# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>1903 Bartlett Avenue<br>November 20, 2017<br>6:30 p.m.<br>Agenda

1. Call to Order
2. Roll Call
3. Reading of Public Notice
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes
a. November 6, 2017 Regular Meeting
7. Public Participation (All remarks are to be addressed to the Board; discussion among citizens present is not permitted. Board members may ask questions of a speaker; however, no formal deliberations are allowed at this time.)
a. Non-Agenda items - public comment and concern
b. Agenda items - public comment and concern
8. Treasurer's Report and Business Services Report
a. Approval of Checks for Payment
(1) General Fund checks totaling \$90,432.19
(2) Student Activity Fund checks totaling $\$ 5,842.05$
b. Approval of Treasurer's Report
c. Expenditures, Revenues and Cash Position
9. Information
a. Committee Reports
(1) Joint Review Board, November 13
(2) Altoona Area Foundation, November 15
b. General Information
(1) Fabrication Laboratories Grant Information
c. President's Report
(1) State Education Convention 2018, January 16-19
(2) Policy Resource Guide Demonstration
10. Board Action after Consideration and Discussion
a. Consider Resignation of Middle School Boys’ Basketball Coach
b. Consider Employment Recommendation to Fill Middle School Boys’ Basketball Coach Position
c. Consider Recommendation for Approval of Volunteer Assistant Girls’ Basketball Coach
d. Consider Recommendation for Approval of Volunteer Assistant Boys’ Basketball Coach
e. Consider Application for New Cooperative Team Sponsorship - Boys' Soccer
f. Consider Application for New Cooperative Team Sponsorship - Girls' Soccer
g. Consider Resolution Supporting the WEDC Fab Lab Grant
h. Consider Resolution of Support: Wisconsin Department of Transportation 2018-2022 Transportation Alternatives Program Award Cycle
11. Anticipated Closed Session as Per Section 19.85 (1)(c), (1)(f), (1)(g) Wisc. Statutes
a. Consider Closed Session Minutes for November 6, 2017
b. The Board will adjourn into closed session pursuant to § 19.85(1) (c), (f), (g) Wisc. Stats. preliminary consideration of a personnel problem which, if discussed in public, could have an adverse impact on the reputation of those involved; this may or may not include legal counsel
12. Reconvene Into Open Session and Take Necessary Action
13. Adjournment

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## ALTOONA SCHOOL BOARD AGREEMENT

- We base our decisions on the best interest of the students.
- We are guided by our Vision, Mission and our Strategic Plan.
- We believe that every employee makes a contribution to the success of every student.
- We conduct ourselves within commonly understood principles of integrity.
- We listen carefully and respectfully to ensure all voices are heard.
- We practice good stewardship of our tax dollars.
- We seek to operate with as much transparency as possible.
- We do not engage in drama or political rhetoric.
- We seek a way around obstacles; reframing from an attitude of "we can't," to "how can we?"

Adopted: 9/19/11
Amended: 1/21/13


# School District of Altoona 

ALTOONA BOARD OF EDUCATION<br>Regular Meeting<br>District Board Room<br>1903 Bartlett Avenue<br>November 6, 2017<br>6:30 p.m.

1. The Regular Meeting of the Altoona Board of Education was called to order by Board President, Robin Elvig, at 6:31 p.m. in the District board room.
2. Roll call was taken and the following were present:

Robin E. Elvig, President
Helen S. Drawbert, Vice President
Michael J. Hilger, Clerk
Bradley D. Poquette, Treasurer
David A. Rowe, Member
Dr. Connie Biedron, Superintendent
Joyce M. Orth, Board Secretary
3. Reading of Public Notice. Report of notice was presented. All posting requirements were met and posting places are noted: Altoona City Hall, Altoona Post Office, school district office, high school office, middle school office, and elementary school office.
4. Pledge of Allegiance
5. Rules for Meeting
6. Approval of Minutes. a. October 16, 2017 Regular Meeting. Motion by Drawbert to approve the October 16 minutes as presented, seconded by Rowe. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. b. October 25, 2017 Special Meeting. Motion by Poquette to approve the October 25 minutes as presented, seconded by Hilger. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
7. Public Participation. a. Non-Agenda items - public comment and concern. (1) Dave Rowe shared highlights from last week's high school choral concert. He also noted that high school theater students will perform, "Any Famous Last Words?," November 16-18. b. Agenda items - public comment and concern. None.
8. Treasurer's Report. a. Approval of Checks for Payment. Motion by Drawbert to approve General Fund checks totaling $\$ 1,522,022.96$ and Student Activity Fund checks totaling $\$ 2,866.25$ as presented, seconded by Rowe. Hilger, yes; Poquette, yes; Drawbert, yes Rowe, yes; Elvig, yes. Motion carried 5-0.
9. Information. a. School Showcase. (1) Student Representative's Update. In her absence, a written update from student representative, Emily Studinski was reviewed. (2) Middle School Grading Changes. Daniel Peggs, middle school principal, gave an overview of standards-based grading. This school year, grading practices will be aligned, power standards will be identified and finalized, technology to support the new system will be readied and communications will occur with parents, students, and staff, all in preparation for the switch to standards based grading in the middle school in the 2018/19 school year. (3) GT Services Restructuring Update. Pupil services director, Alan McCutcheon, introduced the advanced learner/GT teams at each school and their roles. In addition to the pupil services director, principal, school psychologist and school counselor, each building level team includes a school liaison to support teachers in differentiation and transition between grades, and grade-level/building representatives to communicate information within teams and with the liaison to support advanced learners in core classes. (4) Soccer Program Change. Jason LeMay, high school principal, reviewed potential changes in the soccer program that will come to the board at the next meeting. b. General Information. (1) Announcement of School Board Election. Mike Hilger, Clerk, announced the April 3, 2018 spring election, the timeline and the process to be placed on the ballot. Candidates can begin circulating nomination papers as of December 1, and the deadline to file all paperwork is 5:00 p.m. on January 2, 2018. One board seat will be open. c. President's Report. (1) WASB Fall Regional Meeting. Board members, Dr. Biedron and Joyce Orth attended the October 24 meeting at the Florian Gardens. In addition, Robin Elvig and Helen Drawbert attended a budget update workshop held prior to the meeting. Three board members received WASB member recognition for advancement to another level in the WASB Member Recognition Program - Robin Elvig for attaining a Level 5, Mike Hilger, Level 4, and Dave Rowe, Level 3. Level 5 is the highest award level, requiring a minimum of 675 professional development points. (2) Bartlett Avenue Reconstruction Project Update. Dave Rowe shared an update from the October 26 city council meeting, and reviewed the dates of upcoming meetings that will deal with the project and its’ hopeful inclusion in the budget. The city budget will be finalized on November 28. (3) Policy Discussion: 521.1 - Staff Communication and Lines of Responsibility. Helen Drawbert recommended that the board rescind Policy 521.1 (see 10.o.) until the policy can be rewritten. (4) Policy Resource Guide Overview. Postponed. d. Superintendent's Report. (1) Enrollment Update Report. Student enrollments as of October 20 were reviewed: elementary, 595; intermediate school, 247; middle school, 354; and high school 418 for a total of 1614. (2) New Scoreboards. The new scoreboards have been installed in the high school gym. The old scoreboards were installed in the middle school. (3) Parent Teacher Conferences. Parent teacher conferences were held district wide on October 20-21. Dr. Biedron indicated that there was a $95 \%$ participation rate, overall, and positive feedback about the new format. (4) Family Learning Night. The elementary school’s Family Learning Night was held on October 26 with 600+ in attendance. (5) Veteran's Day Programs. Veteran's Day programs will be held on Friday, November 10 at the elementary school at 8:00 a.m. and at the high school at 10:00 a.m. The public is invited to attend the 10:00 a.m. program at the high school. (6) Standards of Excellence Focus Group. The next focus group meeting is scheduled for November 14. (7) Other Meetings, News and Events (Items announced in this category are not intended for discussion). The Fab Lab grant period opened on October 18; applications are due December 14. Family Learning Night is scheduled for November 9 at AIS.
10. Board Action after Consideration and Discussion. a. Consider Resignation of Custodian. Motion by Rowe to accept the retirement of Jeannie York, maintenance custodian, effective February 1, 2018 as presented, seconded by Poquette. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 50. b. Consider Position and Employment Recommendation for Limited Term K-12 Math Coach. Motion by Hilger to approve the additional position and employment of Stacy Winsand as K-12 math coach for the limited term, remainder of 2017/18, as recommended, seconded by Rowe. Drawbert, no; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 4-1. c. Consider Recommendation for Additional Limited Term . 50 Physical Education Teacher Position. Motion by Drawbert to postpone action, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0.
d. Consider Employment Recommendation to Fill Head Hockey Coach Position. Motion by Drawbert to approve the employment of Nick Stirmel as head hockey coach for the 2017/18 season as recommended, seconded by Poquette. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 50 . e. Consider Employment Recommendation to Fill Assistant Hockey Coach Position. Motion by Rowe to approve the employment of Teegan Brock as assistant hockey coach for the 2017/18 season as recommended, seconded by Drawbert. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. f. Consider Employment Recommendation to Fill Assistant Hockey Coach Position. Motion by Rowe to approve the employment of Jesse Hays as assistant hockey coach for the 2017/18 season as recommended, seconded by Drawbert. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. g. Consider Employment Recommendation to Fill Assistant (C-Team) Boys Basketball Coach Position. Motion by Poquette to approve the employment of Caleb Burch as assistant (C-Team) boys’ basketball coach for the 2017/18 season as recommended, seconded by Drawbert. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. h. Consider Employment Recommendation to Fill Middle School Boys’ Basketball Coach Position. Motion by Rowe to approve the employment of Jason Boyarski as $7^{\text {th }}$ grade boys' basketball coach for the 2017/18 season as recommended, seconded by Drawbert. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. i. Consider Employment Recommendation to Fill Middle School Boys’ Basketball Coach Position. Motion by Rowe to approve the employment of Scott Hayden as $7^{\text {th }}$ grade boys' basketball coach for the 2017/18 season as recommended, seconded by Poquette. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. j. Consider Employment Recommendation to Fill Middle School Boys' Basketball Coach Position. Motion by Drawbert to approve the employment of Andy Riechers as $8^{\text {th }}$ grade boys' basketball coach for the 2017/18 season as recommended, seconded by Poquette. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. k. Consider Employment Recommendation to Fill Middle School Boys’ Basketball Coach Position. Motion by Drawbert to approve the employment of Dave Roseth as $8^{\text {th }}$ grade boys' basketball coach for the 2017/18 season as recommended, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. . Consider Application for Cooperative Team Renewal for Girls’ Golf. Motion by Poquette to approve the application for cooperative team renewal for girls' golf for 2018/19-2019/20 as presented, seconded by Hilger. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. m. Consider Request for Early Graduation. Motion by Drawbert to approve the request for early graduation at the end of semester 1 2017/18 submitted by Jennifer Struchen as presented, seconded by Rowe. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. n. Consider Amendment of Policy 224 - Shared Decision Making - Board/Administrator Relations. Motion by Drawbert to amend Policy 224 as presented, seconded by Hilger. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0. o. Consider Amendment of Policy 521.1 - Staff Communication and Lines of Responsibility. Motion by Drawbert to amend Policy 521.1, seconded by Poquette. Motion by Drawbert to amend the main motion and rescind Policy 521.1, seconded by Rowe. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. Roll call on amendment of main motion to reflect rescindment of Policy 521.1: Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. p. Consider Recommendation for Bid Award - Student Chair Replacement Project. Motion by Poquette to approve the bid from School Specialty in the amount of $\$ 11,686.35$ for chair replacement K-8 as recommended, seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0. q. Consider Resolution Authorizing a Line-ofCredit in Amount Not to Exceed $\$ 3,000,000$ Pursuant to Section 67.12 (8) (a) 1, Wisc. Statutes. Motion by Rowe to approve the Resolution as presented, seconded by Drawbert. Drawbert, yes; Rowe, yes; Hilger, yes; Poquette, yes; Elvig, yes. Motion carried 5-0.

Altoona Board of Education, November 6, 2017 - Page 4
11. Anticipated Closed Session as Per Section 19.85 (1) (c), (1) (f), (1) (g) - Wisc. Statutes. Motion by Drawbert to adjourn into closed session at 8:02 p.m., seconded by Poquette. Rowe, yes; Hilger, yes; Poquette, yes; Drawbert, yes; Elvig, yes. Motion carried 5-0. a. Consider closed session minutes for September 18, September 28, October 2, October 25, 2017; b. The Board will adjourn into closed session pursuant to § 19.85 (1) (c), (f), (g) Wisc. Stats. preliminary consideration of a personnel problem which, if discussed in public, could have an adverse impact on the reputation of those involved and to confer with legal counsel regarding employment options.
12. Reconvene into Open Session and Take Necessary Action. Motion by Poquette to reconvene and take no action at 9:35 p.m., seconded by Drawbert. Hilger, yes; Poquette, yes; Drawbert, yes; Rowe, yes; Elvig, yes. Motion carried 5-0. As a personnel matter with legal implications and financial ramifications, Robin Elvig stated that there would be no announcement concerning this personnel matter at this time.
13. Adjournment. Motion by Drawbert to adjourn at $9: 42$ p.m., seconded by Hilger. Poquette, yes; Drawbert, yes; Rowe, yes; Hilger, yes; Elvig, yes. Motion carried 5-0.

The next Regular Meeting of the Altoona Board of Education is scheduled for Monday, November 20, 2017 at 6:30 p.m. in the District board room.

Joyce M. Orth CAP, Board Secretary

District Clerk
Date

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Offering large school opportunities with a small school approach.

Expenditures:

- We are right about at $25 \%$ of the year.
- Salaries are right on.
- Benefits are running high, which is typical early in the year. The main reason for this is how we fund our health insurance.
o We have an HRA Bridge. This is a form of self-funding insurance to help keep premiums lower.
- The employee pays the first portion of the deductible.
- The District pays the next portion through the HRA Bridge. This is done through a third party.
- Insurance kicks in once the whole deductible, employee portion and bridge, is met.
o Once deductibles have been satisfied and insurance kicks in, the costs should normalize.
o We did double the deductible and bridge this year after we were faced with a premium increase. I will keep the Board posted on where we are with the bridge.
- Purchased Services is low. The two biggest expenses are open enrollment out and student transportation.
o Open Enrollment payments take place in June.
o Transportation costs are always a month behind.
- Supplies and Capital typically run high early in the year since we make many of those purchases in the summer.
- We have not yet made any interest payments.
- Liability, Workman's Comp, Building, Site, and Auto Insurance are all paid before October 1. We are a little over budget, but will be receiving a rebate on WC later in the year.
- The two transfers are $\$ 400,000$ to Debt Service as our commitment to the referendum and to SPED. Both of those will occur late in the year.


## Revenues:

- Minimal revenues have come in thus far. There is an AGR payment due today. The next General Aid payment will come in December.
- We have done some Federal claims.
- December, January, and February will be bigger revenue months.

Cash Position:

- We have $\$ 51,000$ outstanding in our line-of-credit.
- We are still trailing a year where we had more summer property tax revenue from the previous year, and then more state aid come in September. We should surpass that year as we progress.
- We are in a very good financial position for this time of year where there is a lull in revenue.



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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
| 11/02/2017 | 171800408 | 10 E 800 | 571223100 | CESSPOOL CLEANER COMPANY INC. | Totals for 171800400 | 450.00 |
|  |  |  |  |  | Port a potties for cross country | 484.00 |
|  |  |  |  |  | Totals for 171800408 | 484.00 |
| 11/02/2017 | 171800409 | 10 E 800 | 310162101 | DOMINIC MATAS | Locomotion | 2,900.00 |
|  |  |  |  |  | Choreographer-Dominic Matas |  |
|  |  |  |  |  | Totals for 171800409 | 2,900.00 |
| 11/02/2017 | 171800410 | 10 E 800 | 320254300 | INNOVATIONAL CONCEPTS, INC. | CASE: FILTER; 5 MICRON | 148.41 |
|  |  |  |  |  | Totals for 171800410 | 148.41 |
| 11/02/2017 | 171800411 | 10 E 400 | 411125400 | JW PEPPER | Music for High School Choirs | 30.00 |
|  | 171800411 | 10 E 800 | 470120000 | JW PEPPER | Sight Reading Curriculum for HS Choir | 214.99 |
|  |  |  |  |  | Totals for 171800411 | 244.99 |
| 11/02/2017 | 171800412 | 10 E 800 | 470120000 | LEARNING WITHOUT TEARS | Keyboarding Without Tears 15 additional seats for 3rd grade. | 42.00 |
|  |  |  |  |  | Totals for 171800412 | 42.00 |
| 11/02/2017 | 171800413 | 10 E 150 | 411110450 | SCHOOL SPECIALTY, INC. | classroom supplies-ROFF | 46.50 |
|  | 171800413 | 10 E 150 | 411241000 | SCHOOL SPECIALTY, INC. | Quote number 7785433345. CLAY BURGRAFF | 312.09 |
|  |  |  |  |  | Totals for 171800413 | 358.59 |
| 11/02/2017 | 171800414 | 10 E 800 | 411221910 | TIERNEY BROTHERS, INC. | Smartboard M680 and Epson Powerlite 680 w/wall mount kit | 1,063.62 |
|  | 171800414 | 10 E 800 | 411221910 | TIERNEY BROTHERS, INC. | Smartboard M680 and Epson Powerlite 680 w/wall mount kit | 1,599.00 |
|  |  |  |  |  | Totals for 171800414 | 2,662.62 |
| 11/06/2017 | 171800415 | 10 E 400 | 187162121 | CRANK, DONA | GAME WORKER | 30.00 |
|  |  |  |  |  | Totals for 171800415 | 30.00 |
| 11/06/2017 | 171800416 | 80 E 200 | 187392210 | DECKER, JORDAN | GAME WORKER | 15.00 |
|  | 171800416 | 80 E 200 | 187392210 | DECKER, JORDAN | GAME WORKER | 15.00 |
|  |  |  |  |  | Totals for 171800416 | 30.00 |
| 11/06/2017 | 171800417 | 10 E 400 | 187162308 | HANSON, ZACHARY | GAME WORKER | 30.00 |
|  |  |  |  |  | Totals for 171800417 | 30.00 |
| 11/06/2017 | 171800418 | 80 E 200 | 187392210 | HOFF, CHRISTINE | GAME WORKER | 25.00 |
|  |  |  |  |  | Totals for 171800418 | 25.00 |
| 11/06/2017 | 171800419 | 10 E 400 | 187162121 | KENT, STEVEN | GAME WORKER | 30.00 |
|  | 171800419 | 10 E 400 | 187162121 | KENT, STEVEN | GAME WORKER | 30.00 |
|  |  |  |  |  | Totals for 171800419 | 60.00 |
| 11/06/2017 | 171800420 | 10 E 400 | 187162121 | SCHREINER, LYNN | OFFICIAL | 30.00 |
|  |  |  |  |  | Totals for 171800420 | 30.00 |


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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
| 11/06/2017 | 171800421 | 10 E 400 | 187162121 | SPRINGER, WENDY | GAME WORKER | 40.00 |
|  | 171800421 | 10 E 400 | 187162121 | SPRINGER, WENDY | GAME WORKER | 40.00 |
|  |  |  |  |  | Totals for 171800421 | 80.00 |
| 11/06/2017 | 171800422 | 80 E 200 | 310392210 | SUMNER, JOHN | OFFICIAL | 45.00 |
|  |  |  |  |  | Totals for 171800422 | 45.00 |
| 11/06/2017 | 171800423 | 10 E 400 | 187162121 | UPWARD, TIMOTHY | GAME WORKER | 100.00 |
|  | 171800423 | 10 E 400 | 187162121 | UPWARD, TIMOTHY | GAME WORKER | 60.00 |
|  |  |  |  |  | Totals for 171800423 | 160.00 |
| 11/06/2017 | 171800424 | 10 E 400 | 187162121 | WEISHEIPL, DAVID | GAME WORKER | 30.00 |
|  |  |  |  |  | Totals for 171800424 | 30.00 |
| 11/08/2017 | 171800425 | 10 E 150 | 354110000 | BADGERLAND PRINTING INC. | 1,000 AIS Good News Postcards | 154.00 |
|  |  |  |  |  | Totals for 171800425 | 154.00 |
| 11/08/2017 | 171800426 | 27 E 700 | 342218100 | DAVIS, NICOLE | OCT 2017 MILEAGE | 30.92 |
|  |  |  |  |  | Totals for 171800426 | 30.92 |
| 11/08/2017 | 171800427 | 10 E 200 | 342221400 | EMERSON, GREGORY | WHPE CONF, WI DELLS OCT 25-27 | 404.02 |
|  |  |  |  |  | Totals for 171800427 | 404.02 |
| 11/08/2017 | 171800428 | 10 E 800 | 320254300 | G \& K SERVICES, INC. | SUPPLIES AHS, AMS, AES | 180.89 |
|  |  |  |  |  | Totals for 171800428 | 180.89 |
| 11/08/2017 | 171800429 | 10 E 800 | 411253300 | HILLYARD, INC - EAU CLAIRE | SALES ORDER \#: 39984789 | 152.64 |
|  |  |  |  |  | Totals for 171800429 | 152.64 |
| 11/08/2017 | 171800430 | 27 E 700 | 342156700 | JENSEN, PATRICIA | MILEAGE OCTOBER, 2017 | 763.42 |
|  | 171800430 | 27 E 700 | 342156700 | JENSEN, PATRICIA | MILEAGE OCTOBER, 2017 | 180.10 |
|  |  |  |  |  | Totals for 171800430 | 943.52 |
| 11/08/2017 | 171800431 | 10 E 800 | 320254300 | JOHNSON CONTROLS, INC. | Replace circuit setter valve for AHU 2 | 510.31 |
|  |  |  |  |  | Totals for 171800431 | 510.31 |
| 11/08/2017 | 171800432 | 10 E 200 | 411125500 | JW PEPPER | Spring Forth a Well arr. Bill Simon | 48.99 |
|  |  |  |  |  | Totals for 171800432 | 48.99 |
| 11/08/2017 | 171800433 | 10 E 800 | 411221910 | LIERMAN, ANDREW | Reimbursement for Home | 300.00 |
|  |  |  |  |  | Internet Access. June through |  |
|  |  |  |  |  | November, 2017 |  |
|  |  |  |  |  | Totals for 171800433 | 300.00 |
| 11/08/2017 | 171800434 | 10 E 400 | 310162118 | MIDWEST TROPHY HOUSE | Girls Tennis Awards | 115.00 |
|  |  |  |  |  | Totals for 171800434 | 115.00 |
| 11/08/2017 | 171800435 | 27 E 700 | 411158000 | MUSSEHL, AMANDA | RAILWAY TIES BANQUET | 205.98 |
|  |  |  |  |  | 10-26-2017 |  |
|  |  |  |  |  | Totals for 171800435 | 205.98 |
| 11/08/2017 | 171800436 | 10 E 200 | 411121000 | NASCO | art supplies-BURGRAFF | 502.08 |
|  |  |  |  |  | Totals for 171800436 | 502.08 |


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| DATE | NUMBER | NUMBER |  | VENDOR | DESCRIPTION | AMOUNT |
| 11/08/2017 | 171800437 | 10 E 100 | 412110000 | PEARSON EDUCATION | WTW STUDENT BOOKS | 205.38 |
|  |  |  |  |  | Totals for 171800437 | 205.38 |
| 11/08/2017 | 171800438 | 10 E 800 | 254200 | PREMIUM LAWN SERVICE LLC | Aeration and lime of Soccer field at elem. | 493.00 |
|  |  |  |  |  | Totals for 171800438 | 493.00 |
| 11/08/2017 | 171800439 | 10 E 800 | 342252000 | REIJO, PATRICIA | MILEAGE SEPT 1-OCT 30, 2017 | 47.62 |
|  |  |  |  |  | Totals for 171800439 | 47.62 |
| 11/08/2017 | 171800440 | 10 E 400 | 126000 | RIEHBRANDT, RUSSELL | lab supplies-VERNIER | 44.23 |
|  |  |  |  |  | Totals for 171800440 | 44.23 |
| 11/08/2017 | 171800441 | 27 E 700 | 342152000 | ROEN, KATHRYN | MILEAGE OCT 1-OCT 30, 2017 | 24.19 |
|  |  |  |  |  | Totals for 171800441 | 24.19 |
| 11/08/2017 | 171800442 | 27 E 700 | 411158000 | SCHOOL SPECIALTY, INC. | Kidney table for ABC | 369.37 |
|  | 171800442 | 10 E 200 | 411121000 | SCHOOL SPECIALTY, INC. | Art supplies-BURGRAFF | 871.69 |
|  |  |  |  |  | Totals for 171800442 | 1,241.06 |
| 11/08/2017 | 171800443 | 10 E 100 | 411213000 | SHI INTERNATIONAL | Chromebook for Elementary | 288.00 |
|  |  |  |  |  | School Counseling use |  |
|  |  |  |  |  | Totals for 171800443 | 288.00 |
| 11/08/2017 | 171800444 | 10 E 400 | 411127000 | STAPLES | Storage and Wireless Keyboard | 34.95 |
|  | 171800444 | 10 E 400 | 411127000 | STAPLES | Plastic File Storage Crate | 75.94 |
|  |  |  |  |  | Totals for 171800444 | 110.89 |
| 11/08/2017 | 171800445 | 27 E 700 | 342152000 | WEIX, DONNA | MILEAGE AUG-OCT, 2017 | 184.31 |
|  |  |  |  |  | Totals for 171800445 | 184.31 |
| 11/08/2017 | 171800446 | 10 E 800 | 310231500 | WELD RILEY, S.C. | LEGAL FEES | 2,694.00 |
|  |  |  |  |  | Totals for 171800446 | 2,694.00 |
| 11/08/2017 | 171800447 | 10 E 400 | 310125500 | WSMA | WSMA - Band Portion (AHS) | 212.75 |
|  |  |  |  |  | Totals for 171800447 | 212.75 |
| 11/09/2017 | 171800449 | 10 E 400 | 411162121 | CHIPPEWA VALLEY SPORTING GOODS | Practice/Game balls for | 484.00 |
|  |  |  |  |  | Volleyball |  |
|  |  |  |  |  | Totals for 171800449 | 484.00 |
| 11/09/2017 | 171800450 | 10 E 200 | 411222200 | DEMCO, INC | HS LMC Genre Labels | 185.20 |
|  | 171800450 | 10 E 100 | 411222200 | DEMCO, INC | AES GENRE LABELS | 182.88 |
|  |  |  |  |  | Totals for 171800450 | 368.08 |
| 11/09/2017 | 171800451 | 10 E 800 | 411253300 | HILLYARD, INC - EAU CLAIRE | SALES ORDER \#3000002095 | 78.00 |
|  |  |  |  |  | Totals for 171800451 | 78.00 |
| 11/09/2017 | 171800452 | 10 E 400 | 411121000 | NASCO | high school art supplies | 852.20 |
|  |  |  |  |  | Totals for 171800452 | 852.20 |
| 11/09/2017 | 171800453 | 10 E 800 | 320254300 | NATIONAL ELEVATOR SERVICES INC | Inspection fee's for elevator and lifts in AIS and H.S | 275.95 |
|  |  |  |  |  | Totals for 171800453 | 275.95 |
| 11/09/2017 | 171800454 | 10 E 100 | 412110000 | PEARSON EDUCATION | 2nd Grade Math Student | 80.15 |



## F U N D S U M M A R Y

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL | 405.00 | 5.00 | 45,593.20 | 46,003. 20 |
| 27 | SPECIAL EDUCATION FUND | 105.00 | 0.00 | 2,064.99 | 2,169.99 |
| 50 | FOOD SERVICE | 0.00 | 0.00 | 41,909.00 | 41,909.00 |
| 80 | COMMUNITY SERVICE | 0.00 | 0.00 | 350.00 | 350.00 |
| *** | nd Summary Totals *** | 510.00 | 5.00 | 89,917.19 | 90,432.19 |


| CHECK | CHECK | ACCOUNT |  |  |  | INVOICE |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | NUMBER | NUMBER |  |  | VENDOR | DESCRIPTION | AMOUNT |
| 11/08/2017 | 8365 | 61 L 000 | 000 | 814801000 | EQUAL RIGHTS DIVISIO | OCT STUDENT WORK PERMITS | 7.50 |
|  |  |  |  |  |  | Totals for 8365 | 7.50 |
| 11/08/2017 | 8366 | 61 L 000 | 000 | 814902000 | SCHOOL DISTRICT OF A | CHILDRENS COUNCIL DONATION TO | 250.00 |
|  |  |  |  |  |  | FAMILY LEARNING NIGHT. |  |
|  |  |  |  |  |  | DEPOSIT TO 10 E 100411 |  |
|  |  |  |  |  |  | 241000000 |  |
|  |  |  |  |  |  | Totals for 8366 | 250.00 |
| 11/08/2017 | 8367 | 61 L 000 | 000 | 814222000 | SCHOOL DISTRICT OF A | BOOSTER DONATION FOR GUITARS | 3,750.00 |
|  |  |  |  |  |  | DEPOSITED TO ACTIVITY ACCT. |  |
|  |  |  |  |  |  | TRANSFER TO MS MUSIC SUPPLY |  |
|  |  |  |  |  |  | ACCT WHERE GUITARS WERE PAID |  |
|  |  |  |  |  |  | FROM 10 E 200411125500000 |  |
|  |  |  |  |  |  |  | 3,750.00 |
| 11/09/2017 | 8368 | 61 L 000 | 000 | 814404000 | AWARDS \& MORE | Football Awards | 447.55 |
|  |  |  |  |  |  | Totals for 8368 | 447.55 |
| 11/08/2017 | ???????? | 61 L 000 | 000 | 814477000 | INDIANHEAD FOODSERVI | Supplies for School store | 368.98 |
| 11/08/2017 | ???????? | 61 L 000 | 000 | 814477000 | INDIANHEAD FOODSERVI | Supplies for School Store | 328.02 |
|  |  |  |  |  |  | Totals for 171800448 | 697.00 |
| 11/09/2017 | ???????? | 61 L 000 | 000 | 814209000 | WASC | Region 1 Jam-MS | 690.00 |
|  |  |  |  |  |  | Totals for 171800456 | 690.00 |

## F UND S UMMARY

| FUND | DESCRIPTION |  | BALANCE SHEET |  | REVENUE |
| :--- | :--- | :--- | :--- | :--- | :--- |

End of report **********************

10/06/2017
10/06/2017
25.50
$10 / 06 / 2017$
45.05
10/06/2017

### 81.48

10/06/2017

### 51.81

## 10/06/2017

5.55

10/06/2017
66.83

10/06/2017
7.52

10/06/2017
16.20

10/06/2017
10.40

10/06/2017
13.96

10/06/2017
178.21
10/06/2017 Invoiced A 24.61
24.61
67.75

10/06/2017
15.57

10/06/2017
26.30

10/06/2017
25.00
20.00

10/06/2017
130.89

Invoiced A
15.75

Invoiced A
25.50

Invoiced A
45.05

Invoiced A
81.48

Invoiced A
51.81

Invoiced A 5.55

Invoiced A 66.83

Invoiced A 7.52

Invoiced 16.20

Invoiced 10.40

Invoiced 13.96

Invoiced
178.21
24.61

Invoiced
67.75

Invoiced
15.57

Invoiced A
26.30

Invoiced A

Invoiced A
130.89
09/14/2017 483953605 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/

$$
2 \text { Poetry OUt Loud Books }
$$

$$
\begin{aligned}
& \text { AMAZON MKTPLACE PMTS, AMZN.COM } \\
& 4001800068705921-171000225
\end{aligned}
$$

09/14/2017 483953606 XXXXXXXXXXXXXXXX WAL-MART \#1669, EAU CLAIRE, WI,
2 supplies/displays/curriculum materials 4001800070 705921-171000226
09/14/2017 483953607 XXXXXXXXXXXXXXXX SAMSCLUB \#8185, EAU CLAIRE, WI,
2 Homecoming Concession Stand
4601800004 705921-171000227
09/12/2017 483663441 XXXXXXXXXXXXXXXX OFFICEMAX/OFFICEDEPOT6, EAU CLA
2 High school supplies
4001800064 705921-171000228
09/12/2017 483663442 XXXXXXXXXXXXXXXX TEACHERSPAYTEACHERS.CO, 6465880
4 Field Trip
4001800040 705921-171000229
09/12/2017 483663443 XXXXXXXXXXXXXXXX GRADECAM, LLC, 8664723339, CA,
2 Gradecam monthly account. \$15 per month. 10 mo 4001800072 705921-171000230
09/12/2017 483663444 XXXXXXXXXXXXXXXX JOSTENS INC., 800-854-7464, MN,
2 Blanket order for high school supplies 2017-20 4001800057 705921-171000231
09/11/2017 483543131 XXXXXXXXXXXXXXXX WM SUPERCENTER \#5373, CHIPPEWA
2 High school supplies
4001800064 705921-171000232
09/08/2017 483383501 XXXXXXXXXXXXXXXX WM SUPERCENTER \#1669, EAU CLAIR
5 Cooking Project 4001800040 705921-171000233
09/07/2017 483140084 XXXXXXXXXXXXXXXX WAL-MART \#1669, EAU CLAIRE, WI,
8 Program prizes (field trip, pinatas, classroom 4001800040 705921-171000234
09/06/2017 483010336 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 PE equipment 4001800071 705921-171000235
09/05/2017 482888937 XXXXXXXXXXXXXXXX OFFICEMAX/OFFICEDEPOT6, EAU CLA 2 supplies/displays/curriculum materials 2001800037 705921-170900199

09/01/2017 482679608 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 calculators etc. 4001800059 705921-170900200
09/01/2017 482679609 XXXXXXXXXXXXXXXX UNITED, 800-932-2732, TX, 77002
3 Airline Ticket for Locomotion Choreographer Su 4001800062 705921-170900201 09/12/2017
09/01/2017 482679610 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Annual Editions U.S. History Reader Volume 1 \& 4001800002 705921-170900202 09/12/2017
09/01/2017 482679611 XXXXXXXXXXXXXXXX SUNCNTRY, 08003596786, CT, 5512
3 Airline Ticket for Locomotion Choreographer Su 4001800062 705921-170900203 09/12/2017
34 transaction(s) for ALTHI

| 10/06/2017 | Invoiced | A | 356.34 |
| :---: | :---: | :---: | :---: |
| 356.34 |  |  |  |
| 10/06/2017 | Invoiced | A | 21.53 |
| 21.53 |  |  |  |
| 10/06/2017 | Invoiced | A | 188.34 |
| 188.34 |  |  |  |
| 10/06/2017 | Invoiced | A | 12.00 |
| 12.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 49.75 |
| 49.75 |  |  |  |
| 10/06/2017 | Invoiced | A | 15.00 |
| 15.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 45.00 |
| 45.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 95.80 |
| 95.80 |  |  |  |
| 10/06/2017 | Invoiced | A | 99.69 |
| 99.69 |  |  |  |
| 10/06/2017 | Invoiced | A | 116.70 |
| 116.70 |  |  |  |
| 10/06/2017 | Invoiced | A | 128.95 |
| 128.95 |  |  |  |
| 09/08/2017 | Invoiced | A | 34.78 |
| 34.78 |  |  |  |
| 09/08/2017 | Invoiced | A | 299.97 |
| 299.97 |  |  |  |
| 09/08/2017 | Invoiced | A | 249.40 |
| 249.40 |  |  |  |
| 09/08/2017 | Invoiced | A | 14.94 |
| 14.94 |  |  |  |
| 09/08/2017 | Invoiced | A | 93.20 |
| 93.20 |  |  |  |
| 001. Total Amount | ====> |  | 2,649.77 |
| 10/06/2017 | Invoiced | A | 30.00 |

$24 / 5$ supplies

09/29/2017 485885449 XXXXXXXXXXXXXXXX N2Y LLC, 419-4339800, OH, 44839
2 Online current even news for students with dis 8271800022 705921-171000186
09/22/2017 485070629 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Menards Fall (hand tools, wood, stain, and oth 2001800004 705921-171000187
10/31/2017
09/22/2017 485070630 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Menards Fall (hand tools, wood, stain, and oth 2001800004 705921-171000188
10/31/2017 09/21/2017 484804201 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Menards Fall (hand tools, wood, stain, and oth 2001800004 705921-171000189

$$
09 / 21 / 2017 \text { 484804202 XXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/ }
$$

2 Little Bits (parts, storage, new parts), Makey 1501800009705921 -171000190 10/31/2017 09/21/2017 484804203 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Little Bits (parts, storage, new parts), Makey 1501800009705921 -171000191 10/31/2017 09/21/2017 484804204 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Little Bits (parts, storage, new parts), Makey 1501800009 105921-171000192 10/31/2017 09/21/2017 484804205 XXXXXXXXXXXXXXXX WILLIAM V MACGILL \& C0, 6308890
2 CUPS, BAND AIDS, IBUPROFEN FOR THE SCHOOL OFFI 2001800058 705921-171000193 10/31/2017 09/20/2017 484657327 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 snacks for new student welcome 2001800056 705921-171000194 09/14/2017 483953604 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Class set of The Outsiders, 2006 edition, for 2001800041 705921-171000195 10/31/2017 09/12/2017 483663439 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 AIS school supplies to be purchased with credi 1501800006 705921-171000196 10/31/2017 09/11/2017 483543130 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 Supplies for multiple intelligence and beginni 2001800035 705921-171000197 10/31/2017 09/08/2017 483383500 XXXXXXXXXXXXXXXX FEDEXOFFICE 00051938, EAU CLA
2 Positive Dog book and classroom supplies to st 2001800038 705921-171000198 10/31/2017 09/07/2017 483140082 XXXXXXXXXXXXXXXX TARGET 00017749, EAU CLA
2 Positive Dog book and classroom supplies to st 2001800038 705921-171000199 10/31/2017 09/07/2017 483140083 XXXXXXXXXXXXXXXX MICHAELS STORES 9166, EAU CLAIR
2 Positive Dog book and classroom supplies to st 2001800038 705921-171000200 10/31/2017
16 transaction(s) for ALTMI

| 10/06/2017 | Invoiced | A | 169.00 |
| :---: | :---: | :---: | :---: |
| 169.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 68.79 |
| 68.79 |  |  |  |
| 10/06/2017 | Invoiced | A | 227.88 |
| 227.88 |  |  |  |
| 10/06/2017 | Invoiced | A | 57.55 |
| 57.55 |  |  |  |
| 10/06/2017 | Invoiced | A | 662.24 |
| 662.24 |  |  |  |
| 10/06/2017 | Invoiced | A | 177.94 |
| 177.94 |  |  |  |
| 10/06/2017 | Invoiced | A | -55.98 |
| -55.98 |  |  |  |
| 10/06/2017 | Invoiced | A | 360.93 |
| 360.93 |  |  |  |
| 10/06/2017 | Invoiced | A | 28.51 |
| 28.51 |  |  |  |
| 10/06/2017 | Invoiced | A | 188.25 |
| 188.25 |  |  |  |
| 10/06/2017 | Invoiced | A | 150.00 |
| 150.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 212.79 |
| 212.79 |  |  |  |
| 10/06/2017 | Invoiced | A | 15.30 |
| 15.30 |  |  |  |
| 10/06/2017 | Invoiced | A | 50.80 |
| 50.80 |  |  |  |
| 10/06/2017 | Invoiced | A | 5.19 |
| 5.19 |  |  |  |
| 001. Total Amount | $===>$ |  | 2,349.19 |
| 10/06/2017 | Invoiced | A | 23.76 |
| 23.76 |  |  |  |
| 10/06/2017 | Invoiced | A | 175.00 |
| 175.00 |  |  |  |



| 10/06/2017 | Invoiced | A | 100.00 |
| :---: | :---: | :---: | :---: |
| 100.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 100.00 |
| 100.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 24.06 |
| 24.06 |  |  |  |
| 10/06/2017 | Invoiced | A | 382.50 |
| 382.50 |  |  |  |
| 10/06/2017 | Invoiced | A | 217.00 |
| 217.00 |  |  |  |
| 09/08/2017 | Invoiced | A | 91.51 |
| 91.51 |  |  |  |
| 09/08/2017 | Invoiced | A | 7.97 |
| 7.97 |  |  |  |
| 09/08/2017 | Invoiced | A | 46.35 |
| 46.35 |  |  |  |
| ONA 015. Total Amount | ====> |  | 1,168.15 |

ALTOONA 017 ALTOONA DISTRICT OFFICE 09/29/2017 485885445 XXXXXXXXXXXXXXXX ACT*WI Skyward User Gr, 877-551
2 REGISTRATION (170), ROOM (200), MEALS (30) 8001800032 705921-171000159

2 CHARTER/SPECTURM DIGITAL RECEIVERS AND UPGRADE 8001800021 705921-171000164
09/29/2017 485885447 XXXXXXXXXXXXXXXX CENTURYLINK/SPEEDPAY, 800-777-9
2 CENTURYLINK BLANKET PO 2016-17 8001800019 705921-171000165 10/31/2017
09/27/2017 485501637 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 QNAP TS-863U-RP 2U 8-Bay NAS 8101800047 705921-171000160 10/31/2017
3 Shipping 8101800047 705921-171000160 10/31/2017

09/27/2017 485501638 XXXXXXXXXXXXXXXX CHARTER COMM, 888-438-2427, MO,
2 CHARTER/SPECTRUM INTERNET EARLY LEARNING CENTE 8001800020 705921-171000166
2 VERIZON WIRELESS HOTSPOT JETPACK MONTHLY SERVI 8001800026 705921-171000167 10/31/2017
09/26/2017 485348296 XXXXXXXXXXXXXXXX ATT*BUS PHONE PMT, 800-704-4808
2 AT\&T 2015-16 BLANKET ORDER 8001800018 705921-171000168 10/31/2017
09/26/2017 485348297 XXXXXXXXXXXXXXXX ADVANCED DISPOSAL ONLI, 866-888 8001800014 705921-171000169 10/31/2017
09/22/2017 485070628 XXXXXXXXXXXXXXXX ATT*BUS PHONE PMT, 800-704-4808
2 AT\&T 2015-16 BLANKET ORDER

10/06/2017

$$
170.00
$$

10/06/2017

$$
52.56
$$

10/06/2017 56.95 10/06/2017

2,246.76 19.32 10/06/2017 109.98
10/06/2017 Invoiced A 42.21
10/06/2017 Invoiced A 204.05
10/06/2017 Invoiced A 668.42

$$
001<0 \perp 1
$$

Invoiced A
170.00
Invoiced A 52.56
Invoiced A 56.95

Invoiced A
2,266.08

Invoiced
109.98

- 204.05 668.42

1,141. 38
$\qquad$ Name Tran Date Tran ID Card Number Where Used $\qquad$ Purch Vendor Imp Date Post Date Status App Amount ALTOONA 017 ALTOONA DISTRICT OFFICE continued...

|  | $09 / 20 / 2017$ | 484657326 XXXXXXXXXXXXXXXX KWIK TRIP | $82800008284, ~ A L T O O N A$ |
| :--- | :--- | :--- | :--- |
|  |  |  | $705921-171000039$ |

10/31/2017


2 AT\&T 2015-16 BLANKET ORDER
ATT*BUS PHONE PMT, 800-704-4808
907.48

19 transaction(s) for ALTOONA 017. Total Amount ====>
6,215. 15

ALTOONA 021 ALTOONA EXTRA CURR ACTI 09/29/2017 485885443 XXXXXXXXXXXXXXXX MENARDS EAU CLAIRE EAS, EAU CLA

| 2 | Materials for CC invite |  | 4001800067 705921-171000152 | 10/31/2017 |
| :---: | :---: | :---: | :---: | :---: |
|  | 09/29/2017 485885444 | XXXXXXXXXXXXXXXX | AMAZON MKTPLACE PMTS, AMZN.COM/ |  |
| 2 | 8 sets of tennis score cards. |  | 4101800059 705921-171000153 | 10/31/2017 |
|  | 09/14/2017 483953603 | XXXXXXXXXXXXXXXX | SP * ADVANTAGE SPORT S, 4062935 |  |
| 2 | Master sponge roller unit |  | 4101800047 705921-171000154 | 10/31/2017 |
| 3 | Replacement rollers |  | 4101800047 705921-171000154 | 10/31/2017 |

10/06/2017

10/06/2017
211.60
10/06/2017
119.90

09/11/2017 483543129 XXXXXXXXXXXXXXXX
4101800047 705921-171000154 10/31/2017
ENARDS EAU CLAIRE EAS, EAU CLA
4001800067 705921-171000155 10/31/2017
09/07/2017 483140077 XXXXXXXXXXXXXXXX
WBCA, 608-253-6787, WI, 53965,
2 Membership package 4101800058 705921-171000156 10/31/2017
3 Clinic registrations 10/31/2017
09/07/2017 483140078 XXXXXXXXXXXXXXXX THE PLAZA HOTEL, WAUSAU, WI, 54
10/06/2017 Invoiced A 510.00
7.29

09/06/2017 483010335 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,

09/05/2017 482888936 XXXXXXXXXXXXXXXX WM SUPERCENTER \#5373, CHIPPEWA
2 Start of year supplies and area rugs
4001800053 705921-170900155
09/12/2017

BALLEJEF000 BALLENTINE JEFFERY DJ 09/28/2017 485659485 XXXXXXXXXXXXXXXX MISSISSIPPI WELDERS, ALTOONA, W
2 Gas Bottle rentals \& refills, welding rod \& wi 4001800022 705921-171000042
09/27/2017 485501633 XXXXXXXXXXXXXXXX SIGNWAREHOUSE.COM, 800-699-5512
2 T-shirts, Vinyl rolls, wood plaques, plexiglas 4001800028 705921-171000043
09/22/2017 485070616 XXXXXXXXXXXXXXXX HOMEWOOD SUITES, EATONTOWN, NJ,
2 Hotel for 3M Grant with CVTC 9-20 \& 9-21 Does 4001800051 705921-171000044
09/22/2017 485070617 XXXXXXXXXXXXXXXX C1 - GLOBAL BAZAAR, NEWARK, NJ,
2 Hotel for 3M Grant with CVTC 9-20 \& 9-21 Does 4001800051 705921-171000045
09/19/2017 484513882 XXXXXXXXXXXXXXXX MISSISSIPPI WELDERS, ALTOONA, W
2 Gas Bottle rentals \& refills, welding rod \& wi 4001800022 705921-171000046
09/15/2017 484216391 XXXXXXXXXXXXXXXX MICROBOARDS TECHNOLOGY, 952-556
2 T-shirts, Vinyl rolls, wood plaques, plexiglas 4001800028 705921-171000047
09/12/2017 483663420 XXXXXXXXXXXXXXXX MICHAELS STORES 9166, EAU CLAIR
2 T-shirts, Vinyl rolls, wood plaques, plexiglas 4001800028 705921-171000048 10/31/2017 09/08/2017 483383482 XXXXXXXXXXXXXXXX MICHAELS STORES 9166, EAU CLAIR
2 T-shirts, Vinyl rolls, wood plaques, plexiglas 4001800028 705921-171000049 10/31/2017 09/08/2017 483383483 XXXXXXXXXXXXXXXX WAL-MART \#1669, EAU CLAIRE, WI, 2 T-shirts, Vinyl rolls, wood plaques, plexiglas 4001800028 705921-171000050 09/08/2017 483383484 XXXXXXXXXXXXXXXX MISSISSIPPI WELDERS, ALTOONA, W
2 Gas Bottle rentals \& refills, welding rod \& wi 4001800022 705921-171000051 10/31/2017
09/08/2017 483383485 XXXXXXXXXXXXXXXX MISSISSIPPI WELDERS, ALTOONA, W
2 Gas Bottle rentals \& refills, welding rod \& wi 4001800022 705921-171000052 10/31/2017
10/06/2017 Invoiced A 1,431.53

1,431.53
10/06/2017
849.85

10/06/2017
Invoiced A 849.85

Invoiced A 296.36
296.36

10/06/2017
20.08

10/06/2017
Invoiced A
20.08

10/31/2017

10/31/2017

10/31/2017

10/31/2017
693.00

10/06/2017
609.63

10/06/2017
39.96

10/06/2017
30.00

10/06/2017
20.80

10/06/2017
494.00

10/06/2017
300.00

Invoiced A 693.00
Invoiced A 609.63
Invoiced A 39.96
Invoiced A 30.00
Invoiced A 20.80
Invoiced A 494.00

Invoiced A
300.00

11 transaction(s) for BALLEJEF000. Total Amount ====>

BETLATAR000 BETLACH TARA C 09/29/2017 485885433 XXXXXXXXXXXXXXXX AWL*PEARSON EDUCATION, 800-232-
2 Words Their Way student workbooks 10/31/2017
09/25/2017 485227061 XXXXXXXXXXXXXXXX Scholastic Education, 573-632-1 705921-171000039 10/31/2017

10/06/2017
205.38

10/06/2017
78.31
$\qquad$ BETLATAR000 BETLACH TARA C continued...




$\qquad$ Name Tran Date Tran ID Card Number Where Used
PO Number Invoice Number Purch Vendor Imp Date Post Date Status


09/20/2017 484657317 XXXXXXXXXXXXXXXX SAMS CLUB \#8185, EAU CLAIRE, WI 2 items for homecoming
$4001800084705921-171000092$
10/31/201
09/20/2017 484657318 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 lab supplies
4001800076 705921-171000093
10/31/2017
09/20/2017 484657319 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 lab supplies
4001800076 705921-171000094
10/31/2017
09/20/2017 484657320 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 lab supplies
4001800076 705921-171000095
10/31/2017
09/20/2017 484657321 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 lab supplies
4001800076 705921-171000096
10/31/2017
09/20/2017 484657322 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 lab supplies $\quad 4001800076$ 705921-171000097
2 kraft paper rolls - 3 feet by 1000 feet - red 4001800096 705921-171000098 10/31/2017
09/19/2017 484513886 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Rubbermaid 5 gallon Water cooler for middle sc 4101800048 705921-171000099 10/31/2017
09/19/2017 484513887 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 kraft paper rolls - 3 feet by 1000 feet - red 4001800096 705921-171000100
10/31/2017
09/15/2017 484216395 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 lab supplies 4001800076 705921-171000101
09/15/2017 484216396 XXXXXXXXXXXXXXXX 50-50 FACTORY OUTLET, EAU CLAIR
2 items for homecoming 10/31/2017
09/13/2017 483812366 XXXXXXXXXXXXXXXX 50-50 FACTORY OUTLET, EAU CLAIR
2 items for homecoming 4001800084 705921-171000103

10/31/2017
09/06/2017 483010332 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 items for homecoming 4001800084 705921-171000104

10/31/2017
09/05/2017 482888931 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Teentage Assasin's Creed 3 jackets for sizing 4001800060 705921-170900092 09/12/2017
09/05/2017 482888932 XXXXXXXXXXXXXXXX WAL-MART \#5373, CHIPPEWA FALL,
09/12/2017

| 10/06/2017 | Invoiced | A | 73.50 |
| :---: | :---: | :---: | :---: |
| 73.50 |  |  |  |
| 10/06/2017 | Invoiced | A | -26.80 |
| -26.80 |  |  |  |
| 10/06/2017 | Invoiced | A | -9.39 |
| -9.39 |  |  |  |
| 10/06/2017 | Invoiced | A | -37.90 |
| -37.90 |  |  |  |
| 10/06/2017 | Invoiced | A | -5.85 |
| -5.85 |  |  |  |
| 10/06/2017 | Invoiced | A | -33.89 |
| -33.89 |  |  |  |
| 10/06/2017 | Invoiced | A | 83.98 |
| 83.98 |  |  |  |
| 10/06/2017 | Invoiced | A | 154.44 |
| 154.44 |  |  |  |
| 10/06/2017 | Invoiced | A | 83.35 |
| 83.35 |  |  |  |
| 10/06/2017 | Invoiced | A | 298.51 |
| 298.51 |  |  |  |
| 10/06/2017 | Invoiced | A | 50.38 |
| 50.38 |  |  |  |
| 10/06/2017 | Invoiced | A | 73.35 |
| 73.35 |  |  |  |
| 10/06/2017 | Invoiced | A | 125.86 |
| 125.86 |  |  |  |
| 09/08/2017 | Invoiced | A | 79.89 |
| 79.89 |  |  |  |
| 09/08/2017 | Invoiced | A | 82.60 |

17 transaction(s) for LEMAYJAS000. Total Amount ====>
3 Blanket PO 17-18 8101800011 705921-171000073 10/31/2017

09/25/2017 485227062 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket PO 17-18 8101800011 705921-171000074 10/31/2017
106.98
$10 / 06 / 2017$
106.48

09/20/2017 484657316 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Blanket PO 17-18
8101800011 705921-171000075
10/31/2017
09/19/2017 484513884 XXXXXXXXXXXXXXXX WISCONSIN MUSIC EDUCAT, 608-850
2 WMEA Full Conference Registration Early Regist 2001800025 705921-171000076
10/31/2017
09/18/2017 484388934 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Blanket PO 17-18
8101800011 705921-1710000077
10/31/2017
09/15/2017 484216393 XXXXXXXXXXXXXXXX LENOVO GROUP, 08664284465, NC,

09/15/2017 484216394 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket PO 17-18
09/14/2017 483953602 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket Credit Card Po for 2017-18 09/08/2017 483383493 XXXXXXXXXXXXXXXX INTUIT *IN *SCORECAST, 828-2509
2 Scorebot 1500
3 Scorebot Data Service
4 Shipping 09/08/2017 483383494 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Acer T232HL Abmjjz 23-Inch (1920 x 1080) Touch 8101800038 705921-1710000081
09/08/2017 483383495 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket PO 17-18
09/08/2017 483383496 XXXXXXXXXXXXXXXX CESA 7, GREEN BAY, WI, 54304, U
5 Local Competition Registration
09/07/2017 483140072 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket PO 17-18
09/07/2017 483140073 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket PO 17-18
09/07/2017 483140074 XXXXXXXXXXXXXXXX UNITED STATES ACADEMIC, 0712366
2 Curriculum Package
Novel
4 Fees and Shipping
09/06/2017 483010330 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Blanket
PO 17-18
09/06/2017 483010331 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Blanket
PO 17-18
09/01/2017 482679604 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM
2 Blanket PO 17-18

8101800018 705921-171000079 8101800036 705921-171000080 8101800036 705921-171000080 8101800036 705921-171000080

10/31/2017 10/31/2017 8101800011 705921-171000082 8101800037 705921-171000083 8101800011 705921-171000084

10/31/2017

8101800037 705921-171000086 10/31/2017 8101800037 705921-171000086 10/31/2017 8101800037 705921-171000086 10/31/2017 8101800011 705921-171000087

10/31/2017 8101800011 705921-171000088

10/31/2017
10/31/201

10/31/2017

10/31/2017

10/31/2017
0/31/2017

10/31/2017

10/31/2017 8101800011 705921-170900083 09/12/2017

| 10/06/2017 | Invoiced | A | 124.99 |
| :---: | :---: | :---: | :---: |
| 124.99 |  |  |  |
| 10/06/2017 | Invoiced | A | 233.00 |
| 233.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 28.93 |
| 28.93 |  |  |  |
| 10/06/2017 | Invoiced | A | 49.99 |
| 49.99 |  |  |  |
| 10/06/2017 | Invoiced | A | 84.66 |
| 84.66 |  |  |  |
| 10/06/2017 | Invoiced | A | 355.39 |
| 355.39 |  |  |  |
| 10/06/2017 | Invoiced | A | 846.00 |
| 499.00 |  |  |  |
| 329.00 |  |  |  |
| 18.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 312.99 |
| 312.99 |  |  |  |
| 10/06/2017 | Invoiced | A | 13.99 |
| 13.99 |  |  |  |
| 10/06/2017 | Invoiced | A | 400.00 |
| 400.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 28.45 |
| 28.45 |  |  |  |
| 10/06/2017 | Invoiced | A | 16.99 |
| 16.99 |  |  |  |
| 10/06/2017 | Invoiced | A | 756.30 |
| 618.00 |  |  |  |
| 65.00 |  |  |  |
| 73.30 |  |  |  |
| 10/06/2017 | Invoiced | A | 18.66 |
| 18.66 |  |  |  |
| 10/06/2017 | Invoiced | A | 44.65 |
| 44.65 |  |  |  |
| 09/08/2017 | Invoiced | A | 153.00 |
| 153.00 |  |  |  |

Invoice Dt $\frac{\text { Amount }}{10 / 06 / 2017}$
2 Conference fees for five staff, including hote 0001800074 705921-171000009 10/31/2017 09/29/2017 485885432 XXXXXXXXXXXXXXXX EB WATG 2017 CONFEREN, 80141372

## 2 Conference fees for five staff, including hote 0001800074 705921-171000010 10/31/2017

 09/28/2017 485659483 XXXXXXXXXXXXXXXX COUNTRY INN AND SUITES, STEVENS2 Lodging Wilderness Hotel for 2017 Statewide Sc 7001800006705921 -171000011 10/31/2017 09/28/2017 485659484 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA, 09/26/2017 485348289 XXXXXXXXXXXXXXXX EB WATG 2017 CONFEREN, 80141372
2 Conference fees for five staff, including hote 0001800074 705921-171000021 ..... 10/31/201709/26/2017 485348290 XXXXXXXXXXXXXXXX EB WATG 2017 CONFEREN, 80141372
2 Conference fees for five staff, including hote 0001800074 705921-171000022 10/31/201709/26/2017 485348291 XXXXXXXXXXXXXXXX EB WATG 2017 CONFEREN, 801413722 Conference fees for five staff, including hote 0001800074 705921-17100001709/26/2017 485348292 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/

| 3 | Stauffer's 4 lb 14oz tub of animal crackers | 8271800015 | $705921-171000018$ | $10 / 31 / 2017$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 6 | Skittles (5 lb bag) | 8271800015 | $705921-171000018$ | $10 / 31 / 2017$ |  |
| 7 | 3.6 | pound assorted candy mix | 8271800015 | $705921-171000018$ | $10 / 31 / 2017$ |73.6 pound assorted candy mix8271800015 705921-171000018 10/31/201709/26/2017 485348293 XXXXXXXXXXXXXXXX LEARNING A-Z, LLC, 866-889-3729

3 renewing reading $\mathrm{A}-\mathrm{Z}$ subscription 8271800017 705921-1710000019 10/31/20174 Renewal of Raz Kids, an online guided reading 8271800024 705921-171000020 10/31/201709/25/2017 485227055 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
4 Quaker Variety Pack of Granola Bars (60 ea). 8271800015 705921-171000024 10/31/201709/25/2017 485227056 XXXXXXXXXXXXXXXX GLACIER CANYON LLC, WISC DELLS,

2 Conference fees for five staff, including hote 0001800074 705921-171000025 10/31/2017 09/25/2017 485227057 XXXXXXXXXXXXXXXX GLACIER CANYON LLC, WISC DELLS,

[^0]340.00
$10 / 06 / 2017$
65.00
10/06/2017
65.00
$10 / 06 / 2017$
82.00

10/06/2017

$$
113.14
$$

$$
10 / 06 / 2017
$$

### 22.98

10/06/2017

### 33.15

10/06/2017
89.99

10/06/2017
42.97

10/06/2017
340.00

10/06/2017
340.00

10/06/2017
320.00

10/06/2017
71.04
19.82
59.97

10/06/2017
94.95
94.95

10/06/2017
41.51

10/06/2017

### 99.99

10/06/2017

Invoiced A

09/25/2017 485227058 XXXXXXXXXXXXXXXX GLACIER CANYON LLC, WISC DELLS,
2 Conference fees for five staff, including hote 0001800074 705921-171000023
09/22/2017 485070613 XXXXXXXXXXXXXXXX COOLHEADGEAR, 8669032568, FL, 3
2 1x Star Cluster Opti-Cool Soft helmet (A.Barbe 8271800025 705921-171000027
09/22/2017 485070614 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
5 Belvita (4 box) pack $\quad 8271800015$ 705921-171000028
$236 \times 24$ "dog" pillow to be used as break area re 8271800013 705921-171000029 10/31/2017
3 Tregolden brand, play floor mat for Katie's ro 8271800013 705921-171000029 10/31/2017
09/21/2017 484804189 XXXXXXXXXXXXXXXX PIZZA HUT 014584, EAU CLAIRE, W
2 Working lunches for middle school SPDG Grant m 7171800029705921 -171000030 10/31/2017 09/21/2017 484804190 XXXXXXXXXXXXXXXX PRUFROCK PRESS BOOK MA, WACO, T 2 SIGS Testing Kit -Prufock Fress 10/31/2017 09/21/2017 484804191 XXXXXXXXXXXXXXXX GLACIER CANYON LLC, WISC DELLS,
2 Conference fees for five staff, including hote 0001800074 705921-171000032 10/31/2017 09/20/2017 484657310 XXXXXXXXXXXXXXXX KWIK TRIP 82800008284, ALTOONA
2 Working lunches for middle school SPDG Grant m 7171800029705921 -171000033 10/31/2017 09/20/2017 484657311 XXXXXXXXXXXXXXXX EB WATG 2017 CONFEREN, 80141372
2 Conference fees for five staff, including hote 0001800074 705921-171000034 10/31/2017 09/20/2017 484657312 XXXXXXXXXXXXXXXX EB WATG 2017 CONFEREN, 80141372
2 Conference fees for five staff, including hote 0001800074 705921-171000035 10/31/2017 09/19/2017 484513881 XXXXXXXXXXXXXXXX LEARNING A-Z, LLC, 866-889-3729
2 Reading A-Z renewal with an ELL Edition 8271800023 705921-171000036 10/31/2017 09/13/2017 483812360 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Amazon (noise machine) 8271800021 705921-171000037 09/08/2017 483383481 XXXXXXXXXXXXXXXX WAL-MART \#5373, CHIPPEWA FALL,
2 General Supplies for student use within the cl 8271800012 705921-171000038 09/05/2017 482888927 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Step stools, and noise cancelling head phones 7001800003 705921-170900008 09/01/2017 482679594 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Step stools, and noise cancelling head phones $7001800003705921-170900009$ 09/01/2017 482679595 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Step stools, and noise cancelling head phones $7001800003705921-170900010$ 09/12/2017

10/31/2017

10/31/2017

10/31/2017

09/12/2017

09/12/2017

10/06/2017
99.99

10/06/2017

### 83.87

10/06/2017
44.99

10/06/2017
77.97
79.99

10/06/2017

### 92.64

10/06/2017
192.50

10/06/2017
112.24

10/06/2017

### 8.59

10/06/2017
40.00

10/06/2017
265.00
10/06/2017 Invoiced A 169.95
169.95
10/06/2017 Invoiced A 33.10
33.10
10/06/2017 Invoiced A 125.82
125.82
09/08/2017 Invoiced A 19.96
19.96
09/08/2017 Invoiced A 89.94
89.94

09/08/2017
50.70

Invoiced A
99.99

Invoiced A

Invoiced A
$\qquad$
09/08/2017

Invoiced A
66.99

2 Back to school meal for staff
4001800058 705921-170900000
09/12/2017
66.99

2 transaction(s) for MITCHMIC000. Total Amount ====>


10/31/2017
10/06/2017 Invoiced A
2 Misc. classroom supplies
1001800059 705921-171000001
21.09

OLIVEJAM000 OLIVER JAMES A
09/28/2017 485659487 XXXXXXXXXXXXXXXX CHIPPEWA VALLEY SPT GD, 0715832
10/31/2017 2 Misc athletic director expenses.

## 4101800016 705921-171000105

09/20/2017 484657323 XXXXXXXXXXXXXXXX BURGER KING \#6799 Q07, RICE LA
2 Misc athletic director expenses.
4101800016 705921-171000106 10/31/2017
09/18/2017 484388935 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 Misc athletic director expenses. 4101800016 705921-171000107

10/31/2017
09/13/2017 483812367 XXXXXXXXXXXXXXXX RSCHOOLTODAY, 612-284-3967, MN,
10/31/2017

10/06/2017
93.00
$10 / 06 / 2017$
9.80
10/06/2017

### 99.95

10/06/2017
Invoiced A 93.00

2 Wisconsin Athletic Directors Association Confe 4101800054 705921-171000108
10/31/2017
284.00

4 transaction(s) for OLIVEJAM000. Total Amount ====>

ORTH JOY000 ORTH JOYCE MARI

09/14/2017 483953599 XXXXXXXXXXXXXXXX AmazonPrime Membership, amzn.co
2 Amazon Prime subscription
8321800006 705921-171000054
10/31/2017
10/06/2017
99.76

10/06/2017
50.00

10/06/2017
70.56

10/06/2017

09/29/2017 485885440 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 La
Language
workshop-mentor text for SpEd 8271800027 705921-171000124 10/31/2017
09/29/2017 485885441 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Language
workshop-mentor text for SpEd $8271800027705921-171000120$ 10/31/2017
09/29/2017 485885442 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Language
e workshop-mentor text for SpEd $8271800027705921-171000121 \quad 10 / 31 / 2017$
09/28/2017 485659490 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
705921-171000039 10/31/2017
09/28/2017 485659491 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/ 705921-171000039 10/31/2017
28.20

10/06/2017
5.78

10/06/2017
13.76

10/06/2017
7.70

10/06/2017
-50.01
10/06/2017
24.74

Invoiced A 99.76

Invoiced A 250.00
Invoiced A 70.56
Invoiced A
28.20

Invoiced A 5.78
Invoiced A 13.76
Invoiced A $\quad 7.70$
Invoiced A 50.01

Invoiced A

09/27/2017 485501636 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,

09/26/2017 485348295 XXXXXXXXXXXXXXXX AMAZON.COM AMZN.COM/BI, AMZN.CO
2 Miscellaneous items needed for classroom from 1001800051 705921-171000125
10/31/2017
09/22/2017 485070622 XXXXXXXXXXXXXXXX Scholastic Reading Clu, 573-632
2 Model classroom library- Sarah Roff 0001800081 705921-171000126
09/22/2017 485070623 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Amazon order
1001800074 705921-171000127
10/31/2017
09/22/2017 485070624 XXXXXXXXXXXXXXXX SSI*SCHOOL SPECIALTY, 888-388-3
2 Classroom supply order for Intervention Team 1001800068 705921-171000128
09/22/2017 485070625 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
2 Amazon order $1001800074705921-171000129$
09/22/2017 485070626 XXXXXXXXXXXXXXXX THINKING MOVES LLC, 07153779827
2 MoreMeMoves- Research based movement breaks fo 1001800076 705921-171000130
09/22/2017 485070627 XXXXXXXXXXXXXXXX OTC BRANDS, INC., OMAHA, NE, 6
2 Miscellaneous items needed for classroom from 1001800051 705921-171000131 10/31/2017
09/20/2017 484657324 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Miscellaneous items needed for classroom from 1001800051 705921-171000132 10/31/2017
09/20/2017 484657325 XXXXXXXXXXXXXXXX ILP*INSECT LORE, 800-548-3284,
2 Second Grade Supplies for Social Studies and S 1001800031 705921-171000133
09/19/2017 484513888 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Miscellaneous items needed for classroom from 1001800051 705921-171000134 10/31/2017
09/18/2017 484388937 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 display rails for classroom walls (alphabet an 1001800071 705921-171000135 10/31/2017
09/15/2017 484216397 XXXXXXXXXXXXXXXX PAYPAL *DANATHORNBY, 4029357733
2 Post-It Super Sticky Word Strips ( 80 sheets/pa 1001800067 705921-171000140 10/31/2017 3 shipping \& handling 1001800067 705921-171000140 10/31/2017

09/15/2017 484216398 XXXXXXXXXXXXXXXX US MATH RECOVERY C, 9526831521,
2 Registration for Math Recovery Council Confere 1001800073 705921-171000141
2 display rails for classroom walls (alphabet an $1001800071705921-171000142$
10/31/2017

09/15/2017 484216400 XXXXXXXXXXXXXXXX AMAZON MKTPLACE PMTS, AMZN.COM/
2 Classroom flexible seating items, bands for mo 1001800070 705921-171000136
09/15/2017 484216401 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
212 cubbie storage for math manipulatives 1001800069 705921-171000137
09/15/2017 484216402 XXXXXXXXXXXXXXXX Amazon.com, AMZN.COM/BILL, WA,
212 cubbie storage for math manipulatives 1001800069 705921-171000138

10/31/2017

| 10/06/2017 | Invoiced | A | 147.63 |
| :---: | :---: | :---: | :---: |
| 147.63 |  |  |  |
| 10/06/2017 | Invoiced | A | 5.49 |
| 5.49 |  |  |  |
| 10/06/2017 | Invoiced | A | 300.00 |
| 300.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 15.94 |
| 15.94 |  |  |  |
| 10/06/2017 | Invoiced | A | 621.46 |
| 621.46 |  |  |  |
| 10/06/2017 | Invoiced | A | 88.91 |
| 88.91 |  |  |  |
| 10/06/2017 | Invoiced | A | 168.91 |
| 168.91 |  |  |  |
| 10/06/2017 | Invoiced | A | 68.97 |
| 68.97 |  |  |  |
| 10/06/2017 | Invoiced | A | 13.52 |
| 13.52 |  |  |  |
| 10/06/2017 | Invoiced | A | 64.90 |
| 64.90 |  |  |  |
| 10/06/2017 | Invoiced | A | 6.85 |
| 6.85 |  |  |  |
| 10/06/2017 | Invoiced | A | 103.17 |
| 103.17 |  |  |  |
| 10/06/2017 | Invoiced | A | 18.65 |
| 12.00 |  |  |  |
| 6.65 |  |  |  |
| 10/06/2017 | Invoiced | A | 235.00 |
| 235.00 |  |  |  |
| 10/06/2017 | Invoiced | A | 19.72 |
| 19.72 |  |  |  |
| 10/06/2017 | Invoiced | A | 368.17 |
| 368.17 |  |  |  |
| 10/06/2017 | Invoiced | A | 162.62 |
| 162.62 |  |  |  |
| 10/06/2017 | Invoiced | A | 47.64 |


| 10/06/2017 | Invoiced | A | 874.41 |
| :---: | :---: | :---: | :---: |
| 874.41 |  |  |  |
| 10/06/2017 | Invoiced | A | 47.46 |
| 47.46 |  |  |  |
| 10/06/2017 | Invoiced | A | 137.95 |
| 137.95 |  |  |  |
| 10/06/2017 | Invoiced | A | 109.95 |
| 109.95 |  |  |  |
| 10/06/2017 | Invoiced | A | 100.97 |
| 100.97 |  |  |  |
| 10/06/2017 | Invoiced | A | 79.61 |
| 79.61 |  |  |  |
| 10/06/2017 | Invoiced | A | 50.53 |
| 50.53 |  |  |  |
| 10/06/2017 | Invoiced | A | 223.20 |
| 223.20 |  |  |  |
| 10/06/2017 | Invoiced | A | 4.93 |
| 4.93 |  |  |  |
| 09/08/2017 | Invoiced | A | 49.91 |
| 49.91 |  |  |  |
| 09/08/2017 | Invoiced | A | 30.99 |
| 30.99 |  |  |  |
| 09/08/2017 | Invoiced | A | 58.82 |


|  | 09/05/2017 482888935 XXXXXXXXXXXXXXXX | Amazon.com, AMZN.COM/BILL, WA, |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | Crayola Class Pack colored pencils | 1001800061 | $705921-170900117$ | $09 / 12 / 2017$ |
| 3 | Post it cover up tape | 1001800061 | $705921-170900117$ | $09 / 12 / 2017$ |

34.94
6.89
16.99

38 transaction(s) for PEDEL

1. Total Amount ====>

09/08/2017 483383490 XXXXXXXXXXXXXXXX SP * SOLOSHOT.COM, 8663470869,
3 One SoloShot to assist students with flipped c 7171800025705921 -171000069 10/31/2017
09/08/2017 483383491 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
2 Hotel Rooms for SLATE Conference 2 Nights - Da 2001800036 705921-171000070 10/31/2017
749.98
10/06/2017

$$
129.00
$$

10/06/2017

[^1]119.00


## SCHOOL DISTRICT OF ALTOONA <br> Bank Balances

October 2017

GENERAL ACCOUNTS (FUNDS 10, 21, 23, 27, 38, 50, and 80)
CCF

| Beginning balance | $\$$ | $757,257.08$ |
| :--- | :---: | :---: |
| Receipts | $\$$ | $92,849.42$ |
| Disbursements | $\$$ | $(1,762,949.54)$ |
| Transfers in | $\$$ | $950,000.00$ |
| Transfers out | $\$$ | - |
| Line-of-Credit in | $\$$ | $51,000.00$ |
| Line-of-Credit out | $\$$ | - |
| Ending Balance | $\$$ | $88,156.96$ |

State Government Pool
Beginning balance \$
925,993.37
Receipts
Transfers in
Transfers out
Interest
Ending Balance
\$ 33,622.73
-
\$
\$ $\quad(950,000.00)$

Wisconsin Liquid Asset Fund
Beginning balance
Interest
Ending Balance
\$

2,146.17
\$
\$
$\$ \quad 100,220.49$

## SCHOOL DISTRICT OF ALTOONA <br> Bank Balances

October 2017

## DEBT SERVICE FUND 39

CCF
Beginning balance \$

## Receipts

Disbursements
Interest
Ending Balance
$\Phi$
3,759.30
\$
\$
\$0.82
$3,760.12$

## CONSTRUCTION FUND 49

## CCF

Beginning balance
Receipts
Disbursements
Interest
Ending Balance
$\$$
6.70

30,581.89

## STUDENT ACTIVITY FUND 60

CCF
Beginning balance
\$ 103,889.70
Receipts
Disbursements
Interest
Ending Balance
\$ 6,449.49
$\$ \quad(5,676.01)$
\$ -
$\$ \quad 104,663.18$

## Employee Benefit Trust Fund 73

Mid America
Beginning balance
Receipts
Disbursements
Gain or Loss
Ending Balance



|  | 2017-18 | 2017-18 | FY 2017-18 | Unexpended |
| :---: | :---: | :---: | :---: | :---: |
| Fd T Loc Obj Fu Src | Original Budget | Revised Budget | FY Activity |  |
| 10 R 800 21- -- TAXES | 4,852,297.00 | 4,852,297.00 | 4,947.03 | 4,847,349.97 |
| 10 R 800 26- -- NON-CAPITAL SALES | 750.00 | 750.00 |  | 750.00 |
| 10 R 800 27- -- SCHOOL ACTIVITY-INCOME | 36,200.00 | 36,200.00 | 11,006.89 | 25,193.11 |
| 10 R 800 28- -- INTEREST ON INVESTMENT | 6,000.00 | 6,000.00 | 2,217.63 | 3,782.37 |
| 10 R 800 29- -- OTHER REVENUES-LOCAL SOURCES | 14,700.00 | 14,700.00 | 3,557.54 | 11,142.46 |
| 10 R 800 31- -- TRANSIT OF AIDS-INTERDISTRICT |  |  | 4,166.17 | -4,166.17 |
| 10 R 800 34- -- GRANTS-OTHER SCHOOL DISTRICTS | 1,707,448.00 | 1,707,448.00 | 2,975.00 | 1,704,473.00 |
| 10 R 800 51- -- TRANSIT OF AIDS-INTERMED SRCES | 54,000.00 | 54,000.00 |  | 54,000.00 |
| 10 R 800 58- -- MEDICAL SERVICE REIMBURSEMENTS | 16,000.00 | 16,000.00 |  | 16,000.00 |
| 10 R 800 61- -- STATE AID-CATEGORICAL | 83,000.00 | 83,000.00 |  | 83,000.00 |
| 10 R 800 62- -- STATE AID-GENERAL | 10,540, 093.00 | 10,540, 093.00 | 1,620,842.00 | 8,919,251. 00 |
| 10 R 800 63- -- SPECIAL PROJECTS GRANT | 10,400.00 | 10,400.00 |  | 10,400.00 |
| 10 R 800 65- -- SAGE GRANT | 465, 000.00 | 465, 000.00 |  | 465,000.00 |
| 10 R 800 69-- OTHER REVENUE - STATE SOURCES | 671,389.00 | 671,389.00 |  | 671,389.00 |
| 10 R 800 73- -- SPECIAL PROJECTS GRANTS | 150, 000.00 | 150,000.00 |  | 150,000.00 |
| 10 R 800 75- -- TITLE I | 218, 050.00 | 218,050.00 | 50,998.42 | 167,051.58 |
| 10 R 800 99- -- Other Miscellaneous Revenue | 5,000.00 | 5,000.00 | 1,500.00 | 3,500.00 |
| 10 R --- --- -- Revenue | 18,830, 327.00 | 18,830, 327.00 | 1,702,210.68 | 17,128,116.32 |
| 10--- --- - GENERAL | 18, 830, 327.00 | 18,830, 327.00 | 1,702,210.68 | 17,128,116. 32 |
| 21 R 150 29- -- OTHER REVENUES-LOCAL SOURCES | 28,100.00 | 28,100.00 |  | 28,100.00 |
| 21 R 800 29- -- OTHER REVENUES-LOCAL SOURCES | 3,500.00 | 3,500.00 | 55,477.00 | -51,977.00 |
| 21 R --- --- -- Revenue | 31,600.00 | 31,600.00 | 55,477.00 | -23,877.00 |
| ENUE TRUST FUND | ,600.00 | 600.00 | 477 | 877 |


$1,866,595.00$
$50,000.00$
$88,000.00$
$50,000.00$
$670,500.00$
$225,885.00$
$2,950,980.00$
$2,950,980.00$
$1,866,595.00$
$50,000.00$
$88,000.00$
$50,000.00$
$670,500.00$
$225,885.00$
$2,950,980.00$
$2,950,980.00$

50,000.00
50, 000.00
50, 000. 00
$50,000.00$
$50,000.00$
$50,000.00$

$400,000.00$
$1,255,993.00$
$1,500.00$
$1,657,493.00$
$1,657,493.00$
$400,000.00$
$1,255,993.00$
$1,500.00$
$1,657,493.00$
$1,657,493.00$

55,769.14
55,769.14
55, 769.14

$$
\begin{array}{r}
1,866,595.00 \\
50,000.00 \\
88,000.00 \\
50,000.00 \\
670,500.00 \\
170,115.86 \\
2,895,210.86 \\
2,895,210.86 \\
\\
50,000.00 \\
50,000.00 \\
50,000.00
\end{array}
$$

400, 000.00
1,255,993. 00
-471.19
1,971.19
$1,655,521.81$
1,971.19
1,971.19
$1,655,521.81$

| 33.73 | 466.27 |
| :--- | :--- |
| 33.73 | 466.27 |
| 33.73 | 466.27 |

$268,200.00$
200.00
$17,000.00$
$387,500.00$
$672,900.00$
$672,900.00$

| $268,200.00$ | $73,130.15$ |
| ---: | ---: |
| 200.00 |  |
| $17,000.00$ | $73,343.86$ |
| $387,500.00$ | $146,474.01$ |
| $672,900.00$ | $146,474.01$ |

195, 069.85
200.00

17,000.00
314,156.14
526,425.99
526,425.99

11,000.00
488, 025.00

| Fd T Loc Obj Fu Src | 2017-18 <br> nal Budget | 2017-18 <br> Revised Budget | 2017-18 | Unexpended Balance |
| :---: | :---: | :---: | :---: | :---: |
| 73 R --- -- -- Revenue | 499, 025.00 | 499, 025.00 |  | 499,025.00 |
| 73 - --- --- -- Employee Benefit Trust Fund | 499,025.00 | 499,025.00 |  | 499,025.00 |
| 80 R 800 21- -- TAXES | 130,000.00 | 130,000.00 |  | 130,000.00 |
| 80 R --- --- -- Revenue | 130,000.00 | 130,000.00 |  | 130,000.00 |
| 80------ -- COMMUNITY SERVICE | 130,000.00 | 130,000.00 |  | 130,000.00 |
| Grand Revenue T | 24,822,825.00 | 24,822,825.00 | 1,961,935.75 | 860,889. 25 |

Number of Accounts: 76



AGENDA

JOINT REVIEW BOARD

# TAX INCREMENTAL DISTRICT NO. 3 

 PROJECT PLAN AMENDMENTWITHIN THE
CITY OF ALTOONA, WISCONSIN
November 13, 2017 at 3:30 p.m.

## Altoona City Hall

1303 Lynn Avenue

1. Call to order
2. Review and consideration of minutes from the September 5, 2017 Joint Review Board Meeting.
3. Consideration and appointment and/or reaffirmation of the Joint Review Board's public member
4. Election and/or reaffirmation of Chairperson
5. Discuss responsibilities of the Joint Review Board
6. Review \& discuss project plan amendment
7. Set next meeting date (suggested date $11 / 22 / 17$ at $3: 00$ p.m.)
8. Adjourn

## Minutes

## Altoona Area Foundation Inc. <br> November 15th, 2017

Members present: Cheryl Meyer, Dave Rowe, Helen Drawbert, Joe Wathke, Ryan Balow, and Trey Pridgen.
Secretary Cheryl Meyer called the meeting of the Altoona Area Foundation to order at 6:00 p.m.

Secretary's Report-The secretary's report was approved as presented. Cheryl distributed bank statements, IRS application, and correspondence that two students received the PARR Award last year.
Treasurer's Report-Joe distributed the financial statement. He has not yet changed the account over to RCU. He recommended two people to be on the account. Cheryl indicated she could be on it. Just let her know when she is needed at the bank. He also noted the IRS is due tonight by midnight. He will apply on line.
Promotion- Ed Bohn relayed to Cheryl he will have another scrap metal check to deposit. He has not received it yet.
Scholarship/Awards- Parr Award- We have money available for the 2018 PARR Award. Cheryl will email Mr Mielke to add it to the Scholarship Bulletin. Motion by Trey Pridgen with a $2^{\text {nd }}$ by Dave Rowe to allow two awards of $\$ 450$ with a maximum of $\$ 900$. Motion carried with a unanimous vote. Ed Bohn will be the one to appoint the committee members. Suggested to be himself, one board member, a community member and one staff member.
Alumni Relations- Dan Shay once again donated $\$ 100$. He indicated this and his past contributions should go toward a PARR Award. We will earmark $\$ 400$ for a PARR Award.
Star Grants- None. Discussion that the CEO of Eau Claire Community Foundation recommended our board contact teachers so they are aware of the Star Grant Process. It was suggested that Jason LeMay could be educated and he could include information in his newsletter. Also someone could attend a staff meeting to educate the staff about the Star Grants. Helen will make sure to get copies of the Star Grant for Emily at the December School Board Meeting. Then she can assist.

Helen will talk to the business manager if it would be possible to do an endowment type donation system via paychecks. This would allow staff to donate an amount per paycheck toward the Foundation or to help struggling students.
Old Business-Dave Rowe did some research on a cage to hold aluminum cans. He went to Hayward Fence $4 \times 4$ with a gate would run $\$ 1500$. He suggested maybe they could donate and have their name on the fence, they did not indicate interest. He then went to Menards got a quote of $\$ 415$ for materials. He is thinking possibly the maintenance/custodians could erect it in the spring. Also was suggested to get student help.

Ryan has not had a chance to meet with business leaders.
New Business- Cheryl received the official resignation of Dani Meyer as Board President.

Meeting dates and times were discussed. The next meeting is February $21^{\text {st }}$ at $6: 00 \mathrm{pm}$. This is both the annual meeting and regular meeting.

Adjourn-The meeting was adjourned at 6:30 p.m. Respectfully submitted by Cheryl Meyer Secretary AAF

## Fabrication Laboratories Grant

## EQUIPPING STUDENTS WITH SKILLS TO THRIVE IN TODAY'S GLOBAL ECONOMY

To be well prepared for jobs of the 21st century, today's students must have access to hands-on experience and training, allowing them to put into practice concepts they have learned in science, technology, engineering, art and mathematics (STEAM) courses. Increasingly, this type of learning requires equipment such as 3D printers, laser engravers, computer numerical control routers and plasma cutters.

Through the Fabrication Laboratories (Fab Labs) Grant Program, the Wisconsin Economic Development Corporation (WEDC) is helping to outfit public schools across the state with this type of equipment, which helps students master the skills that are in high demand in the job market. Collaboration is a key feature of these labs, with schools throughout Wisconsin and around the world communicating to share ideas.

Because the fab labs are required to be accessible to the community, they contribute more broadly to economic development by sparking innovation among Wisconsin entrepreneurs, inventors and small businesses.

## The next Fab Labs grant application period will open October 18, 2017. Applications are due December 14, 2017.

## How it works

WEDC will provide grants of up to $\$ 25,000$ to eligible Wisconsin public school districts, or up to $\$ 50,000$ to consortiums of two or more public school districts, for the creation and/or expansion of fabrication laboratories within the school district(s). The funds may be used to purchase equipment used for instructional and educational purposes by elementary, middle, junior or high school students.
Applicants must match $1: 1$ the funding amount provided by WEDC. Prior purchases of equipment will not be counted for grant reimbursement or the match amount.

## Eligibility requirements

Fab Labs Grants will be awarded through a competitive process, with applications evaluated based on readiness and long-range planning, curriculum, business and community partnerships, financial need and previous awards.

## If you have general questions about this grant opportunity, email or call WEDC's sector strategy

 project coordinator:Ann Hyra
608.210.6847

Email Ann


Early Bird Registration Deadline:
December 15, 2017
https://wasb.org/meeting-and-events/convention/ to review:
Complete Schedule
Keynote Speaker Bios

- Ravi Hutheesing
- George Koonce
- Dr. Bill Daggett
- Alton Fitzgerald White


## Pre-Convention Workshops

The R Factor: Take Ownership of the One Thing You Control Hyatt Regency C
Producing elite results is not about the events you experience; it is about the discipline of your response. Focus 3's R Factor equips people to respond to the situations of life and work in ways that produce great utcomes. It teaches a simple system for thinking, feeling, and acting with discipline. The central principle is Event + Response = Outcome ( $\mathrm{E}+\mathrm{R}=\mathrm{O}$ ). The R Factor is your response. You do not control events. You do not control outcomes. You do control how you respond. In this workshop, you'll learn about the six disciplines for managing $\mathrm{E}+\mathrm{R}=\mathrm{O}$ to produce great outcomes: 1) press pause; 2) get your mind right; 3) step up; 4) adjust and adapt; 5) make a difference; and 6) build skill.
Brian Kight, CEO, Focus3

> An Overview of an Integrated Comprehensive System (ICS Equity) for School Board Members Hyatt Regency D
> ICS Equity provides a four-cornerstone framework and process to eliminate inequities in K-12 schools and post-secondary institutions. This workshop will be participatory in nature and include an overview of the steps to equity for all students (across race, ethnicity, social class, ability, gender, sexual/gender identity and their intersections) within the four ICS cornerstones. Case examples from school districts across Wisconsin will be shared and how the work toward equity is reflected in their achievement, discipline, and proportional representation data. Most importantly, the role of school board members in the work of ICS Equity and how to shift from a deficit-based approach to an assetbased educational system for all students will be at the core of presentation.
> Dr. Elise Frattura, School of Education Associate Professor, UW - Milwaukee
> Dr. Colleen Capper, Department of Educational Leadership and Policy Analysis Professor, UW - Madison

## School Finance Puzzle Hyatt Regency A

Attendees will receive a hands-on, interactive approach to take the confusion out of school finance. They will gain a conceptual and historical understanding of the major components of the Wisconsin school finance system. Participants will have an interactive discussion that provides background on constitutional issues, court cases and today's laws. Attendees will become acquainted with the basics of revenue limits, equalization aid, property taxes and referendums - how these components interrelate and how they impact board decision-making. School board members and administrators will leave the session with increased confidence in discussing school
finance concepts and using this knowledge to help foster an environment of trust in your community for the benefit of students.

## Wisconsin Association of School Business Officials

Cultural and Legal Framework of Effective Boards Hyatt Regency B
All school boards are required to adhere to numerous legal requirements and rules of order to effectively conduct their business. However, the effectiveness of a board is equally dependent upon interactions between board members and administrators. An effective leadership team can create a culture that promotes high levels of performance and achievement. In this session, a WASB attorney will discuss the legal requirements and procedures board members need to be aware of and how they help ensure a well-run meeting. He will be joined by WASB consultants who have years of experience as school district administrators to discuss how the board and superintendent can work together to ensure effective meetings.

## Barry Forbes, Associate Executive Director and Staff Counsel, Wisconsin Association of School Boards

Guy Leavitt, Consultant, Wisconsin Association of School Boards
Al Brown, Consultant, Wisconsin Association of School Boards


## What is the Policy Resource Guide?

The Policy Resource Guide is a Web-based policy tool designed to assist Wisconsin school boards and administrators in the important tasks of policy development and implementation. The Policy Resource Guide contains information on a wide variety of policy topics, including those policies required by law and "hot policy" topics. The purpose of the Guide is to help school districts develop local policies that meet their own community needs and interests while keeping in mind general legal considerations.

## A Comprehensive Resource:

- Key policy considerations for local decision makers
- Legal considerations
- Sample policies, procedures and exhibits
- Links to relevant statutes and resources
- Frequent updates and additions
- Accessible electronically 24/7


## Key Uses:

- Update your school district policies and develop new policies on individual topics
- Answer day-to-day questions on policy implementation and provide board and administration professional development

The Policy Resource Guide has been designed especially for Wisconsin school districts. The guide is a user-friendly and easily navigable tool organized according to the WASB Policy Manual Coding System, but is searchable by topic. In addition to sample model policies, many policy topics also include a "Background Information" that provides school leaders with:

- Key policy considerations related to the topic, including questions school officials can ask themselves when making local policy decisions;



## Developed to be Wisconsin-specific

- General legal considerations related to the topic, including hyperlinks to the laws and regulations referenced; and
- Hyperlinks to selected additional resources related to the topic including WASB Legal Comments, Legal Notes, and FOCUS issues, and other relevant educational and other agency resources.


## A Policy Resource Guide subscription also includes "added value"

 benefits for subscribers such as a "Base Policy Package", a free subscription to WASB's subscription policy publication The FOCUS, free access to webinars, and so on.The Policy Resource Guide offers school board members and administrators streamlined electronic access to school policy development and implementation information in one place.


## WASB Members: To $\log$ in to the new WASB website for the first time:

Click the "Forgot Password" link below. On the next screen, enter in your email address that is on file with the WASB and click "Get New Password." Follow the link sent to you via email. If you have any difficulty, please contact WASB at 608-257-2622 or info@wasb.org. Thank you.

```
Please log in to continue.
```



Forgot your password?
$\square$

## Wisconsin Interscholastic Athletic Association <br> 5316 Vern Holmes Drive <br> Stevens Point, WI 54482-8833 <br> Phone (715) 344-8580 Fax (715) 344-424.1

## APPLICATION FOR NEW COOPERATIVE TEAM SPONSORSHIP

Section 11 of Article VI - The Bard of Control has authority to approve cooperative team sponsorship (one team in a given sport involving two or more member schools) under the following conditions:

1. The schools involved must be in the sate geographical areal.
2. The agreement for a cooperative team must specify two school years, but that agreement may be terminated by the Board of Control for documented extenuating circumstances.
3. Applications for initial approval, or renewal of approval of a cooperative team, must include a completed and signed cooperative team request form, reflecting:
a. Approval of involved schools.
b. Approval of involved beard (s) of education or governing body.
c. Approval of conference in which the cooperative team will participate
d. The program will adhere to a 'no-cut' policy.

Note: Board of Control and conference approval is not required for nonvarsity cooperative teats.
4. Total enrollment of schools involved in cooperative team will determine classification of competition in WTAA tournament series.
5. Requests, for approval or dissolution, must meet the following deadline dates to be considered for the subsequent school year:

FALI SPORTS ~ February 1, 2018 WINTER SPORTS - April 2, 2018 SPRING/SUMMER SPORTS - June 1, 2018

1. We are applying fur cooperative sponsorship in $\qquad$ for the school years of 2018-19 and 2019-20.
$\qquad$ Boy: $\qquad$ Girls (Please choose only one.)
(sport)
(For football please now 8 -player of 11 -player football.)
2 Contact School (WIAA contact, where materials ate sent, etc.) $\qquad$
LIST SCHOOLS INVOLVED IN COOP
Altoona High
Fall Creek High $\qquad$
$\qquad$
$\qquad$
2. By our signatures we agree we have, as a school administration and school hoard, reviewed and discussed the items indicated on this form.
We further confirm that our school district will provide the same level of institutional oversight to this program as to other sports spansore by our district. In addition, we acknowledge that any monetary funds provided to us by outside sources will be handed according 10 district policies. Parent support groups, etc., shall not be involved in paying program expenses directly.

| List Schools in Coop <br> Altoona | Signature of <br> Board of Education or Governing Body President | Signature of <br> District Administrator |
| :--- | :--- | :--- |

4. Our request for cooperative sponsorship is based on the following reasons:

5. The number of students participating at each school involved in this sport has been and is projected as follows:

6. We have reviewed and considered the following items: (indicate yes an no)
$\qquad$ SCHOOL Fall Creek


7. The school districts involved in this cooperative program are sharing costs as follows:

$\qquad$

## OFFICIAL ACTION OF WIAA BOARD OF CONTROL

The above request for cooperative team sponsorship is hereby granted. The request covers the school years of 2018-2019 and 2019-2020. The coopergative team sponsorship herein indicated must continue hath years. Application must he made again in the event any or all schools are interested in continuing agreement beyond school years indicated.

## Wisconsin Interscholastic Athletic Association 5516 Vern Holmes Drive <br> Stevens Point, WII 54482-8833 <br> Phone (715) 3448580 Fax (715) 344-424.1

## APPLICATION FOR NEW COOPERATIVE TEAM SPONSORSHIP

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1. The schools involved must be in the sane geographical areal.
2. The agreement for a cooperative team most specify two school years, but that agreement may be terminated by the Board of Control for documented extenuating circumstances.
3. Applications for initial approval, or renewal of approval of a cooperative team, must include a completed and signed cooperative team request form, reflecting:
a. Approval of involved schools.
b. Approval of involved board( $s$ ) of education or governing body.
c. Approval of conference in which the cooperative team will participate
d. The program will adhere to a 'no-cut' policy.

Note: Board of Control and conference approval is not required for nonvarsity cooperative teams.
4. Total enrollment of schools involved in cooperative team will determine classification of competition in WTAA tournament series.
5. Requests, for approval or dissolution, mast meet the following deadline dates to be considered for the subsequent school year:

FAILS SPORTS ~ February 1, 2018
SPRING/SUMMER SPORTS ~ June 1, 2018

1. We are applying for cooperative sponsorship in $\qquad$ for the school years of 2018-19 and 2019-20.
$\qquad$ Boys (sport) Contact School (WIAA contact, where materials ante sent, etc.) $\qquad$ LIST SCHOOLS INVOLVED IN COOP

$\qquad$
$\qquad$
2. By our signatures we agree we have, as a school administration and school hoard, reviewed and discussed the items indicated on this form.
We further confirm that our school district will provide the same level of institutional oversight to this program as to other sports sponsore by our district. In addition, we acknowledge that any monetary funds provided to us by onsite sources will be handed according to district policies. ['ament support groups, etc., shall not be involved in paying program expenses directly.

3. Our request for cooperative sponsorship is based on the following reasons:

## We do not have enough athletes at each individual school to field a competitive team.

5. The number of students participating at each school involved in this sport has been and is projected as follows:

6. We have reviewed and considered the following items: (indicate yes ar no)
school Altoona


Development of lead-up programs
Attempt to create interest in our own program
Attempt to solve existing problems in our own program
We have agreed to application of academic code in the coop We have agreed to application of athletics code in the coop Realization that incoming athletes may displace some of our school's youngsters from starting positions
Liability insurance coverage
Coaching salaries
Contest expenses
Unifurra expenses
Transportation expenses
Emergency medical treatment

SCHOOL

## Fall Creek


$\qquad$ Emergency medial treatment
7. The school districts involved in this cooperative program are shang costs as follows: $\qquad$


## OFFICIAL ACTION OF WIAA BOARD OF CONTROL

The above request for cooperative team sponsorship is hereby granted. The request covers the school years of 2018-2019 and 2019-2020. The coopergative team sponsorship herein indicated must continue both years. Application must he made again in the event any or all schools are interested in continuing agreement beyond school years indicated.

## Altoona Board of Education

## Resolution Supporting the WEDC Fab Lab Grant

WHEREAS, today's students must have access to hands-on experience and training allowing them to put into practice concepts they have learned in science, technology, engineering, art and mathematics (STEAM) courses to be well prepared for jobs of the $21^{\text {st }}$ century;

WHEREAS, this type of learning requires specialized equipment such as 3D printers, laser engravers, computer numerical control routers and plasma cutters;

WHEREAS, through the Wisconsin Economic Development Corporation (WEDC) , the Fabrication Laboratories Program is again helping to outfit eligible public school districts in Wisconsin through grants of up to $\$ 25,000$ for the creation and expansion of Fab Labs;

WHEREAS, in keeping with our Mission to offer large school opportunities with a small school approach and our Vision to Engage, Equip and Empower, our students achieve at the highest levels in a variety of ways, creatively using critical thinking skills to solve problems;

WHEREAS, our updated and renovated facilities provide capacity to expand our programs and partnerships;
WHEREAS, the Altoona School District sees the Fab Lab grant as an opportunity to further expand our emphasis by providing additional equipment for instructional and educational purposes;

WHEREAS, the Altoona School District sees the Fab Lab grant as an opportunity to expand our partnerships and spark innovation among Wisconsin entrepreneurs, inventors and small businesses;

WHEREAS, many partners have joined with us to support this project with matching funds;
THEREFORE, BE IT RESOLVED, that the Altoona Board of Education fully supports the Fabrication Laboratory Grant application to the WEDC and adopts this Resolution on this $20^{\text {th }}$ day of November, 2017.

Robin Elvig, President

Helen Drawbert, Vice President

Michael Hilger, Clerk

Bradley Poquette, Treasurer

## ALTOONA BOARD OF EDUCATION

## RESOLUTION OF SUPPORT: WISCONSIN DEPARTMENT OF TRANSPORTATION (WISDOT) 2018-2022 TRANSPORTATION ALTERNATIVES PROGRAM (TAP) AWARD CYCLE

WHEREAS, the School District of Altoona (District) supports the West Central Wisconsin Regional Planning Commission (WCWRPC) TAP application submitted to WisDOT for the 2018-2022 award cycle for a non-infrastructure Safe Routes To School (SRTS) threeyear project. The project will employ WCWRPC to act as a SRTS coordinator for the School District of Altoona, Chippewa Falls Area Unified School District, and Eau Claire Area School District. This project will focus on the implementation of the districts' SRTS plans and also work collectively to significantly improve the accessibility and safety for students to walk and bike to/from school. The total cost of the three-year project is $\$ 531,000$, with a total local match for the District of $\$ 10,616$.

WHEREAS, the District recognizes that WisDOT reimburses project sponsors for the federal share of $80 \%$ of the approved TAP project costs, up to the limit of the federal award amount. In light of the minimum twenty (20) percent match requirement, the District has secured matching funds and/or commits to securing the matching funds; and

NOW, THEREFORE, BE IT RESOLVED, if the WCWRPC is awarded funding by WisDOT for the 2018-2022 TAP award cycle the District is authorized to and agrees to enter into all necessary agreements with WisDOT and WCWRPC for the above-referenced project.; and

BE IT FURTHER RESOLVED, the District agrees to comply with all applicable laws, requirements, and regulations as outlined in the WisDOT 2018-2022 TAP application materials and any other program and/or project documentation.

Adopted $\qquad$ day of $\qquad$ , 2017.


President
Altoona Board of Education

Clerk
Altoona Board of Education


[^0]:    2 Conference fees for five staff, including hote 0001800074 705921-171000026 10/31/2017

[^1]:    09/08/2017 483383492 XXXXXXXXXXXXXXXX KALAHARI RESORTS, WISCONSIN DEL
    2 Hotel Rooms for SLATE Conference 2 Nights - Da 2001800036 705921-171000071 10/31/2017

