

# School District of Altoona 

# ALTOONA BOARD OF EDUCATION <br> Regular Meeting <br> District Board Room <br> $8097^{\text {th }}$ Street West <br> November 2, 2015 <br> 6:30 p.m. <br> Agenda 

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. October 19, 2015 Regular Meeting
b. October 21, 2015 Special Meeting
c. October 26, 2015 Regular Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report.
a. Approval of Checks for Payment
(1) General Fund checks totaling \$4,066,203.57
(2) Student Activity Fund checks totaling $\$ 1,386.36$
9. Information
a. School Showcase
(1) Altoona Intermediate School Showcase, Chris Gutsch and Students
(2) Pupil Services Team Overview, Alan McCutcheon
(3) Parent-Teacher Conference Participation, Principals
b. Committee Reports
c. General Information
(1) Spring Election Timeline
d. President's Report
(1) Legislative Updates
(a) WPEN Action News: October 2015
(2) Classroom Visits
e. Superintendent's Report
(1) On Track for the Future! Building Projects Update
(a) Current Campus - Project Preview
(b) Current Campus - Request for Proposals
(c) Walking/Bike Trail along KB
(2) School Start and End Time Survey Results
(3) Monthly Enrollment Report
(4) Girls Golf Cooperative with Regis
(5) Server Replacement Project
(6) Other Meetings, News and Events (Items announced in this category are not intended for discussion)
10. Board Action after Consideration and Discussion
a. Consider Resignation of Baseball Head Coach
b. Consider Recommendation to Fill Extracurricular Positions
c. Consider Application for New Cooperative Team Sponsorship for Girls Golf
d. Consider Youth Options Intentions List for Second Semester 2015/16
e. Consider Recommendation for Server Replacement Project
11. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students.

We are dedicated to offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>October 19, 2015<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 6:32 p.m. in the District board room.
2. Roll call was taken and the following were present and absent:

Helen S. Drawbert, President
Robin E. Elvig, Vice President; Absent
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie M. Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. October 5, 2015 Regular Meeting. Motion by Rowe to approve the minutes as presented, seconded by Poquette. Elvig, absent; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 4-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. Dave Rowe shared an update from the City concerning the bike/walking trail along KB to the new elementary school. He indicated that the engineering-portion is included in the current year budget. The cost of trail construction, estimated at $\$ 411,000$ is to be included in the 2017 budget. b. Agenda items - public comment and concern. None.
8. Treasurer's Report. a. Approval of Checks for Payment. Motion by Hilger to approve General Fund checks totaling $\$ 580,931.20$ and Student Activity Fund checks totaling $\$ 10,870.21$ as presented, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, absent; Drawbert, yes. Motion carried 4-0.
b. Approval of Treasurer's Report. Motion by Rowe to approve the Treasurer’s Report as presented, seconded by Hilger. Hilger, yes; Poquette, yes; Elvig, absent; Rowe, yes; Drawbert, yes. Motion carried 4$0 . \quad$ c. Expenditures and Revenues. Budget expenditures and revenues as of October 14, 2015 were included in the packet.
9. Information. a. Committee Reports. (1) Budget Development Committee. The Budget Development Committee met on October 13 for a preview of the Budget Hearing presentation. Pending approval at the Annual Meeting and board adoption following, the school district plans to under levy to offset the impact on tax payers. (2) Community Education Partnership Council. The October 14 meeting was reviewed. Topics of discussion included: building projects, Cluster Camp, the proposed 2016/17 calendar, the proposed change in school start and end times and open enrollment. A city update, school district budget preview and school updates were also presented. b. General Information. None.
c. President's Report. (1) Region 4 Fall Meeting. The Region 4 Fall Meeting was held on October 14 in Eau Claire. All board members, Dr. Biedron, Mike Markgren and Joyce Orth attended. Dave Rowe received a Level 2 Board Development award. (2) WASB Workshop. The WASB will hold a workshop addressing the board's role in the superintendent evaluation process at CESA 10 on November 4 at 6:00 p.m. (3) WASB Legislative Advocacy Conference. This conference will be held on November 7 in Stevens Point, topics to include the value of school boards, state finances and advocacy. Democratic and republican state lawmakers have been invited to discuss their vision for the future of K-12 education. If attending, board members will let Joyce know by October 26. (4) Upcoming Special Meetings. Meetings outside of the regular schedule were reviewed. They include October 21 (board evaluation), October 26 (following the Annual Meeting) and November 3 (board development). The Annual Meeting is scheduled for 6:30 p.m. on October 26 in the high school library media center. (5) Wisconsin Alliance for Excellent schools (WAES). A proposal for membership at a cost of approximately $\$ 600$ ( $\$ 200$ plus .25 per student) to the WAES and the Wisconsin Public Education Network project was reviewed. The goal of the Wisconsin Public Education Network is to showcase their public schools, engage people in their schools, oppose privatization of education and work to change the way public education is funded. See 10.d. d. Superintendent's Report. (1) Committee's Update. The proposed 2016/17 calendar was reviewed and is included on the agenda for adoption. See 10.b. A survey regarding the proposed change in school day start and end times is underway. The survey period will close on October 26. (2) On Track for the Future! Building Projects Update. The high school open house will be held on Monday, October 26, 5:30 to 6:30 p.m. Dr. Biedron suggested a site visit to the new elementary school in conjunction with the November 3 board development session. Packing/moving plans are being coordinated. (3) Other Meetings, News and Events (Items announced in this category are not intended for discussion). The Studer Education process, the intermediate school transition plan, Impact Therapy, and girls' tennis participation at State competition were noted.
10. Board Action after Consideration and Discussion. a. Consider Employment Recommendation to Fill Maintenance Position. Motion by Poquette to approve the transfer of Timothy Chmelik to the maintenance position officially beginning January 4, 2016, as recommended, seconded by Rowe. Poquette, yes; Elvig, absent; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 4-0. b. Consider Adoption of 2016/17 School Calendar. Motion by Rowe to adopt the 2016/17 calendar as presented, seconded by Hilger. Elvig, absent; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 4-0.c. Consider Final Adoption of Policy 446.2 - Use of Canine Units in Search Activities. Motion by Poquette to approve final adoption of Policy 446.2 as presented, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, absent; Drawbert, yes. Motion carried 4-0. d. Consider Wisconsin Alliance for Excellent schools (WAES) Membership. Motion by Rowe to approve the WAES membership in the amount of approximately $\$ 600$ (\$200 plus . 25 per student) as presented, seconded by Hilger. Hilger, yes; Poquette, yes; Elvig, absent; Rowe, yes; Drawbert, yes. Motion carried 4-0. See 9.c. (5). e. Consider Resolution Authorizing Temporary Borrowing in Amount Not to Exceed $\$ 3,000,000$ Pursuant to Section 67.12(8) (a) 1, Wisconsin Statutes. Motion by Hilger to adopt the Resolution Authorizing Temporary Borrowing in Amount Not to Exceed $\$ 3,000,000$ Pursuant to Section 67.12 (8) (a) 1, Wisconsin Statutes as presented, seconded by Rowe. Poquette, yes; Elvig, absent; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 4-0.

Altoona Board of Education, October 19, 2015 - Page 3
11. Adjournment. Motion by Rowe to adjourn at 7:28 p.m., seconded by Hilger. Elvig, absent; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 4-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, October 26, 2015 at 8:00 p.m. following the Annual Meeting in the Altoona High School Library Media Center.

Joyce M. Orth CAP, Board Secretary

Date

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# School District of Altoona 

$8097^{\text {th }}$ St West Altoona, WI 54720
715-839-6032 715-839-6066 FAX
Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION<br>Special Meeting/Work Session<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>October 21, 2015<br>8:30 a.m.

1. The Special Meeting/Work Session was called to order by Board President, Helen Drawbert at 8:32 a.m. in the District board room.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Review and Discuss Board Evaluation. The compiled results of the board evaluation recently completed by each board member were reviewed individually and discussed as a group. The evaluation addresses the categories of Orientation, School Board Meeting, Policy/Planning, The Board and the District Administrator, School-Community Relations, Finance Relations, Personnel Relations, and District Planning.
5. Discuss Any Next Steps Stemming from Evaluation. The evaluation results will be shared with the WASB consultant that is facilitating the board development session on November 3. In addition, board members will complete the WASB School Perceptions survey. Any applicable results will be used in planning the November 3 session.
6. Adjournment. Motion by Rowe to adjourn at 10:58 a.m., seconded by Elvig. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.

Joyce M. Orth CAP, Board Secretary

## District Clerk

 DateThe vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>Altoona High School<br>Library Media Center<br>$7117^{\text {th }}$ Street West<br>October 26, 2015<br>8:00 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 8:00 p.m. in the Altoona High School library media center.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Board Action - Consent Agenda. Motion by Elvig to approve items 5.a. through 5.m. as presented and incorporated herein by attachment to the minutes, seconded by Poquette. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.
6. Adjournment. Motion by Rowe to adjourn at 8:02 p.m., seconded by Elvig, Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0.

Joyce M. Orth CAP, Board Secretary

District Clerk
Date
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# School District of Altoona 

Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

## Consent Agenda for October 26, 2015

The items listed below are routine in nature, approved yearly following the annual meeting.

Proposed Motion: Motion to approve Items 5.a. through 5.m. as presented and incorporated herein by attachment to the minutes
Attachment to the Minutes
5.a. Setting of the tax levy for 2015 as present at the annual meeting
5.b. Adoption of the 2015/16 budget as presented at the annual meeting
5.c. Approval of depositories for 2015/16 with Wells Fargo Bank, State of Wisconsin Government Pool, and Wisconsin Investment Series Cooperative
5.d. Declaration of the following as the posting places for agendas and minutes of board meetings: Altoona City Hall, Altoona Post Office, district office, and school offices
5.e. Continuation of Joyce Orth CAP as board secretary for 2015/16
5.f. Continuation of Michael Markgren as deputy clerk for 2015/16
5.g. Authorization to use facsimile signatures under Wisconsin Statute 120.16 (2)
5.h. Approval of the release of funds for time-sensitive payables
5.i. Continuation of legal counsel with Weld, Riley, Prenn \& Ricci
5.j. Continuation of Greg Johnson as safety officer for 2015/16
5.k. Continuation of Wendy Nelson as chemical hygiene officer for 2015/16
5.I. Continuation of Dr. Kevin Gilmartin as medical advisor for 2015/16
5.m. Adoption of the medical term abbreviations as presented


|  | CHECK | ACCOUNT |  |  | INVOICE DESCRIPTION |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  | VENDOR |  | AMOUNT |
|  |  |  |  |  | 2015 ABIGAIL SCHWICHTENBERG <br> Totals for 131800 | 1,470.36 |
| 10/15/2015 | 131801 | 10 E 400 | 943125400 | UW-EAU CLAIRE | UWEC Clearwater honor choir festival. | 120.00 |
|  |  |  |  |  | Totals for 131801 | 120.00 |
| 10/15/2015 | 131802 | 10 E 800 | 370431000 | WESTERN DAIRYLAND E.O.C., INC. | OCTOBER 17, 2015 4K TUITION PAYMENT | 33,000.00 |
|  | 131802 | 27 E 700 | 411152000 | WESTERN DAIRYLAND E.O.C., INC. | ECSE MEALS SERVED IN AUGUST | 4.50 |
|  | 131802 | 27 E 700 | 411152000 | WESTERN DAIRYLAND E.O.C., INC. | $\begin{aligned} & \text { ECSE MEALS SERVED IN SEPT } \\ & 2015 \end{aligned}$ | 14.40 |
|  |  |  |  |  | Totals for 131802 | 33,018.90 |
| 10/15/2015 | 131803 | 10 E 800 | 310231100 | WI DEPARTMENT OF JUSTICE | BACKGROUND CHECK AUG 1-31, 2015 | 245.00 |
|  | 131803 | 10 E 800 | 310231100 | WI DEPARTMENT OF JUSTICE | ACCT\# G1966 SEPT 1-30, 2015 Totals for 131803 | $\begin{aligned} & 266.00 \\ & 511.00 \end{aligned}$ |
| 10/16/2015 | 131804 | 10 L 000 | 000811670 | AMERIPRISE FINANCIAL SERVICES | Payroll accrual | 1,150.00 |
|  |  |  |  |  | Totals for 131804 | 1,150.00 |
| 10/16/2015 | 131805 | 10 L 000 | 000811680 | OKLAHOMA DEPARTMENT OF HUMAN S | Payroll accrual | 244.89 |
|  |  |  |  |  | Totals for 131805 | 244.89 |

10/16/2015 13180650 L 000000811690 RBS CITIZENS N.A. 78.05


| $13 / 16 / 2015$ | 131809 | 10 L 000000811680 | WI SCTF |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 131809 | 27 L 000 | 000811680 | WI SCTF |


| Payroll accrual | 46.98 |
| :---: | ---: |
| Payroll accrual | 7.02 |
| Totals for 131809 | 54.00 |


| OFFICIAL FEE | 55.00 |
| :--- | ---: |
| OFFICIAL FEE | 55.00 |
| OFFICIAL FEE | -55.00 |
| OFFICIAL FEE | -55.00 |
|  | Totals for 131810 |










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| DATE | NUMBER | NUM | BER |  |  | VENDOR | DESCRIPTION | AMOUNT |
| 10/22/2015 | 131844 |  | E 400 | 949 | 162121 | EDGERTON HS | VB invite entry fee 9/19/15 Totals for 131844 | 175.00 |
|  |  |  |  |  |  |  |  | 175.00 |
| 10/22/2015 | 131845 | 10 | E 400 | 949 | 162120 | LUMBERJACK SHOWCASE | entry fee dance competition Totals for 131845 | 100.00 |
|  |  |  |  |  |  |  |  | 100.00 |
| 10/22/2015 | 131846 | 10 | E 400 | 411 | 162121 | MIDWEST TROPHY HOUSE | VB awards for JV/V tourneys 2015 | 106.00 |
|  |  |  |  |  |  |  | Totals for 131846 | 106.00 |
| 10/22/2015 | 131847 | 10 | E 400 | 949 | 162120 | REGIS DANCE TEAM | Entry fee for Regis Dance Duo Competition | 81.00 |
|  |  |  |  |  |  |  | Totals for 131847 | 81.00 |
| 10/22/2015 | 131848 | 27 | E 700 | 310 | 152000 | SACRED HEART HOSPITAL | Attend a 2 day Conference at Sacred Heart Hospital on Dialectical Behavior Therapy and Advanced Dialectical Behavior Therapy with Heather Burich Holle | 200.00 |
|  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  | Totals for 131848 | 200.00 |
| 10/22/2015 | 131849 | 80 | E 200 | 411 | 392101 | STEELLOCKERSPORT.COM | Wrist Coach X200 playbooks - <br> RED code \# YSX200B-10 | 134.13 |
|  |  |  |  |  |  |  | Totals for 131849 | 134.13 |
| 10/22/2015 | 131850 | 10 | E 400 | 342 | 162121 | WIAA | Tickets for coaches to VB State Tourney | 142.00 |
|  |  |  |  |  |  |  | Totals for 131850 | 142.00 |
| 10/27/2015 | 131851 | 10 | E 800 | 355 | 263300 | AT\&T | SERVICE SEPT 2-OCT 1, 2015 Totals for 131851 | 1,104.11 |
|  |  |  |  |  |  |  |  | 1,104.11 |
| 10/27/2015 | 131852 | 10 | E 400 | 440 | 222200 | CAMERA CORNER CONNECTING POINT | Power Tower | 781.00 |
|  |  |  |  |  |  |  | Totals for 131852 | 781.00 |
| 10/27/2015 | 131853 | 10 | E 800 | 310 | 263300 | CENTURYLINK - buSINESS SERVICE | LONG DISTANCE SEPT 1-30. 2015 Totals for 131853 | 89.17 |
|  |  |  |  |  |  |  |  | 89.17 |
| 10/27/2015 | 131854 | 10 | E 800 | 310 | 252105 | DIVERSIFIED BENEFIT SERVICES I | HRA DISBURSEMENTS ADMIN SERVICES OCT | 644.90 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Totals for 131854 | 644.90 |
| 10/27/2015 | 131855 | 10 | E 800 | 293 | 291000 | EDUCATORS BENEFIT CONSULTANTS | RETIREES: DEBRA KNUDSON <br> \$250.00, DEBRA STRUCK <br> \$500. 00 | 750.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Totals for 131855 | 750.00 |
| 10/27/2015 | 131856 | 10 | E 100 | 432 | 222200 | FOLLETT SCHOOL SOLUTIONS, INC. | SEPT BOOK ORDER | 43.02 |
|  |  |  |  |  |  |  | Totals for 131856 | 43.02 |
| 10/27/2015 | 131857 | 10 | E 100 | 411 | 122000 | GREENWOOD/HEINEMANN | Reading intervention materials | 3.85 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | Totals for 131857 | 3.85 |





INVOICE

| DESCRIPTION | AMOUNT |
| :---: | :---: |
| ORDER\# 8081500005 | 50.66 |
| Totals for 151600286 | 151.96 |
| ```Mileage for itinerant services. AUG 19-SEPT 30, 2015``` | 116.15 |
| Totals for 151600287 | 116.15 |


| 8TH GR DUES | 50.84 |
| :--- | ---: |
| WSMA Fees 6TH \& 7TH GR | 101.66 |
| AMS BAND FEE | 152.50 |
| Totals for 151600288 | 305.00 |


| Payroll accrual | 160.00 |
| :--- | ---: |
| Payroll accrual | 305.00 |
| Payroll accrual | 105.00 |
| Totals for 151600292 | 570.00 |
|  |  |
| Payroll accrual | 433.20 |
| Payroll accrual | 90.30 |
| Payroll accrual | 16.96 |
| Payroll accrual | 199.37 |
| Payroll accrual | 38.98 |
| Payroll accrual | 6.72 |
| Payroll accrual | 402.93 |
| Payroll accrual | 84.43 |
| Payroll accrual | 15.79 |
| Payroll accrual | 199.12 |
| Payroll accrual | 39.23 |
| Payroll accrual | 6.72 |
|  | Totals for 151600293 |

63,300.52
13,424. 88
7,213. 20
1,503.48
7,180. 39
1,536. 29
63,495. 37
14, 032.21
39,588. 15 802.17

212,076.66

10/20/2015 15160029610 E 400187162210 COENEN, BENJAMIN

10/20/2015 15160029780 E 200187392101 DECKER, JORDAN
15160029780 E 200187392111 DECKER, JORDAN
15160029780 E 200187392111 DECKER, JORDAN

10/20/2015 15160029810 E 400310162210 FIEBER, PHILLIP

10/20/2015 15160029980 E 200187392111 FISCHER, LARRY

GAME WORKER 40.00
Totals for 15160029640.00

GAME WORKER 15.00
GAME WORKER 20.00
GAME WORKER 15.00

Totals for $151600297 \quad 50.00$

OFFICIAL FEE 85.00

## Totals for $151600298 \quad 85.00$

GAME WORKER 35.00

| CHECK | CHECK | ACCOUNT |  |  |  | INVOICE |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  | VENDOR |  |  |  | AMOUNT |
|  |  |  |  |  |  |  | Totals for | 151600299 | 35.00 |
| 10/20/2015 | 151600300 | 80 E 200 | 187 | 392111 | FOX, JOHN | GAME WORKER |  |  | 20.00 |
|  | 151600300 | 80 E 200 | 187 | 392101 | FOX, JOHN | GAME WORKER |  |  | 15.00 |
|  | 151600300 | 80 E 200 | 187 | 392101 | FOX, JOHN | GAME WORKER |  |  | 15.00 |
|  |  |  |  |  |  |  | Totals fo | 151600300 | 50.00 |
| 10/20/2015 | 151600301 | 10 E 400 | 187 | 162121 | FREDERIKSEN, JEANNIE | GAME WORKER |  |  | 120.00 |
|  | 151600301 | 80 E 200 | 187 | 392101 | FREDERIKSEN, JEANNIE | GAME WORKER |  |  | 25.00 |
|  |  |  |  |  |  |  | Totals for | 151600301 | 145.00 |
| 10/20/2015 | 151600302 | 10 E 400 | 310 | 162121 | GRAM, GARY | OFFICIAL |  |  | 200.00 |
|  |  |  |  |  |  |  | Totals for | 151600302 | 200.00 |
| 10/20/2015 | 151600303 | 80 E 200 | 310 | 392101 | GUSE, MATTHEW | OFFICIAL |  |  | 51.00 |
|  |  |  |  |  |  |  | Totals for | 151600303 | 51.00 |
| 10/20/2015 | 151600304 | 10 E 400 | 310 | 162121 | HAKANSON, ROBERT | OFFICIAL |  |  |  |
|  |  |  |  |  |  |  | Totals for | 151600304 | 120.00 |
| 10/20/2015 | 151600305 | 10 E 400 | 187 | 162210 | HARDY, JEFFREY | GAME WORKER |  |  | 50.00 |
|  |  |  |  |  |  |  | Totals for | 151600305 | 50.00 |
| 10/20/2015 | 151600306 | 80 E 200 | 187 | 392101 | HESS, OSCAR | GAME WORKER |  |  | 15.00 |
|  |  |  |  |  |  |  | Totals for | 151600306 | 15.00 |
| 10/20/2015 | 151600307 | 10 E 400 | 187 | 162121 | HOWELL, ANDREA | GAME WORKER |  |  | 50.00 |
|  |  |  |  |  |  |  | Totals fo | 151600307 | 50.00 |
| 10/20/2015 | 151600308 | 10 E 400 | 310 | 162121 | JOHANNES, DAVID | OFFICIAL |  |  | 120.00 |
|  | 151600308 | 10 E 400 | 310 | 162121 | JOHANNES, DAVID | OFFICIAL |  |  | 175.00 |
|  |  |  |  |  |  |  | Totals for | 151600308 | 295.00 |
| 10/20/2015 | 151600309 | 10 E 400 | 310 | 162121 | JOHANNES, KAREN | OFFICIAL | FEE |  | 120.00 |
|  | 151600309 | 10 E 400 | 310 | 162121 | JOHANNES, KAREN | OFFICIAL | FEE |  | 175.00 |
|  |  |  |  |  |  |  | Totals fo | 151600309 | 295.00 |
| 10/20/2015 | 151600310 | 80 E 200 | 310 | 392101 | JOHNSON, CHARLES | OFFICIAL |  |  | 30.00 |
|  |  |  |  |  |  |  | Totals fo | 151600310 | 30.00 |
| 10/20/2015 | 151600311 | 10 E 400 | 310 | 162121 | KLEINKE, CLIFFORD | OFFICIAL | FEE |  | 50.00 |
|  | 151600311 | 10 E 400 | 310 | 162121 | KLEINKE, CLIFFORD | OFFICIAL |  |  | 55.00 |
|  | 151600311 | 10 E 400 | 310 | 162121 | KLEINKE, CLIFFORD | OFFICIAL | FEE |  | 55.00 |
|  | 151600311 | 10 E 400 | 310 | 162121 | KLEINKE, CLIFFORD | OFFICIAL | FEE |  | 175.00 |
|  | 151600311 | 10 E 400 | 187 | 162210 | KLEINKE, CLIFFORD | GAME WORK | KER |  | 30.00 |
|  |  |  |  |  |  |  | Totals fo | 151600311 | 365.00 |
| 10/20/2015 | 151600312 | 10 E 400 | 187 | 162121 | KLINE, PATRICK | GAME WORKER |  |  | 40.00 |
|  | 151600312 | 10 E 400 | 187 | 162210 | KLINE, PATRICK | GAME WORKER |  |  | 50.00 |
|  |  |  |  |  |  |  | Totals for | 151600312 | 90.00 |
| 10/20/2015 | 151600313 | 10 E 400 | 310 | 162216 | KOZUCH, JOSEPH | OFFICIAL FEE |  |  | 45.00 |
|  |  |  |  |  |  |  | Totals for | 151600313 | 45.00 |
| 10/20/2015 | 151600314 | 10 E 400 | 310162121 |  | KUNERT, JANET | OFFICIAL | FEE |  | 175.00 |
|  |  |  |  |  | Totals fo |  | 151600314 | 175.00 |





10/22/2015 15160034027 E 700411158000 MARCZINKE, STEVE

10/22/2015 15160034110 E 150411110450 SCHOOL SPECIALTY, INC. 15160034110 E 100411110000 SCHOOL SPECIALTY, INC.
$10 / 22 / 201515160034210$ E 800310254300 SHRED AWAY
$10 / 22 / 201515160034310$ E 400310125500 WSMA
$10 / 26 / 201515160034450$ E 800415257240 DEAN FOODS OF WISCONSIN

10/26/2015 15160034550 E 800411257220 EARTHGRAINS BAKING CO. INC.

15160034550 E 800411257220 EARTHGRAINS BAKING CO. INC. 15160034550 E 800415257220 EARTHGRAINS BAKING CO. INC.

10/26/2015 15160034750 E 800415257250 INDIANHEAD FOODSERVICE INC 15160034750 E 800415257250 INDIANHEAD FOODSERVICE INC 15160034750 E 800415257220 INDIANHEAD FOODSERVICE INC

15160034750 E 800415257220 INDIANHEAD FOODSERVICE INC

15160034750 E 800415257210 INDIANHEAD FOODSERVICE INC 15160034750 E 800415257220 INDIANHEAD FOODSERVICE INC

INVOICE
$\frac{\text { DESCRIPTION }}{\text { Totals for } 151600338}$

| AMOUNT |
| ---: |
| 108.13 |


| MPS CONTRACT | $1,903.27$ |
| :--- | ---: |
| MPS CONTRACT | $1,308.57$ |
| MPS CONTRACT | $2,011.00$ |
| MPS CONTRACT | 169.22 |
| MPS CONTRACT | 48.97 |
| Totals for 151600339 | $5,441.03$ |
| SAMS CLUB REIMBURSEMENT | 38.00 |
| Totals for 151600340 | 38.00 |


| DELTA EDUCATION INV, | $2,806.09$ |
| :--- | ---: |
| CUSTOMER\#280800 |  |
| AIMS WEB - BINDERS AND | 241.20 |
| PLASTIC SLEEVES CONSTRUCTION <br> PAPER <br> $\quad$ Totals for 151600341 | $3,047.29$ |

SERVICE DATE: 9-1-2015 67.50

WSMA FEE HS BAND PORTION 182.50
Totals for $151600343 \quad 182.50$

STATEMENT DATE: 10-18-15, 4,671.80 DELIVERY DATES: SEPT 29-0CT 17, 2015.

Totals for 151600344
4,671. 80

| INV\#S: | 82188306085,6175, | 167.30 |
| :--- | ---: | :--- |
| 6264 |  |  |
| INV\#S: | $52188306086,6176,6265$ | 158.18 |
| INV\#S: | $52188306086,6176,6265$ | 158.17 |
|  | Totals for 151600345 | 483.65 |

INV\#S:
388.69

752012, 752778,754648,753700
INV\#S: 752775,753693 77.40
SUPPLIES INV\#'S: 996.00

752010, 753699, 752006, 752774,75 5876,753692,754643
INV\#S:
751005, 751006, 752006, 752007,75
$2774,753692,753694,753695,7546$
43,754642,755876
INV \#S: 752008, 755875, 1,338.97
754647
INV\#S:
751007, 751008, 751009, 752009, 14
2880, 752010, 752777, 753697,7536
96, 753699, 752776, 754646,754645
,755878,754644,755877
INV\#S: 752011,752773,753698
Totals for 151600347

3,504.59
8,208. 95

1,400. 06
15,914.66


| CHECK | CHECK | ACCOUNT |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER | VENDOR | DESCRIPTION | AMOUNT |
| 10/30/2015 | 201500061 | 80 L 000000811622 | WISCONSIN RETIREMENT SYSTEM | Payroll accrual | 76.02 |
| ( Totals for 201500061 102 ,531.70 |  |  |  |  |  |



10/23/2015 20150011110 L 000000811613 WISCONSIN DEPT OF REVENUE 20150011180 L 000000811613 WISCONSIN DEPT OF REVENUE 20150011110 L 000000811613 20150011127 L 000000811613 20150011150 L 000000811613 20150011180 L 000000811613

WISCONSIN DEPT OF REVENUE WISCONSIN DEPT OF REVENUE WISCONSIN DEPT OF REVENUE WISCONSIN DEPT OF REVENUE

| Payroll accrual | 17.50 |
| :---: | ---: |
| Payroll accrual | 7.50 |
| Payroll accrual | $15,169.40$ |
| Payroll accrual | $2,677.56$ |
| Payroll accrual | 131.66 |
| Payroll accrual | 45.18 |
| Totals for 201500111 | $18,048.80$ |


| Payroll accrual | 53.57 |
| :--- | ---: |
| Payroll accrual | 61.84 |
| Payroll accrual | $1,608.35$ |
| Payroll accrual | 291.67 |
| Payroll accrual | $1,878.50$ |
| Payroll accrual | 84.00 |
| Payroll accrual | $5,888.92$ |
| Payroll accrual | 634.00 |
| Payroll accrual | 78.25 |
| Payroll accrual | 233.00 |
| Payroll accrual | 0.00 |
| Payroll accrual | 77.71 |
| Payroll accrual | 30.57 |
| Totals for 201500113 | $10,920.38$ |


| Payroll Accrual | -4.84 |
| :--- | ---: |
| Payroll Accrual | 7.55 |
| Payroll Accrual | -20.69 |
| Payroll Accrual | 32.27 |
| Payroll accrual | 10.33 |
| Payroll accrual | 44.18 |
| Payroll Accrual | -20.69 |
| Payroll Accrual | 32.27 |
| Payroll accrual | 423.78 |
| Payroll accrual | 40.00 |
| Payroll accrual | 7.50 |
| Payroll accrual | $20,485.59$ |
| Payroll accrual | $3,930.72$ |
| Payroll accrual | 472.13 |
| Payroll accrual | 70.95 |
| Payroll accrual | $4,791.01$ |
| Payroll accrual | 919.26 |
| Payroll accrual | 110.42 |
| Payroll accrual | 16.59 |
| Payroll accrual | $30,537.23$ |
| Payroll accrual | $5,000.36$ |
| Payroll accrual | 249.69 |
| Payroll accrual | 95.19 |
| Payroll accrual | 44.18 |
| Payroll accrual | 10.33 |
| Payroll accrual | $4,791.01$ |



## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 3,560,185.10 | 150.00 | 350,650.36 | 3,910, 985.46 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 380.00 | 0.00 | 380.00 |
| 27 | SPECIAL EDUCATION FUND | 116,972.01 | 0.00 | 4,015.91 | 120,987.92 |
| 50 | FOOD SERVICE | 9,258.14 | 0.00 | 21,501.28 | 30,759.42 |
| 80 | COMMUNITY SERVICE | 2,350.64 | 0.00 | 740.13 | 3,090.77 |
| *** | und Summary Totals *** | 3,688,765.89 | 530.00 | 376,907.68 | 4,066,203.57 |



## FUNDSUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 61 | EXTRA CURRICULAR FUND | 1,386.36 | 0.00 | 0.00 | 1,386.36 |
| *** | Fund Summary Totals *** | 1,386.36 | 0.00 | 0.00 | 1,386. 36 |

## NOVEMBER 2015

- Deadline for Publication of Type A Notice of Election


## DECEMBER

1

1-Jan. 5

28
JANUARY 2016

1-Feb. 1
5

11-18
12

18-25
On or Before 25

## FEBRUARY

1
2

2-8
2-16
9

12
On or Before 15
15
16
On or About 16
On or About 17

- Earliest Date for Circulation of Nomination Papers, If Required (NOTE: Nomination Papers Are Not Required in Many School Districts)
- Most Candidates will File Declarations of Candidacy, Campaign Finance Registrations, and Nomination Papers (If Required) during this Period
- Deadline for Incumbents to File Notice of Non-Candidacy (5:00 p.m.)
- Filing of January Continuing Report by Campaign Finance Registrants
- Candidate Deadline for Filing All Documents Needed to Establish Eligibility to Appear on the Ballot (5:00 p.m.)
- Clerk Makes Initial Determination of Candidates' Eligibility for Ballot
- Continuing Report Forms Mailed to Campaign Finance Registrants
- Drawing of Lots for Ballot Order; Certify Nominations to County Clerk(s)
- When a Primary is Required, Notice to Municipal Clerks of Primary Election
- If Primary Election is Being Held, Pre-Primary Election Report Forms Mailed
- If Primary Election is Being Held, Provide Municipal Clerk with Ballots (If Required)
- Deadline for Filing Campaign Finance January Continuing Report
- If Delinquencies in Filing Continuing Report:
— Notify Registrants Who Have Failed to Comply
— Make List of Delinquents for Public Inspection
- Notify Regarding Discrepancies
- Compile Current List of All Reports and Statements
- Deadline for Filing Pre-Primary Election Report
- Reporting of Late Contributions (If Required)
- If Delinquencies in Filing Pre-Primary Election Report:
- Notify Registrants Who Have Failed to Comply
- Make List of Delinquents for Public Inspection
- Notify Regarding Discrepancies
- Compile Current List of All Reports and Statements
- Write-in Candidate Filing Deadline for Primary Election
- If Primary Election is Being Held, Choose Board of Canvassers
- Notice of Primary Election
- Spring Primary Election
- Open Meetings Law Notice of Board of Canvassers Meeting(s)
- Receipt of Election Materials and Other Related Duties


## FEBRUARY (continued)

On or About 17-23
On or About 17-26
On or About 22-26
On or About 22-26

## MARCH

7-14
14
22-28
22 - April 5
29

## APRIL

1

On or Before 4
4

5

On or About 5
After 5
On or About 6
6-12
On or About 6-15
On or About 11-15
On or Before 25
25
25 - May 25

JUNE
29 - July 6

JULY
1-20
21

- Canvass of Primary Returns and Written Determination of Primary Results
- Recount Request May Be Filed
- If Primary Election was Held, Drawing of Lots for Ballot Order
- If Primary Election was Held, Certify Nominations to County Clerk(s)
- Pre-Election Report Forms Mailed
- Provide Municipal Clerk with Ballots (If Required)
- Deadline for Filing Pre-Election Report
- Reporting Late Contributions (If Required)
- If Delinquencies in Filing Pre-Election Report:
- Notify Registrants Who Have Failed to Comply
- Make a List of Delinquents for Public Inspection
- Notify Regarding Discrepancies
- Compile a Current List of All Reports and Statements
- Write-in Candidate Filing Deadline for Spring Election
- Choose Board of Canvassers
- Notice of Spring Election
- Spring Election
- Open Meetings Law Notice of Board of Canvassers Meeting(s)
- Filing Campaign Finance Termination or Suspension Report
- Receipt of Election Materials and Other Related Duties
- Canvass of Election Returns and Written Determination of Election Results
- Recount Request May Be Filed
- Certificate(s) of Election
- Filing of Official Oath
- School Board Members Take Office
- Election of School Board Officials (i.e. Board Officers)
- Continuing Report Forms Mailed to Campaign Finance Registrants
- Filing of July Continuing Report by Campaign Finance Registrants
- If Delinquencies in Filing Continuing Report:
- Notify Registrants Who Have Failed to Comply
- Make a List of Delinquents for Public Inspection
- Notify Regarding Discrepancies
- Compile a Current List of All Reports and Statements


## Wisconsin Public Education Action News: October 2015

Heather DuBois Bourenane [hdb@wisconsinnetwork.org](mailto:hdb@wisconsinnetwork.org)
Wed, Oct 28, 2015 at 3:36 PM
To: Joyce Orth [jorth@altoona.k12.wi.us](mailto:jorth@altoona.k12.wi.us)
Dear friends of Wisconsin public schools,
It's been a whirlwind fall for Wisconsin public schools, so we've put together a digest of the news, proposals, and events coming up that matter to education advocates. Please scroll to the end for news on vouchers, pending legislation, new resources for advocates, and a calendar of Network partners' upcoming events. Feel share to share this information as you feel is appropriate with your own lists and partners.

## NEWS that Matters to Wisconsin Students, Communities \& Schools

- STATE FUNDING AND VOUCHERS. The cap is off and the 2015-16 statewide voucher and aid numbers are in.

VOUCHER ENROLLMENT: despite having more than doubled the number of students statewide receiving taxpayer subsidized private school tuition "vouchers," 75\% of the new voucher recipients already attended private school. Only 19\% came from public schools. DPI data here.

- J ournal Sentinel: Wisconsin Voucher School Programs Post Enrollment Gains
- AP: "The state Department of Public Instruction on Tuesday reported that 2,514 students were enrolled in a voucher school for the current year. That is up from 1,008 students last year when the cap was in place. Of the new students, 75 percent had attended a private school the previous year before taking the taxpayer-funded subsidy to continue their private school education. Only 19 percent of new voucher school enrollees came from a public school."
- VOUCHER IMPACTS: Taxes going up to offset reduced funding for public schools
- Green Bay: Local districts raising property taxes to balance school voucher impact http://www.wearegreenbay.com/news/local-news/local-districts-raising-property-taxes-to-balance-school-voucher-impact
- Pardeeville: Superintendent: Pardeeville cuts in 2016-17 to be 'very painful'
- Neenah: Neenah uses reserves to cover shortfall
- Appleton: Appleton schools explain tax jump
- Alan Borsuk: 25 years into Milwaukee's voucher schools, lessons for Wisconsin
- Statement from Support Our Schools-Wauwatosa
- GRAPHIC / RESOURCE to help make sense of the impact in your communities: School Funding Reform for Wisconsin has prepared these excellent graphics for each Senate District. Click here to find yours and share widely in your community: http://www.reformwi.org/

2015-16 Estimated Statewide Voucher Program
General Aid Reductions to School Districts


Source: Wi Department of Public instruction,
http://sfs.dpi.wigov
Chart: School Funding Reform for Wisconsin,

- GRADUATION RATES. Good news: rates are up and Wisconsin is 3rd nationwide in graduation. Bad news: our gap between black and white students is the widest in the nation. We have a lot of work to do here, and it starts with strong public schools that give EVERY student an equal shot at success.
- Wisconsin's graduation rate gap widens to largest in U.S. J ournal Sentinel: http://www.jsonline.com /news/education/wisconsins-graduation-rate-gap-widens-to-largest-in-us-b99601248z1336334851.html?ipad=y
- WASB: https://wasblegupdate.wordpress.com/2015/10/26/wisconsins-graduation-rate-gap-between-white-and-black-students-widens-to-largest-in-u-s/
- SUPREME COURT

Matt Pommer: School control fuels debate at Capitol - re Coyne et al vs Walker, to be heard on Nov. 17 by the Supreme Court. "The case may decide who really is in control of Wisconsin education-the state superintendent of public education or the governor?"

- BILL WOULD LIMIT LOCAL CONTROL, ABILITY TO RAISE REVENUE
- This bill would require a district to wait two years to hold another referendum if a local referendum fails.
- Bill would limit districts' ability to hold referenda: GOP proposals would limit Wisconsin school districts' ability to raise revenue
- Wisconsin Budget Project's analysis, with list of districts that have passed a referendum two year or less after failing to pass one, and interactive map.
- Superintendent Blasts Plan to Limit School District Referendums: Evers Says GOP Bills Are Attack on Local Control (WPR)
- Walker Supports Restricting Options For When Public School Referendums Are Held (WPR)
- Wisconsin Association of School Boards (WASB) "strongly opposes" the bill. Legislative Proposal Would Place Restrictions on School Referenda


## - OTHER LEGISLATIVE/CAPITOL NEWS

- Poll: 84\% of respondents think the Superintendent of Public Instruction should remain an elected office
- Governor Signs School Board Vacancies Bill into Law
- Open letter: Bathroom law would harm students (Ellen Lindgren)
- Dems unveil "Badger Blueprint": http://legis.wisconsin.gov/senate/democrats/media/1110/2015-fall-agenda-final-draft-8515.pdf
- Coalition partners: Why We Oppose the Takeover of Milwaukee's Public Schools
- Amid MPS takeover debate, Chris Abele floats early-childhood proposal
- Lutheran voucher school seeks to buy surplus MPS building (J ournal Sentinel)
- Contacts and action resources: Schools and Communities United, Parents for Public SchoolsMilwaukee, MTEA Guide to Fighting MPS Takeovers


## - CHARTER NEWS

As always, it's important to remember when reviewing charter news that Wisconsin has two kinds of charters: "instrumentality" (governed by the local school board) and "non-instrumentality" or "independent"
(2R) charters that are not subject to local control.

- New report: Charter School Black Hole: CMD Special Investigation Reveals Huge Info Gap on Charter Spending (pages 26-27 cover Wisconsin, and the introductory pages give a sobering summary of the lack of oversight on charter spending nationwide)
- New reports on Virtual Charter School performance by Nirvi Shah (Politico) : https://www.politicopro.com/education/whiteboard/2015/10/reports-find-virtual-charter-schools-often-perform-poorly-062722

A trio of reports out today casts a harsh light on online charter schools, saying they often do a poor job serving the students most likely to choose them and that "academic benefits from online charter schools are currently the exception, rather than the rule."

The nation's roughly 200 virtual charters enroll about 200,000 students across the country -- most of whom are white -- and vary widely in size, according to one of the reports, from Mathematica.
Researchers said that virtual charter principals found their greatest challenge to be their dependence on parents to keep students on task, help with instruction and take part in training sessions.

Another examination of the schools, by CREDO at Stanford, said online charters should ensure their programs are a good fit for their potential students' needs - and they often are not - before enrolling them. But the schools' problems have more to do with them being online programs than being online charter schools, CREDO said.

A third report, from the Center on Reinventing Public Education, analyzed state policies on online charter schools and found that regulations are created in response to problems rather than proactively. It recommended a host of policy changes, including on data transparency and funding. Not enough states tie funding to whether students complete courses, the report found.

Nina Rees, leader of the National Alliance for Public Charter Schools, responded to the CREDO report by calling on authorizers of full-time virtual charter public schools "to dramatically improve oversight of their schools, which, in some cases, will mean closing them."

## UPCOMING EDUCATION/ACTION EVENTS

- Oct. 29: An Informational Meeting for school board members on October 29th Light meal at 4:30pm, Program from 5:00-6:45PM at the Comfort Inn \& Suites 5025 County Hwy V, DeForest. At this meeting School Board members will be sharing the impact that those numbers are likely to have on their districts, and discussing how to support public education in their communities in the face of budgetary shortfalls. For more info or to rsvp, contact Margo Schmidt schmidtm@weac.org.
- Oct 29: MICAH Education Task Force public meeting with Chris Abele and Chris Larson. 6pm, Tabernacle Community Baptist Church
2500 W Medford Ave, Milwaukee, Wisconsin 53206
- Nov. 3: Future of Public Education with State Superintendent Tony Evers and UW School of Education Professor J ulie Mead. Brown bag hosted by GRUMPS. RSVP to Nan at brien@tds.net. Tuesday, November 3, 11:30-1:00, Christ Presbyterian Church (very accessible), 944 East Gorham Street (plenty of convenient, free parking right in front)
- Nov. 5-7: Wisconsin School Public Relations Association conference featuring J amie Vollner, Stevens Point.
- Nov. 7: State Mandated Testing in Public Schools: Community forum sponsored by the Stoughton Action Coalition. 11:30 AM - 1 PM, Covenant Lutheran Church, 1525 N. Van Buren, Stoughton. Food and refreshments provided. PANELISTS: Timothy D. Slekar, Ph. D., Dean, School of Education, Edgewood College;

Gary Hebl, WI State Representative 46th Assembly District; J udy Singletary, Director of Curriculum and Instruction, Stoughton; Beth Weitner, parent

- November 11-12: Wisconsin Rural Schools Alliance conference, Stevens Point.
- November 10: National Day of Action, Milwaukee City Hall, 5 pm. Milwaukee will be joining cities across the country in a Day of Action to bring attention to economic and education justice, which are key components in Black Lives Matter and immigrant justice movements.
- Nov. 16: Schools and Communities United general meeting, $5: 30$ pm, Central Library. This meeting will be special, as we will be joined by folks from the J ourney for J ustice Alliance and Amnesty International for a Listening Project. Milwaukee is one of 10 cities across the country that is joining J 4 J in collecting stories about the human rights violations involved in public school privatization.
- Dec. 2: "Beyond Measure" film screening hosted by Madison Education Collective. FREE tickets available here. Facebook event here. 6pm, Barrymore Theatre, Madison. From the film's website: "Beyond Measure offers a positive picture of what's possible in American education when communities decide they are ready for change. Are you?"
- Dec. 5: Alliance to Reclaim Our Schools (AROS) and SCU will be holding a Citywide School Defense Convening, beginning at 9 am and going until 1 or 2. Details tba. Contact Angela Walker at angela.walker@ wisconsinjobsnow.org for more about this event or how to start a School Defense Committee. "This event will be a strategy session for getting all of Milwaukee's (and possibly Racine, Neenah and La Crosse) School Defense Committees educated and working together for a unified message and tactics. We'll be educating folks on the history of school privatization in this country, who's behind it, and how we resist it with a diversity of tactics and unified messaging."


## WISCONSIN PUBLIC SCHOOLS IN ACTION

- Great profile of Malcolm Shabazz City High School, an alternative Madison high school that has been innovating (since the 1970s!) to meet the needs of all students: "Teachers scoop you up, take you for you who are and put the effort into seeing how they can help you if you're going through something difficult in life. They take the time to get to know you as a person rather than just a student and they let you have time to yourself if you really need it," [Shabazz alum and current educator] Reva Saffran said.


## HOW TO SUPPORT WISCONSIN PUBLIC SCHOOLS: A message from WAES President Ellen Lindgren.

"The Wisconsin Public Education Network (a project of the Wisconsin Alliance for Excellent Schools - WAES) connects supporters of public schools around the state. The individuals and members of over 300 partnering organizations, grassroots groups, and school districts connected in the Network are deeply committed to the success of every student, which starts by making sure schools have the resources they need to meet the needs of every child. Together, we form a hub of education advocacy to share resources, ideas, and actions to support the public schools that are the hearts of our communities. While all who support and participate in this work are invited to think of themselves as partners in our Network, we also need financial support to make our work sustainable. Your contribution to WAES (the fiduciary agent of the Network) provides the resources needed to amplify our collective efforts. Please CLICK HERE TO SUPPORT WAES and the ongoing work of the Wisconsin Public Education Network. Thank you for all you do to support and advocate for Wisconsin students." - Ellen Lindgren, President, Wisconsin Alliance for Excellent Schools

To share news or events with Network partners, or to join the Wisconsin Public Education Network mailing list, please email Heather DuBois Bourenane at hdb@WisconsinNetwork.org.
"Public education doesn't have to be a factory where one size fits all. ...
When we start young, involve parents, and empower children with patience and kindness, they grow into the lifelong learners and productive, fulfilled adults we aspire to for all of America's children."

- Terry Ford, Education: Start Young, Involve Parents, Empower Children and Be Patient


## Heather DuBois Bourenane WISCONSIN PUBLIC EDUCATION NETW $\bigodot$ RK

hdb@WisconsinNetwork.org •(608) 572-1696

## "Home of the Railroaders"


6. Please share any other feedback related to the proposed change:

## School Start and End Times Survey

Survey Period: October 12, 2015 - October 26, 2015

```
School(s) your child or children would attend in 2016/17:
Elementary, K-3 189 47.85\%
Intermediate, 4-5 105 26.58\%
Middle, 6-8 154 38.99\%
High, 9-12 166 42.03\%
```

I understand the reasons the school district is looking at changing the starting times at the schools for the 2016/17 school year.
Yes 371 93.92\%

No 24 6.08\%
I support the change in the starting times for the 2016/17 school year.

Yes 245 62.03\%
No 150 37.97\%
I do not support the change in the starting times for the 2016/17 school year.
Yes 155 39.24\%

No 241 61.01\%

2014/15 September and June Totals:

|  | K4 | K | K. 5 | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 19-Sep-2014 | 86 | 118 | 1 | 137 | 128 | 108 | 127 | 116 | 105 | 100 | 110 | 104 | 119 | 110 | 92 | 1561 |
| 2-J un-2015 | 85 | 123 | 1 | 135 | 121 | 109 | 130 | 116 | 109 | 101 | 109 | 101 | 114 | 109 | 88 | 1551 |

## 2015/16 Monthly District Totals:

|  | K4 | K | K. 5 | Gr 1 | Gr 2 | Gr 3 | Gr 4 | Gr 5 | Gr 6 | Gr 7 | Gr 8 | Gr 9 | Gr 10 | Gr 11 | Gr 12 | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31-Aug-2015 | 102 | 112 | 0 | 129 | 136 | 118 | 106 | 143 | 121 | 104 | 99 | 110 | 106 | 113 | 106 | 1605 |
| 18-Sep-2015 | 99 | 112 | 0 | 128 | 137 | 117 | 106 | 140 | 121 | 104 | 98 | 107 | 106 | 112 | 103 | 1590 |
| 16-Oct-2015 | 99 | 113 | 0 | 128 | 136 | 119 | 106 | 143 | 122 | 104 | 98 | 108 | 106 | 113 | 103 | 1598 |
| Nov |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| J an |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Feb |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apr |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Mar |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apr |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| May |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| *K-12 = on campus only Average Enrollment: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 1594 |

School Totals This Month:


* 8/ 31 report preliminary; not included in average


# Wisconsin Interscholastic Athletic Association <br> 5516 Vern Holmes Drive <br> Stevens Point, WI 54482-8833 <br> Phone (715) 344-8580 Fax (715) 344-4241 

## APPLICATION FOR NEW COOPERATIVE TEAM SPONSORSHIP

Section 11 of Article VI - The Board of Control has authority to approve cooperative team sponsorship (one team in a given sport involving two or more member schools) under the following conditions:

1. The schools involved must be in the same geographical area.
2. The agreement for a cooperative team must specify two school years, but that agreement may be terminated by the Board of Control for documented extenuating circumstances.
3. Applications for initial approval, or renewal of approval of a cooperative team, must include a completed and signed cooperative team request form, reflecting:
a. Approval of involved schools.
b. Approval of involved board (s) of education or goveming body.
c. Approval of conference in which the cooperative team will participate
d. The program will adhere to a 'no-cut' policy.

Note: Board of Control and conference approval is not required for nonvarsity cooperative teams.
4. Total enrollment of schools involved in cooperative team will determine classification of competition in WIAA tournament series.
5. Requests, for approval or dissolution, must meet the following deadline dates to be considered for the subsequent school year:

FALL SPORTS - February 1, 2016
WINTER SPORTS - April 1, 2016
SPRING/SUMMER SPORTS - June 1, 2016

1. We are applying for cooperative sponsorship in $\qquad$
$\qquad$ boys $X$ girls (sport) Contact School (WIAA contact, where materials are sent, etc.) tracy tenge LIST SCHOOLS INVOLVED IN COOP

$\qquad$

$\qquad$
$\qquad$
$\qquad$
2. By our signatures we agree we have, as a school administration and school board, reviewed and discussed the items indicated on this form.
We further confirm that our school district will provide the same level of institutional oversight to this program as to other sports spoonsore by our district. In addition, we acknowledge that any monetary funds provided to us by outside sources will be handled according to district policies. Parent support groups, etc., shall not be involved in paying program expenses directly.

[^0]Signature of
Board of Education or Governing Body President
$\qquad$
Signature of Authorized Person Indicating Conference Approval

Signature of District Administrator
$\qquad$
$\qquad$
$\qquad$
$\qquad$

Conference Position
4. Our request for cooperative sponsorship is based on the following reasons:
In order to proviale an opportwnity for high sehos
girls at Resis. Altoona high Schools to partheipate on
a g.ris golf teom, this ooopis nerded becaude of
low partiapation trends.
5. The number of students participating at cach school involved in this sport bas been and is projected as follows:

6. We have reviewed and considered the following tems: (indicate yes or no)

school Attoona figh Schuol


Development of lendup progrants
Attempt to create interest in our own program Attempt to solve existing problems in our own program We have agreed to application of academic code in the co-op We have agreed to application of athletic code in the co-op Realization that inconing athletes may displace some of our school's youngsters from starting positions
yes Liability insunuce coverage
yes Coaching saluries
ycs Contest expenses
yes Uniform expenses
Yes Transportaion expenses
yes Emergency medical treatment


Development of lead-up programs Attempt to create interest in our own program Attempt to solve existing problems in our own program We have agreed to application of academic code in the co-op We have agreed to application of athletic code in the co-op Realization that incoming athletes may displace some of our school's youngsters from starting positions
 Liability insurance coverage Coaching salaries Contest expenses Uniform expenses Transportation expenses Emergency medical treatment
7. The school districts involved in this cooperative program are sharing costs as follows: The total


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players and paid accordingly
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OFFICIAL ACTION OF WIAA BOARD OF CONTROL
The above request for cooperative team sponsorship is hereby granted. The request covers the school years of 2016-2017 and 2017-2018. The cooperative teand sponsorship herein indicated must continuc both years. Application must be made again in the event any or all schools are interested in continuing agreement beyond school years indicated.

[^1]
## Server Replacement Project

November 2, 2015

| Project Bidders | Models | Bid Amount | Recommendation |
| :--- | :--- | ---: | :---: |
| Davenport Group | Dell Power Edge R430 Server | $\$ 48,387.00$ | X |
| RMM Solutions | HP Proliant DL 360 Server | $\$ 58,090.76$ |  |
| Heartland Business | Cisco Server Platform | $\$ 67,963.38$ |  |

I am pleased to recommend that we purchase the Dell Power Edge R430 Server from Davenport Group. Our current fleet of servers range in age from 5 years to 7 years old. All but one server are outside of their warranty period. These servers will be expected to run between 5-7 years and give faster more reliable access to information resources. By consolidating servers the district will save approximately $\$ 2,200$ per year in electrical cost alone.

Thank you!
Mark Scheppke
Technology Coordinator


[^0]:    Name of Conference

[^1]:    David Anderson, Executive Director

