | 201300125 | 10 E 200 249                 | 122000 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEI | NTS       |               | 15.51    | October            |
|            | 201300125 | 10 E 200 249                 | 123000 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEN | NTS       |               | 5.96     | October            |
|            | 201300125 | 10 E 200 249                 | 124000 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEN | NTS       |               | 10.74    | October            |
|            | 201300125 | 10 E 200 249                 | 125400 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEN | NTS       |               | 1.79     | October            |
|            | 201300125 | 10 E 200 249                 | 125500 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEI | NTS       |               | 1.79     | October            |
|            | 201300125 | 10 E 200 249                 | 125510 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEN | NTS       |               | 3.58     | October            |
|            | 201300125 | 10 E 200 249                 | 126000 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEN | NTS       |               | 10.74    | October            |
|            | 201300125 | 10 E 200 249                 | 127000 | DIVERSIFIED             | BENEFIT | SERVICES I | HRA PAYMEI | NTS       |               | 10.74    | October            |
|            |           |                              |        |                         |         |            |            |           |               |          |                    |

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SCHOOL DISTRICT OF ALTOONA 05.13.06.00.00-10.2-010079 Bi-monthly Check List (Dates: 09/12/13 - 10/02/13)

| CHECK      | CHECK     | ACCOUNT  |                          |                    | INV              | VOICE      |        | POST    |
|------------|-----------|----------|--------------------------|--------------------|------------------|------------|--------|---------|
| DATE       | NUMBER    | NUMBER   |                          | VENDOR             | DES              | SCRIPTION  | AMOUNT | MONTH   |
| 10/01/2013 | 201300125 | 10 E 200 | 249 132700               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.96   | October |
|            | 201300125 | 10 E 200 | 249 141000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 1.97   | October |
|            | 201300125 | 10 E 200 | 249 143000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 10.44  | October |
|            | 201300125 | 10 E 200 | 249 213000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.37   | October |
|            | 201300125 | 10 E 200 | 249 241000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 17.89  | October |
|            | 201300125 | 10 E 200 | 249 241100               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 2.98   | October |
|            | 201300125 | 10 E 200 | 249 253300               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 11.93  | October |
|            | 201300125 | 10 E 200 | 249 254300               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.96   | October |
|            | 201300125 | 10 E 400 | 249 121000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.96   | October |
|            | 201300125 | 10 E 400 | 249 122000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 23.86  | October |
|            | 201300125 | 10 E 400 | 249 123000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.96   | October |
|            | 201300125 | 10 E 400 | 249 124000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 20.88  | October |
|            | 201300125 | 10 E 400 | 249 125400               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 2.98   | October |
|            | 201300125 | 10 E 400 | 249 125500               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 2.98   | October |
|            | 201300125 | 10 E 400 | 249 126000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 21.89  | October |
|            | 201300125 | 10 E 400 | 249 127000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 17.89  | October |
|            | 201300125 | 10 E 400 | 249 141000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 2.98   | October |
|            | 201300125 | 10 E 400 | 249 143000               | DIVERSIFIED BENEF: | T SERVICES I HRA | A PAYMENTS | 6.98   | October |
|            | 201300125 | 10 E 400 | 249 213000               | DIVERSIFIED BENEF: | T SERVICES I HRA | A PAYMENTS | 14.02  | October |
|            | 201300125 | 10 E 400 | 249 241000               | DIVERSIFIED BENEF: | T SERVICES I HRA | A PAYMENTS | 17.89  | October |
|            | 201300125 | 10 E 400 | 249 241100               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 8.95   | October |
|            | 201300125 | 10 E 400 | 249 253300               | DIVERSIFIED BENEF: | T SERVICES I HRA | A PAYMENTS | 17.89  | October |
|            | 201300125 | 10 E 400 | 249 254300               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.96   | October |
|            | 201300125 | 10 E 400 | 249 132700               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 11.93  | October |
|            | 201300125 | 10 E 400 | 249 136320               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 4.47   | October |
|            | 201300125 | 10 E 700 | 249 172000               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 5.96   | October |
|            | 201300125 | 10 E 800 | 249 211100               | DIVERSIFIED BENEF  |                  |            | 2.56   | October |
|            | 201300125 | 10 E 800 | 249 214400               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 4.23   | October |
|            |           |          | 249 221910               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 223100               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 232100               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 252000               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 254200               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 254300               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 239000               | DIVERSIFIED BENEF: |                  |            |        | October |
|            |           |          | 249 152000               |                    |                  |            |        | October |
|            |           |          | 249 158100               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158320               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158330               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158340               | DIVERSIFIED BENEF: |                  |            |        | October |
|            |           |          | 249 158510               | DIVERSIFIED BENEF: |                  |            |        | October |
|            |           |          | 249 158520               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158530               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158710               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158730               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158750               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 158750<br>249 158760 | DIVERSIFIED BENEF: |                  |            |        | October |
|            |           |          | 249 158760<br>249 159110 |                    |                  |            |        | October |
|            |           |          | 249 159110<br>249 213000 | DIVERSIFIED BENEF  |                  |            |        |         |
|            |           |          |                          | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 214400               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 223300               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 110300               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 222200               | DIVERSIFIED BENEF  |                  |            |        | October |
|            |           |          | 249 156600               | DIVERSIFIED BENEF: |                  |            |        | October |
|            |           |          | 249 159110               |                    |                  |            |        | October |
|            | 201300125 | 10 E 150 | 249 110450               | DIVERSIFIED BENEF  | T SERVICES I HRA | A PAYMENTS | 53.68  | October |

| 3frdtl01.p                 | SCHOOL DISTRICT OF ALTOONA                         | 9:00 AM | 10/02/13 |
|----------------------------|--|---------|----------|
| 05.13.06.00.00-10.2-010079 | Bi-monthly Check List (Dates: 09/12/13 - 10/02/13) | PAGE:   | 18       |

| HECK      | CHECK     | ACCOUNT             |                                | INVOICE              |        | POST    |
|-----------|-----------|---------------------|--------------------------------|----------------------|--------|---------|
| ATE       | NUMBER    | NUMBER              | VENDOR                         | DESCRIPTION          | AMOUNT | MONTH   |
| 0/01/2013 | 201300125 | 27 E 700 249 158310 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 150 249 122000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 1.67   | October |
|           | 201300125 | 10 E 200 249 122000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 4.47   | October |
|           | 201300125 | 10 E 100 249 123000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 100 249 122000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 100 249 121000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 100 249 125100 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 100 249 254300 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 150 249 110000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 7.87   | October |
|           | 201300125 | 10 E 150 249 120000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 1.49   | October |
|           | 201300125 | 10 E 150 249 125400 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 1.19   | October |
|           | 201300125 | 10 E 150 249 125500 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 1.19   | October |
|           | 201300125 | 10 E 150 249 125510 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 2.39   | October |
|           | 201300125 | 10 E 150 249 136320 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 1.49   | October |
|           | 201300125 | 10 E 150 249 213000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.37   | October |
|           | 201300125 | 10 E 400 249 123100 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 800 249 110000 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 5.96   | October |
|           | 201300125 | 10 E 800 249 221920 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 2.98   | October |
|           | 201300125 | 27 E 700 249 158740 | DIVERSIFIED BENEFIT SERVICES I | HRA PAYMENTS         | 12.03  | October |
|           |           |                     |                                | Totals for 201300125 | 962.34 |         |

Totals for checks 888,240.74

18

#### FUND SUMMARY

| FUND  | DESCRIPTION             | BALANCE SHEET | REVENUE | EXPENSE    | TOTAL      |
|-------|-------------------------|---------------|---------|------------|------------|
| 10    | GENERAL                 | 577,754.78    | 0.00    | 177,602.13 | 755,356.91 |
| 27    | SPECIAL EDUCATION FUND  | 96,930.87     | 0.00    | 6,705.55   | 103,636.42 |
| 50    | FOOD SERVICE            | 6,912.13      | 0.00    | 16,027.08  | 22,939.21  |
| 80    | COMMUNITY SERVICE       | 6,208.20      | 0.00    | 100.00     | 6,308.20   |
| *** F | 'und Summary Totals *** | 687,805.98    | 0.00    | 200,434.76 | 888,240.74 |

| CHECK      | CHECK  | ACCOUNT                   |                      | INVOICE               |          |
|------------|--------|---------------------------|----------------------|-----------------------|----------|
| DATE       | NUMBER | NUMBER                    | VENDOR               | DESCRIPTION           | AMOUNT   |
| 09/25/2013 | 7883   | 61 L 000 000 814551 000   | OHREN, NICHOLAS      | SCHOLARSHIP 2013      | -300.00  |
|            |        |                           |                      | Totals for 7883       | -300.00  |
| 09/17/2013 | 7920   | 0 61 L 000 000 814225 000 | FAZOLI'S             | Senior Leadership Day | 399.32   |
| 09/17/2013 | 7920   | 61 L 000 000 814230 000   | FAZOLI'S             | Senior Leadership Day | 603.88   |
|            |        |                           |                      | Totals for 7920       | 1,003.20 |
| 09/17/2013 | 7921   | . 61 L 000 000 814202 000 | ROCK N'ROLL TO GO PL | HOMECOMING DJ         | 175.00   |
| 09/17/2013 | 7921   | 61 L 000 000 814202 000   | ROCK N'ROLL TO GO PL | HOMECOMING CARNIVAL   | 500.00   |
|            |        |                           |                      | INFLATABLES           |          |
|            |        |                           |                      | Totals for 7921       | 675.00   |
| 09/25/2013 | 7922   | 2 61 L 000 000 814551 000 | OHREN, NICHOLAS      | SCHOLARSHIP 2013      | 300.00   |
|            |        |                           |                      | Totals for 7922       | 300.00   |
|            |        |                           |                      |                       |          |

Totals for checks 1,678.20

#### FUND SUMMARY

| FUND DESCRIPTION            | BALANCE SHEET | REVENUE | EXPENSE | TOTAL    |
|-----------------------------|---------------|---------|---------|----------|
| 61 EXTRA CURRICULAR FUND    | 1,678.20      | 0.00    | 0.00    | 1,678.20 |
| *** Fund Summary Totals *** | 1,678.20      | 0.00    | 0.00    | 1,678.20 |



#### School District of Altoona 1903 Bartlett Ave Altoona, WI 54720 School Health Service Report 2012-2013 School Year Altoona Board of Education

| Medical        | Pedersen | AMS | AHS | Early     | 4 Year Old   | RAILS   | Summer |
|----------------|----------|-----|-----|-----------|--------------|---------|--------|
| Conditions     |          |     |     | Education | Kindergarten | Program | School |
|                |          |     |     | Program   |              |         |        |
| Asthma         | 17       | 24  | 39  | 3         | 3            | 0       | 4      |
| Diabetes       | 2        | 2   | 5   | 0         | 0            | 1       | 0      |
| Cardiac        | 4        | 4   | 6   | 1         | 1            | 0       | 0      |
| Seizures       | 6        | 6   | 5   | 1         | 1            | 0       | 0      |
| Allergies(Life | 15       | 6   | 8   | 1         | 1            | 3       | 0      |
| Threatening)   |          |     |     |           |              |         |        |
| Other          |          |     |     |           |              |         |        |

# Services

## **Total Number of Children with Special Health Conditions**

- Number of all children with any special health need/chronic illness/condition for which the school district provided health services in 2012-2013, including summer sessions.
- A special health care condition is a condition reported by a parent and/or diagnosed by a physician or nurse practitioner.
- Include are children for which your district consulted, monitored, developed a care plan, provided clinical services, or provided teaching, counseling, or related services.

## Number collected -72 recorded

## Allergies

#### Number of Children

Life threatening -- 34 Non-life threatening – Some allergies were recorded, some were not such as "Hayfever"

## **Behavioral/Mental Health**:

ADD or ADHD 45 documented Other mental health concerns: Oppositional Defiant Disorder, Depression, Anxiety, Bi Polar, Schizophrenic tendency characteristics, Social Phobia, Autism-Spectrum Disorder Cancer--0 Include all newly diagnosed, those being treated, and those in remission **Cardio-vascular --4** For example, hypertension, septal defects, artery transposition **Endocrine/Exocrine** Diabetes Type 1 --5 Diabetes Type 2--2 Other Endocrine/Exocrine --6 (for example, cystic fibrosis, metabolic disorders, thyroid **Gastrointestinal --9** For example, colitis, Crohn's, lactose intolerance, encopresis Genetic Disorders/Syndrome--12 **Genitourinary** --2 For example, altered renal, enuresis/incontinence

| Hematology3<br>For example, hemophilia, sickle cell, Von W<br>Metabolic Syndromes2<br>For example, celiac, hypoglycemia, Maple S<br>Musculo-Skeletal/Connective8<br>For example, arthritis, lupus, scoliosis, osteo<br>Neurologic/Nervous System Disorders<br>Cerebral palsy<br>Epilepsy/seizure disorder<br>Migraines<br>Muscular dystrophy | yrup Urinary Disorder, PK<br>genesis imperfecta, fibrom |   |  |  |  |
|--|---|---|--|--|--|
| Spina bifida   |   | 2 |  |  |  |
| Spinal cord/brain injury/stroke  |   | 5 |  |  |  |
| Total other neurologic (for example, myasth  |   | 6 |  |  |  |
| sclerosis, hydrocephalis, narcolepsy, Tourett<br>Total number of students with neurologic/   |   |   |  |  |  |
| disorders 29   | nei vous system   |   |  |  |  |
| Pulmonary<br>Asthma –31 documented<br>Other chronic pulmonary (not cystic fibrosis)<br>Total number of students with pulmonary disease 31 Documented<br>School Age Parents Yes<br>Rare Syndromes<br>Dandy Walker Syndrome AAA Syndrome   |   |   |  |  |  |
|  |   |   |  |  |  |
| Wolff-Parkinson White syndrome   | Fragile X Syndrome                                      |   |  |  |  |
| Superior vena cava syndrome  | 1p36 Deletion Syndrome                                  |   |  |  |  |
| Prader-willi syndrome  | Neurofibromytosis                                       |   |  |  |  |
| Metabolic syndrome   | Turners Syndrome  |   |  |  |  |
| Irritable bowel syndrome   | Sticklers Syndrome                                      |   |  |  |  |
| Digeorge syndrome  | V Factor Mutation                                       |   |  |  |  |

Chronic fatigue immune dysfunction syndrome Fetal Alcohol Syndrome Medication Number of Students/Doses

Students receiving daily/regular scheduled prescription medications

Students with prescription orders for PRN or as needed Medications given at the office

Over-the-counter doses of medication administered (Tylenol/Ibuprofen, etc.)

| Pedersen | AMS         | AHS | EE | 4K | RAILS | Summer<br>School |
|----------|-------------|-----|----|----|-------|------------------|
| 4573     | 3312        | 173 | 0  | 0  | 5     | 0                |
| 16       | 4           | 0   | 2  | 2  | 2     | 0                |
| NA       | 48<br>12yr+ | 280 | NA | NA | NA    | NA               |

#### **Medication Route**

Number of doses given by the school district 153 G tube feedings G-Tube Insulin pump (no. of 1 students with pump) Intramuscular 0 Intravenous 0 Meter dose inhaler 25 Nebulizer 10 Oral 8058 Subcutaneous 15 Other (i.e., topical, eye, ear, nasal) 3 **Total:8265** 

#### **Urgent or Emergency Meds**

Number of doses given by the school district

| Brochodilator/Rescue Inhaler | 35 doses                 |
|------------------------------|--------------------------|
| Nebulizer                    | 10 doses given           |
| Epi-Pen                      | 2given 13ordered by MD   |
| Glucagon                     | 0/4 ordered by MD        |
| Diastat (Rectal Valium)      | 0 given /1 ordered by MD |

#### Number of Contacts or Dispositions

Report the number of contacts or dispositions made by the school district

- Enter number of contacts to school nurse ------942 documented
- Medication/illness/injury contacts to office/health room by other staff ----Data not documented
- 911 calls -----2
- Disposition of student to health care provider------12 documented
- Disposition to home-----Data not documented
- Return to class -----Data not documented

#### **Communicable Disease**

Number of students that were identified by the school district as having a communicable disease (including those conditions listed on WI DHS or CDC chart as communicable diseases).

Diseases reported:H1N1,Pertussis, Scabies, MRSA, Strep Throat, Chicken Pox, 5<sup>th</sup> disease, Hand, Foot,& Mouth, (Head lice (16 cases)) Number – Data not documented **Planning Meetings** Assessment or planning meetings which the School Nurse participated IEP -- 39 504 --2 Student intervention meetings --3

## Billing

Does the school district bill Medicaid for School Based Services Nursing/Health Services? **Yes** Does your school district claim expenses for nurses under special education categorical aid funds? **Yes** 

### Screenings

| Vision Screening<br>4K, K, 1, 7 | Number of Students |
|---------------------------------|--------------------|
| Screened for vision             | 386                |
| Referred for vision             | 12                 |
| Receiving treatment             | 3                  |

| Hearing Screening<br>K,3 | Number of Students |
|--------------------------|--------------------|
| Screened for hearing     | 320                |
| Referred for hearing     | 4                  |
| Receiving treatment      | 3                  |

| Postural (including scoliosis) | Number of Students |
|--------------------------------|--------------------|
| screening                      |                    |
| Screened for posture           | 169                |
| Referred for posture/follow up | 4                  |
| by RN                          |                    |
| Receiving treatment            | 0 at this time     |

| Voluntary<br>Blood Pressure Screening | Number of Students   |
|---------------------------------------|----------------------|
| Screened for blood pressure           | 68 students/16 staff |
| Referred for blood pressure           | 2                    |
| Receiving treatment                   | 0                    |

| Dental Screening  | Number of Students |
|---|--------------------|
| Screened for dental needs                                 | 65                 |
| Referrals   | 15                 |
| Receiving dental services                                 | 6                  |
| Received Sealants 2 <sup>nd</sup> & 6 <sup>th</sup> grade | 46                 |
| Received Fluoride Varnish                                 | 46                 |
| Fluoride Mouth Rinse Program<br>K-4 Participants          | 531                |

## Height and Weight: Data not collected by School Health Service

The AMS PhyEd department does a program called Fitness Gram which Ht and Wt are measured on 6<sup>th</sup> graders.

#### **Direct Services to Staff**

Services provided to school staff during the school day, including answering questions related to staff person's own health needs, monitoring health status or effects of medications, providing care for ill/injury, and related services.

# Number of Staff Provided with the above types of service—72 recorded

#### Number One Health Issue This Year

List the number one health issue that consumed a large amount of the district's staff time and/or resources, or affected a large number of students.

#### Mental Illness and Behavior Problems

#### **Group Education Sessions Provided by School Nurses**

Indicate the number of education sessions provided only by district school nurse in 2012-2013.

#### **Presentations Given and Number of Presentations**

#### Staff in-service/training sessions

- Food Allergies Review with Epi Pen Training--4
- Blood Borne Pathogen Review ---1
- Medication In-service completed with support staff and principals ---3
- Delegation on Nursing tasks ----3
- Critical Health Needs Training ---6
- School Aid Training on safe and appropriate care for students with special health care needs---62

#### Student health education presentations

- Maturation(puberty)&Hygiene 5<sup>th</sup> grade
- Hygiene 4<sup>th</sup>, grade classes
- Sexual health counseling /classroom teaching-10<sup>th</sup> grade students
- Prenatal teaching/postpartum follow up /parenting 1:1
- CPR –10<sup>th</sup> grade students-Elementary
- Cover your Cough with Coughy Cat! -Elementary
- Hand washing

Parent or community group presentations : 0 Newsletter articles done : AHS—4 AMS ---4 What's up AMS emails Pedersen—5

#### **Future Plans:**

- Wellness Club at Pedersen/AMS/AHS
- Teaching in the classrooms with supervision from educator with students with health identified needs on student health issues.
- Consult with Health Education & Nutrition Education Curriculum
- Consult with parents and staff, PE, Nutrition, Health Educators, Coaches regarding the areas of student activity and nutrition in the district as a Collaborative School Health Team
- Promotion of Dental Health Awareness throughout the Altoona School District.
- Promote staff wellness

#### **Professional Development:**

WI School Nurse Convention Trained in Nonviolent Crisis Intervention Member of Wisconsin School Nurse Association and NASN National School Nurse Association Board Member of Wisconsin School Nurse Association of District 1 National Certified School Nurse--- Renewed DPI School Nurse License---Renewed Master in Education from UWEC--2012

Respectfully Submitted, Anita E-B Schubring RN BSN MEPD NCSN District of Altoona School Nurse

Healthy children are successful learners. The school nurse has a multi-faceted role within the school setting, one that supports the physical, mental, emotional, and social health of students and their success in the learning process. (National Association School Nurses)

# Altoona Board of Education Budget Development Committee District Office Board Room September 18, 2013 4:00 pm Minutes

1 Meeting was called to order by Mike Hilger at 4:03 pm

| 2 | Roll Call | Mike       | Hilger     | Chair  |
|---|-----------|------------|------------|--------|
|   |           | Brad       | Poquette   |        |
|   |           | Dr. Connie | Biedron    |        |
|   |           | Kathy      | Dahl       |        |
|   |           | Teri       | Cihasky    | Absent |
|   |           | Brock      | Geyen      |        |
|   |           | Sue        | Gordon     |        |
|   |           | Bobbie     | Kuchta     |        |
|   |           | Erin       | Lynnes     |        |
|   |           | Kathy      | Marko      | Absent |
|   |           | Melissa    | Martin     |        |
|   |           | Tammy      | VanBlarcom |        |
|   |           | Lori       | Watt       | Absent |

3 All posting requirements were met.

March 4, 2013 minutes were reviewed and approved, motion by Kuchta to approve

4 with one correction.

5

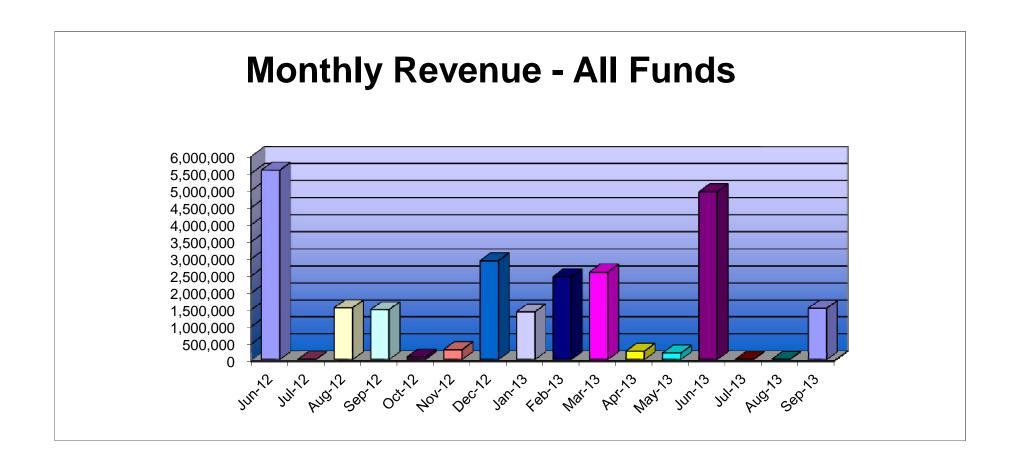
The Budget timeline for 2013-15 was reviewed noting the times when the Budget Development Committee would be meeting. Reviewed strategic goals showing how the budget process was guided by the goals. Discussed grants for technology.

- 6 Proposed cash flow borrowing was reviewed.
- 7 Meeting was adjourned at 4:59 pm.

Recorded by Kathy Dahl

#### SCHOOL DISTRICT OF ALTOONA BUDGET TIMELINE

|           | 2013-14   | Revenues   | 2014-15  |
|-----------|---|--|--|
|           | 2010 14   | 1st State Aid  | 2014-10  |
|           | September pupil count taken   | payment -<br>15% of total                                  | Budget Development Committee and Administrators review district goals and staffing needs   |
|           | Review budget revenues and expenditures with<br>actual pupil count data       |  | Project revenue limit  |
| September | Review staffing needs as final pupil counts are in                            |  | Review of estimated revenues and expenditures for next budget year   |
|           | District receives general aid certification from DPI on<br>or before Oct 15th |  |  |
|           | Final calculation of Revenue Limit  |  |  |
|           | Prepare and present budget at Annual Meeting and Budget Hearing               |  |  |
|           | Board adopts and publishes final budget and approves tax levy                 |  |  |
| October   | Certification of tax levy to municipalities/DPI                               |  |  |
| Novombor  | Review and analyze year to date budget<br>Report adopted budget to DPI        |  | Analyze enrollment/membership and do<br>enrollment/membership projection   |
| November  |   |  |  |
| December  |   | 2nd State Aid<br>Payment -<br>29% of total                 |  |
|           |   | 1st Property   |  |
|           | January pupil count taken   | tax payment -<br>24% of total                              | Estimate state equalization aid and other revenues not included in Revenue Limit   |
|           |   |  | Estimate salaries and benefits for all staff   |
| January   |   |  | Estimate Utilities, Fuel, Operating Supplies,<br>Maintenance, Transportation, Insurance, Election, Legal,<br>Audit, Phone/Copier Leases, Fax, Internet, Data<br>Processing, CESA Contract Expenses |
|           |   |  |  |
|           | Administrative team to review/discuss possible<br>budget revisions.           | 2nd Property<br>tax payment -<br>41% of total              | Prepare estimates for principal, activities director and other department budgets  |
| February  |   |  | Budget Development Committee review with administration the school/department budget allocations and other preliminary budget figures  |
|           |   |  |  |
|           |   | 3rd State Aid<br>Payment -                                 |  |
| March     |   | 28% of total   | Principals/Supervisors return detail departmental budgets  |
|           |   | 3rd Property<br>tax payment -<br>2% of total               | Budget development committee and administrative<br>team identify special needs for budget consideration and<br>review departmental budget allocations  |
|           |   |  | Salary negotiations  |
| April     |   |  | DPI provides early equalized aid estimate  |
|           | Plan any end of year expenditures   |  | Preliminary budget documents prepared  |
| Мау       | Board approve and publish any necessary budget revisions                      |  |  |
|           |   | 4th state aid  |  |
| June      | Pay final invoices and summer payrolls and prepare<br>for auditors            | payment -<br>26% of total                                  | Present budget to school board for review  |
| July      | Close out year end  |  | Begin cycle for subsequent year  |
|           | Finalize annual report for DPI  | 5th State Aid<br>Payment - 2%                              |  |
| August    |   | 4th and final<br>Property tax<br>payment -<br>33% of total |  |



## COMPUTATION SHEET<sup>(1)</sup>

#### (See Instructions on Previous Page)

|                     | Beginning <sup>(2)</sup><br>Cash<br><u>Position</u> | Estimated <sup>(3)</sup><br>Expenditures | Estimated <sup>(4)</sup><br><u>Receipts</u> | Cumulative Surplus<br>Or Deficit At<br><u>Month End <sup>(5)</sup></u> |
|---------------------|---|--|---|--|
|                     |   | (minus)                                  | (plus)                                      | (equals)   |
| July                | \$252,641.15  |  |   | \$252,641.15   |
| Aug                 | \$252,641.15  | \$813,566.57                             | <u>\$1,524,220.90</u>                       | <u>\$963,295.48</u>  |
| Sept                | <u>\$963,295.48</u>                                 | <u>\$1,476,886.43</u>                    | <u>\$1,589,976.10</u>                       | <u>\$1,076,385.15</u>  |
| Oct                 | \$1,076,385.15                                      | <u>\$1,980,000.00</u>                    | <u>\$46,000.00</u>                          | <u>(\$857,614.85)</u>  |
| Nov                 | (\$857,614.85)                                      | <u>\$1,694,000.00</u>                    | <u>\$207,000.00</u>                         | <u>(\$2,344,614.85)</u>  |
| Dec                 | (\$2,344,614.85)                                    | <u>\$1,438,000.00</u>                    | <u>\$2,710,000.00</u>                       | <u>(\$1,072,614.85)</u>  |
| Jan                 | (\$1,072,614.85)                                    | \$1,290,000.00                           | <u>\$1,400,000.00</u>                       | <u>(\$962,614.85)</u>  |
| Feb                 | <u>(\$962,614.85)</u>                               | \$1,272,150.00                           | <u>\$2,470,000.00</u>                       | <u>\$235,235.15</u>  |
| Mar                 | \$235,235.15  | <u>\$1,216,000.00</u>                    | <u>\$2,650,000.00</u>                       | <u>\$1,669,235.15</u>  |
| Apr                 | \$1,669,235.15                                      | \$1,242,000.00                           | \$270,000.00                                | \$697,235.15   |
| May                 | <u>\$697,235.15</u>                                 | <u>\$1,450,000.00</u>                    | <u>\$230,000.00</u>                         | (\$522,764.85)   |
| June <sup>(6)</sup> | (\$522,764.85)                                      | \$2,800,500.00                           | \$4,166,400.00                              | \$843,135.15   |
|                     | Т   | otal: <u>\$16,673,103.00</u>             | <u>\$17,263,597.00</u>                      |  |

| <u>Working Capital Deficit</u> (This figure is any cumulative deficit figure above or on the attached weekly breakdown) <sup>(7)</sup>      | \$<br>2,344,617.85 |
|---|--------------------|
| <u>PLUS</u> a reasonable working capital reserve <sup>(8)</sup><br>(5% of Prior Year's Actual Working Capital Expenditures on Exhibit B #3) | \$<br>951,982.07   |
| EQUALS Maximum Permissible Borrowing Amount <sup>(9)</sup>  |                    |
| <u>OR</u>   | \$<br>3,296,596.92 |
| Safe Harbor Amount <sup>(10)</sup>  | \$<br>             |

#### COMPUTATION OF DISTRICT CASH FLOW TO MATURITY

Please continue the District's cash flow calculations through the maturity date of its cash flow borrowing. This extended cash flow computation helps the prospective purchasers identify the revenue sources available to repay the District's cash flow borrowing.

|       | Position              |         | Expenditures**        |        | Receipts***           |          | Month End             |
|-------|-----------------------|---------|-----------------------|--------|-----------------------|----------|-----------------------|
|       |                       | (minus) |                       | (plus) |                       | (equals) |                       |
|       |                       |         |                       |        |                       |          |                       |
| July* | <u>\$4,044,385.15</u> |         |                       |        |                       |          | <u>\$4,044,385.15</u> |
| Aug   | <u>\$4,044,385.15</u> |         | \$850,000.00          |        | <u>\$1,600,000.00</u> |          | <u>\$4,794,385.15</u> |
| Sept  | \$4,794,385.15        |         | \$1,300,000.00        |        | \$1,600,000.00        |          | \$5,094,385.15        |
| Oct   | <u>\$5,094,385.15</u> |         | <u>\$4,364,000.00</u> |        | <u>\$50,000.00</u>    |          | <u>\$780,385.15</u>   |

\* This amount should be ending balance from prior page <u>plus</u> proceeds of any cash flow borrowing undertaken during the fiscal year which are expected to be on hand as of July 1.

- \*\* Include the repayment of the principal and interest on the cash flow borrowing.
- \*\*\* Include late taxes and any other amounts received prior to maturity of the Notes which are available to repay the Notes.



**Legislator Breakfast** 

**Iverson, Patrice A** <piverson@ecasd.k12.wi.us> To: "Orth, Joyce" <jorth@altoona.k12.wi.us> Thu, Sep 12, 2013 at 9:44 AM

Orth, Joyce <jorth@altoona.k12.wi.us>

Hi Joyce

I was able to reserve the Norske Nook on October 14<sup>th</sup> from 7:30 to 9 a.m. for the legislator breakfast with the Altoona, Chippewa and Eau Claire School Boards. Thanks much!

Patti

Patti Iverson | Administrative Assistant to Superintendent Eau Claire Area School District | 500 Main Street | Eau Claire, WI 54701 Office (715)852-3002 Fax (715)852-3126

www.ecasd.k12.wi.us | piverson@ecasd.k12.wi.us | ECASDFacebook

The vision of the ECASD is that all children in the District are prepared for post-secondary success.

\*\*\*\*\*

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DATES: SEPT. & OCT. - VARIES PER LOCATION LOCATIONS DETERMINED BY REGION



| <b>Region 4</b> | October 16      | 2                | 9 Pines  | Eau Claire      |
|-----------------|-----------------|------------------|----------|-----------------|
| 6 PM – Registra | tion/Networking | 6:30 PM – Dinner | 7:30-9:0 | 00 PM – Program |

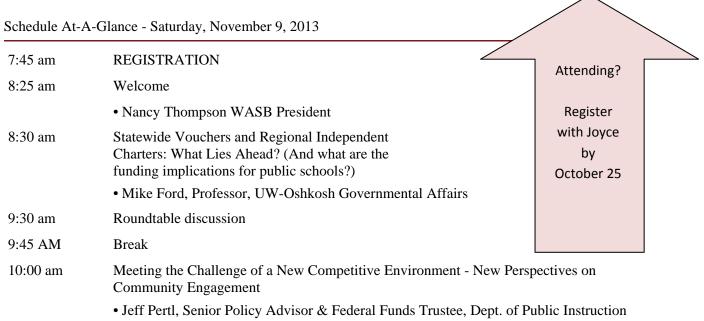
| 6 PM        | Registration/Networking                                   |
|-------------|---|
| 6:30 PM     | Dinner  |
| 7:30 – 9 PM | Program   |
|             | Regional Director's Welcome                               |
|             | Member Recognition Awards                                 |
|             | Elections (select Regions)                                |
|             | Feature Presentation                                      |
|             | Legislative Update  |
|             | What do Employees Want?                                   |
|             | Use Wellness Programs to Increase Student Achievement     |
|             | Local School District Presentations (will vary by Region) |
|             | Executive Director's Report                               |
|             |   |

## 2013 WASB LEGISLATIVE ADVOCACY CONFERENCE

NOVEMBER 9, 2013 HOLIDAY INN HOTEL & CONFERENCE CENTER - STEVENS POINT, WI

On the heels of the 2013-15 state budget, this year's WASB Legislative Advocacy Conference examines the changing environment for public education, with a focus on increasing competition for students and funding, and new strategies to engage, parents, community members and legislators. The day concludes with insights on the latest education reform initiatives from the chairs of the Legislature's education committees.

Learn from your colleagues about how boards and districts are engaging their communities and legislators and become a more effective advocate for your schools.



- Melissa Badger, Communications Coordinator, School District of Beloit
- Steve McNeal, District Administrator, School District of Beloit (?)
- Mike Blecha, School Board Member, Green Bay Area School District
- 11:15 am Facilitated Roundtable Discussion (Using Telling Your Story)
- 1145 am Lunch with Legislative Update
- 1:00 pm Sharpening Your District's Legislative Advocacy
  - Dan Rossmiller and Joe Quick, WASB Government Relations
  - Doug Mering, Board Vice-President, Baraboo School District
  - Carol Craig, Board President, Eau Claire Area School District
  - Christine Panka, Board Member, Prairie du Chien School District
- 2:00 pm Key Legislators—Chairs of the Education Committees
- 3:00 pm ADJOURN

## WASDA NEW SUPERINTENDENTS WORKSHOP II

Sponsored by



### WEDNESDAY, SEPTEMBER 25, 2013 CONCOURSE HOTEL - MADISON

## PROGRAM

#### 8:00 a.m. REGISTRATION/CONTINENTAL BREAKFAST -

#### 8:30 a.m. SCHOOL FINANCE ESSENTIALS -

This session is the first in a series that provides the new Superintendent critical, timely knowledge to succeed on the financial front. We will begin with a walk-though demonstration of the multitude of School Financial Services (SFS) Team Website Resources (where to find what), continue with Counting Kids (vital to many computations that determine district financial levels), include a brief discussion on short term borrowing and conclude with the Revenue Limit Computation and Property Tax Levy (information you'll need to know and get right in September & October!). Handouts and take-aways included.

(Note: Our "Getting It Right" Seminars in October address Revenue Limits and Tax Levy in detail. This seminar is hands-on and will provide the exact numbers you'll need to levy within your Revenue Limit.)

**DPI School Finance Team** 

- **10:00 a.m. BREAK**
- 10:15 a.m. HELPFUL INSIGHTS REGARDING SUPERINTENDENT EVALUATION, ADMINISTRATIVE TEAM EVALUATION, CONFLICT RESOLUTION AND BUILDING TRUST WITH THE BOARD, STAFF AND COMMUNITY AS A NEW SUPERINTENDENT Norm Fjelstad, Director of Executive Coaching, and Joe Heinzelman, WASDA/CESA 2 Executive Coach
- 12:00 p.m. LUNCH -

#### 1:00 p.m. BUDGET PLANNING AND DEVELOPMENT -This session will outline important issues impacting current and future budgets, budget development timeline and multi-year forecasting. *Mike Clark & Debby Schufletowski, Baird School Business Solutions Team*

**2:00 p.m. BREAK** 

#### 2:15 p.m. MANAGING YOUR LEVY

Learn when and when not to underlevy your revenue limit. Learn different strategies to manage your tax levy. *Lisa Voisin and Mike Clark, Baird School Business Solutions Team* 

3:30 p.m. CONCLUDING REMARKS Joe Heinzelman, WASDA/CESA 2 Executive Coach

# FALL SUPERINTENDENTS CONFERENCE

**Presented by WASDA** 

In cooperation with the State Superintendent of Public Instruction Tony Evers

## IF NOT YOU, WHO?

#### September 25-27, 2013 Madison Concourse Hotel

Effective district leadership has always been necessary – for students, teachers, parents, communities, and society generally. The necessity is not new, only the urgency with which it is needed.

Today's public school environment exists in a rapidly changing economic, demographic and social landscape. It is subject to ongoing, unfounded and often manipulated public criticism, governmental mandates, diminished resources, contrived accountability metrics and policy congestion.

To navigate this new reality, leadership – and the responsibility and accountability that goes with it – is critical if a system is to achieve the core purpose of schooling. You were not drafted into the leadership role. You sought the responsibility and were chosen to assume it.

This conference is designed to help you affirm and enhance your understanding of the inherent responsibilities of today's Superintendency and to provide strategies that will support your efforts to effectively meet those responsibilities. Simply, public schools cannot succeed without effective leadership. And if not by you, then who?

#### WEDNESDAY, SEPTEMBER 25:

#### 3:00 - 5:00 p.m. PRE-CONFERENCE WORKSHOPS\* \*NO CHARGE however senarate registration is real

\*NO CHARGE, however, separate registration is required.

#### 1. Wisconsin School Finance Overview and the 2013-15 State Biennial Budget

This presentation/sectional will provide an overview of Wisconsin's current school finance system and a review of the 2013-15 biennial budget related to school finance. Individual topics will include state general school aids, categorical aids, revenue limits, and funding of the state's private school voucher programs and independent charter schools program.

Presenter: Brian Pahnke, Assistant State Superintendent for the Division for Finance and Management

#### 2. Implementing Agenda 2017 at Your School

This session is for school leaders who are implementing the major initiatives of Agenda 2017 in their districts. The goal of this session is for leaders to see how Wisconsin's major efforts around the key areas of: standards and instruction; assessments and data systems; and school accountability and educator effectiveness all fit together. DPI staff will lead participants through a discussion on DPI specific efforts related to these key areas and how they can be implemented in a braided fashion with specific implementation timelines.

Presenters: DPI Staff

#### 3. WISEdash and WISExplore - Using Data to Inform Decision Making

How can you use data more WISEly to improve practice? This session will provide you with an update on the WISEdash data and dashboard tools as well as an introduction to the WISExplore data inquiry process. You'll learn how WISExplore is working to improve student outcomes through designing, developing, and disseminating a digital data inquiry processes to drive school improvement. This will be a hands-on session - so bring your laptops and mobile devices!

Presenter: Kurt Kiefer, Asst. State Supt., Division for Libraries & Technology, DPI

5:30 - 6:30 p.m. WASB OPEN HOUSE - Hosted by John Ashley, WASB Executive Director and WASB Staff WASB Offices - 122 West Washington Avenue, Suite 400. One block off the capitol square.

#### 6:30 p.m. **REGISTRATION**

#### 7:00 - 8:30 p.m. HALF-EMPTY OR HALF-FULL: CHOOSE YOUR GLASS



Recent years of economic stagnation and state financial difficulties can leave district administrators and school board members somewhat discouraged. Todd A. Berry, 20-year president of the nonpartisan Wisconsin Taxpayers Alliance, scans national and historical trends, as well as economic and political developments closer to home, to indentify encouraging signs that might motivate today's Badger State school leaders if they choose to see -- and exploit -- them.

TODD BERRY, President, Wisconsin Taxpayers Aliance

8:30 - 9:30 p.m. WELCOME RECEPTION

#### **THURSDAY, SEPTEMBER 26:**

- 7:15 a.m. BREAKFAST/REGISTRATION
- 8:00 8:15 a.m. WELCOME WASDA President Dave Polashek, Supt., Oconto Falls



8:15 - 8:40 a.m. Welcome Address, State Superintendent Tony Evers



#### 8:40 - 9:00 a.m. THE LIFE YOU CHOSE



What is required of today's district leaders? What is expected? How can WASDA help today's professional superintendents meet the expectations of their clients, owners and stakeholders? This session will provide insight into the short and long term initiatives of Wisconsin's premiere education association and invite the commitment of superintendents to both shape and participate in those initiatives for the continuous improvement of school district leadership.

JON BALES, WASDA Executive Director

#### 9:00 - 10:00 a.m. STRATEGIC FUTURES



Strategic Futures is packed with practical content for those needing to connect the bottom line with the horizon. Whether you're thinking about your district, your own life or the future in general, you need to pay attention to where your putting your attention, and perhaps how to better protect it. This is a down-to-earth look both what to think about the future - and how to think about it: from the rise of big data to the fall of national

borders, from how design and logistics are at the center of the economy and how 3D Printing and Nanotechnology are radically transforming that economy, from knowing what you can ignore about tomorrow to what we must preserve and protect from the past, this is a presentation that can leave you both concerned and excited. You need to do some deep thinking about both trends and traditions and how you'll navigate through our almost unlimited choices ... so let internationally renowned (and graduate of Monroe High School) futurist David Zach be your guide. **DAVID ZACH, Futurist** 

10:00 - 10:15 a.m. BREAK

10:15 - 11:15 a.m. DISTRICT SUPERINTENDENTS: CHANGING THE DIALOGUE ON REFORM



- The presentation will focus on addressing the following questions:
- 1. Why is Changing the Dialogue on Reform needed?
- 2. How is the Public Dialogue Defining Reform?
- 3. What Drives Reform?
- 4. Who Will Lead?
  - How Will Reform be Sustained?

JOE SCHERER, Executive Director, Superintendents National Dialogue

11:15 - 12:00 p.m. LUNCH (Box lunches)

12:00 - 1:00 p.m. STATE SUPERINTENDENT'S ANNUAL STATE OF EDUCATION ADDRESS, FRIENDS OF EDUCATION ADDRESS & TEACHERS OF THE YEAR RECOGNITION - State Capitol Rotunda *PRESENTER: Tony Evers, State Superintendent of Public Instruction* 

# 1:15 - 2:30 p.m. WHAT DOES THE FUTURE HOLD FOR K-12 EDUCATION POLICY IN WISCONSIN?

Coming on the heals of a budget session with dramatic and far-reaching impact on K-12 education policy in Wisconsin, this session features Wisconsin policymakers providing insights on the current trends in K-12 education policy in Wisconsin and commenting on what the future holds for Wisconsin public schools.

First up will be Assembly Education Committee Chair Steve Kestell (R-Elkhart Lake, invited) and Senator Dale Schultz (R-Richland Center, invited) in a structured question and answer session. Jeff Pertl, policy advisor for State Superintendent Tony Evers, will follow with a DPI perspective on the future.

- 2:30 2:45 p.m. BREAK
- 2:45 3:45 p.m. WHAT DOES THE FUTURE HOLD FOR K-12 EDUCATION POLICY IN WISCONSIN? (Continued)
- 4:00 5:00 p.m. COMMITTEE MEETINGS
- 5:00 6:15 p.m. RECEPTION featuring entertainment by The Superintendencies!
- 6:30-8:30 p.m. RETIREMENT BANQUET FOR MILES TURNER, FORMER WASDA EXECUTIVE DIRECTOR (SEPARATE REGISTRATION REQUIRED)

#### FRIDAY, SEPTEMBER 27:

#### 7:00 a.m. BREAKFAST

8:00 - 9:00 a.m. CULTIVATING SYSTEM AND SCHOOL IMPROVEMENT IN A CONTEXT OF MULTIPLE STATE POLICY INITIATIVES: RETHINKING THE SUPERINTENDENT'S ROLE



In Wisconsin, as in most states across the US, school districts are being pressed to simultaneously implement multiple and oftentimes ambitious state policy initiatives. On the heels of RTI, Wisconsin school districts are now beginning to take important steps towards the implementation of such policy initiatives as Educator Effectiveness, Common Core State Standards (CCSS), and a CCSS-aligned Smarter Balanced Assessment System. If school districts are to cultivate and sustain system and school improvement

in such a complex state policy environment, it will necessitate a rethinking of the role of the superintendent. This address unpacks a range of major reorientations in the role and work of the superintendent that will be critical if school systems are to productively harness state policy initiatives and cultivate robust levels of system and school improvement.

DR. SHELBY COSNER, Associate Professor, Academic Program Director, Doctorate in Urban Educational Leadership, College of Education, University of Illinois at Chicago

9:00 - 9:15 a.m. BREAK

#### 9:15 - 10:15 a.m. CHAMPIONS FOR CHILDREN & PUBLIC EDUCATION



The Superintendent is the voice for all the children in the community, including the many children that would have no voice if not for the Superintendent. Today, more than ever, America's Superintendents have the awesome responsibility to protect public education from the private and political interests that regard our schools as investment opportunities for corporate gains rather than fostering the American tradition of an educated community that is the core of our democratic process.

#### DAN DOMENECH, AASA Executive Director

#### 10:15 - 10:30 a.m. BREAK

# 10:30 - 11:30 a.m. WHEN I WAS A KID I NEVER IMAGINED THAT BEING SUPERINTENDENT WOULD BE THIS MUCH FUN!



Why is it that everyone says to superintendents, "I'd never want your job!" Being a Superintendent is a very challenging job; however, with the right attitude and skills it is equally rewarding. Think about it, what other job is out there that you get to deal with a budget crisis, an angry dance parent, argue with your state senator, watch the "blizzard of the century newscast," substitute in an art classroom, drive a school bus, cut the ribbon to open a new program, go to a service club meeting and have an impromptu meeting

with a school board member. This is all before lunch on Monday!

Join Ted Neitzke, Superintendent of the West Bend School District, for a humorous review of what we do and some of the resources that will help you as you move forward in your leadership. Being a leader in the eye of the public is difficult and there is little time to find all the resources to meet the expectations and grow as a professional. Ted will share resources, antidotes, and examples that will build your leadership capacity heading into a year of historical change.

TED NEITZKE, Supt., West Bend

11:30 a.m. ADJOURN

11:45 a.m. LARGE DISTRICT CAUCUS

#### Altoona Library Board Special Meeting Agenda Thursday, October 3, 2013 8:30 A.M. in the library

- 1. Call Meeting to Order
- 2. Roll call for Library Board
- 3. Discuss/consider 2014 Library Budget.
- Closed session: discuss and consider convening into closed session pursuant of WIS Stat. 19.85 (1) (c) consider employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercise responsibility.
  - a. Discuss/consider employee compensation
- Motion to reconvene to Open Session for the purpose of discussion and possible consideration on the matter entertained in Closed Session.
  - a. Discuss/consider employee compensation.
- 6. Adjourn

Future Reference: May: Election of Officers June: Review of Library Director's contract November: Long range goal review Requests from persons with disabilities who need assistance to participate in this meeting or hearing should be made to the Library Director at 839-5029 with as much advance notice as possible.



Orth, Joyce <jorth@altoona.k12.wi.us>

#### **Community Survey & Information Forum**

**Orth, Joyce** <jorth@altoona.k12.wi.us> To: Joyce Orth <jorth@altoona.k12.wi.us> Thu, Oct 3, 2013 at 9:30 AM

Altoona School District

Altoona School District

#### Community-wide Survey

The School Perceptions survey has been delivered to the mailboxes of residents throughout the school district. In addition, parents should have received an email from School Perceptions containing an access code and link making it possible for one adult per household to complete the survey online. A second survey-access-number can be obtained for a second adult in the household by calling 715-839-6032.

This confidential community-wide survey process will help the school board recognize taxpayer priorities, and establish a plan to address the needs and shape the future of education in the Altoona School District!

#### **Community Information Forum**

There's a lot to think about! That's why the Demographic Trends and Facilities Planning Committee will hold a Community Information meeting on Tuesday evening, October 8, 7 - 8:30 p.m. in the Commons Addition, 1827 Bartlett Avenue.

Committee members will host stations featuring the four options, and be prepared to answer your questions. This may be helpful in completing the survey process before the deadline (10/14). Please plan to attend!

#### Survey Results

The survey results will be presented to the school board on Monday, November 4. The meeting begins at 6:30 p.m. in the Commons Addition, 1827 Bartlett Avenue.

Survey results will also be posted on the district website.

### Altoona School District Survey/Communications Plan & Schedule

| Activity  | Notes/Timing  |
|---|---------------|
| Survey window open  | Sept. 30      |
| Publicize survey & Community Information Forum via<br>Skylert | Oct. 1        |
| Send out reminder to parents to take survey                   | Oct. 7        |
| Community Information Forum                                   | Oct. 8        |
| Send out Final Reminder                                       | Oct. 10 or 11 |
| Survey Deadline   | Oct. 14       |

| After the survey<br>Frame key issues with an easy to understand message. Establish and own key messages. |              |                |  |  |
|--|--------------|----------------|--|--|
| Activity/Effort  | Notes/Timing | Responsibility |  |  |
| Draft written report   | Oct. 25      | SP             |  |  |
| Board Meeting/presentation of written report   | Nov. 4th     | Bill, SP       |  |  |
| Post report of website   | Nov. 5th     |                |  |  |
| Internal release of finding to staff   | Nov. 11      |                |  |  |
| Develop go/no-go plan  | Nov.         | Board          |  |  |
| Schedule open forum  | Nov./Dec.    | Board          |  |  |
| News release of general findings to parents/public   |              |                |  |  |
| Backpack stuffer to parents with survey findings and plan going forward                                  |              |                |  |  |



Orth, Joyce <jorth@altoona.k12.wi.us>

#### Fwd: Cluster A Edcamp - Oct. 11

Orth, Joyce <jorth@altoona.k12.wi.us> To: Joyce Orth <jorth@altoona.k12.wi.us> Thu, Oct 3, 2013 at 10:08 AM

Hi all!!

We are just over a week away from Cluster A Edcamp!! We have changed the venue from Osseo to Fall Creek and look forward to hosting everyone in Cricket Country! We are happy to announce over 60 session available for you to choose from throughout the day. Special thanks to the Cluster A Professional Development Committee and all of you who have volunteered to host a session. It is going to be a great day!

By this Friday you will receive an email that has links to the sessions, descriptions, times, and rooms to help plan your day. Lunch will be provided. We look forward to seeing the 500 staff members from Cluster A in the building!

Here is a tentative schedule (details on department rooms and facilitators will be coming soon)

| 8:00-8:30          | Arrive in FC                      |
|--------------------|-----------------------------------|
| 8:30-8:45          | Introduction to the Day in HS gym |
| 9:00-11:00         |                                   |
| Department/Grade   | e Level Round Tables              |
| 11:00-12:00        |                                   |
| Lunch (Provided by | y Cluster A)                      |
| 12:00-12:45        |                                   |
| Session 1          |                                   |
| 1:00-1:45          | Session 2                         |
| 1:45-2:15          | Break                             |
| 2:15-3:00          | Session 3                         |
| 3:00-3:15          | Wrap Up in HS gym                 |

Joseph Sanfelippo, PhD

Superintendent/Elementary Principal

Fall Creek School District



## Pedersen El | Altoona School Report Card | 2012-13 | Summary

| Overall Accountability |
|------------------------|
| Score and Rating       |
| 77.4                   |
|                        |

## **Exceeds Expectations**

| <b>Overall Accountability Ratings</b> | Score   |
|---------------------------------------|---------|
| Significantly Exceeds                 | 83-100  |
| Expectations                          |         |
| Exceeds                               | 73-82.9 |
| Expectations                          |         |
| Meets                                 | 63-72.9 |
| Expectations                          |         |
| Meets Few                             | 53-62.9 |
| Expectations                          |         |
| Fails to Meet                         | 0-52.9  |
| Expectations                          |         |

#### School Information

| Grades                     | К4-4              |
|----------------------------|-------------------|
| School Type                | Elementary School |
| Enrollment                 | 700               |
| Race/Ethi                  | nicity            |
| American Indian            |                   |
| or Alaska Native           | 0.7%              |
| Asian or Pacific Islander  | 2.3%              |
| Black not Hispanic         | 8.1%              |
| Hispanic                   | 4.4%              |
| White not Hispanic         | 84.4%             |
| Student G                  | roups             |
| Students with Disabilities | 11.6%             |
| Economically Disadvantage  | d 38.4%           |
| Limited English Proficient | 2.9%              |
|                            |                   |

| Priority Areas Student Achievement Reading Achievement                   | School Max<br>Score Score<br><b>73.6/100</b><br>31.4/50 | K-5 K-5<br>State Max<br>66.5/100<br>28.7/50 |
|--|---|---|
| Mathematics Achievement Student Growth Reading Growth Mathematics Growth | 42.2/50<br>73.5/100<br>39.0/50<br>34.5/50               | 37.8/50<br>65.7/100<br>33.4/50<br>32.3/50   |
| <b>Closing Gaps</b>  | <b>72.6/100</b>   | <b>65.6/100</b>                             |
| Reading Achievement Gaps   | 39.6/50   | 33.2/50                                     |
| Mathematics Achievement Gaps   | 33.0/50   | 32.4/50                                     |
| Graduation Rate Gaps   | NA/NA   | NA/NA                                       |
| <b>On-Track and Postsecondary Readiness</b>                              | <b>89.8/100</b>   | 87.1/100                                    |
| Graduation Rate (when available)   | NA/NA   | NA/NA                                       |
| Attendance Rate (when graduation not available)                          | 76.9/80   | 75.6/80                                     |
| 3rd Grade Reading Achievement  | 12.9/20   | 11.5/20                                     |
| 8th Grade Mathematics Achievement  | NA/NA   | NA/NA                                       |
| ACT Participation and Performance  | NA/NA   | NA/NA                                       |

#### **Student Engagement Indicators** Test Participation Lowest Group Rate (goal ≥95%)

Absenteeism Rate (goal <13%)

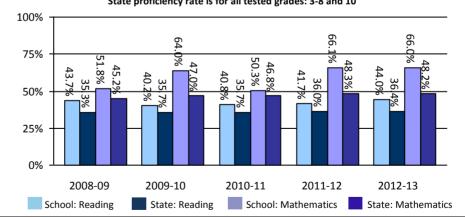
Dropout Rate (goal <6%)

**Total Deductions: 0** 

Goal met: no deduction Goal met: no deduction

Goal met: no deduction

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## Pedersen El | Altoona School Report Card | 2012-13 | Notes

#### **Priority Areas**

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- Dropout Rate: The goal for all middle and high schools is to have a dropout rate of less than six percent. A school not meeting the goal has five points deducted from its score. Note that dropout rate is not the opposite of graduation rate. A dropout rate includes any student who leaves school in grades 7-12 without expecting to earn a high school diploma, while a graduation rate counts students who earn a high school diploma within a certain time (four or six years) after starting ninth grade.

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## Altoona Mid | Altoona School Report Card | 2012-13 | Summary

# **Overall Accountability** Score and Rating

## **Meets Expectations**

| <b>Overall Accountability Ratings</b> | Score   |
|---------------------------------------|---------|
| Significantly Exceeds                 | 83-100  |
| Expectations                          |         |
| Exceeds                               | 73-82.9 |
| Expectations                          |         |
| Meets                                 | 63-72.9 |
| Expectations                          |         |
| Meets Few                             | 53-62.9 |
| Expectations                          |         |
| Fails to Meet                         | 0-52.9  |
| Expectations                          |         |

#### School Information

| Grades                     | 5-8           |
|----------------------------|---------------|
| School Type                | Middle School |
| Enrollment                 | 427           |
| Race/Ethnicity             |               |
| American Indian            |               |
| or Alaska Native           | 1.6%          |
| Asian or Pacific Islander  | 2.6%          |
| Black not Hispanic         | 6.8%          |
| Hispanic                   | 2.8%          |
| White not Hispanic         | 86.2%         |
| Student Groups             |               |
| Students with Disabilities | 11.0%         |
| Economically Disadvantaged | 42.9%         |
| Limited English Proficient | 1.6%          |
|                            |               |

| Priority Areas                                  | School Max<br>Score Score | 6-8 6-8<br>State Max |
|---|---------------------------|----------------------|
| Student Achievement                             | <b>68.8/100</b>           | <b>67.4/100</b>      |
| Reading Achievement                             | 32.9/50                   | 30.7/50              |
| Mathematics Achievement                         | 35.9/50                   | 36.7/50              |
| Student Growth                                  | <b>60.8/100</b>           | <b>53.7/100</b>      |
| Reading Growth                                  | 33.1/50                   | 25.0/50              |
| Mathematics Growth                              | 27.7/50                   | 28.7/50              |
| <b>Closing Gaps</b>                             | <b>64.7/100</b>           | <b>64.5/100</b>      |
| Reading Achievement Gaps                        | 34.0/50                   | 33.2/50              |
| Mathematics Achievement Gaps                    | 30.7/50                   | 31.3/50              |
| Graduation Rate Gaps                            | NA/NA                     | NA/NA                |
| <b>On-Track and Postsecondary Readiness</b>     | <b>91.8/100</b>           | 88.8/100             |
| Graduation Rate (when available)                | NA/NA                     | NA/NA                |
| Attendance Rate (when graduation not available) | 77.1/80                   | 74.6/80              |
| 3rd Grade Reading Achievement                   | NA/NA                     | NA/NA                |
| 8th Grade Mathematics Achievement               | 14.7/20                   | 14.2/20              |
| ACT Participation and Performance               | NA/NA                     | NA/NA                |

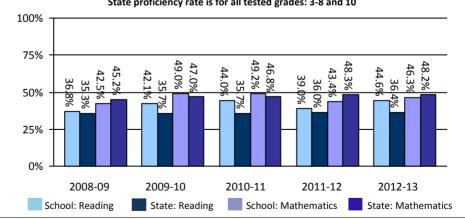
## **Student Engagement Indicators**

#### **Total Deductions: 0**

Test Participation Lowest Group Rate (goal ≥95%) Absenteeism Rate (goal <13%) Dropout Rate (goal <6%)

Goal met: no deduction Goal met: no deduction Goal met: no deduction

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## Altoona Mid | Altoona School Report Card | 2012-13 | Notes

#### **Priority Areas**

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## Altoona Hi | Altoona School Report Card | 2012-13 | Summary

# Overall Accountability Score and Rating 74.1

## **Exceeds Expectations**

| <b>Overall Accountability Ratings</b> | Score   |
|---------------------------------------|---------|
| Significantly Exceeds                 | 83-100  |
| Expectations                          |         |
| Exceeds                               | 73-82.9 |
| Expectations                          |         |
| Meets                                 | 63-72.9 |
| Expectations                          |         |
| Meets Few                             | 53-62.9 |
| Expectations                          |         |
| Fails to Meet                         | 0-52.9  |
| Expectations                          |         |

#### **School Information**

| Grades                     | 9-12               |
|----------------------------|--------------------|
| School Type                | Public High School |
| Enrollment                 | 455                |
| Race/Eti                   | hnicity            |
| American Indian            |                    |
| or Alaska Native           | 0.7%               |
| Asian or Pacific Islander  | 5.3%               |
| Black not Hispanic         | 3.5%               |
| Hispanic                   | 1.8%               |
| White not Hispanic         | 88.8%              |
| Student                    | Groups             |
| Students with Disabilities | 9.9%               |
| Economically Disadvantag   | ed 31.6%           |
| Limited English Proficient | 0.7%               |
|                            |                    |

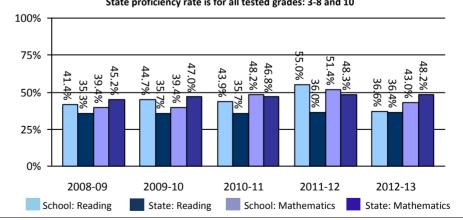
| Priority Areas<br><b>Student Achievement</b><br>Reading Achievement<br>Mathematics Achievement | School Max<br>Score Score<br>72.2/100<br>35.4/50<br>36.9/50 | 9-12 9-12<br>State Max<br>67.5/100<br>32.2/50<br>35.3/50 |
|--|---|--|
| <b>Student Growth</b>  | NA/NA   | NA/NA  |
| Reading Growth   | NA/NA   | NA/NA  |
| Mathematics Growth   | NA/NA   | NA/NA  |
| <b>Closing Gaps</b>  | <b>65.5/100</b>   | <b>67.1/100</b>  |
| Reading Achievement Gaps   | 31.5/50   | 16.5/25  |
| Mathematics Achievement Gaps   | 34.0/50   | 16.9/25  |
| Graduation Rate Gaps   | NA/NA   | 33.7/50  |
| <b>On-Track and Postsecondary Readiness</b>  | <b>89.8/100</b>   | 83.0/100   |
| Graduation Rate (when available)   | 77.1/80   | 71.6/80  |
| Attendance Rate (when graduation not available)  | NA/NA   | NA/NA  |
| 3rd Grade Reading Achievement  | NA/NA   | NA/NA  |
| 8th Grade Mathematics Achievement  | NA/NA   | NA/NA  |
| ACT Participation and Performance  | 12.7/20   | 11.4/20  |

#### Student Engagement Indicators Test Participation Lowest Group Rate (goa

#### **Total Deductions: 0**

Test Participation Lowest Group Rate (goal ≥95%) Absenteeism Rate (goal <13%) Dropout Rate (goal <6%) Goal met: no deduction Goal met: no deduction Goal met: no deduction

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## Altoona Hi | Altoona School Report Card | 2012-13 | Notes

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## Altoona District Report Card | 2012-13 | Summary

| Overall Accountability |
|------------------------|
| Score and Rating       |
| $\sim$                 |
|                        |
| 72.0                   |
|                        |
|                        |

## **Meets Expectations**

| <b>Overall Accountability Ratings</b> | Score   |
|---------------------------------------|---------|
| Significantly Exceeds                 | 83-100  |
| Expectations                          |         |
| Exceeds                               | 73-82.9 |
| Expectations                          |         |
| Meets                                 | 63-72.9 |
| Expectations                          |         |
| Meets Few                             | 53-62.9 |
| Expectations                          |         |
| Fails to Meet                         | 0-52.9  |
| Expectations                          |         |

#### **District Information**

| Grades                     | K4-12  |
|----------------------------|--------|
| Locale                     | Suburb |
| Enrollment                 | 1,582  |
| Race/Ethnicity             |        |
| American Indian            |        |
| or Alaska Native           | 0.9%   |
| Asian or Pacific Islander  | 3.2%   |
| Black not Hispanic         | 6.4%   |
| Hispanic                   | 3.2%   |
| White not Hispanic         | 86.2%  |
| Student Groups             |        |
| Students with Disabilities | 10.9%  |
| Economically Disadvantaged | 37.7%  |
| Limited English Proficient | 1.9%   |
|                            |        |

| Priority Areas                       | District Max<br>Score Score | State Max<br>Score Score |
|--------------------------------------|-----------------------------|--------------------------|
| Student Achievement                  | <b>70.6/100</b>             | <b>66.1/100</b>          |
| Reading Achievement                  | 32.9/50                     | 29.7/50                  |
| Mathematics Achievement              | 37.7/50                     | 36.5/50                  |
| Student Growth                       | <b>64.5/100</b>             | <b>60.6/100</b>          |
| Reading Growth                       | 34.8/50                     | 29.9/50                  |
| Mathematics Growth                   | 29.7/50                     | 30.7/50                  |
| <b>Closing Gaps</b>                  | <b>62.7/100</b>             | <b>66.8/100</b>          |
| Reading Achievement Gaps             | 31.5/50                     | 16.8/25                  |
| Mathematics Achievement Gaps         | 31.2/50                     | 16.3/25                  |
| Graduation Rate Gaps                 | NA/NA                       | 33.7/50                  |
| On-Track and Postsecondary Readiness | <b>90.1/100</b>             | <b>84.9/100</b>          |
| Graduation Rate                      | 38.6/40                     | 35.8/40                  |
| Attendance Rate                      | 38.3/40                     | 37.1/40                  |
| 3rd Grade Reading Achievement        | 3.2/5                       | 2.8/5                    |
| 8th Grade Mathematics Achievement    | 3.7/5                       | 3.5/5                    |
| ACT Participation and Performance    | 6.3/10                      | 5.7/10                   |

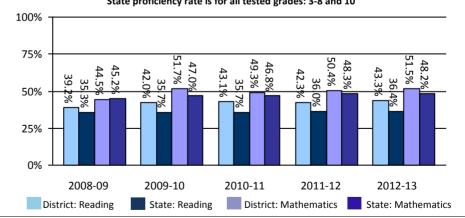
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Dropout Rate (goal <6%)

#### **Total Deductions: 0**

Goal met: no deduction Goal met: no deduction Goal met: no deduction

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## Altoona District Report Card | 2012-13 | Notes

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- Test Participation Rate: Every district has a goal of 95 percent participation in the Wisconsin Student Assessment System (WSAS). The district's performance is measured by the participation rate of the lowest-participating student group. If this rate is less than 95 percent, but at least 85 percent, five points are deducted from the district's overall score; if this rate is less than 85 percent, 10 points are deducted.
- Absenteeism Rate: This indicator describes the proportion of students in the district who attend school less than 84.1 percent of the time. If the absenteeism rate in the district is 13 percent or more, five points are deducted. The absenteeism rate is different from the attendance rate because it measures students who are absent from school a certain amount of time, not how often students are present in school.
- Dropout Rate: The goal for all districts is to have a dropout rate of less than six percent. A district not meeting the goal has five points deducted from its score. Note that dropout rate is not the opposite of graduation rate. A dropout rate includes any student who leaves school in grades 7-12 without expecting to earn a high school diploma, while a graduation rate counts students who earn a high school diploma within a certain time (four or six years) after starting ninth grade.

#### Notes on this District Report Card

- The data presented in this report card are for public, state, and federal accountability purposes.
- Student performance on the Wisconsin Student Assessment System (WSAS) is the foundation of this report. WSAS data include results for both the Wisconsin Knowledge and Concepts Examination (WKCE) and the Wisconsin Alternate Assessment for Students with Disabilities (WAA-SwD).
- Starting in 2011-12, districts are held to a higher college and career readiness proficiency benchmark by aligning the cut scores of the WKCE to those of the National Assessment of Educational Progress (NAEP). These higher cut scores have been retroactively applied to show trends. The higher cut scores only apply to WKCE Reading and Mathematics scores, not the WAA-SwD, at this time.
- Some supplemental data that are not used for accountability calculations are presented in this report card for informational purposes in order to
- provide context. Additional data on student performance are available here: <a href="http://winss.dpi.wi.gov/">http://winss.dpi.wi.gov/</a> .
- To protect student privacy, data for groups of fewer than 20 students are replaced by asterisks on public report cards.
- NA is used when data are Not Applicable. For example, a district that does not graduate students will have NA listed for graduation results.
- The analytical processes used in this report card are described in the Technical Guide and Interpretive Guide: <u>http://acct.dpi.wi.gov/acct\_accountability</u>.
- State comparison scores shown on page 1 are shown for context only. They are not used to determine this district's score or rating.
- In the future, the District Report Card will be web-based and will allow readers to click on features for more supplementary data.

## Wisconsin Department of Public Instruction | dpi.wi.gov

#### SCHOOL DISTRICT OF ALTOONA ENROLLMENT DATA FOR 2013/14

| <br>2012/10 | ocpri     |          | una        | nay i       | oturs.      |             |             |             |             |             |             |             |              |              |              |               |
|-------------|-----------|----------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|--------------|--------------|---------------|
|             | <u>K4</u> | <u>K</u> | <u>K.5</u> | <u>Gr 1</u> | <u>Gr 2</u> | <u>Gr 3</u> | <u>Gr 4</u> | <u>Gr 5</u> | <u>Gr 6</u> | <u>Gr 7</u> | <u>Gr 8</u> | <u>Gr 9</u> | <u>Gr 10</u> | <u>Gr 11</u> | <u>Gr 12</u> | <u>Totals</u> |
| 21-Sep-2012 | 133       | 121      | 0          | 109         | 107         | 116         | 97          | 92          | 117         | 101         | 116         | 121         | 104          | 115          | 115          | 1564          |
| 16-May-13   | 131       | 125      | 0          | 107         | 108         | 116         | 100         | 96          | 117         | 106         | 112         | 116         | 103          | 113          | 110          | 1560          |

#### 2012/13 September and May Totals:

#### 2013/14 Monthly District Totals:

|             | <u>K4</u> | <u>K</u> |       | <u>Gr 1</u> | <u>Gr 2</u> | <u>Gr 3</u> | Gr 4 | <u>Gr 5</u> | <u>Gr 6</u> | <u>Gr 7</u> | <u>Gr 8</u> | <u>Gr 9</u> | Gr 10   | Gr 11  | Gr 12 |   | Totals |
|-------------|-----------|----------|-------|-------------|-------------|-------------|------|-------------|-------------|-------------|-------------|-------------|---------|--------|-------|---|--------|
| 20-Sep-2013 | 116       | 142      | 0     | 128         | 101         | 120         | 116  | 103         | 94          | 109         | 101         | 117         | 115     | 97     | 112   | Ī | 1571   |
| Oct         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       |   | 0      |
| Nov         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       |   | 0      |
| Dec         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       |   | 0      |
| Jan         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       | Ī | 0      |
| Feb         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       | Ī | 0      |
| Mar         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       | Ī | 0      |
| Apr         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       |   | 0      |
| Мау         |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       |   | 0      |
| June        |           |          |       |             |             |             |      |             |             |             |             |             |         |        |       |   | 0      |
|             | *         | K-12=    | on ca | mpus        | only        |             |      |             |             |             |             | Ave         | erage E | nrollm | ent:  |   | 0      |

#### School Totals This Month:

|                     | <u>K4</u>   | <u>K</u>     | <u>Gr 1</u>  | <u>Gr 2</u>  | <u>Gr 3</u> |     | <u>Total</u> | Last Month |
|---------------------|-------------|--------------|--------------|--------------|-------------|-----|--------------|------------|
| Pedersen            | 116         | 142          | 128          | 101          | 120         |     | 607          | na         |
|                     | Gr 4        | Gr 5         |              |              |             |     |              |            |
| Intermediate School | 116         | 103          |              |              |             |     | 219          | na         |
|                     |             |              |              |              |             |     |              |            |
|                     | <u>Gr 6</u> | <u>Gr 7</u>  | <u>Gr8</u>   |              |             |     |              |            |
| Middle School       | 94          | 109          | 101          |              |             |     | 304          | na         |
|                     |             |              |              |              |             |     |              |            |
|                     | <u>Gr 9</u> | <u>Gr 10</u> | <u>Gr 11</u> | <u>Gr 12</u> |             |     |              |            |
| High School         | 117         | 115          | 97           | 112          |             |     | 441          | na         |
|                     |             |              |              |              |             |     |              |            |
|                     |             |              |              |              | Tot         | al: | 1571         | na         |

# Open Enrollment Student Summary by Grade For 2013/14 school year as of September 20, 2013

|            | Nonresident Students - In:   |                                    |  | Resident Students - Out: |   |                 |   |
|------------|--|------------------------------------|--|--------------------------|---|-----------------|---|
| Grade:     | Nonresident S<br>February - April 20<br>Applicants:  |                                    | Nonresident<br>Includes Exceptions 2013<br>Actual as of 9/20/13:   | Grade:                   | Resident Stud<br>February - April 20<br>Applications:   |                 | Resident<br>Includes Exceptions 2013<br>Actual as of 9/20/13:   |
| EC         | 0  | 0                                  | 0  | EC                       | 0   | 0               | 1   |
| 4K         | 38   | 0                                  | 30   | 4K                       | 25  | 2               | 21  |
| K          | 12   | 30                                 | 22   | K                        | 1   | 19              | 4   |
| 1<br>1     | 2  | 9                                  | 10   | 1<br>1                   | 8   | 4               | 6   |
| 2          | 1  | 9                                  | 7  | 2                        | 6   | 10              | 9   |
| 3          | 6  | 10                                 | 14   | 3                        | 4   | 8               | 8   |
| 4          | 3  | 5                                  | 7  | 4                        | 3   | 7               | 7   |
| 5          | 3  | 11                                 | 13   | 5                        | 7   | 2               | 5   |
| 6          | 5  | 7                                  | 9  | 6                        | 4   | 5               | 4   |
| 7          | 4  | 11                                 | 13   | 7                        | 5   | 4               | 9   |
| 8          | 3  | 10                                 | 10   | 8                        | 4   | 4               | 5   |
| 9          | 7  | 16                                 | 21   | 9                        | 11  | 7               | 12  |
| 10         | 9  | 19                                 | 18   | 10                       | 16  | 9               | 14  |
| 11         | 6  | 17                                 | 23   | 11                       | 10  | 11              | 18  |
| 12         | <u>5</u>   | <u>19</u>                          | <u>20</u>  | 12                       | <u>4</u>  | <u>9</u>        | <u>6</u>  |
|            | 104  | 173 (estimated)                    | 217 *  |                          | 108 for (86 students)   | 101 (estimated) | 129 *   |
|            |  |                                    |  |                          |   |                 |   |
|            | Nonresident Stude  | ents - In                          | Where they are from:   | Resident Students - Out  |   |                 | <u>Where they went</u> :  |
| <u>Ope</u> | September<br>en Enrollment Total<br>9/19/12: 18<br>9/16/11: 16<br>9/17/10: 150<br>9/18/09: 12! | <u>s 2009-2012</u><br>29<br>8<br>0 | Cadott- 2<br>Chippewa Falls - 26<br>Eau Claire - 156<br>Eleva Strum - 2<br>Elk Mound - 2<br>Fall Creek - 24<br>Menomonie - 1<br>Mondovi - 2<br>Osseo-Fairchild - 2 |                          | September<br><u>Open Enrollment Totals 2009-2012</u><br>9/19/12: 121<br>9/16/11: 102<br>9/17/10: 77 |                 | Augusta - 9<br>Barron - 1<br>Chetek-Weyerhauser - 6<br>Chippewa Falls - 2<br>Eau Claire - 84<br>DC Everest - 2<br>Elk Mound - 1<br>Fall Creek - 17<br>Grantsburg - 2<br>McFarland - 1 |
|            | 7/10/07.12:  | 5                                  | *includes 21 approved<br>Exception Applicants  |                          | 9/18/09: 60   |                 | <i>Merrill - 4</i><br>*includes 10 approved<br>Exception Applicants   |

**Review Your Answers** 

## Altoona (0112)

## FY 2013-2014 Pupil Count - September

Comparison to Prior Data

| Comparison Summary          |                                |                        |                          |                       |  |  |
|-----------------------------|--------------------------------|------------------------|--------------------------|-----------------------|--|--|
| Category                    | Adjusted<br>Count Sept<br>2013 | Last Year<br>Sept 2012 | Change from<br>Last Year | Percent<br>Difference |  |  |
| Preschool Special Education | 12                             | 18                     | -6                       | -33.33%               |  |  |
| 4 YK - 437 Hours            | 0                              | 0                      |                          | N/A                   |  |  |
| 4 YK - 524.5 Hours          | 107                            | 123                    | -16                      | -13.01%               |  |  |
| 5 YK - Half Day             | 0                              | 0                      |                          | N/A                   |  |  |
| 5 YK - 3 Full Days          | 0                              | 0                      |                          | N/A                   |  |  |
| 5 YK - 4 Full Days          | 0                              | 0                      |                          | N/A                   |  |  |
| 5 YK - 5 Full Days          | 124                            | 118                    | +6                       | 5.08%                 |  |  |
| 5 YK - Blended              | 0                              | 0                      |                          | N/A                   |  |  |
| Grades 1 - 12               | 1,268                          | 1,259                  | +9                       | 0.71%                 |  |  |
| Totals:                     | 1,511                          | 1,518                  | -7                       | <b>-0.46%</b>         |  |  |

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Sept. 30, 2013

TO: Altoona Board of Education

FROM: Karen Henry, Pupil Services & Curriculum Director

RE: Recommendation for Additional Part-time Early Childhood Special Education Aide Position for Limited Term (One-Year)

As the numbers of students in our 4K and kindergarten classes are growing, we are also experiencing a dramatic increase in the number of children served in our Early Childhood Special Education Program. At the present time we have 20 students that are served by one teacher and an aide. Ten students are served in the morning session, and five students are served in the afternoon. In addition, seven students receive itinerant services in three different day cares or at their home.

The projected enrollment for the beginning of this year was 13, but seven students have recently been evaluated for services or have moved into the district. Additionally, four students are presently referred for evaluation from Birth to 3, with estimated start dates of December and March when they turn 3-years old. Furthermore, it is likely that our Child Development Days screening on Oct. 3<sup>rd</sup> will also find more students who qualify for special education services.

Therefore, I am requesting that we add a part-time (.50) special education aide position for the limited term (remainder of the 2013-14 school year). That would allow us time to analyze projected needs and consider other staffing options such as hiring another early childhood teacher.

#### School District of Altoona

#### TITLE: Administrative Assistant - School Office

JOB ANALYSIS: The Administrative Assistant position provides service and support to students, parents, general public, and district employees.

REPORTS TO: Building Principal

#### DUTIES AND RESPONSIBILITIES

The following duties are normal for this classification. These are not to be construed as exclusive or all-inclusive.

- Collects data and creates reports as needed (requires use of Windows XP, Windows 7, Excel, Publisher, Adobe Acrobat, and appropriate application software in a network environment)
- Oversees the compilations of attendance, discipline and health reports and maintenance of student records
- Performs secretarial tasks as directed by school principal
- Manages accounting and budget procedures at local school level
- Assists with telephone calls from parents and public
- Assists staff with clerical equipment in school office
- Maintains school equipment inventories and orders school supplies
- Processes payroll related forms for all employees
- Assists in student registration and transfers
- Aids students who are sick or injured
- Administer medications to students
- Assist with school web page updates
- Create and publish a monthly newsletter
- Coordinate volunteers including maintaining background check information
- Other duties as may be assigned by the administration

#### QUALIFICATIONS:

- High School diploma or equivalent required.
- Minimum of three years of satisfactory experience working in a school or office setting with the general public, or completion of a two year vocational program.
- Associate degree or higher in Administrative Professional field preferred. Experience in a school setting is preferred but not required .
- Strong knowledge of Windows XP, Windows 7, Excel and publisher, and appropriate application software in a network environment.
- Demonstrated ability to effectively interact with others in person, by phone or in written communication.
- Successful bookkeeping training or experience.
- Demonstrated ability to maintain confidentiality of records, discussions and other correspondence regarding all school related matters.

Administrative Assistant - School Office - Page 2

- Current certification in first aid and CPR (or secure such certification within the first semester of employment).
- Demonstrated ability to learn and use a variety of office equipment including but not limited to copiers, facsimiles, and multi-line telephone systems .
- Demonstrated ability to learn new tasks and skills quickly with little supervision.
- Successful experience and/or training in supervising adult workers.
- Demonstrated ability to assume responsibility for routine decisions in the absence of an immediate supervisor.
- Must have and maintain a valid driver's license and have a good driving record.

#### PERSONAL ATTRIBUTES REQUIRED:

- Must be organized and able to work with detailed records
- Must be able to communicate verbally and in writing and follow written and verbal instructions
- Must demonstrate the ability to establish and maintain positive working relationships with maintenance/custodial employees, district staff and vendors/suppliers/employees
- Must understand the need for teamwork, timeliness and safety
- Must be able to maintain self-control without exhibiting negative behaviors
- Must be able to interact with others to accomplish tasks in a positive and productive manner
- Must be flexible and able to respond to changing priorities, new job assignments and interruptions

#### ESSENTIAL PHYSICAL/ MENTAL REQUIREMENTS:

- Must be able to stand, walk, climb, crawl or sit for prolonged periods with or without back support
- Must be able to communicate effectively to ask or respond to questions, provide information and assistance
- Hearing activity requires the ability to participate in numerous conversations throughout the day in an environment which may be noisy
- Must have the ability to maintain concentration and focus on tasks
- Must be able to follow safety practices at all times

The above statements are intended to describe the general nature and level of work being performed by the person assigned to this position. Essential job functions are intended to describe those functions that are primary to the performance of this job, and other job duties include those that are considered secondary to the overall purpose of this job.

All requirements are subject to possible modification to reasonably accommodate individuals with a disability.

ADOPTED: 08/24/99



## Youth Options Program Information for Students and Parents

Wisconsin Department of Public Instruction Tony Evers, State Superintendent

#### **Program Overview**

The Youth Options program allows public high school juniors and seniors who meet certain requirements to take postsecondary courses at a Wisconsin technical college, a UW System college or university, a Wisconsin tribally controlled college, or a Wisconsin private, nonprofit college or university.

The program provides opportunities for high school students to get a head start on a technical certificate or an associate or bachelor's degree, to learn more about a field or career of interest, and/or to develop specific skills for entering the work-force immediately after high school graduation.

Through the Youth Options Program, a school board will determine if a desired college course can be taken for high school credit and is not comparable to a current course offered by the district. In such cases, and unless the student fails to complete or get a passing grade in the course, the district will pay the cost of tuition and fees and the student will receive both high school and college credit. This high school credit will then count toward the student meeting high school grad-uation requirements needed to earn a high school diploma.

#### Eligibility

The Youth Options Program is available to Wisconsin public school juniors and seniors who meet the following requirements:

- Have completed the  $10^{\text{th}}$  grade.
- To attend a technical college, are in good academic standing and have an acceptable disciplinary record.
- Apply to the postsecondary institution in the school semester prior to the one in which the student plans to attend the postsecondary course.

• No later than March 1 for a course to be taken in the fall semester or October 1 for a course to be taken in the spring semester, submit form PI-8700-A notifying the school board of the student's intention of enrolling in a postsecondary institution.

• Maintain satisfactory attendance and comply with the compulsory school attendance law under \$118.15(1)(a), Wis. Stats.

#### **Students with a Disability**

Students with a disability are encouraged to participate in the Youth Options program. The school board may, however, refuse to permit a student with a disability to attend a technical college if the cost would impose an undue financial burden on the school district.

#### **College Responsibilities**

Colleges participating in the Youth Options Program must:

- Notify the school board if the student is admitted to the postsecondary institution.
- Notify the school board if the student is registered to attend a postsecondary course.

### **Applying for Youth Options**

Students need to complete a Youth Options Program Plan and Report form PI-8700-A and submit it to their current district school board following all instructions on the form. The form is available from the district or:

#### http://youthoptions.dpi.wi.gov/files/forms/doc/f8700-a.doc

Students can determine their school district Youth Options point of contact at:

http://youthoptions.dpi.wi.gov/yth\_yocontpers

Students will also need to complete admissions forms for their selected college after getting district approval on their PI-8700-A. These forms can be acquired from the selected college or may be available from the high school counseling office.

# Determining High School Credit and Comparability

The school board determines whether a postsecondary course is eligible for high school credit, how much high school credit may be awarded, and whether the course is comparable to a course offered at the school district.

#### **Payment of Tuition and Fees**

**The school board must pay** for any course that is taken for high school credit and that is *not comparable* to a course offered in the school district.

A student must pay for any postsecondary course taken that is comparable to a course offered at the school district.

A student must pay for a postsecondary course that is not used for high school credit.

A student must pay for incidental college fees (such as a parking permit) and for equipment, tools, supplies and consumables (notebooks, workbooks, uniforms) which will become the property of the student.

The school board must pay for the cost of any books and fees for all approved courses and materials for students attending an IHE. The school board may require the return of books and materials in a useable form.

**The school board** <u>cannot</u> expect the student to pay the cost of tuition, books, and fees then reimburse the student if the student passes the course.

**The student** may be required to reimburse the school district for tuition and fees if the student drops or fails the course.

#### Appeals

A student may appeal the school board's decision about awarding high school credit or comparability of a postsecondary course to the State Superintendent of Public Instruction within 30 days of receiving notification from the school district.

#### Transportation

Parents or students are responsible for transportation between the school and the postsecondary institution.

Transportation assistance is available from the DPI for low-income families (eligible for free/reduced lunch under the federal school lunch program). Transportation costs may only be reimbursed if the student is taking a postsecondary course for high school credit.

A claim for transportation reimbursement form (PI-8701) must be submitted to the DPI no later than 30 days after the end of the college semester to which the claim pertains. Students are to use the least expensive, safe means of transportation possible.

The PI-8701 is available from your school or from DPI on this webpage:

http://youthoptions.dpi.wi.gov/files/forms/doc/f8701.doc

#### **Additional information**

Youth Options Program information and materials, including forms, answers to common questions, timelines, contact persons, the Youth Options State Statute, and administrative rules, are available at:

http://youthoptions.dpi.wi.gov/

#### **Frequently Asked Questions**

**Q.** Can a high school refuse to participate in the Youth Options Program?

**A.** No. The law requires all Wisconsin public high schools to participate.

**Q.** Does the program apply to courses offered during evenings or weekends?

**A.** Yes. A student may take a postsecondary course during or after regular school hours as long as the course is offered *during the high school's regular academic year* (i.e., not during the summer session).

**Q.** Can a student attend a postsecondary institution in lieu of high school?

**A.** Yes. If the postsecondary institution offers all of the courses a student needs in order to meet his or her high school graduation requirements, he or she could attend the postsecondary school full time.

**Q.** How many postsecondary semester credits equal one high school credit?

**A.** Four. One semester credit offered for a postsecondary course is equivalent to <sup>1</sup>/<sub>4</sub> high school credit.

#### For more information contact:

Your high school counselor, local college admissions representative, or call:

> Kevin Miller, 608-267-3161 or 800-441-4563 Kevin.miller@dpi.wi.gov

> > Wisconsin Department of Public Instruction May 2013

The Department of Public Instruction does not discriminate on the basis of sex, race, color, religion, creed, age, national origin, ancestry, pregnancy, marital status or parental status, sexual orientation or disability.

| STUDENT GPA | LOCATION | COURSE TITLE                         | COURSE # | CREDITS                         |
|-------------|----------|--------------------------------------|----------|---------------------------------|
| 3.393       | CVTC     | English Composition 1                | 801-219  | 3                               |
|             |          | Written Communication - Alternate    | 801-195  | 3                               |
|             |          | Intro to College Writing - Alternate | 801-103  | 3                               |
|             |          | Beginning Composition - Alternate    | 801-201  | 3                               |
| 3.588       | CVTC     | English Composition I                | 801-219  | 3                               |
|             |          | College Algebra                      | 804-224  | 4                               |
|             |          | College Statistics                   | 804-230  | 4                               |
|             |          | Principles General Chemistry I       | 806-245  | 5                               |
|             |          | Principles General Physics           | 806-276  |                                 |
|             |          | English Composition II               | 801-223  | 3                               |
|             |          | Fundamentals of Speech               | 810-201  | 3                               |
|             |          | Principles of Biology                | 806-201  | 3                               |
|             |          | Anatomy & Physiology                 | 806-207  | 3                               |
|             |          | Contemporary American Literature     | 801-239  | 5<br>3<br>3<br>3<br>3<br>3<br>3 |
|             |          | General Psychology                   | 809-251  | 3                               |
|             |          | Intro to Sociology                   | 809-271  | 3                               |
| 3.079       | CVTC     | Statistics                           | 804-230  | 4                               |
|             |          | English Composition 1                | 801-219  | 3                               |
|             |          | Ethics                               | 809-225  | 3                               |
|             |          | Intro to Sociology                   | 809-271  | 3<br>3<br>5<br>2<br>3           |
|             |          | Principles of General Physics        | 806-276  | 5                               |
|             |          | Preparation for Chemistry            | 836-133  | 2                               |
|             |          | Trigonometry                         | 804-228  | 3                               |
|             |          | College Algebra                      | 804-224  | 4                               |
|             |          | American Government                  | 803-227  | 3                               |
|             |          | College Reading                      | 808-110  | 3                               |
| 2.295       | CVTC     | Business English                     | 801-171  | 3                               |
|             |          | College Math                         | 804-107  | 3                               |
|             |          | Intro to Diversity Studies           | 809-172  | 3                               |
|             |          | Intro to American Government         | 809-122  | 3                               |
|             |          | Contemporary American Society        | 809-197  | 3                               |
|             |          | Psychology of Human Relations        | 809-199  | 3<br>3                          |
| 3.659       | CVTC     | Intro to Sociology                   | 809-271  | 3                               |
|             | _        | General Psychology                   | 809-251  | 3                               |
| 3.898       | CVTC     | Nursing Assistant                    | 543-300  | 3                               |
|             |          | Medical Terminology                  | 501-101  | 3                               |
|             |          | Intro to Sociology                   | 809-196  | 3                               |
|             |          | Introductory Sociology               | 809-271  | 3                               |

| STUDENT GPA | LOCATION   | COURSE TITLE                               | COURSE # | CREDITS                              |
|-------------|------------|--|----------|--------------------------------------|
| 3.415       | CVTC       | Nursing Assistant                          | 543-300  | 3                                    |
| 2.633       | CVTC       | Oral/Interpersonal Communication           | 801-196  | 3                                    |
|             |            | English Composition 1 (T)                  | 801-136  | 3                                    |
|             |            | Introduction to Psychology                 | 809-198  | 3                                    |
|             |            | Technical Reporting                        | 801-197  | 3<br>3<br>3                          |
|             |            | Developmental Psychology                   | 809-188  | 3                                    |
|             |            | Introduction to Sociology                  | 809-196  | 3                                    |
|             | Gateway TC | Introduction to Human Services             | 520-101  | 3                                    |
|             | -          | Interviewing-Principles and Record Keeping | 520-105  | 3                                    |
|             |            | Community Resources and Services           | 520-110  | 3                                    |
|             |            | Professional Practices in Human Services   | 520-127  | 3<br>3<br>3<br>3<br>3<br>3<br>3<br>3 |
|             |            | Technical Writing/Grant and Prop Writing   | 801-120  | 3                                    |
|             |            | Alcohol/Drug Abuse Rehabilitation          | 505-130  | 3                                    |
|             |            | Psychopharmacology                         | 550-150  | 3                                    |
|             |            | Family Theory and Practice                 | 520-151  |                                      |
|             |            | Aspects of Disabilities                    | 520-152  | 3                                    |
| 3.544       | CVTC       | General Anatomy & Physiology               | 806-177  | 4                                    |
|             |            | Intro to Anatomy and Physiology            | 856-774  | 2                                    |
| 3.724       | UWEC       | Art & Ideas of Early Modern Times          | Hum 101  | 3                                    |
|             |            | Intro to Art                               | Art 105  | 3                                    |
|             |            | Art of 20 <sup>th</sup> Century            | Art 109  | 3                                    |
|             |            | Intro to Philosophy                        | Phil 101 | 3                                    |
|             |            | Intro to Sociology                         | Soc 101  | 3                                    |
| 3.268       | CVTC       | Gen Anatomy & Physiology                   | 806-177  | 4                                    |
|             |            | Developmental Psychology                   | 809-188  | 3                                    |
|             |            | PTA Kinesiology                            | 524-138  | 3<br>3                               |
|             |            | Written Communications                     | 801-195  | 3                                    |
|             |            | Nursing Assistant                          | 543-300  | 3                                    |
|             |            | CPR  |          |                                      |
|             |            | Intro to Diversity Studies                 | 809-172  | 3                                    |

| STUDENT GPA | LOCATION | COURSE TITLE   | COURSE #    | CREDITS                         |
|-------------|----------|--|-------------|---------------------------------|
| 2.806       | CVTC     | Accounting II  | 101-113     | 4                               |
|             |          | Business Ethics  | 102-113     | 3                               |
|             |          | English Composition I                                    | 801-136     | 3<br>3<br>3<br>3<br>3<br>3<br>3 |
|             |          | Economics  | 809-195     | 3                               |
|             |          | Intro to Psychology                                      | 809-198     | 3                               |
|             |          | Intro to Sociology                                       | 809-196     | 3                               |
|             |          | Speech   | 801-198     | 3                               |
|             |          | Marketing Principles                                     | 104-102     |                                 |
| 3.427       | CVTC     | Plane Trigonometry                                       | 804-228     | 3                               |
|             |          | Statistics   | 804-270     | 4                               |
|             |          | General Psychology                                       | 809-251     | 3                               |
|             |          | Introductory Sociology                                   | 809-271     | 3<br>3                          |
| 3.576       | CVTC     | Gen Anatomy & Physiology                                 | 806-177     | 4                               |
|             |          | Intro to Sociology                                       | 809-196     | 3                               |
|             |          | General Physics  | 806-154     | 4                               |
| 2.509       | CVTC     | General Psychology                                       | 809-251-702 | 3                               |
|             |          | College Algebra  | 804-224-702 | 4                               |
| 3.988       | UWEC     | Biology 180 – Conservation of the Environment            | 50223       | 3                               |
|             |          | Biology 180 – Conservation of the Environment Discussion | 53470       | -                               |
|             |          | Biology 110 – Ecology & Evolution                        | 50214       | 4                               |
|             |          | Biology 110 – Ecology & Evolution Lab                    | 50210       | -                               |
|             |          | English 296 – Perspectives on Women's Literature         | 55026       | 3                               |
|             |          | Biology 195 – Plants & Society – Alternate               | 50228       | 3<br>4                          |
|             |          | Biology 195 – Lab – Alternate                            | 50227       | -                               |
|             |          | Biology 196 – Human Nutrition – Alternate                | 50233       | 3                               |
|             |          | Biology 196 – Discussion – Alternate                     | 50231       | -                               |
|             |          | Biology 181 – Conservation of Environment Lab –          | N/A         | 1                               |
|             |          | Alternate  |             |                                 |
| 2.431       | CVTC     | Nursing Assistant  | 543-300     | 3                               |
| 2.567       | CVTC     | Beginning Composition                                    | 801-120     | 3                               |
|             | ł        | Oral & Interpersonal Communications                      | 809-196     | 3                               |
|             | ł        | Intro to Sociology                                       | 809-271     | 3                               |
| 3.544       | UWEC     | Calculus III   | 216         | 4                               |
|             | ł        | University Physics I                                     | 231         | 5                               |
|             | ł        | Intro to Programming in C++                              | 163         | 5<br>3                          |
|             |          | Computing for Sciences and Mathematics                   | 170         | 3                               |

| STUDENT GPA | LOCATION | COURSE TITLE                        | COURSE # | CREDITS                         |
|-------------|----------|-------------------------------------|----------|---------------------------------|
| 3.906       | CVTC     | Medical Terminology                 | 501-101  | 3                               |
|             |          | Intro to Diversity Studies          | 809-172  | 3                               |
|             |          | Intro to Sociology                  | 809-196  | 3                               |
|             |          | English Composition 1               | 801-219  | 3                               |
|             |          | Oral/Interpersonal Communication    | 801-196  | 3                               |
| 3.794       | UWEC     | Intro to Programming C++            | 163      | 3                               |
|             |          | Computing For the Sciences and Math | 170      | 3                               |
|             |          | Database Systems                    | 260      | 3                               |
|             |          | Basic Philosophical Issues          | 101      | 3                               |
|             |          | Logic and Critical Thinking         | 150      | 3                               |
| 3.315       | CVTC     | Introductory Sociology              | 809-271  | 3                               |
|             |          | English Composition 1               | 801-219  | 3                               |
|             |          | Ethics – Alternate                  | 809-225  | 3                               |
|             |          | General Psychology                  | 809-251  | 3<br>3<br>3                     |
|             |          | American Government - Alternate     | 803-227  | 3                               |
| 3.233       | CVTC     | College Technical Math 1A           | 804-113  | 3                               |
|             |          | College Technical Math 1B           | 804-114  | 2                               |
|             |          | College Technical Math 1            | 804-115  | 2<br>5<br>3<br>3                |
|             |          | English Composition 1               | 801-136  | 3                               |
|             |          | Written Communications              | 801-195  | 3                               |
|             |          | General Physics 1                   | 806-154  | 4                               |
|             |          | Technical Reporting                 | 801-197  | 3                               |
|             |          | Economics                           | 809-195  | 3<br>3<br>3                     |
|             |          | Psychology of Human Relations       | 809-199  | 3                               |
| 2.038       | CVTC     | Truck Chassis I                     | 412-305  | 5                               |
|             |          | Truck Chassis II                    | 412-306  | 5                               |
|             |          | Basic DC Electricity                | 412-345  | 2                               |
|             |          | Related Welding for Diesel          | 442-314B | 2<br>2<br>2<br>2<br>2<br>2<br>2 |
|             |          | Applied Communication               | 801-351  | 2                               |
|             |          | Math for Technical Trades – Diesel  | 804-360  | 2                               |
|             |          | Vocational Science                  | 804-341  | 2                               |
|             |          | Occupational Relations              | 809-351  | 2                               |

The Altoona Board of Education recognizes and is appreciative that members of the Altoona community support its public schools. The Altoona public school facilities will therefore be operated primarily for the benefit of District students and citizens. All organizations requesting facility use shall meet the criteria set forth herein which provides, among other things, that the organizations' purpose shall not be contrary to the District's mission, conflict with Board Policy or undermine the District's educational objectives. No organization shall be construed as, or constitute an endorsement by the District, Board, or School, of the organization or its product, service, or program, etc.

The Altoona School District's "Community Use of School Facilities" policy governs the use of all District property including, but not limited to, classrooms, auditoriums, gymnasiums, cafeterias and recreational facilities. This policy and its rules are designed to comply with local, state and federal law.

The Altoona School District may grant temporary facility use to organizations when it does not interfere with the instructional programming, co-curricular activities, or school-sponsored events of the District. A schedule of fees will be approved by the Board of Education. The schedule will take into consideration the purpose of the event and include fees sufficient to cover operational expenses, in addition to any required custodial services, technological services, or other additional help.

All applications for school facility use shall be submitted to the school director's Activities Director's office.

#### The Fee Schedule and priority of use are as follows:

Class 1: All Altoona School District activities, school booster clubs, PTO, and similar school-associated activities

Class 2: Activities organized by and under the jurisdiction of the Altoona Parks and Recreation Department; or organized activities that contribute to the health and wellness of students of the Altoona School District

Class 3: Other non-school activities of organizations that are located within the Altoona School District

Class 4: Other non-school activities of organizations that are located outside of the Altoona School District

Please note: Fees will not be assessed for use by the City of Altoona.

The Board and the schools reserve the right to refuse or decline the offer of facility rental. In determining whether a request for use of facilities should be referred to the Board of Education on the basis that a proposed activity may be denied, the Superintendent or designee shall consider:

- Whether the proposed activity is inconsistent with the educational mission of the public schools as identified by reference to Chapter 118 of the Wisconsin Statutes;
- Whether the proposed activity involves or encourages behavior that is deemed inappropriate under school policies governing student conduct during school hours;
- Whether the proposed activity poses an unreasonable risk of physical injury to school age attendees or participants;
- Whether the proposed activity poses a substantial risk to school personnel or security;
- Whether the proposed activity poses a substantial risk of damage to school property;
- Whether the proposed activity poses a substantial risk of illegal activities;
- Whether the proposed activity involves subject matter which is obscene, determined by reference to an activity's intended audience or participants.

The failure of an organization or group to follow this policy or the associated administrative rules relating to community use of school facilities may lead to the suspension of that organization's facility usage privileges.

The Facility Use Fee Schedule (830-Exhibit) will be reviewed on an annual basis.

CROSS REF.: Section 120.12 Wisconsin Statute

Adopted: 06/15/81 Amended: 09/16/13