

# School District of Altoona 

# ALTOONA BOARD OF EDUCATION <br> Regular Meeting <br> District Board Room <br> $8097^{\text {th }}$ Street West <br> November 16, 2015 <br> 6:30 p.m. <br> Agenda 

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. November 2, 2015 Regular Meeting
b. November 3, 2015 Special Meeting/Workshop
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report
a. Approval of Checks for Payment
(1) General Fund checks totaling \$602,745.22
(2) Student Activity Fund checks totaling $\$ 577.68$
b. Approval of Treasurer's Report
c. Expenditures and Revenues as of November 11, 2015
9. Information
a. Committee Reports
b. General Information
c. President's Report
(1) School Board's Letter to City Council Regarding Trail
(2) WASB Policy and Resolution Committee and Legislative Advocacy Conference, November 6 \& 7
(3) WASB Workshop, The School Board's Role in Superintendent Evaluations, November 4
(4) 2016 State Education Convention, January 20-22
d. Superintendent's Report
(1) Enrollment Update Report
(2) Superintendent's Summit, November 4-6
(3) WSPRA Fall Conference, November 4-6
(4) Studer Education Update
(5) On Track for the Future! Building Projects Update
(6) ACT 55 Open Enrollment Changes for Pupils with Disabilities
(7) Any Follow-up Discussion: School Start and End Time for 2016/17
(8) Other Meetings, News and Events (Items announced in this category are not intended for discussion)
10. Board Action after Consideration and Discussion
a. Consider Resignation of Special Education Aide
b. Consider Employment Recommendation to Fill Extracurricular Positions
11. Adjournment

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students.

We are dedicated to offering large school opportunities with a small school approach.

## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


# School District of Altoona 

$8097^{\text {th }}$ St West Altoona, WI 54720
715-839-6032 715-839-6066 FAX

Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>November 2, 2015<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Helen Drawbert at 6:30 p.m. in the District board room.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. October 19, 2015 Regular Meeting. Motion by Rowe to approve the October minutes as presented, seconded by Poquette. Elvig, abstain; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 4-0. b. October 21, 2015 Special Meeting. Motion by Elvig to approve the October 21 minutes as presented, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0. c. October 26, 2015 Regular Meeting. Motion by Elvig to approve the October 26 minutes as presented, seconded by Rowe. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. (1) Helen Drawbert gave an overview of board meeting procedures for the benefit of our student guests from the intermediate school. (2) Dr. Biedron congratulated the volleyball team for their victory at sectionals. They will play at state vs. East Troy on Friday, 4:00 p.m. There will be no classes at the high school on Friday. (3) Helen Drawbert recognized board members for their WASB Board Recognition awards. Between them, they have earned Levels I through V. She also noted that a newsletter is expected to be published in December. (4) Claire Pszeniczny, student representative, presented recent and upcoming events at the high school including the October Railway drawing, the October 26 concert, the student council's fall community project, dates and times for volleyball tournament play, and the high school drama scheduled for November 19-21.
b. Agenda items - public comment and concern. None.
8. Treasurer's Report. a. Approval of Checks for Payment. Motion by Elvig to approve General Fund checks totaling $\$ 4,066,203.57$ and Student Activity Fund checks totaling $\$ 1,386.36$ as presented, seconded by Rowe. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0.
9. Information. a. School Showcase. (1) Altoona Intermediate School Showcase. Chris Gutsch, intermediate school teacher, introduced 4-5 grade students who shared their original poetry and informational-writings. The students presenting were: Callan Parchinsky, reading Pick Some Pumpkins; Elli Anderson, reading Thanksgiving; Paige Bunkelman, reading Magic; Kennedy Trippler and Olivia Oberholtzer, sharing information and an invitation to the intermediate school play; Jacob Koehler, sharing information about safety patrol, and Ben Bain, sharing information about Lego Club. The students concluded by reading the Class Poem as a group. (2) Pupil Services Team Overview. Alan McCutcheon, director of pupil services and special education, gave an overview of the pupil services team put in place this year. The team meets weekly to bring resources together to meet the needs of the whole-student.
(3) Parent-Teacher Conference Participation. Principals shared their participation numbers for the October 12-13 parent teacher conference sessions. b. Committee Reports. None. c. General Information.
(1) Spring Election Timeline. The timeline for the April 5 spring election was reviewed. December 1 is the earliest date for circulation of nomination papers, and January 5 is the deadline for filing all documents. The terms of Bradley Poquette and David Rowe will expire in April. Any new board members would take office on April 25, 2016. d. President's Report. (1) Legislative Updates. A legislative contact will be appointed to monitor legislative news and share updates with the board at the second meeting of the month. Helen noted highlights from Dan Rossmiller's Legislative Updates that are emailed on Friday's. The October issue of the WPEN Action News was included in packets, and some of the topics were discussed briefly. (2) Classroom Visits. Brad Poquette shared an update from his classroom visit to a high school classroom today. He also has a visit scheduled to an elementary classroom. Dave Rowe and Robin Elvig both met with Anita Schubring, school nurse, about the CNA program. e. Superintendent's Report. (1) On Track for the Future! Building Projects Update. Dave Cihasky, ADG Architects, presented a preview of plans for the current campus project. Jason Plante and Justin Geissler, Market \& Johnson, shared rationale for their recommendation to proceed with a Request for Proposal process for the mechanical (HVAC) contractor. The selected contractor would assist with the design process and have prefab capability. The walking/bike trail along KB to the new elementary school was also discussed. A letter will be drafted and sent to city council members and the mayor requesting that the trail be completed for the start of the 2016/17 school year. (2) School Start and End Time Survey Results. The survey results were reviewed. Of those responding, $62 \%$ ( 245 out of 395) were in support of the proposed change in start and end times for 2016/17. The survey was open October 12 through October 26. The topic will be included on an upcoming agenda for board action. (3) Monthly Enrollment Report. Student enrollments as of October 16 were reviewed: elementary, 595; intermediate, 249; middle, 324; and high, 430 for a total of 1598. (4) Girls Golf Cooperative with Regis. A cooperative girls' golf coop program with Regis is proposed pending board approvals. See 10.c. (5) Server Replacement Project. The proposal to replace our current fleet of servers was reviewed. Our current servers range in age from 5 years to 7 years, and all but one are outside their warranty period. The replacement is expected to save approximately $\$ 2,000$ per year in electrical cost. See 10.e. (6) Other Meetings, News and Events (Items announced in this category are not intended for discussion). Topics announced included the Personalized Learning Conference and the Cluster A Board Retreat scheduled for February 17 in Augusta.
10. Board Action after Consideration and Discussion. a. Consider Resignation of Baseball Head Coach. Motion by Rowe to accept the resignation of Troy Oestreich, baseball head coach, seconded by Hilger. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0. b. Consider Recommendation to Fill Extracurricular Positions. Motion by Elvig to approve the employment recommendation for coaches/advisors for the 2015/16 season: Hunter Jeske, assistant high school forensics; Braxton Phillips, $7^{\text {th }}$ grade basketball; Mark Nordy $8^{\text {th }}$ grade boys' basketball; and Jeff Calkins, $8^{\text {th }}$ grade boys' basketball, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0.

Altoona Board of Education, November 2, 2015 - Page 3
c. Consider Application for New Cooperative Team Sponsorship for Girls Golf. Motion by Poquette to approve the application for cooperative team sponsorship with Regis for girls’ golf as presented, seconded by Elvig. Hilger, yes; Poquette, yes; Elvig, yes; Rowe, yes; Drawbert, yes. Motion carried 5-0.
d. Consider Youth Options Intentions List for Second Semester 2015/16. Motion by Elvig to approve the Youth Options intentions list for second semester 2015/16 as presented, seconded by Rowe. Poquette, yes; Elvig, yes; Rowe, yes; Hilger, yes; Drawbert, yes. Motion carried 5-0. e. Consider Recommendation for Server Replacement Project. Motion by Elvig to approve the purchase of a Dell Power Edge R430 Server from Davenport Group at a cost not to exceed $\$ 48,387$ as recommended, seconded by Hilger. Elvig, yes; Rowe, no; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 4-1. (See 9.e. (5).)
11. Adjournment. Motion by Elvig to adjourn at $8: 45$ p.m., seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes; Drawbert, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, November 16, 2015 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

District Clerk

## Date

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# School District of Altoona 

Dr. Connie Biedron, Superintendent
www.altoona.k12.wi.us

ALTOONA BOARD OF EDUCATION<br>Special Meeting/Workshop<br>District Board Room<br>$8097^{\text {th }}$ Street West<br>November 3, 2015<br>8:30 a.m.

1. The Special Meeting/Workshop was called to order by Board President, Helen Drawbert at 8:30 a.m. in the District board room.
2. Roll call was taken and the following were present:

Helen S. Drawbert, President
Robin E. Elvig, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
3. Reading of Public Notice. Report of notice was given. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Helen Drawbert reviewed expectations for the session and introduced Al Brown. Mr. Brown's presentation, Analyze Your Organization's Effectiveness, was based on the Key Work of School Boards framework, and focused on the areas of Board Roles and Responsibilities including legal, operational and planning, Accountability including reporting and monitoring of progress, and Board/Superintendent Relationship including evaluation of the superintendent and self-assessment of the school board. The session outlined a governance structure to align board work with student learning, reviewed state statutes that provide direction to school board members and the superintendent about their roles and responsibilities, identified skills necessary to provide trusted leadership, and provided tips to improve the board's performance as educational leaders.
5. Adjournment. Motion by Elvig to adjourn at 1:02 p.m., seconded by Rowe. Elvig, yes; Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes. Motion carried 5-0.

Joyce M. Orth CAP, Board Secretary

District Clerk
Date

The vision of the Altoona School District, in partnership with our students, their families, and our community, is to build a foundation for life-long learning and the emotional well-being of our students. We are dedicated to offering large school opportunities with a small school approach.

| CHECK | CHECK ACCOUNT |  |  |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  | VENDOR | DESCRIPTION | AMOUNT |
| 10/28/2015 | 131861 | 10 E 800 | 355 | 263300 | AT\&T | TELEPHONE SERVICE OCT16-NOV15, 2015 | 140.87 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Totals for 131861 | 140.87 |
| 10/28/2015 | 131862 | 10 E 400 | 949 | 162308 | BLACK RIVER FALLS HIGH SCHOOL | XC entry fee 10/6/15 | 100.00 |
|  |  |  |  |  |  | Totals for 131862 | 100.00 |
| 10/28/2015 | 131863 | 10 E 800 | 310 | 162390 | CLOVERBELT CONF COMMISSIONER | Cloverbelt Crossover | 736.00 |
|  |  |  |  |  |  | VOLLEYBALL |  |
|  |  |  |  |  |  | Totals for 131863 | 736.00 |
| 10/28/2015 | 131864 | 10 E 800 | 310 | 252105 | DIVERSIFIED BENEFIT SERVICES I | FSA ADMIN SERVICES OCT 2015 | 231.94 |
|  |  |  |  |  |  | Totals for 131864 | 231.94 |
| 10/28/2015 | 131865 | 80 E 200 | 949 | 392111 | ELEVA-STRUM SCHOOL DISTRICT | MS VB tourney 10/17/15 | 50.00 |
|  |  |  |  |  |  | Totals for 131865 | 50.00 |
| 10/28/2015 | 131866 | 80 E 200 | 949 | 392111 | FALL CREEK HIGH SCHOOL | MS VB invite | 50.00 |
|  |  |  |  |  |  | Totals for 131866 | 50.00 |
| 10/28/2015 | 131867 | 10 E 100 | 310 | 122000 | GUNDERSON, AMANDA | Interpreting Services P/T Conferences | 213.75 |
|  |  |  |  |  |  | Totals for 131867 | 213.75 |
| 10/28/2015 | 131868 | 10 E 400 | 354 | 161100 | JOSTEN'S | 2015-2016 diploma covers | 808.03 |
|  |  |  |  |  |  | for graduation |  |
|  |  |  |  |  |  | Totals for 131868 | 808.03 |
| 10/28/2015 | 131869 | 10 E 800 | 310 | 223100 | LANE, THOMAS | Artwork for HS Gym - Altoona banner | 150.00 |
|  |  |  |  |  |  | Totals for 131869 | 150.00 |
| 10/28/2015 | 131870 | 10 E 400 | 411 | 162211 | MARSHFIELD SENIOR HIGH SCHOOL | Soccer tourney entry fee | 100.00 |
|  |  |  |  |  |  | Totals for 131870 | 100.00 |
| 10/28/2015 | 131871 | 27 E 800 | 411 | 215000 | PEARSON EDUCATION | BASC-3 QG COMPRESV SET INTV REC | 428.24 |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Totals for 131871 | 428.24 |
| 10/28/2015 | 131872 | 10 E 100 | 411 | 110000 | QUILL CORPORATION | $\begin{aligned} & \text { INV\#S: 8605639, 8615257, } \\ & 8629210 \end{aligned}$ | 91.76 |
|  |  |  |  |  |  | Totals for 131872 | 91.76 |
| 10/28/2015 | 131873 | 10 E 400 | 949 | 162308 | OSSEO-FAIRCHILD SCHOOL DISTRCT | XC entry fee $10 / 1 / 15$ at $O F H S$ Totals for 131873 | 100.00 |
|  |  |  |  |  |  |  | 100.00 |
| 10/28/2015 | 131874 | 10 E 800 | 342 | 223100 | WADA/GREG SMITH, TREASURER | WADA conference registration. CONFIRM \#4F06B8 SCOTT HAYDEN | 280.15 |
|  |  |  |  |  |  | Totals for 131874 | 280.15 |
| 10/28/2015 | 131875 | 10 E 800 | 942 | 231100 | WAES (WI ALLIANCE FOR EXCELLEN | Membership contribution | 600.00 |
|  |  |  |  |  |  | Totals for 131875 | 600.00 |
| 11/02/2015 | 131876 | 10 L 000 | 000 | 811670 | AMERIPRISE FINANCIAL SERVICES | Payroll accrual | 1,150. 00 |
|  |  |  |  |  |  | Totals for 131876 | 1,150.00 |


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| DATE |  | NUMBER |  |  | VENDOR |  | DESCRIPTION | $\frac{\text { AMOUNT }}{244.89}$ |
| 11/02/2015 | 131877 | 10 L 000 | 000 | 811680 | OKLAHOMA DEPARTMENT OF HUMAN S | S | Payroll accrual |  |
|  |  |  |  |  |  |  | Totals for 131877 | 244.89 |
| 11/02/2015 | 131878 | 50 L 000 | 000 | 811690 | RBS CITIZENS N.A. | Payroll accrual |  | 156.10 |
|  |  |  |  |  |  |  | Totals for 131878 | 156.10 |
| 11/02/2015 | 131879 | 10 L 000 | 000 | 811680 | WI SCTF |  | Payroll accrual | 46.98 |
|  | $131879$ | 27 L 000 | $000$ | 811680 | WI SCTF | Payroll accrual |  | 7.02 |
|  |  |  |  |  |  |  | Totals for 131879 | 54.00 |
| 11/02/2015 | 131880 | 10 E 400 | 341 | 256740 | LITCHFIELD RENT A CAR | 2 vans rental fee for Girls Individual State Tennis tourney 10/15/15-10/17/15 use acct. \# 10 E 400256740 572. CONTRACT \#5907 \&5910 |  | 738.60 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 131880 | 10 E 800 | 571 | 223100 | LITCHFIELD RENT A CAR | ```van rental for fb coaches to marshfield 10/2/15 use acct. # 10 E 400 256740 572``` |  | 86.40 |
|  |  |  |  |  |  |  | Totals for 131880 | 825.00 |
| 11/02/2015 | 131881 | 10 E 800 | 411 | 221910 | VERIZON WIRELESS | Wireless Hotspot Ellipsis(R) |  | 42.01 |
|  |  |  |  |  |  |  | Jetpack(R) MHS800L Monthly |  |
|  |  |  |  |  |  | Service |  |  |
|  |  |  |  |  |  |  | Totals for 131881 | 42.01 |
| 11/02/2015 | 131882 | 10 E 400 | 310 | 162121 | DALLMANN, WENDY | OFFICIAL FEE |  | 65.00 |
|  |  |  |  |  |  |  | Totals for 131882 | 65.00 |
| 11/02/2015 | 131883 | 10 E 400 | 310 | 162121 | FRANKIEWICZ, DUANE | OFFICIAL FEE |  | 148.00 |
|  |  |  |  |  |  |  | Totals for 131883 | 148.00 |
| 11/02/2015 | 131884 | 10 E 400 | 187 | 162121 | PLATZEK, LOWELL | GAME WORKER |  | 40.00 |
|  |  |  |  |  |  |  | Totals for 131884 | 40.00 |
| 11/02/2015 | 131885 | 10 E 400 | 310 | 162121 | REISCHEL, MELISSA |  | OFFICIAL FEE | 65.00 |
|  |  |  |  |  |  |  | Totals for 131885 | 65.00 |
| 11/02/2015 | 131886 | 10 E 400 | 310 | 162121 | ROSENBUSH, DANIEL | OFFICIAL FEE |  | 75.00 |
|  |  |  |  |  |  |  | Totals for 131886 | 75.00 |
| 11/02/2015 | 131887 | 10 E 400 | 310 | 162121 | SYKORA, HOWARD | OFFICIAL FEE |  | 77.00 |
|  |  |  |  |  |  |  | Totals for 131887 | 77.00 |
| 11/02/2015 | 131888 | 10 E 400 | 310 | 162121 | UHLENBRAUCK, DALE | OFFICIAL FEE |  | 115.40 |
|  |  |  |  |  |  |  | Totals for 131888 | 115.40 |
| 11/05/2015 | 131889 | 10 E 400 | 411 | 162121 | SPRINGER, WENDY | Meal money for HS VB players attending the WIAA State VB tourney Nov. 6/7 2015 |  | 782.00 |
|  |  |  |  |  |  |  | Totals for 131889 | 782.00 |
| 11/05/2015 | 131890 | 10 E 800 | 310 | 162390 | WIAA | WIAA State VB Ticket Sales Totals for 131890 |  | 2,344.00 |
|  |  |  |  |  |  |  |  | 2,344.00 |
| 11/05/2015 | 131891 | 10 E 800 | 358 | 221910 | CHARTER COMMUNICATIONS | Learning Center Internet SERVICE NOV 1-30, 2015 |  | 34.99 |
|  |  |  |  |  |  |  |  |  |







| CHECK | CHECK | ACCOUNT |  |  | INVOICE |  |
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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
| 11/09/2015 | 151600402 | 27 E 700 | 411158000 | MCGRAW-HILL EDUCTION, INC. | SALES ORDER 38218666-SEG | 108.03 |
|  |  |  |  |  | Totals for 151600402 | 108.03 |
| 11/09/2015 | 151600403 | 61 L 000 | 814226 | MISSISSIPPI WELDERS SUPPLY | Helium for Rails BAlloon Bouquets | 215.81 |
|  |  |  |  |  | Totals for 151600403 | 215.81 |
| 11/09/2015 | 151600404 | 10 E 200 | 411121000 | NASCO | ORDER \#40-0792-0 | 23.96 |
|  | 151600404 | 10 E 200 | 411121000 | NASCO | ORDER\# 40-0792-0 | 977.38 |
|  |  |  |  |  | Totals for 151600404 | 1,001.34 |
| 11/09/2015 | 151600405 | 10 E 100 | 411110100 | REALLY GOOD STUFF, INC. | EXCHANGE ORDER \#004744393800 | 41.88 |
|  |  |  |  |  | Totals for 151600405 | 41.88 |
| 11/09/2015 | 151600406 | 27 E 800 | 341256770 | Student transit eau claire, in | TENDERCARE TO WAGNERS | 237.44 |
|  |  |  |  |  | SEPT. 2015 |  |
|  |  |  |  |  | Totals for 151600406 | 237.44 |
| 11/09/2015 | 151600407 | 27 E 700 | 411158530 | WELD, RILEY, PRENN \& RICCI, S . | CLIENT \#12530.0003 | 263.50 |
|  |  |  |  |  | Totals for 151600407 | 263.50 |
| 10/07/2015 | 201500095 | 10 L 000 | 000811635 | dELTA DENTAL | Payroll Accrual | 98.78 |
|  | 201500095 | 10 L 000 | 000811635 | delta dental | Payroll accrual | 8,319.08 |
|  | 201500095 | 27 L 000 | 000811635 | delta dental | Payroll accrual | 1,777.02 |
|  | 201500095 | 10 L 000 | 000811635 | delta dental | Payroll accrual | 8,101.37 |
|  | 201500095 | 27 L 000 | 000811635 | dELTA DENTAL | Payroll accrual | 1,963.35 |
|  |  |  |  |  | Totals for 201500095 | 20,259.60 |
| 11/06/2015 | 201500128 | 10 L 000 | 000811671 | GREAT-WEST RETIREMENT SERVICES | Payroll accrual | 1,317.00 |
|  | 201500128 | 27 L 000 | 000811671 | GREAT-WEST RETIREMENT SERVICES | Payroll accrual | 500.00 |
|  |  |  |  |  | Totals for 201500128 | 1,817.00 |
| 11/06/2015 | 201500129 | 10 L 000 | 000811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 17.50 |
|  | 201500129 | 80 L 000 | 000811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 7.50 |
|  | 201500129 | 10 L 000 | 000811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 14,824.60 |
|  | 201500129 | 27 L 000 | 000811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 2,753.24 |
|  | 201500129 | 50 L 000 | 000811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 292.31 |
|  | 201500129 | 80 L 000 | 000811613 | WISCONSIN DEPT OF REVENUE | Payroll accrual | 87.45 |
|  |  |  |  |  | Totals for 201500129 | 17,982.60 |
| 11/06/2015 | 201500131 | 10 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 1,608. 35 |
|  | 201500131 | 27 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 291.67 |
|  | 201500131 | 10 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 53.57 |
|  | 201500131 | 27 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 61.84 |
|  | 201500131 | 10 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 233.00 |
|  | 201500131 | 27 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 0.00 |
|  | 201500131 | 10 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 77.71 |
|  | 201500131 | 27 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 30.57 |
|  | 201500131 | 10 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 5,888.92 |
|  | 201500131 | 27 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 634.00 |
|  | 201500131 | 80 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 78.25 |
|  | 201500131 | 10 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 1,878.50 |
|  | 201500131 | 27 L 000 | 000811691 | WEA TRUST ADVANTAGE | Payroll accrual | 84.00 |
|  |  |  |  |  | Totals for 201500131 | 10,920.38 |
| 11/06/2015 | 201500132 | 10 L 000 | 000811611 | EFTPS | Payroll accrual | 4,792.79 |






| CHECK <br> DATE | CHECK <br> NUMBER | ACCOUNT NUMBER |  | VENDOR |  |  |  | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | $\begin{aligned} & \text { OCT 26- NOV 1, } 2015 \\ & \text { Totals for } 201500212 \end{aligned}$ | 1,087.03 |
| 11/06/2015 | 201500213 | 10 E 100 | 331253300 | XCEL ENERGY |  |  |  | HS, FB FIELD, MS LAB, MS, PES SEPT 9-OCT 10, 2015 | 64.76 |
|  | 201500213 | 10 E 100 | 336253300 | XCEL ENERGY |  |  |  | HS, FB FIELD, MS LAB, MS, PES SEPT 9-OCT 10, 2015 | 4,859.11 |
|  | 201500213 | 10 E 200 | 331253300 | XCEL ENERGY |  |  |  | HS, FB FIELD, MS LAB, MS, PES SEPT 9-OCT 10, 2015 | 67.18 |
|  | 201500213 | 10 E 200 | 336253300 | XCEL ENERGY |  |  |  | HS, FB FIELD, MS LAB, MS, PES SEPT 9-OCT 10, 2015 | 5,875.13 |
|  | 201500213 | 10 E 400 | 331253300 | XCEL ENERGY |  |  |  | HS, FB FIELD, MS LAB, MS, PES SEPT 9-OCT 10, 2015 | 186.29 |
|  | 201500213 | 10 E 400 | 336253300 | XCEL ENERGY |  |  |  | HS, FB FIELD, MS LAB, MS, PES SEPT 9-OCT 10, 2015 | 8,313.97 |
|  | 201500213 | 10 E 100 | 331253300 | XCEL ENERGY |  |  |  | EEC, DO, STORAGE | 20.40 |
|  | 201500213 | 10 E 100 | 336253300 | XCEL ENERGY |  |  |  | EEC, DO, STORAGE | 248.10 |
|  | 201500213 | 10 E 800 | 331253300 | XCEL ENERGY |  |  |  | EEC, DO, STORAGE | 41.74 |
|  | 201500213 | 10 E 800 | 336253300 | XCEL ENERGY |  |  |  | EEC, DO, STORAGE | 211.35 |
|  |  |  |  |  |  |  |  | Totals for 201500213 | 19,888.03 |
| 10/09/2015 | 201500214 | 10 L 000 | 000811614 | DIVERSIFIED | BENEFIT | SERVICES | I | FSA BENEFITS CARD FUNDING | 78.28 |
|  | 201500214 | 10 L 000 | 000811614 | DIVERSIFIED | BENEFIT | SERVICES | I | FSA BENEFITS CARD FUNDING | 1,247.75 |
|  | 201500214 | 10 L 000 | 000811614 | DIVERSIFIED | BENEFIT | SERVICES | I | FSA BENEFITS CARD FUNDING | 253.18 |
|  |  |  |  |  |  |  |  | Totals for 201500214 | 1,579.21 |

## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 354, 031.84 | 0.00 | 149,211.55 | 503,243.39 |
| 21 | SPECIAL REVENUE TRUST FUND | 0.00 | 0.00 | 183.60 | 183.60 |
| 27 | SPECIAL EDUCATION FUND | 67,731.31 | 0.00 | 14,511.94 | 82,243.25 |
| 49 | OTHER CAPITAL PROJECTS | 0.00 | 0.00 | 884.90 | 884.90 |
| 50 | FOOD SERVICE | 11,578.88 | 0.00 | 0.00 | 11,578.88 |
| 61 | EXTRA CURRICULAR FUND | 215.81 | 0.00 | 0.00 | 215.81 |
| 80 | COMMUNITY SERVICE | 4,105.39 | 0.00 | 290.00 | 4,395.39 |
| ** | nd Summary Totals *** | 437,663.23 | 0.00 | 165,081.99 | 602,745.22 |



## FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 0.00 | 0.00 | 105.00 | 105.00 |
| 61 | EXTRA CURRICULAR FUND | 472.68 | 0.00 | 0.00 | 472.68 |
| *** | und Summary Totals *** | 472.68 | 0.00 | 105.00 | 577.68 |

End of report ***********************
10/29/2014
57.56

09/29/2014 365735668 XXXXXXXXXXXXXXXX INN ON THE PARK, MADISON, WI, 5
1 Fall State Superintendents Conference PCARD 10201400041 10/27/2014
10/29/2014

09/29/2014 365735669 XXXXXXXXXXXXXXXX SARDINES, MADISON, WI, 53703000
1 DINNER - MADISON

PCARD 10201400041 10/27/2014
09/26/2014 365583103 XXXXXXXXXXXXXXXX THE GREAT DANE PUB AND, MADISON
1 DINNER - MADISON
PCARD 10201400041 10/27/2014
09/26/2014 365583104 XXXXXXXXXXXXXXXX CULVER S OF MAUSTO, MAUSTON, WI
1 LUNCH - TRAVEL
PCARD 10201400041 10/27/2014
09/18/2014 364592870 XXXXXXXXXXXXXXXX CAMILLE S SIDEWALK, CHIPPEWA FA
2 LUNCH - 2 PEOPLE
0001500014 PCARD 09201400055 09/27/2014
09/05/2014 363278395 XXXXXXXXXXXXXXXX ALTOONA FAMILY REST, ALTOONA, W
278.00
10/29/2014
30.00
$10 / 29 / 2014$
12.50

10/29/2014
Invoiced A
57.56

2 COFFEE WITH CONNIE 0001500014 PCARD 09201400056

09/27/2014
7 transaction(s) for BIEDRCON000. Total Amount ====>

09/29/2014 365735677 XXXXXXXXXXXXXXXX WAL-MART \#5373, CHIPPEWA FALL,
2 CRACKERS, PENCILS, LAMINATING POCKETS 1011500011 PCARD 10201400103

10/27/2014
09/25/2014 365350261 XXXXXXXXXXXXXXXX AWL*PEARSON EDUCATION, 800-232-
1 INVESTIGATIONS - GRADE $2 \quad$ PCARD 10201400041 10/27/2014

09/24/2014 365213338 XXXXXXXXXXXXXXXX RGS Pay*, 800-366-1920, CT, 064
2 POCKET CHART, TOOBALOO, DRY ERASE BOARDS, ORGA 8061500003 PCARD 10201400104 10/27/2014 09/24/2014 365213339 XXXXXXXXXXXXXXXX AWL*PEARSON EDUCATION, 800-232-
1 INVESTIGATIONS - GRADE $1 \quad$ PCARD 10201400041 10/27/2014

09/23/2014 365077672 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
REMOVER, STAPLER, PUNCH
PCARD 10201400041
1 STAPLE REMOVER, STAPLER, PUNCH $\quad$ PCARD 10201400041 10/27/2014

| 1 | RECORDABLE DVD PACK, DICE, CARDSTOCK | PCARD 10201400041 |
| :--- | :--- | :--- |
| 2 | 09/23/2014 | 365077674 XXXXXXXXXXXXXXXX |
| 2 | SUPER DUPER PUBLICATIO, GREENVI |  |

2 THE LITERACY LINK 8061500003 PCARD 10201400105 10/27/2014
09/19/2014 364818807 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 STAPLER, AVERY DISC LABELS
PCARD 09201400013 09/27/2014
09/17/2014 364439362 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 CD/DVD SLEEVES ENVELOPE - TICE
PCARD 09201400013 09/27/2014
09/17/2014 364439363 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 LAMINATING POUCHES - TICE
PCARD 09201400013
09/27/2014

| 10/29/2014 | Invoiced | A | 34.35 |
| :---: | :---: | :---: | :---: |
| 34.35 |  |  |  |
| 10/29/2014 | Invoiced | A | 1,143.40 |
| 1,143.40 |  |  |  |
| 10/29/2014 | Invoiced | A | 293.89 |
| 293.89 |  |  |  |
| 10/29/2014 | Invoiced | A | 495.65 |
| 495.65 |  |  |  |
| 10/29/2014 | Invoiced | A | 96.51 |
| 96.51 |  |  |  |
| 10/29/2014 | Invoiced | A | 59.55 |
| 59.55 |  |  |  |
| 10/29/2014 | Invoiced | A | 54.65 |
| 54.65 |  |  |  |
| 10/29/2014 | Invoiced | A | 27.26 |
| 27.26 |  |  |  |
| 09/30/2014 | Invoiced | A | 31.25 |
| 31.25 |  |  |  |
| 09/30/2014 | Invoiced | A | 6.68 |
| 6.68 |  |  |  |
| 09/30/2014 | Invoiced | A | 12.75 |
| 12.75 |  |  |  |

09/16/2014 364298273 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
224 SLOT ADJUSTABLE TOOL BOX - TICE
PCARD 09201400013
09/27/2014
09/12/2014 364043845 XXXXXXXXXXXXXXXX DOLRTREE 529700052977 , EAU CLA
2 DICE
1011500008 PCARD 09201400102 09/27/2014
09/12/2014 364043846 XXXXXXXXXXXXXXXX WAL-MART \#1669, EAU CLAIRE, WI,
2 brown and white lunch paper bags, bean bag bea 1011500008 PCARD 09201400101 09/27/2014
09/10/2014 363669314 XXXXXXXXXXXXXXXX REI*GREENWOODHEINEMANN, 800-225
2 Writer's Workshop kit for second grade - BETLA 1021500009 PCARD 09201400104 09/27/2014
09/10/2014 363669315 XXXXXXXXXXXXXXXX WAYFAIR*WAYFAIR SUPPLY, 877-929
2 Eight Position Socket Stereo Jack Box - SCHRAD 1011500005 PCARD 09201400103 09/27/2014
09/08/2014 363408172 XXXXXXXXXXXXXXXX THE 2 SISTERS/THEDAILY, TACOMA,
2 Year membership to Cafe Website - ASSELIN 1131500000 PCARD 09201400105
09/27/2014
09/05/2014 363278400 XXXXXXXXXXXXXXXX SCHOLASTIC INC. KEY 6, 08007246
216 total book bins for classroom leveled books 1011500003 PCARD 09201400106 09/27/2014 09/03/2014 362920469 XXXXXXXXXXXXXXXX LUNABAZAAR.COM, 800-223-1106, V
2 Lanterns for identifying tables - SCHRADER 1011500003 PCARD 09201400107 09/27/2014
19 transaction(s) for BOSS LIS000. Total Amount ====>

09/18/2014 364592869 XXXXXXXXXXXXXXXX РНОТО CARD SPECIALISTS, EAU CLA
2 DRAWSTRING BAGS - GARD
6451500002 PCARD 092014 EX00000 09/27/2014
09/10/2014 363669309 XXXXXXXXXXXXXXXX A TO Z EMBRIODERY, 07157260978,
2 SHIRTS - YEARBOOK - GARD 4151500000 PCARD 09201400048 09/27/2014
09/03/2014 362920464 XXXXXXXXXXXXXXXX A TO Z EMBRIODERY, 07157260978,
2 Student Council t-shirts 6041500000 PCARD 092014 EX00002 09/27/2014 09/03/2014 362920465 XXXXXXXXXXXXXXXX A TO Z EMBRIODERY, 07157260978,
2 The Red Zone school supplies and apparel for s 6451500000 PCARD 092014 EX00001 09/27/2014

HAYDESCO000 HAYDEN SCOTT A 09/17/2014 364439361 XXXXXXXXXXXXXXXX TENNIS COURT SUPPLY LL, $801-747$

2 Tennis backboard - Graeson Colbert 6221500000 PCARD 092014 EX00003 09/27/2014
JOHNSGRE000 JOHNSON GREGORY L 09/26/2014 365583097 XXXXXXXXXXXXXXXX CLIFF INDUSTRIAL CO, EAU CLAIRE 8081500058 PCARD 10201400019 10/27/2014 2 B66 BELTS 8081500058 PCARD 10201400019 MENARDS EAU CLAIRE EAS, EAU CLA
09/26/2014 365583098 XXXXXXXXXXXXXXXX 8081500058 PCARD 10201400018 10/27/2014
2 REFLECT NUMBER KIT GREEN THUMB LNDSCP EXA, EAU CLA
2 PEA GRAVEL 8081500058 PCARD 10201400020 10/27/2014

| 09/30/2014 | Invoiced $A$ | $3,871.14$ |  |
| :---: | :---: | :---: | ---: |
| $3,871.14$ |  |  |  |
| 10/29/2014 | Invoiced | A | 43.04 |
| 43.04 |  |  |  |
| $10 / 29 / 2014$ | Invoiced | $A$ | 4.99 |
| 4.99 |  |  |  |
| $10 / 29 / 2014$ | Invoiced $A$ | 58.50 |  |
| 58.50 |  |  |  |



09/23/2014 365077667 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
220 copies each of Common Formative Assessment: 4091500010 PCARD 10201400008
10/27/2014
09/23/2014 365077668 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
21 ALLIGATOR LEAD SET, 4 MAKEY MAKEY KITS 4091500009 PCARD 10201400007
09/22/2014 364957952 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
220 copies each of Common Formative Assessment 4091500010 PCARD 10201400010
09/22/2014 364957953 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
210 power supplies for Raspbery Pi, 3 Makey Mak 4091500009 PCARD 10201400009
09/19/2014 364818804 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
Mike Mullin Books for author visit
09/08/2014 363408169 XXXXXXXXXXXXXXXX J0-ANN STORE \#1866, EAU CLAIRE,
2 Misc supplies - MAKER SPACE
10/27/2014

10/27/2014

10/27/2014

09/27/2014 4091500005 PCARD 09201400011 09/27/2014

| 10/29/2014 | Invoiced | A | 375.60 |
| :---: | :---: | :---: | :---: |
| 375.60 |  |  |  |
| 10/29/2014 | Invoiced | A | 246.14 |
| 246.14 |  |  |  |
| 10/29/2014 | Invoiced | A | 441.60 |
| 441.60 |  |  |  |
| 10/29/2014 | Invoiced | A | 269.75 |
| 269.75 |  |  |  |
| 09/30/2014 | Invoiced | A | 97.92 |
| 97.92 |  |  |  |
| 09/30/2014 | Invoiced | A | 73.09 |
| 73.09 |  |  |  |

9 transaction(s) for KUCHTROB000. Total Amount ====> 1,923.44


09/12/2014 364043850 XXXXXXXXXXXXXXXX LITTLE CAESARS 1320 00, EAU CLA
2 soda for HS meeting.
8071500010 PCARD 09201400156
ACT*WATG, 877-551-5560, CA, 921
2 WATG Conference October 9 and $10 \quad 8071500009$ PCARD 09201400155
09/27/2014
09/12/2014 364043852 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 WALL DECAL STICKER ART
2361500002 PCARD 09201400154
09/27/2014
09/08/2014 363408170 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 Hotel for Skyward Conference in the Dells 0001500025 PCARD 09201400041

09/27/2014
09/08/2014 363408171 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 hotel room SKYWARD CONFERENCE - KOTTKE 7171500012 PCARD 09201400040
09/27/2014
09/03/2014 362920470 XXXXXXXXXXXXXXXX MENARDS EAU CLAIRE EAS, EAU CLA
1 AIRWICK FRESHMATIC ULTRA AND REFILS PCARD 09201400013 09/27/2014

| 09/30/2014 | Invoiced | A | 9.66 |
| :---: | :---: | :---: | :---: |
| 9.66 |  |  |  |
| 09/30/2014 | Invoiced | A | 265.00 |
| 265.00 |  |  |  |
| 09/30/2014 | Invoiced | A | 21.99 |
| 21.99 |  |  |  |
| 09/30/2014 | Invoiced | A | 110.63 |
| 110.63 |  |  |  |
| 09/30/2014 | Invoiced | A | 110.63 |
| 110.63 |  |  |  |
| 09/30/2014 | Invoiced | A | 174.09 |

13 transaction(s) for MARKOKAT000. Total Amount ====> 1,510.08


09/26/2014 365583108 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 ELECTRIC STAPLER
PCARD 10201400041
10/27/201
09/26/2014 365583109 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 ELECTRIC 3 HOLE PUNCH
PCARD 10201400041
10/27/2014
09/26/2014 365583110 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 Kalahari @ \$70 per night
7211500014 PCARD 10201400094
10/27/2014
09/25/2014 365350260 XXXXXXXXXXXXXXXX CHIPPEWA VALLEY SPT GD, 0715832
1 YOUTH COMPOSITE FOOTBALLS
PCARD 10201400041
10/27/2014
09/12/2014 364043840 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 TEACHING INQUIRY SCIENCE AS A TEAM SPORT 4051500004 PCARD 09201400077
09/12/2014 364043841 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Advancing Vocabulary Skills, 4th edition. Work 4021500005 PCARD 09201400076
09/12/2014 364043842 XXXXXXXXXXXXXXXX BARNES\&NOBLE*COM, 800-843-2665,
2 Ten Steps to Advanced Reading, 2nd edition, by 4021500006 PCARD 09201400075 09/27/2014
09/12/2014 364043843 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Advancing Vocabulary Skills, 4th edition. Work 4021500005 PCARD 09201400074
09/12/2014 364043844 XXXXXXXXXXXXXXXX CHIPPEWA VALLEY SPT GD, 0715832
2 AMS football equipment (balls, repair kit). 2231500000 PCARD 09201400073 09/27/2014 09/10/2014 363669312 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 School Counseling Book Study Impact Therapy: t 4101500001 PCARD 09201400078 09/09/2014 363519872 XXXXXXXXXXXXXXXX ULTIMATE OFFICE SOLUTI, FREEHOL
2 Adjust a view 10 pocket desk organizer. 09/27/2014 3 Shipping and handling for adjust a view pocket 4561500001 PCARD 09201400080 09/27/2014 09/09/2014 363519873 XXXXXXXXXXXXXXXX CESA \#11, TURTLE LAKE, WI, 5488
2 Conference registration WITH LUNCHES 7211500014 PCARD 09201400079 09/27/2014
09/05/2014 363278398 XXXXXXXXXXXXXXXX WM SUPERCENTER \#1669, EAU CLAIR
2 CONSTRUCTION PAPER, TAB INSERTS, PENS, BALLOON 7211500008 PCARD 09201400082 09/27/2014
09/05/2014 363278399 XXXXXXXXXXXXXXXX OFFICE MAX, EAU CLAIRE, WI, 547
2 BINDERS, ERASERS 7211500008 PCARD 09201400081 09/27/2014
09/03/2014 362920466 XXXXXXXXXXXXXXXX GRADECAM, LLC, 8664723339, CA,
2 Gradecam September Subscription - RIENBRANDT 4051500008 PCARD 09201400085
09/03/2014 362920467 XXXXXXXXXXXXXXXX GRADECAM, LLC, 8664723339, CA,
2 Gradecam September Subscription - NELSON 4051500008 PCARD 09201400084
09/03/2014 362920468 XXXXXXXXXXXXXXXX GRADECAM, LLC, 8664723339, CA,
2 Gradecam September Subscription - KAMPA 4051500008 PCARD 09201400083
09/02/2014 362763181 XXXXXXXXXXXXXXXX BOOKS A MILLIO00003509, EAU CLA
27 HABITS OF HIGHLY EFFECTIVE PEOPLE
4041500003 PCARD 09201400090 09/27/2014

| 10/29/2014 | Invoiced | A | 50.63 |
| :---: | :---: | :---: | :---: |
| 50.63 |  |  |  |
| 10/29/2014 | Invoiced | A | 39.99 |
| 39.99 |  |  |  |
| 10/29/2014 | Invoiced | A | 70.00 |
| 70.00 |  |  |  |
| 10/29/2014 | Invoiced | A | 53.50 |
| 53.50 |  |  |  |
| 09/30/2014 | Invoiced | A | 76.92 |
| 76.92 |  |  |  |
| 09/30/2014 | Invoiced | A | 177.78 |
| 177.78 |  |  |  |
| 09/30/2014 | Invoiced | A | 31.53 |
| 31.53 |  |  |  |
| 09/30/2014 | Invoiced | A | 106.66 |
| 106.66 |  |  |  |
| 09/30/2014 | Invoiced | A | 146.50 |
| 146.50 |  |  |  |
| 09/30/2014 | Invoiced | A | 128.72 |
| 128.72 |  |  |  |
| 09/30/2014 | Invoiced | A | 89.91 |
| 79.00 |  |  |  |
| 10.91 |  |  |  |
| 09/30/2014 | Invoiced | A | 249.00 |
| 249.00 |  |  |  |
| 09/30/2014 | Invoiced | A | 123.15 |
| 123.15 |  |  |  |
| 09/30/2014 | Invoiced | A | 43.11 |
| 43.11 |  |  |  |
| 09/30/2014 | Invoiced | A | 15.00 |
| 15.00 |  |  |  |
| 09/30/2014 | Invoiced | A | 15.00 |
| 15.00 |  |  |  |
| 09/30/2014 | Invoiced | A | 15.00 |
| 15.00 |  |  |  |
| 09/30/2014 | Invoiced | A | 14.34 |

09/02/2014 362763182 XXXXXXXXXXXXXXXX OFFICE MAX, EAU CLAIRE, WI, 547
2 INDEX CARDS, WALL PADS, PAPER, BATTERIES 4041500003 PCARD 09201400089
09/27/2014
09/02/2014 362763183 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Replacing Chemistry books
4001500008 PCARD 09201400088
09/27/2014
09/02/2014 362763184 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Replacing Chemistry books 4001500008 PCARD 09201400087
09/27/2014
09/02/2014 362763185 XXXXXXXXXXXXXXX SHERWIN WILLIAMS \#3221, EAU CLA
21 GAL OF PAINT

4041500003 PCARD 09201400086 09/27/2014

$$
5+x \rightarrow-\infty
$$

NORBEBON000 NORBERG BONITA R 09/02/2014 362763178 XXXXXXXXXXXXXXXX MICHAELS STORES 9166, EAU CLAIR 2 Kindergarten classroom supplies and manipulati 1051500005 PCARD 09201400064

09/27/2014

09/27/2014

09/30/2014
103.44

09/30/2014
59.52

2 transaction(s) for NORBEBON000. Total Amount ====> 162.96
ORTH JOY000 ORTH JOYCE MARIE 09/30/2014 365871283 XXXXXXXXXXXXXXXX QUILL CORPORATION, 08007898965,
2 PACKING TAPE, DAY-TIMER REFILLS (3) 8321500007 PCARD 10201400049 10/27/2014
09/30/2014 365871284 XXXXXXXXXXXXXXXX QUILL CORPORATION, 08007898965,
2 MOUSE PAD, DAY-TIMER REFILLS, MAILING TAPE 8321500007 PCARD 10201400048 10/27/2014
09/24/2014 365213334 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 Lodging - ORTH
8321500007 PCARD 10201400051 10/27/2014
09/24/2014 365213335 XXXXXXXXXXXXXXXX WI ASSN SCHOOL BOARDS, MADISON,
2 Registration WASB Fall Regional Mtg 8311500007 PCARD 10201400050 10/27/2014
09/17/2014 364439359 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 Kalahari reservation (Orth)
8321500005 PCARD 09201400024 09/27/2014
09/12/2014 364043836 XXXXXXXXXXXXXXXX BOOKS A MILLIO00003509, EAU CLA
2 Book (Books a Million)
8321500005 PCARD 09201400027 09/27/2014
09/12/2014 364043837 XXXXXXXXXXXXXXXX EAU CLAIRE AREA CHAMBE, 0715858
2 Eggs \& Issues (Chamber)
8321500005 PCARD 09201400026 09/27/2014
09/12/2014 364043838 XXXXXXXXXXXXXXXX EAU CLAIRE AREA CHAMBE, 0715858
2 REFUND 6TH ANNUAL SOCIAL MEDIA CONFERENCE
PCARD 09201400013
09/27/2014
09/12/2014 364043839 XXXXXXXXXXXXXXXX WAL-MART \#1669, EAU CLAIRE, WI,
2 Book (Walmart) RETURNED BOOK
8321500005 PCARD 09201400025 09/27/2014
09/10/2014 363669308 XXXXXXXXXXXXXXXX CAMILLE S SIDEWALK, CHIPPEWA FA
2 Camilles 8311500006 PCARD 09201400028 09/27/2014

10/29/2014
107.48

10/29/2014
114.93

10/29/2014
182.13

10/29/2014
428.00

09/30/2014
182.13

09/30/2014
17.00

09/30/2014
20.00

09/30/2014

$$
-69.00
$$

09/30/2014
-19.48
09/30/2014
97.14

Invoiced A
107.48

Invoiced A
114.93
Invoiced A 182.13
Invoiced A 428.00
Invoiced A 182.13
Invoiced A 17.00
Invoiced A 20.00
Invoiced A -69.00

Invoiced A
$-19.48$
Invoiced A
97.14

09/05/2014 363278391 XXXXXXXXXXXXXXXX OFFICE MAX, EAU CLAIRE, WI, 547
2 Supplies (Office Max)
8321500005 PCARD 09201400031
09/27/2014
09/05/2014 363278392 XXXXXXXXXXXXXXXX EAU CLAIRE AREA CHAMBE, 0715858
2 6TH ANNUAL SOCIAL MEDIA CONFERENCE - ORTH PCARD 09201400013
09/27/2014
09/05/2014 363278393 XXXXXXXXXXXXXXXX WALMART.COM, 08009666546, AR, 7
2 Book (Walmart) TAX REFUND $\quad 8321500005$ PCARD 09201400030
2 WASSA Conf Reg (Orth)
8321500005 PCARD 09201400029
09/27/2014
09/05/2014 363278396 XXXXXXXXXXXXXXXX US FIRST 00 OF 00, 6036663
2 Registration for Lego Robotics Team 3 - LIERMA 8101500025 PCARD 09201400071
09/05/2014 363278397 XXXXXXXXXXXXXXXX US FIRST 00 OF 00, 6036663
2 Registration for Lego Robotics Team 2 - LIERMA 8101500024 PCARD 09201400070 09/27/2014
09/04/2014 363053220 XXXXXXXXXXXXXXXX WALMART.COM, 08009666546, AR, 7
2 Book (Walmart)
8321500005 PCARD 09201400034 09/27/2014
09/04/2014 363053221 XXXXXXXXXXXXXXXX WASDA 00 OF 00, 608-242
2 WASDA Membership Renewal (Biedron) 8321500005 PCARD 09201400033 09/27/2014
09/04/2014 363053222 XXXXXXXXXXXXXXXX WASDA 00 OF 00, 608-242
2 WASDA Fall Supt Conf Reg
8321500005 PCARD 09201400032 09/27/2014
19 transaction(s) for ORTH JOY000. Total Amount ====>
3,232. 38
PEPOWJEF000 PEPOWSKI JEFFRY G 09/18/2014 364592868 XXXXXXXXXXXXXXXX SAMSCLUB \#8185, EAU CLAIRE, WI,
2 DUCT TAPE - PEPOWSKI
4561500002 PCARD 09201400046 09/27/2014
09/17/2014 364439360 XXXXXXXXXXXXXXXX SAMS CLUB \#8185, EAU CLAIRE, WI
4561500002 PCARD 09201400047 09/27/2014

$$
2 \text { transaction(s) for PEPOWJEF000. Total Amount ====> }
$$


3 transaction(s) for PSZENGAR000. Total Amount ====> 165.94



PO Number Invoice Number $\begin{array}{llll}\text { 09/22/2014 } 364957951 ~ X X X X X X X X X X X X X X X X & \\ \text { JOANN ETC \#1902, WOODBURY, MN, } \\ & 1071500001 \text { PCARD } 10201400003\end{array}$ 2 FABRIC PAINT, JUTE CORD, MIS SUPPLIES $\quad 1071500001$ PCARD 10201400003 2 BRASS FASTENERS, BLANK INK - WALTHER 1071500001 PCARD 09201400006
09/17/2014 364439357 XXXXXXXXXXXXXXXX MICHAELS STORES 9166, EAU CLAIR 2 SCULPEY CLAY, HEMP BALL - WALTHER 1071500001 PCARD 09201400005 09/27/2014 09/17/2014 364439358 XXXXXXXXXXXXXXXX MICHAELS STORES 9166, EAU CLAIR 2 CREDIT TAX CHARGED - WALTHER 1071500001 PCARD 09201400004 09/27/2014 09/11/2014 363814701 XXXXXXXXXXXXXXXX MENARDS EAU CLAIRE EAS, EAU CLA 3 Art Supplies - WALTHER 1071500001 PCARD 09201400007 09/27/2014 09/09/2014 363519868 XXXXXXXXXXXXXXXX WAL-MART \#1669, EAU CLAIRE, WI, 1071500001 PCARD 09201400008 09/27/2014 09/04/2014 363053216 XXXXXXXXXXXXXXXX 1071500001 PCARD 09201400009
2 FREEZER BAGS - WALTHER

Invoiced A
10/29/2014
09/30/2014

Invoiced A 84.2709/30/2014

### 98.10

09/30/2014

## $-5.11$

09/30/2014

### 19.18

09/30/2014
35.32

09/30/2014
20.70

7 transaction(s) for WALTHDON000. Total Amount ====>

09/30/2014 365871286 XXXXXXXXXXXXXXXX WM SUPERCENTER \#1669, EAU CLAIR
10/29/2014
Invoiced A 8.98

2 Large bag of Jolly Ranchers for observation la 2101500003 PCARD 10201400119 10/27/2014
09/26/2014 365583111 XXXXXXXXXXXXXXXX MATHCOUNTS, 703-2999006, VA, 22
2 Registration - MATHCOUNTS - TEAM AND INDIVIDUA 2511500001 PCARD 10201400123 10/27/2014 09/26/2014 365583112 XXXXXXXXXXXXXXXX SCHOLASTIC INC. KEY 6, 08007246
2 Scholastic Book Guided Reading Set - Eagle Son 1501500022 PCARD 10201400122 10/27/2014
3 Approximate shipping cost 1501500022 PCARD 10201400122 10/27/2014 09/26/2014 365583113 XXXXXXXXXXXXXXXX GLACIER CANYON LLC, WISCONSIN D
2 Lodging for 2014 School Based OT/PT Conference 7221500007 PCARD 10201400121 10/27/2014 09/26/2014 365583114 XXXXXXXXXXXXXXXX GLACIER CANYON LLC, WISCONSIN D
2 Lodging for 2014 School Based OT/PT Conference 7221500007 PCARD 10201400120 10/27/2014 09/24/2014 365213340 XXXXXXXXXXXXXXXX PANERA BREAD, EAU CLAIRE, WI, 5
2 BAGELS, PASTRIES
2001500013 PCARD 10201400126 10/27/2014 09/24/2014 365213341 XXXXXXXXXXXXXXXX STARBUCKS \#09858 EAU C, Eau Cla
2 staff celebration supplies - COFFEE TRAVELER 2001500013 PCARD 10201400125 10/27/2014 09/24/2014 365213342 XXXXXXXXXXXXXXXX SCHOLASTIC INC. KEY 6, 08007246
2 high interest books for classroom library 2031500003 PCARD 10201400124 10/27/2014 09/23/2014 365077675 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 SHEET CAKE, COKE, SPRITE, ICE CREAM, FORKS, NA 2001500013 PCARD 10201400129 10/27/2014 09/23/2014 365077676 XXXXXXXXXXXXXXXX Amazon Services-Kindle, 866-216 1501500024 PCARD 10201400128 10/27/2014

| 8.98 |  |  |  |
| :---: | :---: | :---: | :---: |
| 10/29/2014 | Invoiced | A | 95.00 |
| 95.00 |  |  |  |
| 10/29/2014 | Invoiced | A | 24.20 |
| 21.95 |  |  |  |
| 2.25 |  |  |  |
| 10/29/2014 | Invoiced | A | 70.00 |
| 70.00 |  |  |  |
| 10/29/2014 | Invoiced | A | 70.00 |
| 70.00 |  |  |  |
| 10/29/2014 | Invoiced | A | 47.90 |
| 47.90 |  |  |  |
| 10/29/2014 | Invoiced | A | 14.95 |
| 14.95 |  |  |  |
| 10/29/2014 | Invoiced | A | 216.23 |
| 216.23 |  |  |  |
| 10/29/2014 | Invoiced | A | 64.63 |
| 64.63 |  |  |  |
| 10/29/2014 | Invoiced | A | 1.38 |

09/23/2014 365077677 XXXXXXXXXXXXXXXX 50-50 FACTORY OUTLET, EAU CLAIR
2 BALLOONS AND DECORATIONS
2001500013 PCARD 10201400127
10/27/201
09/22/2014 364957954 XXXXXXXXXXXXXXXX Amazon Services-Kindle, 866-216
2 Sign of the Beaver title 1501500024 PCARD 10201400132
10/27/2014
09/22/2014 364957955 XXXXXXXXXXXXXXXX Amazon Services-Kindle, 866-216
2 Sign of the Beaver title 1501500024 PCARD 10201400131
10/27/2014
09/22/2014 364957956 XXXXXXXXXXXXXXX LEARNING A-Z, 214-932-9500, TX,
2 Reading A-Z for use with Guided Reading Groups 8061500002 PCARD 10201400130 10/27/2014
09/19/2014 364818808 XXXXXXXXXXXXXXXX LEARNING A-Z, 214-932-9500, TX,
21 year subscription to reading $a-z$ and raz-kid 7211500017 PCARD 09201400121 09/27/2014
09/18/2014 364592871 XXXXXXXXXXXXXXXX NO TEARS LEARNING INC, 03012632
2 The Print Tool Assessment - DAVIS 7221500004 PCARD 09201400122 09/27/2014
09/17/2014 364439364 XXXXXXXXXXXXXXXX SUBWAY 00303735, ALTOONA
2 Lunch for AI staff - WATT 1501500021 PCARD 09201400125 09/27/2014
09/17/2014 364439365 XXXXXXXXXXXXXXXX HOLIDAY STATIONSTORES, ALTOONA,
2 Lunch for AI staff - SODA - WATT 1501500021 PCARD 09201400124 09/27/2014
09/17/2014 364439366 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 EZ See Large Print Computer Keyboard - DAVIS 7001500004 PCARD 09201400123 09/27/2014
09/12/2014 364043847 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 KEMPS - NEW STUDENT WELCOME - KALDOR 2041500001 PCARD 09201400127 09/27/2014
09/12/2014 364043848 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Books for guided reading units 2031500000 PCARD 09201400126 09/27/2014
09/10/2014 363669317 XXXXXXXXXXXXXXXX MEGA FOODS EAST, EAU CLAIRE, WI
2 SALT AND FLOUR - CAMLEK 2061500004 PCARD 09201400128
09/09/2014 363519874 XXXXXXXXXXXXXXXX MENARDS EAU CLAIRE EAS, EAU CLA
2 Dino project - PAINT - CAMLEK 2061500004 PCARD 09201400129 09/27/2014
09/08/2014 363408173 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 Dino project SUPPLIES - CAMLEK 2061500004 PCARD 09201400132 09/27/2014
09/08/2014 363408174 XXXXXXXXXXXXXXXX MENARDS EAU CLAIRE EAS, EAU CLA
2 Dino project - PVC PIPE, TRASH CAN WITH WHEELS 2061500004 PCARD 09201400131 09/27/2014
09/08/2014 363408175 XXXXXXXXXXXXXXXX MENARDS EAU CLAIRE EAS, EAU CLA
2 Dino project - HACKSAW, CONCRETE MIX, TOTES, V 2061500004 PCARD 09201400130 09/27/2014
09/05/2014 363278401 XXXXXXXXXXXXXXXX LEARNING A-Z, 214-932-9500, TX,
2 Yearly online subscription for RAZ-kids.com an 8061500001 PCARD 09201400133 09/27/2014
09/02/2014 362763186 XXXXXXXXXXXXXXXX WM SUPERCENTER \#1669, EAU CLAIR
om Supplies - Binders, laminating pouch 1501500014 PCARD 09201400134 09/27/2014

| 10/29/2014 | Invoiced | A | 22.14 |
| :---: | :---: | :---: | :---: |
| 22.14 |  |  |  |
| 10/29/2014 | Invoiced | A | 2.60 |
| 2.60 |  |  |  |
| 10/29/2014 | Invoiced | A | 3.68 |
| 3.68 |  |  |  |
| 10/29/2014 | Invoiced | A | 84.95 |
| 84.95 |  |  |  |
| 09/30/2014 | Invoiced | A | 159.90 |
| 159.90 |  |  |  |
| 09/30/2014 | Invoiced | A | 75.38 |
| 75.38 |  |  |  |
| 09/30/2014 | Invoiced | A | 76.00 |
| 76.00 |  |  |  |
| 09/30/2014 | Invoiced | A | 8.20 |
| 8.20 |  |  |  |
| 09/30/2014 | Invoiced | A | 59.90 |
| 59.90 |  |  |  |
| 09/30/2014 | Invoiced | A | 14.55 |
| 14.55 |  |  |  |
| 09/30/2014 | Invoiced | A | 49.94 |
| 49.94 |  |  |  |
| 09/30/2014 | Invoiced | A | 23.28 |
| 23.28 |  |  |  |
| 09/30/2014 | Invoiced | A | 36.58 |
| 36.58 |  |  |  |
| 09/30/2014 | Invoiced | A | 26.91 |
| 26.91 |  |  |  |
| 09/30/2014 | Invoiced | A | 37.19 |
| 37.19 |  |  |  |
| 09/30/2014 | Invoiced | A | 39.82 |
| 39.82 |  |  |  |
| 09/30/2014 | Invoiced | A | 128.15 |
| 128.15 |  |  |  |
| 09/30/2014 | Invoiced | A | 46.05 |

## SCHOOL DISTRICT OF ALTOONA <br> Bank Balances <br> October 2015

GENERAL ACCOUNTS (FUNDS 10, 21, 23, 27, 38, 50, and 80)Wells Fargo Bank

$$
\text { Beginning balance } \quad \$ \quad 2,647,105.83
$$

$$
\text { Receipts } \quad \$ \quad 3,055,173.93
$$

Disbursements
Transfers in\$ $(4,689,799.14)$

$$
\$ \quad 2,300,000.00
$$

Transfers out
Ending Balance\$

$$
\$ \quad 3,312,480.62
$$

Wells Fargo Bank Savings
Beginning balance
Transfers in
Transfers out
Interest
Ending Balance

```\$\$\$

Transfers in
Transfers out
Ending Balance
State Government Pool
Beginning balance
\$ 2,284,523.12
Receipts
\$ 25,940.81
Transfers in
Transfers out
Interest
Ending Balance
\$
\$ \((2,300,000.00)\)
\$ 157.78
\(\$ \quad 10,621.71\)
Wisconsin Liquid Asset Fund
Beginning balance
Interest
Ending Balance
GENERAL ACCOUNTS TOTAL
\$ 3,325,248.50

\section*{SCHOOL DISTRICT OF ALTOONA \\ Bank Balances}

October 2015

\section*{DEBT SERVICE FUND 39}

Wells Fargo Bank
Beginning balance
Receipts
Disbursements
\$ 2,985.01

Interest
\$

Ending Balance
\$ 0.30
\(\$ \quad 2,246.56\)

\section*{CONSTRUCTION FUND 49}

Wells Fargo Bank
Beginning balance
\$ 374,834.53

Receipts
Disbursements
Interest
Ending Balance
1,398,779.99
(1,273,246.95)
3.86
\(\$ \quad 500,371.43\)

\section*{STUDENT ACTIVITY FUND 60}

Wells Fargo Bank
Beginning balance
Receipts
Disbursements
\$ 104,068.77

Interest
\$
14,918.28
(12,256.57)
Ending Balance
\$
3.70
\$ 106,734.18

\section*{Employee Benefit Trust Fund 73}

Mid America
Beginning balance
Receipts
Disbursements
Gain or Loss
Ending Balance

542,258.35
\begin{tabular}{lc}
\(\$\) & \(542,258.35\) \\
\(\$\) & - \\
\(\$\) & - \\
\(\$\) & - \\
\(\$\) & \(542,258.35\) \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|}
\hline & & 2015-16 & 2015-16 & 2015-16 & Unexpended \\
\hline Fd T Loc Obj Func & Func & Original Budget & Revised Budget & FY Activity & Balance \\
\hline Grand Expense Tota & & 42,791,177.00 & 42,791,177.00 & 8,591,778.66 & 199,398. 34 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|}
\hline 2015-16 & \begin{tabular}{l}
2015-16 \\
Revised Budget
\end{tabular} & 2015-16 & Unexpended Balance \\
\hline 5,259,616.00 & 5,259,616.00 & 6,425.50 & 5,253,190.50 \\
\hline 1,000.00 & 1,000.00 & & 1,000.00 \\
\hline 35,300.00 & 35,300. 00 & 24,962.00 & 10,338.00 \\
\hline 3,000.00 & 3,000.00 & 1,256.04 & 1,743.96 \\
\hline 31,050.00 & 31,050.00 & 17,594.25 & 13,455.75 \\
\hline 1,453,000.00 & 1,453,000.00 & 6,635.00 & 1,446,365.00 \\
\hline 55,000.00 & 55,000.00 & & 55,000.00 \\
\hline 50,000.00 & 50,000.00 & & 50,000.00 \\
\hline 308,000.00 & 308,000.00 & & 308,000.00 \\
\hline 9,331,364.00 & 9,331,364. 00 & 1,470,579.00 & 7,860,785.00 \\
\hline 10,000.00 & 10,000.00 & & 10,000.00 \\
\hline 525,000.00 & 525,000.00 & & 525,000.00 \\
\hline 13,749.00 & 13,749.00 & & 13,749.00 \\
\hline 160,000.00 & 160,000.00 & & 160,000.00 \\
\hline 285,785. 00 & 285,785. 00 & & 285,785.00 \\
\hline & & 9,000.00 & -9,000.00 \\
\hline 18,000.00 & 18,000.00 & & 18,000.00 \\
\hline 200.00 & 200.00 & 1.81 & 198.19 \\
\hline 17,540, 064.00 & 17,540, 064.00 & 1,536,453.60 & 16, 003,610.40 \\
\hline 17,540, 064.00 & 17,540, 064.00 & 1,536,453.60 & 16, 003,610.40 \\
\hline 250.00 & 250.00 & 250.00 & \\
\hline & & 1,000.00 & -1,000. 00 \\
\hline 1,500. 00 & 1,500.00 & & 1,500.00 \\
\hline 11,400.00 & 11,400.00 & -80.00 & 11,480. 00 \\
\hline 13,150.00 & 13,150.00 & 1,170.00 & 11,980. 00 \\
\hline 13,150.00 & 13,150.00 & 1,170.00 & 11,980.00 \\
\hline
\end{tabular}
\(1,694,536.00 \quad 1,694,536.00\)

49, 000. 00
135, 000.00
550, 000.00
209,750.00
2,638,286.00
2,638, 286.00

50, 000. 00

50, 000. 00
50, 000. 00

400,000.00
1,201,711. 00 250.00

1,601, 961.00
1,601, 961.00

60,000. 00
60, 000. 00
60,000.00

259,000.00
17,250.00
380, 000.00
656,250.00
656,250.00
\begin{tabular}{|c|c|c|c|c|}
\hline Fd T Loc Obj Fu Src & \begin{tabular}{l}
2015-16 \\
Original Budget
\end{tabular} & \begin{tabular}{l}
2015-16 \\
Revised Budget
\end{tabular} & \[
\begin{array}{r}
2015-16 \\
\text { FY Activity }
\end{array}
\] & Unexpended Balance \\
\hline 73 R 800 28- -- INTEREST ON INVESTMENT & 10,000.00 & 10,000.00 & 2,704.74 & 7,295.26 \\
\hline 73 R 800 95- -- Contributions to Emp Benefits & 454,300. 00 & 454,300.00 & & 454,300.00 \\
\hline 73 R --- --- -- Revenue & 464,300. 00 & 464,300.00 & 2,704.74 & 461,595.26 \\
\hline 73------ Employee Benefit Trust Fund & 464,300. 00 & 464,300.00 & 2,704.74 & 461,595. 26 \\
\hline 80 R 800 21- -- TAXES & 62,500. 00 & 62,500.00 & & 62,500.00 \\
\hline 80 R --- --- -- Revenue & 62,500.00 & 62,500.00 & & 62,500.00 \\
\hline 80------ COMMUNITY SERVICE & 62,500.00 & 62,500.00 & & 62,500.00 \\
\hline Grand Revenue T & 23, 086, 511.00 & 23, 086, 511.00 & 1,643,234.45 & ,443,276.55 \\
\hline
\end{tabular}

Number of Accounts: 72

Dear Mayor Blackburn,
As we all know, a strong, healthy community consists of the City and Schools working together for the greater good of the community. This involves having the City and Schools contribute directly to the strengthening and development of each other. As the two major governmental entities of the community of Altoona, the Altoona School Board feels it is important to focus on supporting one another and continue to work as partners.

The construction of a multiuse trail that will connect Third Street to the new school is one example of a positive School/City partnership. The Board was saddened to hear of your decision to delay the construction of this trail. We are aware of the many changes that are occurring within the community and the work that this entails, especially for the City engineer. Are there any creative, innovative ways to mobilize resources so the trail can be completed by the time the school opens? The lack of a trail is such an important safety issue for our younger Altoona residents. The majority of these children are between five and nine years of age.

The Altoona School Board is respectfully asking you to prioritize the design and construction of the multiuse trail from Third Street to the new elementary school, so that the trail can be completed by the beginning of the 2016-2017 school year. It will provide the only safe route for City residents to walk or bike between the City and the new school. Those that will benefit from this trail are taxpayers of the City of Altoona.

We look forward to working with you to continue to grow and support this great community.
Sincerely,

Altoona Board of Education

Helen Drawbert
Robin Elvig
Mike Hilger

Dave Rowe
Brad Poquette


\author{
Key Work of School Boards: An Overview
}

Wednesday, August 12
Dinner: 6 pm Program: 6:30-9 pm
CESA 10, 725 W Park Ave, Chippewa Falls


Presenter: Cheryl Stinski and AI Brown, WASB Consultants \$85 per member

Every high-achieving school board is focused on functioning in ways that improve student achievement. Research shows that the more effective the board, the better a school district's students perform. In every decision and every action, the school board governance role centers on improving student learning outcomes. The Key Work of School Boards is a data-driven framework that aims to help boards achieve excellence in school governance through a road map designed to assist and support their work. Within the Key Work framework, five action areas are examined in detail: Vision, Accountability, Policy, Community Leadership, and Relationships. Learn how to use this practical framework to make a difference in your district.

The School Board's Role in Superintendent Evaluations
Wednesday, November 4
Dinner: 6 pm Program: 6:30-9 pm
CESA 10, 725 W Park Ave, Chippewa Falls

Presenter: Lou Birchbauer, WASB Consultant

\$85 per member

The school board is responsible for the evaluation of the district administrator/superintendent by Wisconsin statute. The district administrator/superintendent evaluation process sets the tone for staff evaluation and should be undertaken in a planned and deliberate manner. Continuous improvement requires an assessment of progress in a school district. Leadership assessment is an integral part of any progress assessment. Gain valuable insight into performance assessment and meaningful tips for school board members trying to evaluate school leadership.

Workshop participants are encouraged to bring the current district administrator/superintendent job description to this session, so you can start to design the actual district evaluation tool during this workshop.


Home Attendee Services Exhibit Show Call for Proposals Keynote Speakers Special Events Schedule Registration Sponsors

\section*{人以品}

\section*{THANK YOU 2016 Convention Sponsors！}


BOARDDOCS
WEA TRUST

\section*{Plafition level}

NEXUS SOLUTIONS
\begin{tabular}{|c|}
\hline 3 \％Fond level \\
\hline
\end{tabular}

AURORA HEALTH CARE baird public finance

FORECAST5 ANALYTICS
m3 INSURANCE
SECURITY HEALTH PLAN
STUDER EDUCATION
UNITED HEALTHCARE
WEA MEMBER BENEFITS
Stlver Revé
FOCUS ON ENERGY
जियालरी Sporisors

\section*{blackboard}

JOHNSON CONTROLS

\section*{LAMERS buS LINES}

LIBERTY MUTUAL insurance

LIFETOUCH
MEEMIC INSURANCE COMPANY

UNESCO

\footnotetext{
VANGUARD COMPUTERS
}

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State Education Convention Wisconsin Center
400 W．Wisconsin Avenue
Milwaukee WI 53203
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Take advantage of early bird rate which ends Dec． 11.
\(\qquad\)
Keynote Speakers


Luis Cruz


Janie Hatton


John Medina


Chris Lehmann

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 Convention Video．

For correct viewing，the latest version of your favorite browser is required．Please select the icon of your choice at right for direct download．


2014/15 September and June Totals:
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & K4 & K & K. 5 & Gr 1 & Gr 2 & Gr 3 & \(\underline{\text { Gr } 4}\) & Gr 5 & Gr 6 & Gr 7 & \(\underline{\mathrm{Gr} 8}\) & Gr 9 & Gr 10 & Gr 11 & Gr 12 & Totals \\
\hline 19-Sep-2014 & 86 & 118 & 1 & 137 & 128 & 108 & 127 & 116 & 105 & 100 & 110 & 104 & 119 & 110 & 92 & 1561 \\
\hline 2-J un-2015 & 85 & 123 & 1 & 135 & 121 & 109 & 130 & 116 & 109 & 101 & 109 & 101 & 114 & 109 & 88 & 1551 \\
\hline
\end{tabular}

\section*{2015/16 Monthly District Totals:}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline & K4 & K & K. 5 & Gr 1 & Gr 2 & Gr 3 & Gr 4 & Gr 5 & Gr 6 & Gr 7 & Gr 8 & Gr 9 & Gr 10 & Gr 11 & Gr 12 & Totals \\
\hline 31-Aug-2015 & 102 & 112 & 0 & 129 & 136 & 118 & 106 & 143 & 121 & 104 & 99 & 110 & 106 & 113 & 106 & 1605 \\
\hline 18-Sep-2015 & 99 & 112 & 0 & 128 & 137 & 117 & 106 & 140 & 121 & 104 & 98 & 107 & 106 & 112 & 103 & 1590 \\
\hline 16-Oct-2015 & 99 & 113 & 0 & 128 & 136 & 119 & 106 & 143 & 122 & 104 & 98 & 108 & 106 & 113 & 103 & 1598 \\
\hline 11-Nov-2015 & 97 & 112 & 0 & 128 & 137 & 116 & 107 & 142 & 122 & 101 & 95 & 109 & 106 & 111 & 103 & 1586 \\
\hline J an & & & & & & & & & & & & & & & & \\
\hline Feb & & & & & & & & & & & & & & & & \\
\hline Mar & & & & & & & & & & & & & & & & \\
\hline Apr & & & & & & & & & & & & & & & & \\
\hline Mar & & & & & & & & & & & & & & & & \\
\hline Apr & & & & & & & & & & & & & & & & \\
\hline May & & & & & & & & & & & & & & & & \\
\hline \multicolumn{16}{|r|}{*K-12 = on campus only Average Enrollment:} & 1591 \\
\hline
\end{tabular}

School Totals This Month:
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline & K4 & K & Gr 1 & Gr 2 & Gr 3 & Total & Last Sept \\
\hline Elementary School & 97 & 112 & 128 & 137 & 116 & 590 & 595 \\
\hline & Gr 4 & Gr 5 & & & & & \\
\hline Intermediate School & 107 & 142 & & & & 249 & 249 \\
\hline & Gr 6 & Gr 7 & Gr8 & & & & \\
\hline Middle School & 122 & 101 & 95 & & & 318 & 324 \\
\hline & Gr 9 & Gr 10 & Gr 11 & Gr 12 & & & \\
\hline High School & 109 & 106 & 111 & 103 & & 429 & 430 \\
\hline & & & & & & 1586 & 1598 \\
\hline
\end{tabular}
* 8/ 31 report preliminary; not included in average
\begin{tabular}{|ll|}
\hline \(5: 30\) PM - 6:30 PM & Welcome Reception \\
6:30 PM - 10:00 PM & Small Group Dinners \\
\hline
\end{tabular}

Thursday, November 5, 2015
\begin{tabular}{|c|c|}
\hline 7:45 AM - 8:30 AM & Breakfast \\
\hline 8:30 AM - 9:00 AM & Welcome and Opening Remarks \\
\hline \multirow[t]{2}{*}{9:00 AM - 9:30 AM} & Learning is NOT Linear \\
\hline & Speakers: Nigel Nisbet \\
\hline \multirow[t]{2}{*}{9:30 AM - 10:00 AM} & Sherpas In The Future of Education \\
\hline & Speakers: Anthony Kim, Keara Duggan \\
\hline \multirow[t]{2}{*}{10:00 AM - 10:30 AM} & I mproving Elementary Student Outcomes During Non-I nstructional Time \\
\hline & Speakers: Mark Rothschild \\
\hline 10:30 AM - 11:00 AM & Break \\
\hline \multirow[t]{2}{*}{11:00 AM - 11:30 AM} & The Yin and Yang of Testing: Maintaining Balance in Your Assessment Practices \\
\hline & Speakers: Цennifer Wene \\
\hline \multirow[t]{2}{*}{11:30 AM - 12:00 PM} & Beyond Spreadsheets and Slides: How Blended and Virtual Reality is Transforming Education \\
\hline & Speakers: Elliott Levine \\
\hline 12:00 PM - 1:00 PM & Luncheon \\
\hline \multirow[t]{2}{*}{1:00 PM - 1:30 PM} & Using Group I nsight to Build Trust and I nform District Decisions \\
\hline & Speakers: \(\frac{\text { Kevin Skelcher }}{\text { Dave MacLeod }}\) \\
\hline \multirow[t]{2}{*}{1:30 PM - 2:00 PM} & Path to Proficiency: How Mastery Learning is Supercharging Student Growth \\
\hline & Speakers: Trenton Goble \\
\hline 2:05 PM - 3:05 PM & Roundtables \\
\hline 3:05 PM - 6:30 PM & Personal Time and Optional Group Activities \\
\hline 6:30 PM - 7:00 PM & Reception \\
\hline 7:00 PM - 10:00 PM & Dinner and Entertainment \\
\hline
\end{tabular}

Friday, November 6, 2015
\begin{tabular}{ll} 
8:00 AM - 8:45 AM & Breakfast \\
8:45 AM - 9:15 AM & Morning Remarks
\end{tabular}
\begin{tabular}{ll} 
9:15 AM - 9:45 AM & Edupreneurship: Oxford Virtual Academy \\
Speakers: Tim Throne \\
9:45 AM - 10:15 AM & \begin{tabular}{l} 
It's the J ourney Not the Destination in 21st Century Learning \\
Speakers: Shirley Disseler
\end{tabular} \\
10:15 AM - 10:30 AM & Break \\
10:30 AM - 11:00 AM & \begin{tabular}{l} 
We are in this Together: Public-Private Partnerships in Special and At-Risk \\
Education \\
11:00 AM - 12:00 PM \\
12:00 PM - 1:00 PM \\
1:00 PM - 2:15 PM
\end{tabular} \\
\begin{tabular}{ll} 
Reakers: Mark Claypool
\end{tabular} \\
2:00 PM - 2:30 PM & Luncheon \\
Drill Down Sessions
\end{tabular}

\section*{WSPRA}


\section*{2015 ANNUAL FALL CONFERENCE}

November 4-6, 2015
Holiday Inn Stevens Point, Stevens Point WI

\section*{Join us at WSPRA's 2015 Fall Conference!}

Building relationships among your communities while advocating for those you
serve is a daily calling and challenge for those in the school public relations
profession, whether you are a communications practitioner, administrator,
board member, or any other person with a stake in the success of the future of students, educators and public education.

The WSPRA Board of Directors is pleased to present nearly two days of strategic, practical, and inspiring sessions to help you achieve your goals. Many of the presenters are local resources - fellow WSPRA members and peers - willing to share their own experiences and lessons learned. Let's come together to share collaborate and build relationships!
REGISTER ONLINE TODAY!
Great news - you can now renew your WSPRA membership and
register for the Fall Conference all in one step at WWW.WSPRA.ORG.
(Registration fee includes a continental breakfast on Thursday,
Spectrum Awards Luncheon, and breakfast buffet on Friday morning.)
- WSPRA Members - \(\$ 225\)
- Non-Members - \(\$ 299\)
- Thursday Only Rate - \(\$ 195\)
- Spectrum Lunch Only - \$25
*Please let us know when registering if you have any special dietary
PPease let us know when registering if you have any specia diet
needs and if you are a first-time WSPRA conference attendee!
Make Your Hotel Reservation Today
While Rooms Are Still AVAILABLE!

\section*{ACCOMMODATIONS}

Holiday Inn Stevens Point -
Convention Center, Stevens Point, WI
IOOI Amber Ave., Stevens Point, WI 54482
15-344-0200 www.ihg.com
\$82 Single/\$82 Double
Overnight rooms are available untill \(10 / 15 / 15\). After that date,
reservations may be based

\section*{CANCELLATION POLICY}

WSPRA will refund the registration fee minus a \(\$ 25\) handling fee if cancellation is received by the WSPRA office by 12:00 PM on Friday, October
30. No refunds given if cancellation is made after Friday, October 30 .


Staff, Parents, Business,


\section*{2015 Annual Fall Conference KEYNOTES \& SESSIONS}

\section*{KEYNOTE SPEAKERS}


OPENING KEYNOTE: Jamie Vollmer WELCOME TO THE GREAT CONVERSATION: Building public support for public schools one community at a time
Jamie Vollmer is an award-winning advocate of public education who believes you have the power to create a community-wide climate that supports student achievement.

His keynote builds on the themes in his book, School Cannot Do It Alone, proclaimed by the American School Board Journal as "One of the top ten books of the year."

Jamie employs humor, logic and statistics as he helps you build a new conversation that increases community support for schools. He shows how you can "connect the dots" and make the case that everyone in the community benefits when they support their local schools


CLOSING KEYNOTE: Heather DuBois Bourenane
Be Inspired to Advocate for Public Education in Wisconsin Heather DuBois Bourenane, who was selected to lead the Wisconsin Public Education Network (WPEN) early in 2015, will come to us with an inspiring message in advocacy of public education in Wisconsin. Heather came to WPEN as an educator, public education advocate, grassroots organizer, and the proud parent of two students in Wisconsin public schools.
Heather teaches English at Madison College and serves as a citizen representative to the Sun Prairie school board, is a chief election inspector, and volunteers regularly in the schools. As a public schoois advocate, she estabished the Dane County Education Coalition, organizes
locally through the Sun Prairie Action Resource Coalition (SPARC), and has written extensively on public education issues for such outlets as The Progressive Magazine, Isthmus, and Union Labor News. Her focus on informed ethical action-focused advocacy is driven by a profound commitment to the promise of public education.

\section*{CONCURRENT BREAKOUT SESSIONS}

CONCURRENT BREAKOUT SESSIONS \#1 THURS. NOV. 5, 10:30-11:45 a.m.

Baraboo Strong: Leveraging Business Education Partnerships for Community Growth
- Lori Mueller, District Administrator, Baraboo School District
- Mike Palm, Mayor, City of Baraboo
- Gil Hantzch, President/CEO, MSA
- Kim Meyer, Director of Human Resources, Teel Plastics, Inc

How Does Your Staff Feel? The Value
of Measuring Staff Engagement
- Sue Peterson, Strategic Communications Specialist,

Sue Peterson, Stra
- Bill Foster, President, School Perceptions

Communication and Engagement In The 2Ist CenturyIntegrating Your Website and Social Media
- Jerry Schuetz, Communications Supervisor, School District of Milton

INTERACTIVE SESSION
THURS. NOV. 5, 1:15-2:15 p.m.
Jamie Vollmer Interactive Session:
"Schools Cannot Do This Alone: Student
success in an age of rising expectations"

CONCURRENT BREAKOUT SESSIONS \#2 THURS. NOV. 5, 2:30-3:45 p.m.
Mobilizing Alumni for Community Engagement, Advocacy \& Support
- Dave Van Spankeren, Executive Director of Business Services, CESA VI
Jim Burgraff, Executive Director, Alumni Nations
Brian Nicol, Communications and Development Coordinator, Brian Nicol, Communications ant
Howard-Suamico School District

Building a Strong Base of Brand Ambassadors
Throughout Your Community
- Dave Tietz, Treasurer and Facilities Committee Chair

Randolph School District Board of Education
- Kevin Hickman, Vice President Referendum Services, JP Cullen

Building Engagement Into Your Communications Plan
Sarah Heck, Communications Specialist,
Sun Prairie Area School District
Jill Huskisson, Public Outreach Specialist, Eppstein Uhen Architects

CONCURRENT BREAKOUT SESSIONS \#3 FRI. NOV. 6, 9:15-10:30 a.m.

Social Media Roundtable
- Andrea Gribble, Owner, \#SocialSchool4EDU

Ramp Up Your School Brand and Communication Plan - A Five Step Process that Really Works! - Dennis Pauli, District Administrator, Edgerton School District

Is Your Crisis Management Plan Ready for Today's Crisis Situations?
- Kristen Paquet, Social Media Manager, Leonard \& Finco Public Relations, Inc.
Susan Finco, Owner and President, Leonard \& Finco Public Relations, Inc.

WSPRA is again on the forefront of fun! Madison's newest craft studio, The Crafty Project, will walk participants through the process of making a customized sign on reclaimed wood. The cost per member is \(\$ 20\) ( \(\$ 65\) value), WSPRA will pick up a portion of the cost for this fun networking activity.

Advanced registration is required for the event. To sign up, use the link at the conference web site and input your information for customization and payment ( \(\$ 20\) ). Your materials will be delivered and waiting for you for the activity at the conference.

\section*{EVIDENCE-BASED LEADERSHIP ANNUAL PLAN}

\section*{Altoona School District 2015-2016}

Revised: 11.11.2015

\section*{Annual Outcomes}
- Establish annual district goals and measures (approved by the superintendent and board) aligned to the pillars and the strategic plan to serve as a 2015-16 scorecard (pilot), including progress monitoring measures and aligned strategic actions.
- Administer surveys in the areas of employee engagement, parent satisfaction, and district support services and report results to the Administrative Council and the board.
- Train, coach, and validate the survey results roll out process for all leaders.
- Provide aligned training on evidence-based leadership practices to improve leader skills in creating best-place-to-work environments.

Strategic Activities
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{4}{|c|}{Strategic Activities} \\
\hline Date & Activity & Person Responsible & Done? \\
\hline 9/8/15 & SE Visit: Evidence-Based Leadership Framework Overview (School Board) & Connie/KK & X \\
\hline 10/15/15 & Individual Coaching/Planning Call & Connie/KK & X \\
\hline 11/16/15 1:30 p.m. & Individual Coaching Call (Messaging for Employee Engagement) & Connie/KK & \\
\hline 11/18/15 & SE Visit: Evidence-Based Framework Overview, Introduction to Surveys, Introduction to Scorecard (Administrative Council) & KK & \\
\hline 11/30/15-12/9/15 & First Employee Engagement Survey & KK & \\
\hline 12/14/15 & Individual Coaching Call & Connie/KK & \\
\hline 1/5/16 & First Employee Engagement Survey Results Report & KK & \\
\hline 1/7/16 & SE Visit: Leadership Development Institute (LDI) Roll out of Employee Engagement Survey Results, Goal Setting (Administrative Council, Board) & KK & \\
\hline 1/22/16 & Roll out of Employee Engagement Results to Employees by Leaders & Department and School Leaders & \\
\hline 1/13/16-1/22/16 & First District Support Services Survey & KK & \\
\hline 1/18/16 & Individual Coaching Call & Connie/KK & \\
\hline 2/15/16 & First District Support Services Results Report & KK & \\
\hline 2/15/16 & Individual Coaching Call & Connie/KK & \\
\hline
\end{tabular}
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\text { StuderGroup } \boldsymbol{F}
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\section*{StuderEducation}

*Note: Roll out of any survey results that arrive after school is out for the year can be rolled out to employees at the start of the 2016-17 school year

\title{
QUESTIONS AND ANSWERS ABOUT 2015 ACT 55 (2015-17 BUDGET) OPEN ENROLLMENT CHANGES FOR PUPILS WITH DISABILITIES
}
(October 2015)

\section*{Open Enrollment Transfer Amount for Pupils with Disabilities}
1. What is the open enrollment transfer amount for open enrolled pupils with disabilities?

Starting with the 2016-17 school year (the February - April 2016 regular application period), 2015 Wisconsin Act 55 has created a new transfer amount of \(\$ 12,000\) for open enrolled pupils with disabilities, as defined by Wis. Stats. § 115.76 (5).

\section*{2. Does the nonresident district still need to prepare a cost estimate?}

No. Starting with the 2016-17 school year (the February - April 2016 regular application period), nonresident school districts will no longer be required to create and send a cost estimate of the basic open enrollment amount plus any actual, additional costs to provide special education and related services required in the pupil's IEP to the resident district.
3. Does the nonresident district continue to bill the resident district for open enrolled pupils with disabilities?

No. Beginning in the 2016-17 school year, nonresident school districts will no longer bill the resident district for the open enrollment basic transfer amount plus any actual, additional costs to provide special education for open enrolled pupils with disabilities.

The Department of Public Instruction (department) will make the aid transfer payments for all open enrolled pupils with disabilities in the same manner as open enrolled non-disabled pupils.
4. Does this new aid payment apply to only new open enrolled pupils or does it also include continuing open enrolled pupils?

The department will make the aid transfer payment for all pupils regardless if they were newly open enrolled or continuing open enrolled pupils from prior school years. The special education transfer amount will be the same for all pupils with disabilities.
5. Can a resident district still deny a pupil's open enrollment due to undue financial burden?

No. Starting with the 2016-17 school year (the February - April 2016 regular application period), resident districts will no longer be able to deny a pupil's open enrollment for undue financial burden.
6. Does the school board need to update their open enrollment policy to reflect these changes?

Yes. These changes will require school boards to update their open enrollment policies. These updates must be completed before the first day of the regular application period to which the policy will first apply. Therefore, changes related to Act 55 that will apply to the 2016-17 school year must be completed before February 1, 2016.
7. Does the school board need to designate special education spaces at its January school board meeting?

Yes. School boards are required to designate the number of regular education and special education spaces available for the next school year. Space determinations must be made and approved by the school board at its January board meeting.

Please see our training module "Space Determinations" on our open enrollment training webpage at http://oe.dpi.wi.gov/training. There is guidance available on special education caseloads at http://sped.dpi.wi.gov/sped cseldfr. The department is currently reviewing the special education caseload guidance and will update this document when that review is completed.

\section*{Additional Year Tuition Waivers}
8. Will the changes described above impact additional year tuition waivers?

Yes. The department will make an aid transfer payment of \(\$ 12,000\) for all additional year tuition waiver pupils with disabilities. The nonresident district will no longer be required to send cost estimates. The nonresident district will not bill the resident district for the open enrollment basic transfer amount plus any actual, additional costs. Resident districts will not be able to deny an additional year tuition waiver due to undue financial burden.

If you have questions related to the topics covered above regarding open enrollment, please contact the open enrollment staff at openenrollment@dpi.wi.gov or at 888-245-2732, option 2.

\section*{Reporting Open Enrollment Transfer Amounts and State Categorical Aids for Open Enrolled Pupils with Disabilities}

Below are questions and answers related to reporting open enrollment transfer amounts and state categorical aids for open enrolled pupils with disabilities, maintenance of effort (MOE), and transfer of service. If you have any questions regarding these topics, please contact Daniel Bush, School Finance Consultant at daniel.bush@dpi.wi.gov or at 608-267-9212.
9. What does the open enrollment transfer amount for pupils with disabilities pay for?

The \(\$ 12,000\) is a transfer of general school aids, not a tuition payment for specific costs. The costs of providing special education and related services are the responsibility of the nonresident district.

\section*{10. Who is responsible for FAPE?}

The nonresident district has both the educational and financial responsibilities for FAPE.
11. How is the open enrollment transfer amount for pupils with disabilities recorded?

The \(\$ 12,000\) open enrollment transfer amount is a Fund 10 expenditure or revenue (10 E 435000/10 R 345). Aid transfers will be made by the department and included in the June aid payment reconciliation, just as with "regular" open enrollment under current law.

\section*{12. What if the pupil's costs of special education and related services are less than \(\$ 12,000\) ?}

The aid transfer of general school aids is \(\$ 12,000\). It is not connected to the pupil's costs of special education and related services.
13. What if the pupil's costs are more than \(\$ 12,000\) ?

Again, the aid transfer is \(\$ 12,000\). If the pupil's costs of special education and related services are significantly more, the nonresident district may be able to claim High Cost Special Education Aid. There is more information available on High Cost Special Education Aid at http://sfs.dpi.wi.gov/highcost-sped.
14. Who receives state categorical aids? Does the nonresident district owe the resident district any transit of aid?

The nonresident district claims and retains any Special Education and School-Age Parents Aid, High Cost Special Education Aid, or Supplemental Special Education Aid for the pupil's costs of special education and related services. The nonresident district also
retains any Medicaid funds for school-based services (SBS) provided to the pupil. No transit of aid occurs.
15. Can I use my IDEA flow-through or preschool funds to pay for the \(\$ 12,000\) aid transfer out for my resident pupil?

No.
16. Can I use my IDEA flow-through or preschool funds for the nonresident pupils I enroll?

Yes, for the costs of special education and related services as specified in the pupil's IEP.

\section*{Maintenance of Effort (MOE)}
17. Does the \(\$ 12,000\) aid transfer out for my resident pupils count towards my IDEA Maintenance of Effort (MOE)?

The amount is a transfer of general school aids and therefore not included in the MOE calculation. However, the pupil is no longer included in your MOE child count, as they would have been under the old law. The department will apply an administrative exception if the change in the law for a district's existing resident open enrollment pupils has a negative impact on its MOE.
18. How does the nonresident pupil I enroll impact my MOE?

Any Fund 27 costs of special education and related services for the pupil, along with any state categorical aids received for those costs, become part of your MOE, and the pupil is included in your child count. The \(\$ 12,000\) aid transfer has no impact on MOE.
19. Doesn't this mean MOE child count and membership are different?

Yes. The resident district counts the pupil for aid and revenue limit purposes, while the nonresident district counts the pupil for MOE.

\section*{Transfer of Service}
20. As the nonresident district, can I request a revenue limit exemption for transfer of service?

The department is reviewing the impact on transfer of service of the changes to open enrollment for pupils with disabilities and will update this document when that review is completed.

6. Please share any other feedback related to the proposed change:

\section*{School Start and End Times Survey}

Survey Period: October 12, 2015 - October 26, 2015
```

School(s) your child or children would attend in 2016/17:
Elementary, K-3 189 47.85\%
Intermediate, 4-5 105 26.58\%
Middle, 6-8 154 38.99\%
High, 9-12 166 42.03\%

```

I understand the reasons the school district is looking at changing the starting times at the schools for the 2016/17 school year.
Yes 371 93.92\%

No 24 6.08\%
I support the change in the starting times for the 2016/17 school year.

Yes 245 62.03\%
No 150 37.97\%
I do not support the change in the starting times for the 2016/17 school year.
Yes 155 39.24\%

No 241 61.01\%```

